

# West Oxfordshire Infrastructure Delivery Plan

Part 2 Report - Regulation 19 Report

West Oxfordshire District Council

August 2026

Quality information

| Prepared by         | Checked by      | Verified by | Approved by       |
|---------------------|-----------------|-------------|-------------------|
| AECOM Planning Team | Nicole Ferraris | Ben Castell | Matthew Pell (PD) |
|                     |                 |             |                   |

Revision History

| Revision  | Revision date  | Details              | Authorized | Name         | Position |
|-----------|----------------|----------------------|------------|--------------|----------|
| Version 2 | 06 August 2026 | Post Client Comments | MP         | Matthew Pell | Director |
|           |                |                      |            |              |          |
|           |                |                      |            |              |          |
|           |                |                      |            |              |          |

## Prepared for:

West Oxfordshire District Council

## Prepared by:

AECOM Limited  
Aldgate Tower  
2 Leman Street  
London E1 8FA  
United Kingdom

T: +44 (0)20 7061 7000  
aecom.com

© 2026 AECOM Limited. All Rights Reserved<sup>1</sup>.

AECOM Limited ("AECOM") has prepared this Report for the sole use of West Oxfordshire District Council ("Client") in accordance with the terms and conditions of appointment.

AECOM shall have no duty, responsibility and/or liability to any party in connection with this report howsoever arising other than that arising to the Client under the Appointment. Save as provided in the Appointment, no warranty, expressed or implied, is made as to the professional advice included in this report or any other services provided by AECOM.

This report should not be reproduced in whole or in part or disclosed to any third parties for any use whatsoever without the express written authority of AECOM. To the extent this report is reproduced in whole or in part or disclosed to any third parties (whether by AECOM or another party) for any use whatsoever, and whether such disclosure occurs with or without the express written authority of AECOM, AECOM does not accept that the third party is entitled to rely upon this report and does not accept any responsibility or liability to the third party. To the extent any liability does arise to a third party, such liability shall be subject to any limitations included within the Appointment, a copy of which is available on request to AECOM.

Where any conclusions and recommendations contained in this report are based upon information provided by the Client and/or third parties, it has been assumed that all relevant information has been provided by the Client and/or third parties and that such information is accurate. Any such information obtained by AECOM has not been independently verified by AECOM, unless otherwise stated in this report. AECOM accepts no liability for any inaccurate conclusions, assumptions or actions taken resulting from any inaccurate information supplied to AECOM from the Client and/or third parties.

---

## Table of Contents

|     |                                                       |    |
|-----|-------------------------------------------------------|----|
| 1.  | <b>Introduction</b>                                   | 1  |
| 1.1 | Context                                               | 1  |
| 1.2 | Method                                                | 3  |
|     | General Approach                                      | 3  |
|     | Infrastructure Topics                                 | 4  |
|     | IDP Sub Areas                                         | 5  |
| 2.  | <b>Context</b>                                        | 6  |
| 2.1 | West Oxfordshire Area                                 | 6  |
| 2.2 | National Planning Policy Context                      | 6  |
|     | National Planning Policy Framework                    | 6  |
|     | National Planning Practice Guidance                   | 7  |
|     | Other National Infrastructure Context                 | 8  |
|     | Oxfordshire Infrastructure Planning Context           | 8  |
| 3.  | <b>Growth Context</b>                                 | 9  |
| 3.1 | Local Plan Context                                    | 9  |
| 3.2 | Housing Growth                                        | 10 |
| 3.3 | Employment Growth                                     | 13 |
| 3.4 | Emerging Spatial Strategy                             | 15 |
|     | Sub Area Summaries                                    | 16 |
|     | Burford Charlbury                                     | 16 |
|     | Carterton                                             | 18 |
|     | Chipping Norton                                       | 20 |
|     | Eynsham                                               | 22 |
|     | Witney                                                | 24 |
|     | Woodstock                                             | 26 |
| 4.  | <b>Stakeholder Engagement</b>                         | 28 |
| 5.  | <b>Infrastructure Analysis</b>                        | 29 |
| 5.1 | Transport                                             | 29 |
|     | Highways                                              | 30 |
|     | Rail                                                  | 34 |
|     | Public Transport                                      | 36 |
|     | Active Modes                                          | 39 |
|     | Parking                                               | 42 |
| 5.2 | Water and Drainage                                    | 45 |
|     | Water Supply                                          | 45 |
|     | Wastewater Treatment                                  | 51 |
|     | Surface Water Drainage, Flood Alleviation and Defence | 63 |
| 5.3 | Energy                                                | 68 |
|     | Electricity and Gas                                   | 68 |
|     | Renewables, Low Carbon and Biomass                    | 73 |
| 5.4 | Digital and Waste                                     | 77 |
|     | Waste Collection, Disposal and Planning               | 77 |
|     | Digital Communications (Mobile & Broadband)           | 79 |
| 5.5 | Healthcare and Emergency Services                     | 82 |
|     | Primary Healthcare, Public Health and Pharmacies      | 82 |
|     | Acute and Mental and Community Healthcare             | 87 |
|     | Social Care                                           | 91 |
|     | Emergency Services                                    | 95 |
| 5.6 | Education                                             | 98 |

|                                                                                                    |     |
|----------------------------------------------------------------------------------------------------|-----|
| Early Years.....                                                                                   | 98  |
| Primary Schools.....                                                                               | 102 |
| Secondary Schools.....                                                                             | 106 |
| Special Education Needs & Disability (SEND).....                                                   | 111 |
| Further and Higher Education.....                                                                  | 114 |
| 5.7 Community and Civic Facilities.....                                                            | 116 |
| Community Facilities, Libraries and Places of Worship .....                                        | 116 |
| Arts and Heritage.....                                                                             | 120 |
| Cemeteries and Crematoria.....                                                                     | 123 |
| 5.8 Leisure and Green Infrastructure.....                                                          | 125 |
| Indoor Sports and Recreation.....                                                                  | 125 |
| Outdoor Sports and Recreation .....                                                                | 128 |
| Green Infrastructure - Parks, Recreation Grounds, Natural and Amenity Greenspace, Allotments ..... | 134 |
| 6. <b>Infrastructure Project Requirements</b> .....                                                | 138 |
| 6.2 The IDP Project Schedule .....                                                                 | 138 |
| Project List Review .....                                                                          | 138 |
| Reviewing Infrastructure against the Planning Regulations.....                                     | 139 |
| Site Specific Development costs.....                                                               | 139 |
| 6.3 Infrastructure Costs .....                                                                     | 140 |
| Infrastructure assessment headline findings.....                                                   | 140 |
| 7. <b>Infrastructure Prioritisation</b> .....                                                      | 142 |
| The Need to Prioritise Infrastructure .....                                                        | 142 |
| The approach towards Infrastructure Prioritisation .....                                           | 142 |
| Prioritisation outcomes.....                                                                       | 145 |
| 8. <b>Infrastructure Delivery and Funding</b> .....                                                | 146 |
| 8.1 Infrastructure Delivery.....                                                                   | 146 |
| Infrastructure Finance.....                                                                        | 146 |
| Market failure .....                                                                               | 146 |
| Political and community issues .....                                                               | 147 |
| Complexity of infrastructure delivery .....                                                        | 147 |
| Technology and innovation .....                                                                    | 147 |
| Environment.....                                                                                   | 148 |
| Governance Arrangements .....                                                                      | 148 |
| 8.2 Infrastructure Funding Options .....                                                           | 149 |
| Potential Sources to address Funding Gap .....                                                     | 149 |
| Mainstream Funding Sources by Infrastructure Type.....                                             | 149 |
| Funding from Developers.....                                                                       | 151 |
| Other Income Options.....                                                                          | 151 |
| <b>Appendix A</b> .....                                                                            |     |
| Infrastructure Project Schedule.....                                                               |     |
| <b>Appendix B</b> .....                                                                            |     |
| Infrastructure Cost and Funding Assumptions .....                                                  |     |

## Figures

|                                                                          |    |
|--------------------------------------------------------------------------|----|
| Figure 1 Sub-areas .....                                                 | 5  |
| Figure 2 Housing Growth Sites .....                                      | 11 |
| Figure 3 Employment Growth Sites.....                                    | 14 |
| Figure 4 Employment and Housing Sites – Burford Charlbury Sub Area ..... | 17 |
| Figure 5 Employment and Housing Sites – Carterton Sub Area .....         | 19 |
| Figure 6 Employment and Housing Sites – Chipping Norton Sub Area.....    | 21 |
| Figure 7 Employment and Housing Sites – Eynsham Sub Area .....           | 23 |
| Figure 8 Employment and Housing Sites – Witney Sub Area .....            | 25 |
| Figure 9 Employment and Housing Sites – Woodstock Sub Area.....          | 27 |

## Tables

|                                                                                   |     |
|-----------------------------------------------------------------------------------|-----|
| Table 1: Infrastructure Scope .....                                               | 4   |
| Table 2: Housing growth by source (2026-2043).....                                | 10  |
| Table 3: Housing growth by phase (2026-2043).....                                 | 10  |
| Table 4: Estimated population growth from housing by phase 2026-2043 .....        | 12  |
| Table 5: Employment growth by phase (floorspace, sqm) 2026-2043.....              | 13  |
| Table 6: Burford Charlbury Sub Area Housing and Population Growth 2026-2043 ..... | 16  |
| Table 7: Carteron Sub Area Housing and Population Growth 2026-2043 .....          | 18  |
| Table 8: Carterton Sub Area Large Housing and Employment Sites.....               | 18  |
| Table 9: Chipping Norton Sub Area Housing and Population Growth 2026-2043 .....   | 20  |
| Table 10: Chipping Norton Sub Area Large Housing and Employment Sites .....       | 20  |
| Table 11: Eynsham Sub Area Housing and Population Growth 2026-2043.....           | 22  |
| Table 12: Eynsham Sub Area Large Housing and Employment Sites.....                | 22  |
| Table 13: Witney Sub Area Housing and Population Growth 2026-2043 .....           | 24  |
| Table 14: Witney Sub Area Large Housing and Employment Sites .....                | 24  |
| Table 15: Woodstock Sub Area Housing and Population Growth 2026-2043.....         | 26  |
| Table 16: Woodstock Sub Area Large Housing and Employment Sites .....             | 26  |
| Table 17: Costs, funding and funding gap by infrastructure category.....          | 140 |
| Table 18: Infrastructure Prioritisation Categories.....                           | 143 |
| Table 19: Application of Prioritisation Categories to Infrastructure Topics ..... | 144 |
| Table 20: Projects, Costs and Funding Gap by Priority Category.....               | 145 |
| Table 21: Infrastructure Funding Sources in West Oxfordshire .....                | 149 |
| Table 22: Examples of Public Sector Grants .....                                  | 153 |

# 1. Introduction

## 1.1 Context

- 1.1.1 AECOM has been commissioned by West Oxfordshire District Council (WODC) to produce an Infrastructure Delivery Plan (IDP). The IDP is a high-level study of the infrastructure requirements of the emerging West Oxfordshire District Council Local Plan 2043.
- 1.1.2 Infrastructure is required to allow more people to live and work sustainably in West Oxfordshire. This includes provisions for transport, education, healthcare and social care, emergency services, community and civic facilities, flood risk and water management, energy, waste management and circular economy, as well as digital, green, and blue infrastructure. Plans for major infrastructure also play a part in guiding the strategic directions of growth.
- 1.1.3 An IDP sets out what infrastructure is needed, how much of it, where, when, and why. It subsequently looks at how much of that infrastructure is already planned for and how all the infrastructure needed will be paid for and delivered.
- 1.1.4 This document follows from the IDP Baseline Report (Regulation 18 version) produced by Capita. The IDP Baseline Report was commissioned by West Oxfordshire District Council in 2025 as the first stage in a two-part process to assess current infrastructure provision across the district. Its primary purpose was to establish a clear baseline understanding of the existing infrastructure, identify any pressures or shortfalls, and map out committed investment and planned projects.
- 1.1.5 The analysis within the IDP Baseline Report is comprehensive, covering the full range of physical, social, community, and green infrastructure required to support sustainable development. The report sets out the legislative and policy context, demographic background, and the roles of various strategic and local bodies. It provides detailed reviews of current provision, identifies where capacity constraints exist, and outlines the context for future infrastructure planning. The key findings from the IDP Baseline Report across each of the relevant infrastructure topic areas has been incorporated into this version of the IDP within Chapter 5.
- 1.1.6 This version of the IDP is called a Regulation 19 IDP. This is because its purpose is to support the Regulation 19 West Oxfordshire Local Plan 2043. Regulation 19 is the second stage of sharing a Plan with the public and stakeholders. It presents a full draft of the Plan and the evidence underpinning draft policies. It is the final stage of the Plan before it is submitted to the Secretary of State for Examination in Public by a Planning Inspector. As part of the Regulation 19 consultation, the District Council are sharing their proposed Local Plan policies and evidence on infrastructure required to support future development in West Oxfordshire and asking for comments. The IDP forms part of the Regulation 19 Local Plan consultation evidence base.
- 1.1.7 The level of detail on planned growth (where, what, how, how much and so forth) has been refined compared to that contained in the Regulation 18 Plan, which was presenting West Oxfordshire District Council's draft preferred option for growth. This report also takes the baseline analysis forward and assesses the infrastructure required to support the proposed scale and distribution of growth within the local plan. The IDP includes an Infrastructure Project Schedule which details the comprehensive list of infrastructure required to support the local plan and alongside this considers the potential costs and subsequent funding required to delivery infrastructure.
- 1.1.8 West Oxfordshire District Council are now seeking views on their Regulation 19 draft Local Plan 2043, through their Local Plan consultation page, alongside associated evidence, to help shape plans for how and where housing, jobs, and the infrastructure needed to support these, will be needed between now and 2043.
- 1.1.9 Views will be gathered and taken into account when the final version of the Plan and IDP are made ready to submit to the Secretary of State for Examination. During the Examination, further changes can be made to the Local Plan and its evidence, if these are required to make the Plan "sound" (i.e. positively prepared, justified, effective, and consistent with national policy). Once the Plan is adopted (i.e. final and voted on by West Oxfordshire's full council), the IDP should be kept as a 'live' document

and updated as circumstances change over time. This will involve infrastructure projects being added, edited or removed, and considered for funding as new jobs and homes are built.

1.1.10 The main IDP objectives are to:

- Provide a comprehensive understanding of the existing, committed and required infrastructure that is necessary to support future development to 2043, at the West Oxfordshire District Council level;
- Provide an accessible vehicle for engagement and consultation with the community and wider partners.

1.1.11 West Oxfordshire District Council is also part of a wider strategic infrastructure planning initiative led by the Oxfordshire Leaders Joint Committee (OLJC), representing all councils across Oxfordshire, and its work on the Oxfordshire Infrastructure Strategy (OXIS). The OXIS is a county-wide framework designed to identify and coordinate the delivery of major infrastructure needed to support future development. It acts as a primary evidence base and investment guide for local authorities, national government, and utility providers to ensure sustainable, long-term growth beyond the local plan period to 2050. The OXIS helps to support this IDP which identifies infrastructure at a more granular district wide level.

## 1.2 Method

### General Approach

- 1.2.1 The study provides analysis over the 18 year period covering 1<sup>st</sup> April 2025 to 31<sup>st</sup> March 2043. Monitoring information has been provided for the period to 2043, and so the impacts of additional development and growth is tested from 2026 onwards.
- 1.2.2 The analysis considers the infrastructure requirements across three phases:
- Phase 1 - Short term (2026 - 2030): Immediate infrastructure requirements within the first 5 years of the plan period;
  - Phase 2 - Medium term (2031 - 2035): Emerging infrastructure requirements by the mid-point in the plan period; and,
  - Phase 3 - Longer term (2036 – 2043): Future infrastructure requirements up to the end of the plan period.
- 1.2.3 The IDP aims to look at what infrastructure is needed, when, where, and how by:
- first taking into account the current baseline population and infrastructure, i.e. how many people live and work in West Oxfordshire District at present and what infrastructure they have access to;
  - secondly considering what known infrastructure projects are already in the pipeline (planned for by the Council and other infrastructure providers);
  - then through consideration of projected increases in population (based on the proposed local plan growth in homes and jobs) and use of infrastructure modelling outputs or application of appropriate planning benchmarks, and engagement with the appropriate technical stakeholders, to establish additional infrastructure requirements; and
  - finally, identifying tangible infrastructure projects both for the district overall and broken down by West Oxfordshire District IDP sub area where relevant and to establish associated project delivery details where possible (such as phasing, delivery parties, costs, and funding information). Where tangible projects are not possible the IDP have generated theoretical projects based upon the assessed requirements (that will require further scoping with stakeholders).
- 1.2.4 The following is covered through the report structure:
- Chapter one sets out the scope of the IDP and how it supports the Local Plan process;
  - Chapter two sets out the context of infrastructure planning in West Oxfordshire;
  - Chapter three sets out the latest growth context for West Oxfordshire;
  - Chapter four highlights the approach towards stakeholder engagement;
  - Chapter five sets out the infrastructure topic specific pro formas which contain all required information regarding existing provision, delivery, planned investment and future requirements;
  - Chapter six provides and outlines the approach towards infrastructure prioritisation;
  - Chapter seven sets out the infrastructure project list and costs;
  - Chapter eight sets out the infrastructure delivery and funding review;
  - Appendix A provides the detailed infrastructure project schedule; and
  - Appendix B provides details on the assumptions towards costs and funding.
- 1.2.5 It is worth noting that the IDP has certain limitations, which are common to all estimates and projections of infrastructure requirements. These include that:
- The quality and reliability of the IDP's outputs are dependent on its inputs, including information from parallel evidence, and information shared by the Council and its stakeholders, including on modelling of demand by other infrastructure providers, some of which have been more engaged and have shared more information and feedback than others.
  - Other evidence often uses different geographies (with alternative subdivisions of the district area), making the comparison of information more difficult.

- All information is subject to change over time as other matters, such as infrastructure delivery and funding model changes (for instance, NHS commissioning being increasingly focused on raising operational efficiencies rather than on new capital projects).
- Growth plans and supporting evidence as part of the Local Plan 2043 are produced iteratively. As a result, there may be minor differences in the growth numbers presented in this IDP compared to the final Local Plan, as various evidence and policy continues to evolve in the run up to Examination and Adoption.

## Infrastructure Topics

1.2.6 The study covers the following infrastructure areas (Table 1):

**Table 1: Infrastructure Scope**

| Infrastructure Categories                | Sub Categories                                                                               |
|------------------------------------------|----------------------------------------------------------------------------------------------|
| <b>Transport</b>                         | Highways                                                                                     |
|                                          | Rail                                                                                         |
|                                          | Public Transport                                                                             |
|                                          | Active Modes                                                                                 |
|                                          | Parking                                                                                      |
| <b>Water &amp; Drainage</b>              | Water Supply                                                                                 |
|                                          | Wastewater Treatment                                                                         |
|                                          | Surface water drainage, flood alleviation and defence                                        |
| <b>Energy</b>                            | Energy - Electricity and Gas                                                                 |
|                                          | Renewables / Low Carbon / biomass                                                            |
| <b>Digital &amp; Waste</b>               | Waste collection, disposal and planning                                                      |
|                                          | Digital communications (mobile & broadband)                                                  |
| <b>Healthcare and Emergency Services</b> | Primary Healthcare, Public Health and Pharmacies                                             |
|                                          | Acute and Mental and Community Healthcare                                                    |
|                                          | Social Care                                                                                  |
|                                          | Emergency Services                                                                           |
| <b>Education</b>                         | Early Years                                                                                  |
|                                          | Primary Schools                                                                              |
|                                          | Secondary Schools                                                                            |
|                                          | Special Educational Needs & Disability (SEND)                                                |
|                                          | Further & Higher Education                                                                   |
| <b>Community &amp; Civic Facilities</b>  | Community Facilities, Libraries and Places of Worship                                        |
|                                          | Arts and Heritage                                                                            |
|                                          | Cemeteries and Crematoria                                                                    |
| <b>Leisure and Green Infrastructure</b>  | Indoor Sports and Recreation                                                                 |
|                                          | Outdoor Sports and Recreation                                                                |
|                                          | Green Infrastructure - Parks, Recreation Grounds, Natural and Amenity Greenspace, Allotments |

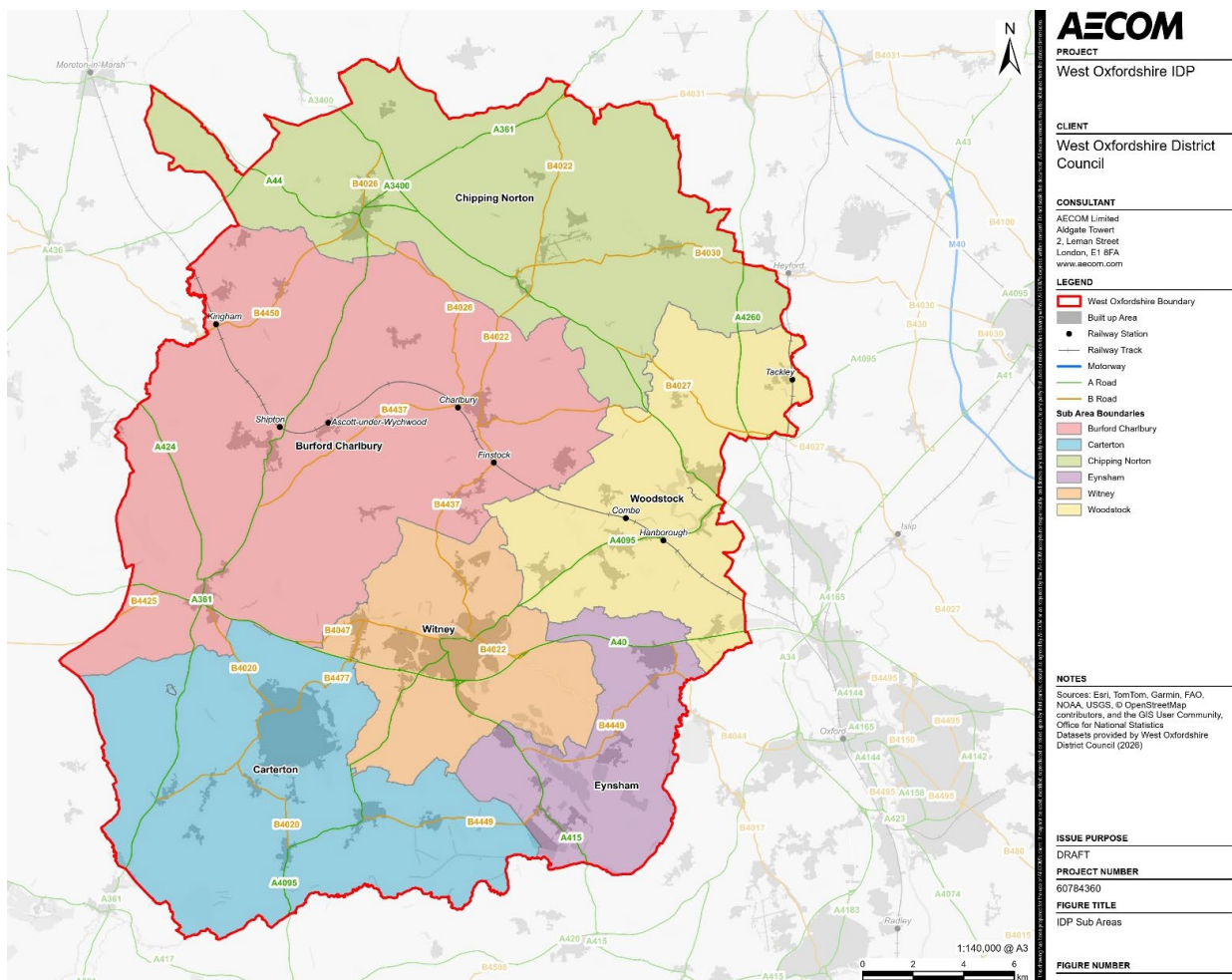
## IDP Sub Areas

1.2.7 The following sub-areas have been used to structure analysis and reporting of the IDP, as shown in Figure 1:

- Burford Charlbury
- Carterton
- Chipping Norton
- Eynsham
- Witney
- Woodstock

1.2.8 The above Sub Areas were developed specifically to provide consistent geographies for considering where growth and infrastructure is due to take place and reflect likely infrastructure catchments insofar as possible.

**Figure 1 Sub-areas**



## 2. Context

### 2.1 West Oxfordshire Area

- 2.1.1 The study area encompasses the entirety of West Oxfordshire District, located in the northwest of the county of Oxfordshire. It is a largely rural district, with around one third of the district falling within the Cotswolds National Landscape (CNL - previously referred to as an Area of Outstanding Natural Beauty (AONB)). The district borders the Oxfordshire Councils of Oxford City, Vale of the White Horse and Cherwell; it also shares borders with Stratford-on-Avon District Council in Warwickshire and Cotswold District Council in Gloucestershire.
- 2.1.2 West Oxfordshire has a population of over 120,900 people<sup>2</sup>. The largest settlement in West Oxfordshire is Witney (with a population of 30,100). The next largest settlements are Carterton (15,900) and Chipping Norton (7,300). Smaller settlements supporting the main towns include Bampton (population of 3,200), Burford (2,100), Charlbury (3,100), Eynsham (5,400), Hanborough (3,700) and Woodstock (3,600). These are each defined as service centres in their own right in the current and emerging Local Plan with Burford and Woodstock each having its own defined Town Centre.

### 2.2 National Planning Policy Context

- 2.2.1 The National Planning Policy Framework (2024)<sup>3</sup> (NPPF) and its accompanying Planning Practice Guidance<sup>4</sup> (PPG) place strong emphasis on the effective planning and coordinated delivery of infrastructure within the plan making process. The expectations set out in the NPPF, alongside the detailed guidance provided in the PPG, have shaped and informed the methodology and approach adopted in this IDP.

#### National Planning Policy Framework (NPPF)

- 2.2.2 The NPPF is underpinned by the principle of delivering sustainable development.
- 2.2.3 The NPPF (2024) highlights the essential role of the Local Plan in ensuring that infrastructure needs, including those generated by new development, are planned for effectively. It emphasises this in Paragraph 20, which states that:
- “Strategic policies should set out an overall strategy for the pattern, scale and design quality of places and make sufficient provision<sup>12</sup> for:*
- a) homes (including affordable housing), employment, retail, leisure and other commercial development;*
  - b) infrastructure for transport, telecommunications, security, waste management, water supply, wastewater, flood risk and coastal change management, and the provision of minerals and energy (including heat);*
  - c) community facilities (such as health, education and cultural infrastructure); and*
  - d) conservation and enhancement of the natural, built and historic environment, including landscapes and green infrastructure, and planning measures to address climate change mitigation and adaptation.”*
- 2.2.4 Specific references to infrastructure throughout the NPPF include:
- Chapter 6, Building a strong competitive economy – Paragraph 86: “Planning policies should seek to address potential barriers to investment, such as inadequate infrastructure”
  - Chapter 8, Promoting healthy and safe communities – Paragraph 101: “To ensure faster delivery of other public service infrastructure such as health, blue light, library, adult education, university and criminal justice facilities, local planning authorities should also work proactively and positively with

<sup>2</sup> Census – Office for National Statistics (2024). Available at: [West Oxfordshire \(E07000181\) - ONS](#)

<sup>3</sup> Available at: [National Planning Policy Framework](#)

<sup>4</sup> Available at: [Planning practice guidance - GOV.UK](#)

*promoters, delivery partners and statutory bodies to plan for required facilities and resolve key planning issues before applications are submitted. Significant weight should be placed on the importance of new, expanded or upgraded public service infrastructure when considering proposals for development.”*

- 2.2.5 The NPPF further highlights the importance of collaborative working between local authorities to support the delivery of new infrastructure. Paragraph 16 sets out that Local Plans should be “*shaped by early, proportionate and effective engagement between plan makers and communities, local organisations, businesses, infrastructure providers and operators and statutory consultees*”. In addition, Paragraph 26 explains that:

*“Effective and on-going joint working between strategic policy-making authorities and relevant bodies is integral to the production of a positively prepared and justified strategy. In particular, joint working should help to determine where additional infrastructure is necessary, and whether development needs that cannot be met wholly within a particular plan area could be met elsewhere.”*

- 2.2.6 The NPPF highlights the key role of the Local Plan in ensuring that essential infrastructure is delivered alongside growth. Paragraph 35, in particular, recognises the need to balance infrastructure obligations with the viability of development, noting that: “*Plans should set out the contributions expected from development. This should include setting out the levels and types of affordable housing provision required, along with other infrastructure (such as that needed for education, health, transport, flood and water management, green and digital infrastructure). Such policies should not undermine the deliverability of the plan.*”
- 2.2.7 The NPPF Paragraph 59 places strong emphasis on assessing viability during the plan making stage rather than relying on case-by-case evaluations at the planning application stage. Establishing viability early ensures that planning policies are realistic from the outset, and that the requirements placed on developers, such as contributions to infrastructure and affordable housing, do not undermine the deliverability or feasibility of development.

## National Planning Practice Guidance (PPG)

- 2.2.8 PPG builds on the policies set out in the NPPF and offers additional detailed advice to support the delivery of infrastructure.

- 2.2.9 Paragraph 059 of the guidance on Plan-making states:

*“A plan is an opportunity for the strategic policy-making authority to set out a positive vision for the area, but the plan should also be realistic about what can be achieved and when. This means paying careful attention to providing an adequate supply of land, identifying what infrastructure is required and how it can be funded and brought forward.*

*At an early stage in the plan-making process strategic policy-making authorities will need to work alongside infrastructure providers, service delivery organisations, other strategic bodies such as Local Enterprise Partnerships, developers, landowners and site promoters. A collaborative approach is expected to be taken to identifying infrastructure deficits and requirements, and opportunities for addressing them. In doing so they will need to:*

- *assess the quality and capacity of infrastructure, and its ability to meet forecast demands. Where deficiencies are identified, policies should set out how those deficiencies will be addressed; and*
- *take account of the need for strategic infrastructure, including nationally significant infrastructure, within their areas.”*

- 2.2.10 Paraph 001 of the guidance on Viability states that “*Plans should set out the contributions expected from development. This should include setting out the levels and types of affordable housing provision required, along with other infrastructure (such as that needed for education, health, transport, flood and water management, green and digital infrastructure).*”

## Other National Infrastructure Context

- 2.2.11 The government's 10-year infrastructure strategy<sup>5</sup> was published in June 2025. The 'UK Infrastructure: A 10 Year Strategy' sets out a renewed, long-term approach to national investment, underpinned by at least £725 billion of government funding over the next decade. The Strategy is comprehensive, bringing together both economic and social infrastructure for the first time.
- 2.2.12 This funding certainty, as part of the new approach to infrastructure set out in this Strategy, will help government and industry plan further ahead, allowing for more efficient delivery. This will also create opportunities to unlock other types of new investment into infrastructure, to maximise public investment.
- 2.2.13 Central to the strategy is the creation of the National Infrastructure and Service Transformation Authority (NISTA), which has been established to integrate infrastructure policy, strategy and delivery in the centre of government. NISTA is reforming wider processes to ensure delivery is more effective and to develop stronger partnerships with the private sector. It will also help in recommending infrastructure projects with the greatest growth impact.

## Oxfordshire Infrastructure Planning Context

- 2.2.14 Infrastructure planning in West Oxfordshire is supported by the Oxfordshire Infrastructure Strategy (OxIS)<sup>6</sup>
- 2.2.15 The 2026 OxIS has been prepared on behalf of the Oxfordshire Leaders Joint Committee (OLJC) to provide a comprehensive understanding of the key strategic infrastructure necessary to support future development to 2050.
- 2.2.16 The Strategy builds upon previous iterations to align with the Strategic Vision for Sustainable Development, focusing on nine key outcomes that include carbon neutrality, enhanced natural environments, and transformed connectivity. As a high-level strategy, it identifies the critical systems, facilities, and services required to enable long-term growth across the county.
- 2.2.17 The Strategy functions as both a statement of ambition and a tool for engagement, intended to inform local plans and guide investment priorities for local authorities, government bodies and infrastructure providers. The OXIS and its detailed project schedule is a key information source for this IDP.

---

<sup>5</sup> Available at: [CP 1344 – UK Infrastructure: A 10 Year Strategy](#)

<sup>6</sup> <https://www.oxfordshireleaders.org.uk/partner-projects/oxis>

## 3. Growth Context

### 3.1 Local Plan Context

- 3.1.1 The existing West Oxfordshire Local Plan was adopted in 2018 and sets out the vision for the district to 2031. It is supported by several Supplementary Planning Documents (SPD), including the Developer Contributions SPD (adopted July 2023).
- 3.1.2 The adopted development plan is comprised of several documents:
- The West Oxfordshire Local Plan 2031 (adopted September 2018); and
  - Neighbourhood Plans for Brize Norton, Cassington, Charlbury, Chipping Norton, Eynsham, Hailey, Milton-under-Wychwood, Shilton, South Leigh and Woodstock. At the time of writing, it is also expected that a Neighbourhood Plan for Stonesfield will be formally made very soon.
  - Salt Cross Area Action Plan - (adopted 25 February 2026).
  - The Oxfordshire Minerals and Waste Local Plan Part 1 – Core Strategy (adopted September 2017).
- 3.1.3 The Local Plan 2031 sets a phased overall housing requirement of 15,950 homes, which equates to an average of 798 homes per year over the 20-year period 2011 - 2031.
- 3.1.4 The emerging West Oxfordshire Local Plan 2043 sets the strategic development vision and requirements for new development coming forward in the district over the period 2025-2043. This includes identifying the types and locations of development that the Council is supportive of. The draft plan sets a phased overall housing requirement of 18,318 homes in the 18-year period 1<sup>st</sup> April 2025 – 31<sup>st</sup> March 2043 equating to an average of 1,017 homes per year. This includes a proportionate contribution towards Oxford City's unmet housing need.
- 3.1.5 The Local Development Scheme (July 2026)<sup>7</sup>, sets out the timeline the Council has committed to for the Local Plan:
- Public consultation on Draft Local Plan - August 2026
  - Submission for examination (Regulation 19) - December 2026
- 3.1.6 The IDP informs the plan by providing a detailed assessment of the infrastructure requirements associated with the projected growth set out in the Local Plan.

---

<sup>7</sup> Local Development Scheme (2026). Available at: <https://www.westoxon.gov.uk/planning-and-building/planning-policy/local-development-framework/>

## 3.2 Housing Growth

3.2.1 West Oxfordshire District Council provided AECOM with trajectory information on housing allocations (including in the emerging Local Plan) and commitments between 2026/2027 and 2042/2043, 2025/2026 completions, and expected rates of windfall housing across the district. These are summarised by IDP Sub Area in the table below.

**Table 2: Housing growth by source (2026-2043)**

| Location                       | Completions | Commitments  | New Allocations | Windfall     | Total Housing | Total population |
|--------------------------------|-------------|--------------|-----------------|--------------|---------------|------------------|
| <b>Burford &amp; Charlbury</b> | 40          | 180          | 220             | 440          | <b>870</b>    | <b>1,930</b>     |
| <b>Carterton</b>               | 310         | 780          | 5,390           | 360          | <b>6,840</b>  | <b>15,220</b>    |
| <b>Chipping Norton</b>         | 0           | 380          | 750             | 410          | <b>1,540</b>  | <b>3,420</b>     |
| <b>Eynsham</b>                 | 20          | 3,020        | 200             | 260          | <b>3,500</b>  | <b>7,790</b>     |
| <b>Witney</b>                  | 150         | 2,230        | 2,180           | 490          | <b>5,040</b>  | <b>11,230</b>    |
| <b>Woodstock</b>               | 80          | 810          | 370             | 300          | <b>1,560</b>  | <b>3,480</b>     |
| <b>TOTAL</b>                   | <b>590</b>  | <b>7,400</b> | <b>9,110</b>    | <b>2,250</b> | <b>19,340</b> | <b>43,070</b>    |

3.2.2 This information was then compiled to give a total projected housing delivery over the period 2026-2043 of 19,340 (rounded) dwellings, with this split into the IDP sub-areas of Burford & Charlbury (870 dwellings), Carterton (6,840 dwellings), Chipping Norton (1,540 dwellings), Eynsham (3,500 dwellings), Witney (5,040 dwellings), and Woodstock (1,560 dwellings) based on the location of proposed and current development sites.

3.2.3 Projected housing delivery is then split into three phases across the period 2026-2043, with recent completions incorporated into Phase 1 and windfall development split equally across the phases. Table 3 presents housing growth by sub-area and phase.

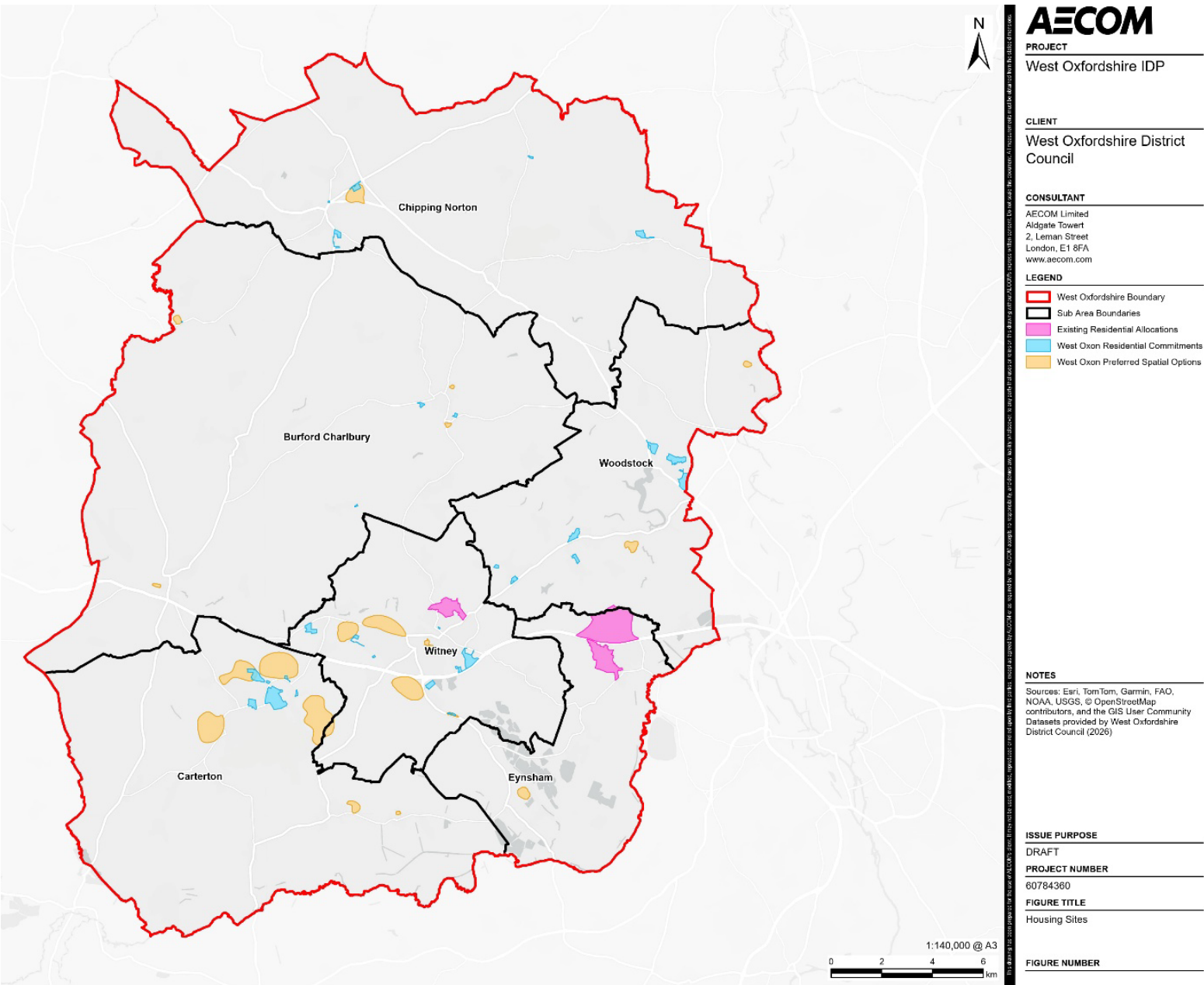
3.2.4 The trajectory and distribution across three phases in the IDP have been developed for the purpose of indicative infrastructure assessments and will be refined subject to stakeholder feedback on the Reg 19 draft plan phased housing requirement.

**Table 3: Housing growth by phase (2026-2043)**

| Location                       | Phase 1<br>(2026-2030) | Phase 2<br>(2031-2035) | Phase 3<br>(2036-2043) | Total Plan Period |
|--------------------------------|------------------------|------------------------|------------------------|-------------------|
| <b>Burford &amp; Charlbury</b> | 300                    | 390                    | 180                    | <b>870</b>        |
| <b>Carterton</b>               | 1,250                  | 2,500                  | 3,080                  | <b>6,840</b>      |
| <b>Chipping Norton</b>         | 570                    | 700                    | 270                    | <b>1,540</b>      |
| <b>Eynsham</b>                 | 110                    | 1,660                  | 1,730                  | <b>3,500</b>      |
| <b>Witney</b>                  | 900                    | 2,100                  | 2,040                  | <b>5,040</b>      |
| <b>Woodstock</b>               | 590                    | 850                    | 120                    | <b>1,560</b>      |
| <b>TOTAL</b>                   | <b>3,730</b>           | <b>8,200</b>           | <b>7,420</b>           | <b>19,340</b>     |

\* Total plan period figure may not sum phase specific figures due to rounding of all figures.

Figure 2 Housing Growth Sites



- 3.2.5 Housing growth can be converted into estimated population growth, taking into account average household size in West Oxfordshire and an assumed rate of empty dwellings (e.g. due to second homes, unoccupied private rented sector dwellings, empty dwellings due to care home moves or probate). Table 4 presents the potential population that would occupy the dwellings outlined in Table 3.

**Table 4: Estimated population growth from housing by phase 2026-2043**

| <b>Location</b>                | <b>Phase 1<br/>(2026-2030)</b> | <b>Phase 2<br/>(2031-2035)</b> | <b>Phase 3<br/>(2036-2043)</b> | <b>Total Plan Period</b> |
|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------|
| <b>Burford &amp; Charlbury</b> | 680                            | 860                            | 400                            | <b>1,930</b>             |
| <b>Carterton</b>               | 2,790                          | 5,580                          | 6,850                          | <b>15,220</b>            |
| <b>Chipping Norton</b>         | 1,260                          | 1,560                          | 600                            | <b>3,420</b>             |
| <b>Eynsham</b>                 | 250                            | 3,690                          | 3,850                          | <b>7,790</b>             |
| <b>Witney</b>                  | 2,010                          | 4,670                          | 4,550                          | <b>11,230</b>            |
| <b>Woodstock</b>               | 1,310                          | 1,900                          | 270                            | <b>3,480</b>             |
| <b>TOTAL</b>                   | <b>8,300</b>                   | <b>18,260</b>                  | <b>16,520</b>                  | <b>43,070</b>            |

*\* Total plan period figure may not sum phase specific figures due to rounding of all figures.*

## 3.3 Employment Growth

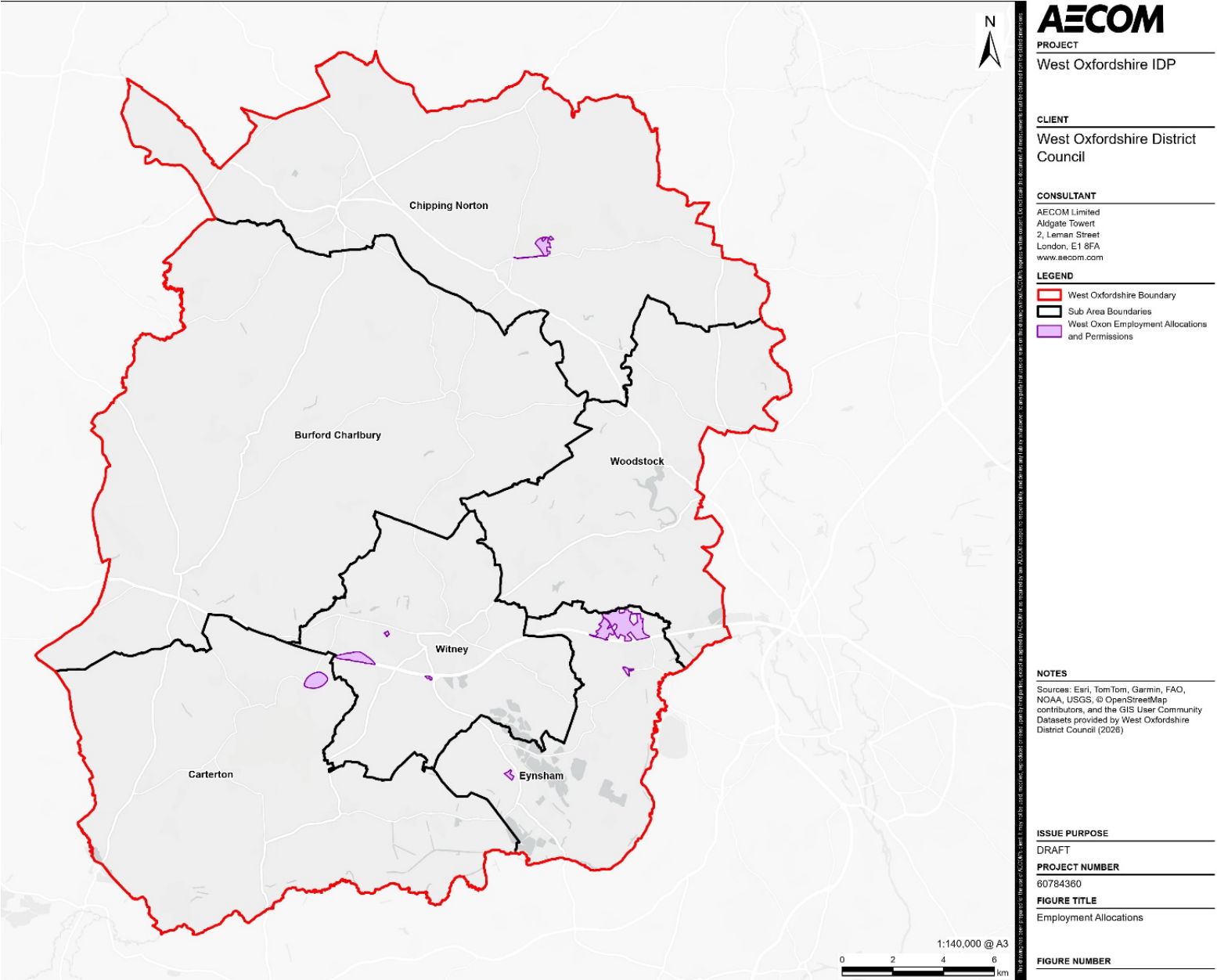
3.3.1 As with the housing trajectory, West Oxfordshire District Council provided an employment site trajectory for the plan period 2026-2043. This has been compiled by sub-area and grouped delivery into three phases, as presented in Table 5.

**Table 5: Employment growth by phase (floorspace, sqm) 2026-2043**

| Location            | Phase 1<br>(2026-2030) | Phase 2<br>(2031-2035) | Phase 3<br>(2036-2043) | Total Plan Period |
|---------------------|------------------------|------------------------|------------------------|-------------------|
| Burford & Charlbury | 0                      | 0                      | 0                      | 0                 |
| Carterton           | 0                      | 40,000                 | 0                      | 40,000            |
| Chipping Norton     | 52,000                 | 0                      | 0                      | 52,000            |
| Eynsham             | 14,900                 | 9,500                  | 57,000                 | 81,400            |
| Witney              | 31,700                 | 0                      | 40,000                 | 71,700            |
| Woodstock           | 0                      | 0                      | 0                      | 0                 |
| <b>TOTAL</b>        | <b>98,600</b>          | <b>49,500</b>          | <b>97,000</b>          | <b>245,100</b>    |

*\* Total plan period figure may not sum phase specific figures due to rounding of all figures.*

Figure 3 Employment Growth Sites



## 3.4 Draft Spatial Strategy

3.4.1 The Regulation 19 Draft Local Plan is underpinned by Policy SP2 – Spatial Strategy. The policy seeks to deliver a sustainable pattern of development that meets identified housing, economic and community needs, aligns growth with infrastructure, addresses climate change, supports nature recovery, sustains vibrant communities, and protects the distinctive character of the district's towns, villages and countryside.

3.4.2 It is based on three main components:

- Prioritising sustainable travel and focusing growth along key strategic corridors including the A40 and A44.
- A 'hierarchical' approach to growth with development directed in accordance with the proposed settlement hierarchy, reflecting the role, accessibility and capacity of each settlement.
- Conserving and enhancing the landscape and scenic beauty of the Cotswolds National Landscape (CNL).

3.4.3 With regards to the Settlement Hierarchy the spatial strategy can be summarised as follows:

- **Principal Towns as the main focus:** Carterton and Witney will accommodate the majority of growth through urban extensions, regeneration, brownfield redevelopment and supporting infrastructure, with Carterton also benefiting from new villages and MOD housing regeneration, and Witney from strategic urban extensions and town centre opportunities.
- **Proportionate growth in Service Centres:** Tier 2 settlements will accommodate development appropriate to their size and capacity, with strategic growth focused on Eynsham (including Salt Cross Garden Village), Long Hanborough and Woodstock, while growth in Burford, Charlbury and Bampton will be more limited due to landscape and infrastructure constraints.
- **Limited infrastructure-led village growth:** Large Villages will accommodate site allocations and carefully managed development that supports local services, infrastructure and sustainable travel, while Medium Villages will see only limited growth, with Kingham identified as an exception due to its sustainable transport links.
- **Restrained countryside development:** Small Villages, Hamlets and the Open Countryside will only accommodate development that requires a rural location or directly supports the rural economy and local communities.

## Sub Area Summaries

3.4.4 The following tables and maps present the housing and economic development sites relevant to the IDP for each of the IDP Sub Areas. The tables present only those housing sites larger than 100 dwellings.

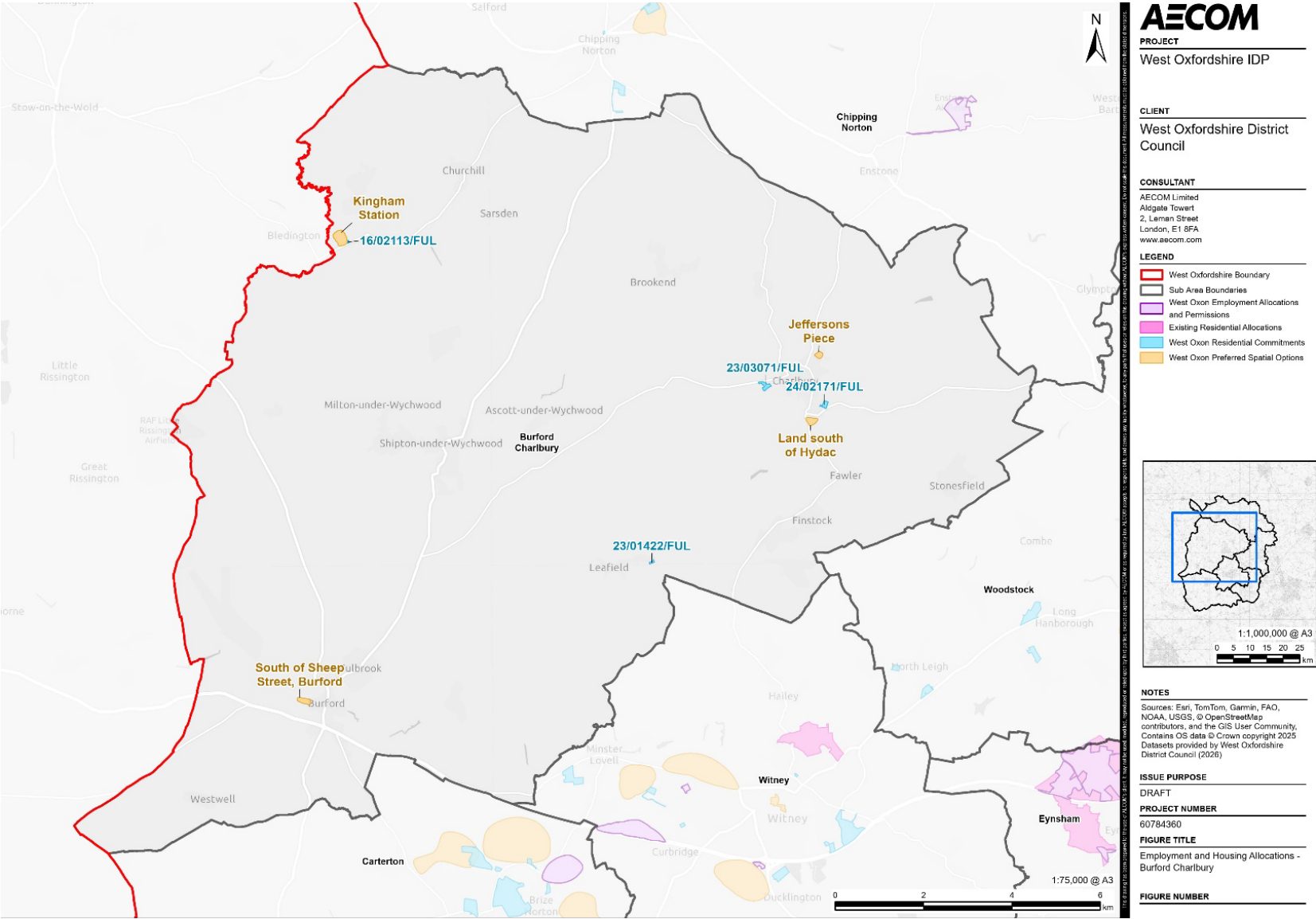
### Burford Charlbury

3.4.5 There are no housing sites larger than 100 dwellings in the Burford Charlbury IDP sub area and no strategic employment sites.

**Table 6: Burford Charlbury Sub Area Housing and Population Growth 2026-2043**

| Location            | Completions | Commitments | New Allocations | Windfall | Total Housing | Population Growth |
|---------------------|-------------|-------------|-----------------|----------|---------------|-------------------|
| Burford & Charlbury | 40          | 180         | 220             | 440      | <b>870</b>    | <b>1,930</b>      |

Figure 4 Employment and Housing Sites – Burford Charlbury Sub Area



## Carterton

3.4.6 The table below presents the housing sites larger than 100 dwellings and any strategic employment sites in the Carterton IDP sub area and the figure below illustrates the location of all sites.

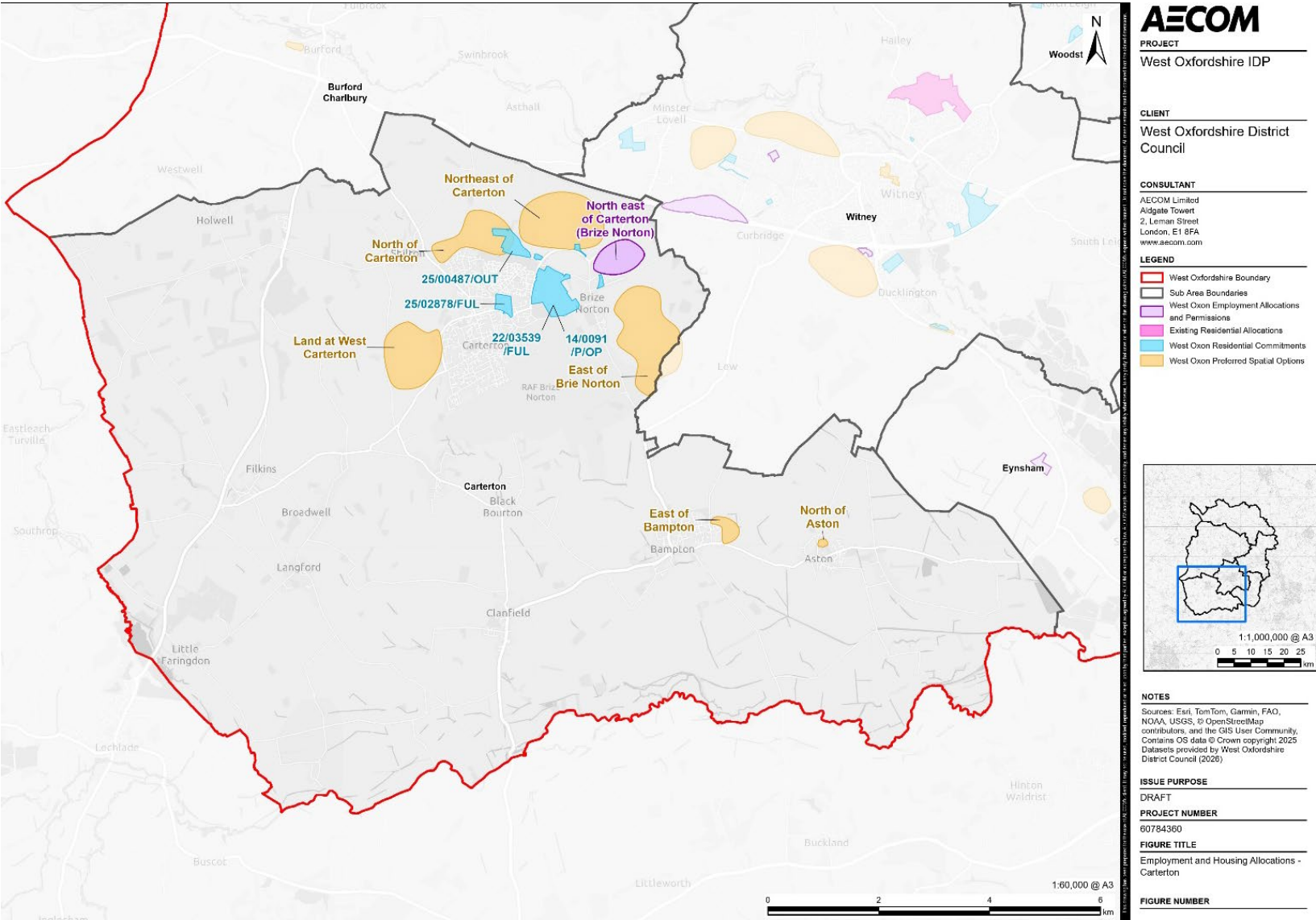
**Table 7: Carteron Sub Area Housing and Population Growth 2026-2043**

| Location  | Completions | Commitments | New Allocations | Windfall | Total Housing | Population Growth |
|-----------|-------------|-------------|-----------------|----------|---------------|-------------------|
| Carterton | 310         | 780         | 5,390           | 360      | <b>6,840</b>  | <b>15,220</b>     |

**Table 8: Carterton Sub Area Large Housing and Employment Sites**

| Land Use   | Type           | Site Name                              | Status              | Ref          | Net Dwellings | Floorspace (sq.m) |
|------------|----------------|----------------------------------------|---------------------|--------------|---------------|-------------------|
| Housing    | New Allocation | East of Brize Norton                   | -                   | CA8          | 2,000         | -                 |
| Housing    | New Allocation | North East of Carterton                | -                   | CA7          | 2,000         | -                 |
| Housing    | New Allocation | Land at west Carterton                 | -                   | CA5          | 800           | -                 |
| Housing    | Commitment     | Land at East Carterton                 | Development Started | 14/0091/P/OP | 706           | -                 |
| Housing    | New Allocation | North of Carterton                     | -                   | CA6          | 400           | -                 |
| Housing    | Commitment     | Land east of Burford Road              | Permission Granted  | 25/00487/OUT | 350           | -                 |
| Housing    | Commitment     | REEMA North and Central                | Permission Granted  | 25/02878/FUL | 265           | -                 |
| Housing    | New Allocation | East of Bampton                        | -                   | BA2          | 150           | -                 |
| Employment | New Allocation | North East of Carterton (Brize Norton) | -                   | CA8          | -             | 40,000            |

Figure 5 Employment and Housing Sites – Carterton Sub Area



## Chipping Norton

3.4.7 The table below presents the housing sites larger than 100 dwellings and any strategic employment sites in the Chipping Norton IDP sub area and the figure below illustrates the location of all sites.

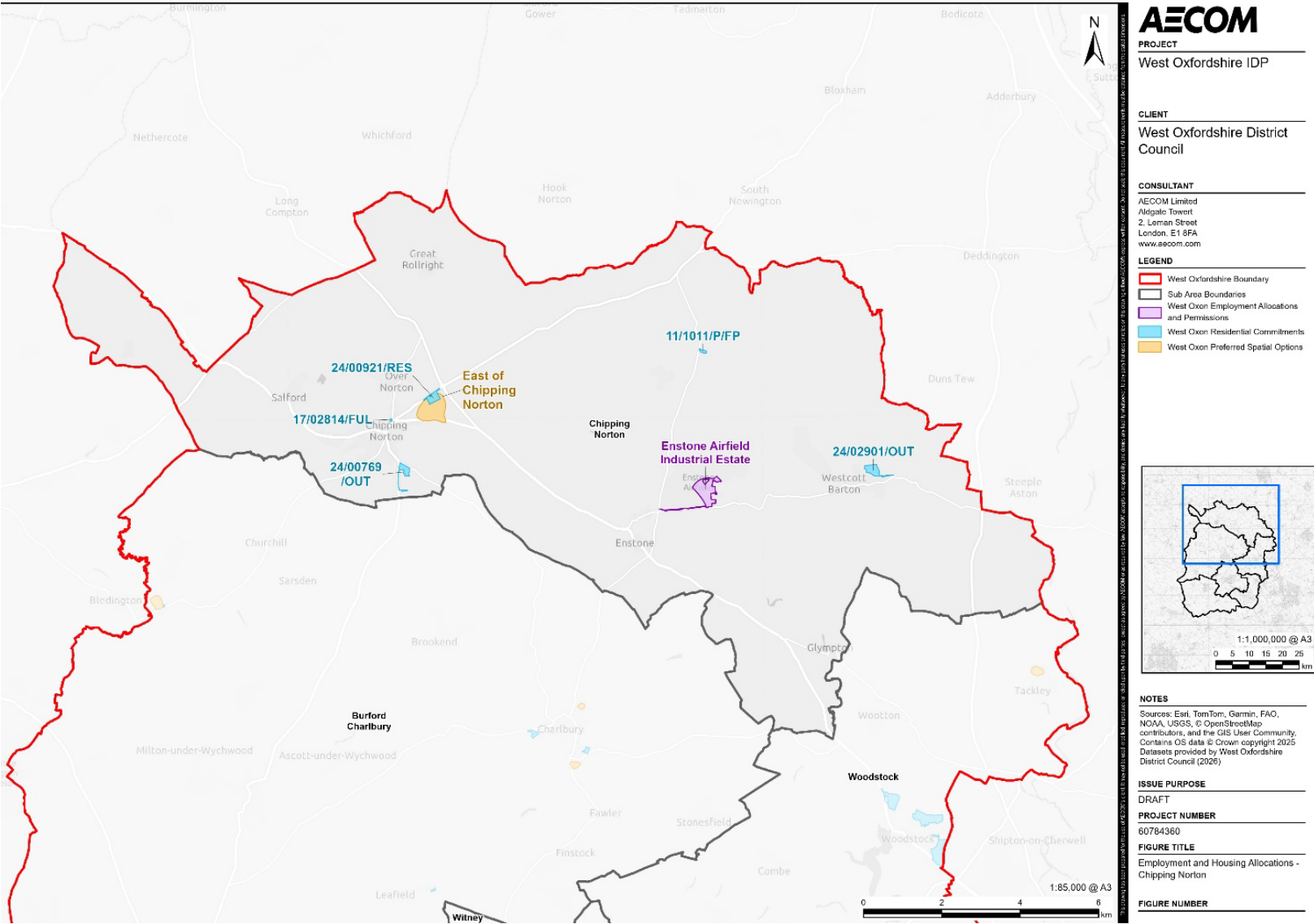
**Table 9: Chipping Norton Sub Area Housing and Population Growth 2026-2043**

| Location        | Completions | Commitments | New Allocations | Windfall | Total Housing | Population Growth |
|-----------------|-------------|-------------|-----------------|----------|---------------|-------------------|
| Chipping Norton | 0           | 380         | 750             | 410      | <b>1,540</b>  | <b>3,420</b>      |

**Table 10: Chipping Norton Sub Area Large Housing and Employment Sites**

| Land Use   | Type           | Site Name                                | Status             | Ref           | Net Dwellings | Floorspace (sq.m) |
|------------|----------------|------------------------------------------|--------------------|---------------|---------------|-------------------|
| Housing    | New Allocation | East Chipping Norton                     | -                  | CN3           | 750           | -                 |
| Housing    | Commitment     | Land South of Charlbury Road             | Permission Granted | 24/00769/O UT | 104           | -                 |
| Employment | New Allocation | Enstone Airfield Industrial Estate South | -                  | RA2           | -             | 52,000            |

Figure 6 Employment and Housing Sites – Chipping Norton Sub Area



## Eynsham

The table below presents the housing sites larger than 100 dwellings and any strategic employment sites in the Eynsham IDP sub area and the figure below illustrates the location of all sites.

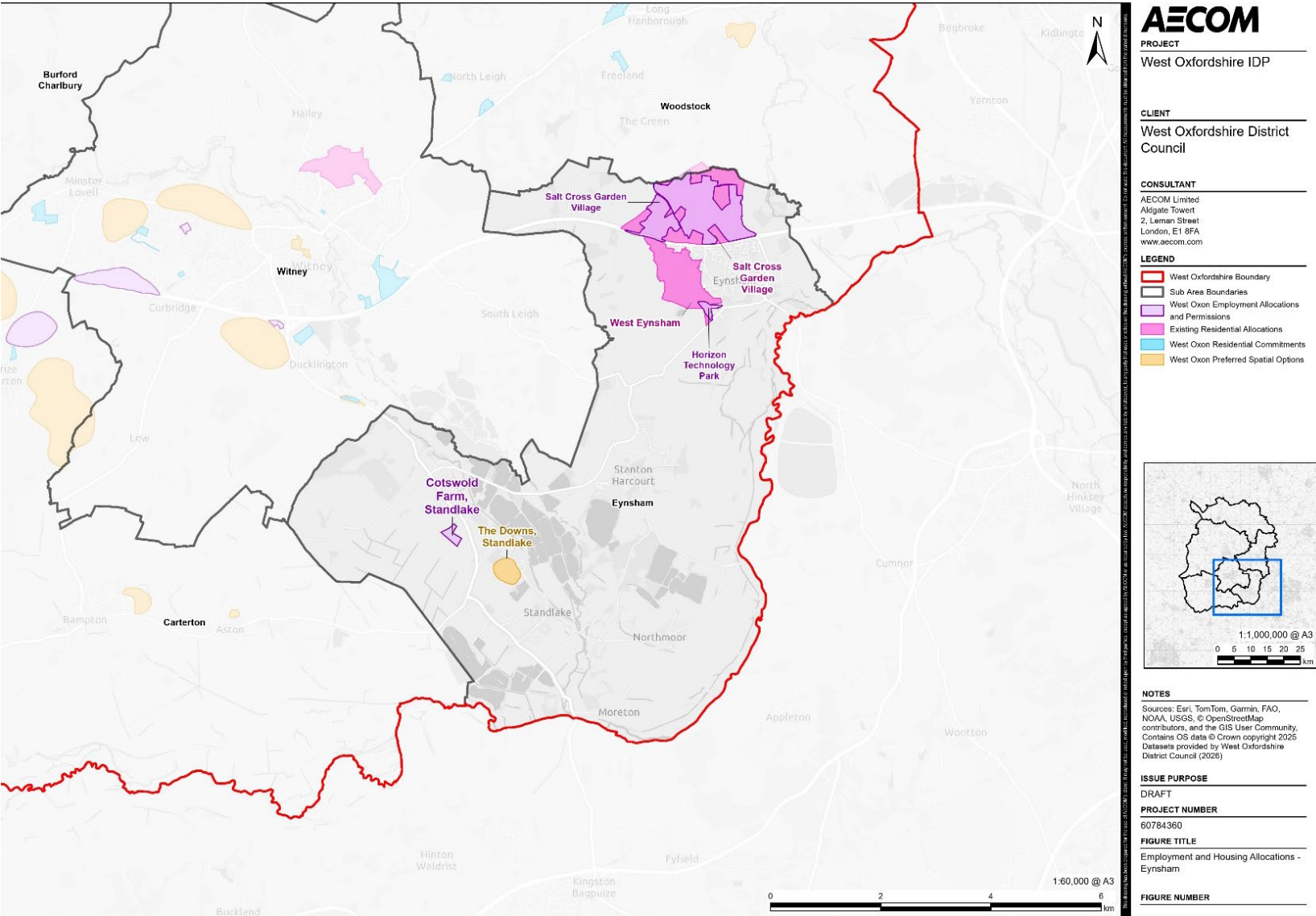
**Table 11: Eynsham Sub Area Housing and Population Growth 2026-2043**

| Location | Completions | Commitments | New Allocations | Windfall | Total Housing | Population Growth |
|----------|-------------|-------------|-----------------|----------|---------------|-------------------|
| Eynsham  | 20          | 3,020       | 200             | 260      | <b>3,500</b>  | <b>7,790</b>      |

**Table 12: Eynsham Sub Area Large Housing and Employment Sites**

| Land Use             | Type           | Site Name                 | Status                      | Ref           | Net Dwellings | Floorspace (sq.m) |
|----------------------|----------------|---------------------------|-----------------------------|---------------|---------------|-------------------|
| Housing / Employment | Commitment     | Salt Cross Garden Village | Allocated Awaiting Decision | 20/01734/O UT | 2,200         | 57,000            |
| Housing              | Commitment     | West Eynsham SDA          | Allocated                   | EW 2          | 950           | -                 |
| Housing              | New Allocation | The Downs                 | -                           | RA5           | 200           | -                 |
| Employment           | New Allocation | Cotswold Farm             | -                           | 23/02223/O UT | -             | 14,900            |
| Employment           | Commitment     | Horizon Technology Park   | Pending                     | 25/00410/F UL | -             | 9,500             |

Figure 7 Employment and Housing Sites – Eynsham Sub Area



## Witney

3.4.8 The table below presents the housing sites larger than 100 dwellings and any strategic employment sites in the Witney IDP sub area and the figure below illustrates the location of all sites.

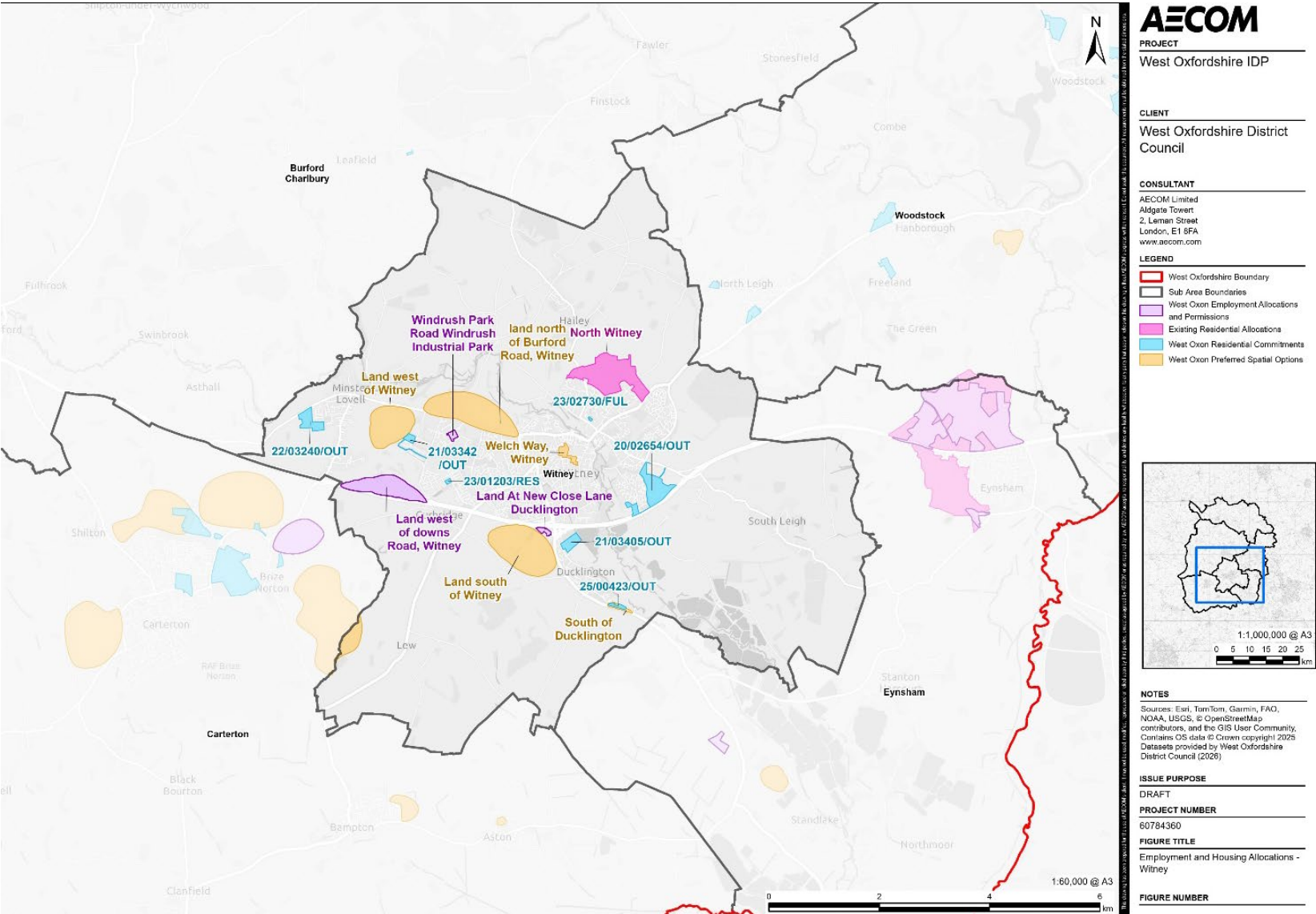
**Table 13: Witney Sub Area Housing and Population Growth 2026-2043**

| Location | Completions | Commitments | New Allocations | Windfall | Total Housing | Population Growth |
|----------|-------------|-------------|-----------------|----------|---------------|-------------------|
| Witney   | 150         | 2,230       | 2,180           | 490      | <b>5,040</b>  | <b>11,230</b>     |

**Table 14: Witney Sub Area Large Housing and Employment Sites**

| Land Use   | Type           | Site Name                                            | Status             | Ref          | Net Dwellings | Floorspace (sq.m) |
|------------|----------------|------------------------------------------------------|--------------------|--------------|---------------|-------------------|
| Housing    | Commitment     | North Witney SDA                                     | Awaiting Decision  | 24/00482/OUT | 1,250         | -                 |
| Housing    | New Allocation | Land north of Burford Road                           | -                  | WIT7         | 700           | -                 |
| Housing    | New Allocation | Land south of Witney                                 | -                  | WIT5         | 700           | -                 |
| Housing    | New Allocation | Land west of Witney                                  | -                  | WIT6         | 700           | -                 |
| Housing    | Commitment     | East Witney SDA                                      | Appeal Allowed     | 20/02654/OUT | 450           | -                 |
| Housing    | Commitment     | Land west of Minster Lovell                          | Appeal Allowed     | 22/03240/OUT | 134           | -                 |
| Housing    | Commitment     | Witney Road                                          | Permission Granted | 21/03405/OUT | 120           | -                 |
| Employment | New Allocation | Land west of Downs Road                              | -                  | WIT6         | -             | 40,000            |
| Employment | Commitment     | Land At New Close Lane Ducklington                   | Permission Granted | 23/00060/FUL | -             | 21,400            |
| Employment | Commitment     | Unit 4-5 Windrush Park Road Windrush Industrial Park | Started            | 24/00962/FUL | -             | 10,300            |

Figure 8 Employment and Housing Sites – Witney Sub Area



## Woodstock

3.4.9 The table below presents the housing sites larger than 100 dwellings and any strategic employment sites in the Woodstock IDP sub area and the figure below illustrates the location of all sites.

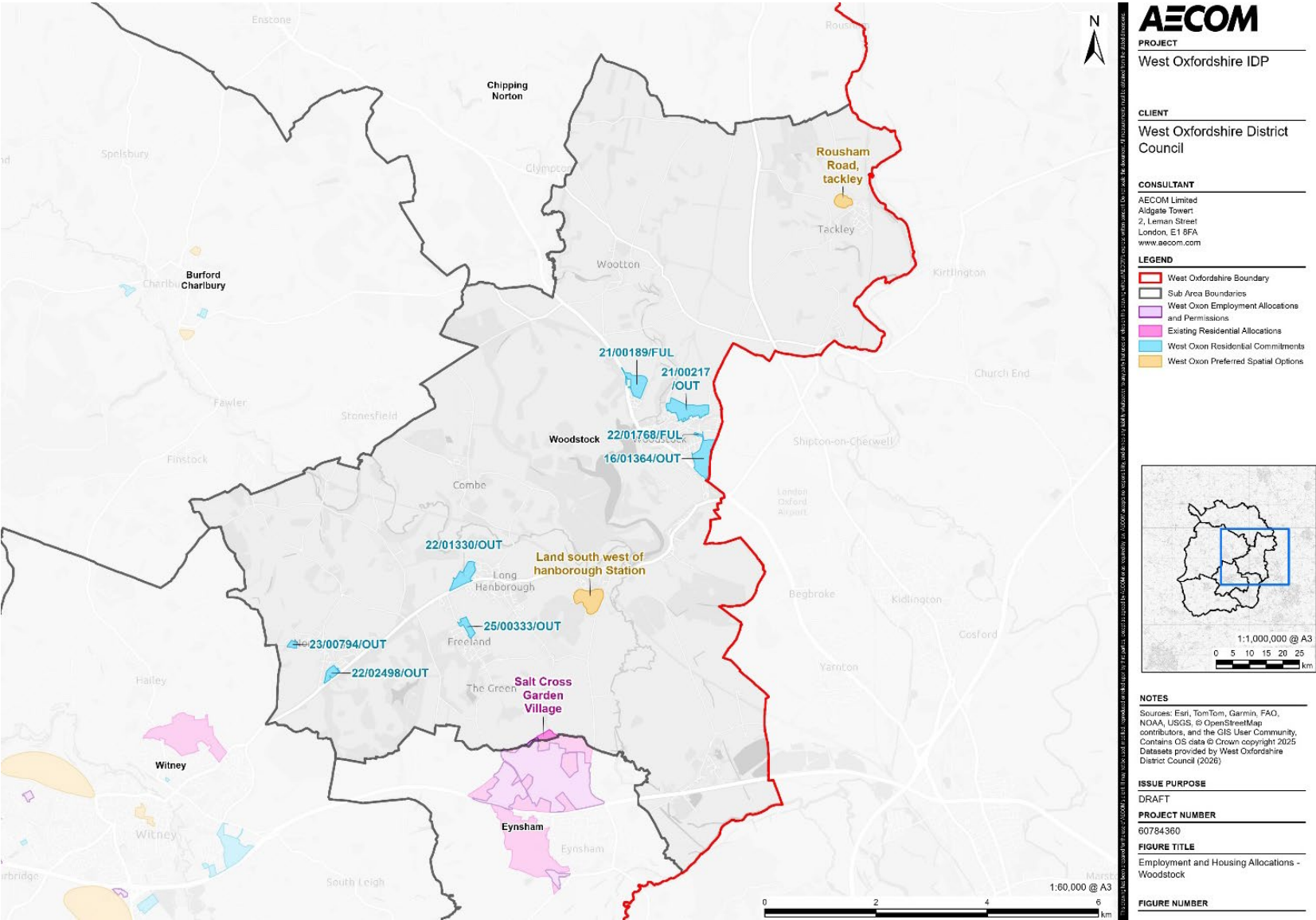
**Table 15: Woodstock Sub Area Housing and Population Growth 2026-2043**

| Location  | Completions | Commitments | New Allocations | Windfall | Total Housing | Population Growth |
|-----------|-------------|-------------|-----------------|----------|---------------|-------------------|
| Woodstock | 80          | 810         | 370             | 300      | <b>1,560</b>  | <b>3,480</b>      |

**Table 16: Woodstock Sub Area Large Housing and Employment Sites**

| Land Use | Type           | Site Name                                  | Status              | Ref           | Net Dwellings | Floorspace (sq.m) |
|----------|----------------|--------------------------------------------|---------------------|---------------|---------------|-------------------|
| Housing  | Commitment     | Land east of Woodstock                     | Development Started | 16/01364/O UT | 300           | -                 |
| Housing  | New Allocation | Land south west of Hanborough Station      | -                   | LH3           | 300           | -                 |
| Housing  | Commitment     | Land north of Banbury Road                 | Permission Granted  | 21/00217/O UT | 235           | -                 |
| Housing  | Commitment     | Land north of Hill Rise                    | Appeal Allowed      | 21/00189/F UL | 180           | -                 |
| Housing  | Commitment     | Land north of Witney Road, Long Hanborough | Permission Granted  | 22/01330/O UT | 150           | -                 |

Figure 9 Employment and Housing Sites – Woodstock Sub Area



## 4. Stakeholder Engagement

- 4.1.1 Engagement with technical and other stakeholders, including members of the public, is crucial to shaping and checking the content of the Local Plan and its evidence base.
- 4.1.2 There are different kinds of audiences to engage with to shape the infrastructure study and IDP:
- Technical, based on the different kinds of infrastructure (e.g. NHS healthcare commissioners, the Council's education and highways teams, utility companies etc);
  - Political, including Council members, local MPs, town and parish Councils, neighbouring local authorities, regional bodies etc;
  - Investment, including infrastructure investment bodies, consultants working on business cases for the Council etc;
  - Community, including select community groups and members of the public;
  - Business, including major local employers and business networks; and
  - Media stakeholders.
- 4.1.3 For the IDP, engagement has been particularly focused on the first category of technical engagement, particularly on those bodies which commission and provide infrastructure.
- 4.1.4 Two stages of engagement have been carried out with relevant partners and infrastructure providers in the West Oxfordshire area. The first stage of engagement was undertaken to support the Part 1 IDP Baseline Report and focused on acquiring an understanding of the existing infrastructure issues and opportunities across topic areas.
- 4.1.5 For this Part 2 IDP a second stage of stakeholder engagement was undertaken. This expanded the stakeholder audience and included a letter and IDP engagement proforma which requested a response to a set of key questions which would support the drafting of the IDP (particularly chapter 5 of this report and the supporting infrastructure project schedule). Within the proforma, technical information was provided to inform the stakeholder on the scale and location of housing and economic growth as proposed by the Local Plan. The key questions were as follows:
1. What infrastructure or service do you manage / plan for within the West Oxfordshire area?
  2. Can you list (or provide links to) any relevant documents, studies, strategies or plans that are available to give us further information on the planning of your infrastructure area?
  3. Are there any current capacity or coverage issues which should be taken into consideration? Please specify spatially where this is relevant.
  4. Can you share details of any existing projects or investments for infrastructure within the West Oxfordshire Area?
  5. Can you comment on potential additional infrastructure requirements as a result of the future housing and economic growth being considered through the Local Plan to 2043?
  6. Can you provide details on the latest planning benchmarks or standards which are used to calculate infrastructure requirements in your service area?
- 4.1.6 This proforma based engagement has informed the Reg 19 IDP document.
- 4.1.7 Now, at Regulation 19 stage, the Council is engaging on the Reg 19 draft of the IDP more widely, supporting the second, formal stage of sharing the Local Plan with the public and wider stakeholders. This wider engagement is undertaken as part of the public consultation on the Local Plan which will include a virtual exhibition and in person public exhibitions in key locations across the district. This allows all categories of stakeholder listed above to be meaningfully consulted.

## 5. Infrastructure Analysis

- 5.1.1 This chapter identifies the infrastructure required to support planned growth in West Oxfordshire over the plan period. It draws on information provided by infrastructure providers, service operators and other stakeholders to assess existing provision, planned investment, and future infrastructure requirements.
- 5.1.2 The chapter is structured around a series of infrastructure topic-specific pro formas, which set out information on existing infrastructure provision, known issues and constraints, planned improvements, delivery responsibilities, and the infrastructure needed to support future growth. Infrastructure requirements and proposed projects are collated in the Project Schedule at Appendix A.
- 5.1.3 For each infrastructure topic, the chapter summarises:
- Existing infrastructure provision and key issues;
  - Lead delivery organisations and partners;
  - Planned investment and committed schemes;
  - Infrastructure required to support planned growth; and
  - Relevant opportunities, dependencies and delivery considerations.

## 5.2 Transport

### Highways

| Infrastructure Topic: Transport     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sub Topic: Highways                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Delivery Partners and Local Context | <ul style="list-style-type: none"> <li>No sections of the strategic road network (SRN), which is managed by National Highways, fall within the district; therefore, responsibility for public highways falls solely to Oxfordshire County Council (OCC). The A34, the M40, and A43 are all SRN roads in Oxfordshire. The closest SRN junctions to West Oxfordshire are Peartree Roundabout and Botley Interchange, both on the A34, which are approximately 1.7 miles and 2.7 miles from the district respectively. The closest SRN junctions on the M40 are Junctions 9 and 10 (the latter of which is connected to the A43), which are both approximately 4 miles to the east of the district.</li> <li>WODC works closely with the statutory local highway authority, OCC, to identify the key transport issues affecting the district, alongside the future infrastructure improvements likely to be required to support planned growth. The Oxfordshire Network Management Plan (NMP) (2023–28) sets out the challenges facing the highway network in the County and explains how it will be managed to deliver an effective and sustainable transport system for the people and businesses that rely on Oxfordshire's highway network. The overall aim of the NMP is to provide a holistic approach to network management across Oxfordshire, helping to deliver positive outcomes for the local economy and quality of life for people who live, work, and travel in the County, while building on the objectives and commitments set out in OCC's Local Transport and Connectivity Plan (LTCP).</li> <li>The English Devolution White Paper was published in December 2024. Local authority reorganisation and changes to the governance of West Oxfordshire will impact the direction of travel in terms of planning and delivering this type of strategic infrastructure.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Current Provision                   | <ul style="list-style-type: none"> <li>West Oxfordshire's road network is anchored by a series of A-roads and B-roads that connect the district's market towns and rural communities to Oxford and the wider region. Key A-roads in West Oxfordshire include: <ul style="list-style-type: none"> <li>The <b>A40</b> forms the district's principal east-west strategic route, linking Oxford with Witney, Carterton, Burford, and destinations beyond towards Cheltenham. The road bypasses Witney to the south, with access provided via the A415 Ducklington Lane junction, B4020 Shores Green junction (recently reconfigured and now providing an 'all movements' junction allowing both east and west travel along the A40), and A40 / Downs Road junction, which opened in 2018 to improve access into western Witney and surrounding employment areas. Access to Carterton from the A40 is provided via the B4477 at Minster Lovell and the B4020 at Burford.</li> <li>The <b>A44</b> connects the northern part of the district, running south from the Cotswolds through Chipping Norton and Woodstock before continuing into Oxford. Chipping Norton is located approximately 20 miles northwest of Oxford at the junction of the A44 and A361, making it an important point within the wider highway network. Woodstock is also located directly on the A44 corridor.</li> <li>The <b>A361</b> provides a key north-south connection through the western side of the district, passing through Chipping Norton and Burford. The road links towards Banbury to the northeast and Swindon to the south, intersecting with the A44 at Chipping Norton and the A40 and A424 at Burford.</li> <li>The <b>A4095</b> serves as an important road connecting Witney with Woodstock, Faringdon, Bicester, and surrounding settlements. Within Witney, the route provides connections into the town from the northeast and southwest.</li> <li>The <b>A415</b> connects Witney eastwards towards Abingdon, forming an important local corridor and providing access into southern Witney via Ducklington Lane.</li> <li>The <b>A424</b> runs north-south through the western part of the district, meeting the A40 and A361 at Burford and providing connections towards Stow-on-the-Wold and the wider Cotswolds area.</li> </ul> </li> </ul> |
| Existing Issues / Opportunities     | <ul style="list-style-type: none"> <li>The following are authority-wide issues and opportunities on the local road network identified in the LTCP: <ul style="list-style-type: none"> <li>The A40 and A44 experience substantial demand from local car trips alongside longer-distance movements, resulting in congestion at key junctions.</li> <li>Key freight and logistics issues include high volumes of HGVs travelling through towns and villages, road safety concerns associated with interactions between HGVs and active travel users, air quality impacts, construction-related traffic associated with growth areas, and servicing rural areas located away from the primary road network.</li> </ul> </li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

## Infrastructure Topic: Transport

### Sub Topic: Highways

|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                  | <ul style="list-style-type: none"> <li>– The highway network creates severance barriers for active travel users, while congestion reduces bus reliability and attractiveness, undermining public transport connectivity.</li> <li>– Road safety is a key priority in the County, with OCC pursuing casualty reduction through its Vision Zero strategy.</li> <li>– Transport-related emissions remain a significant issue across Oxfordshire, with congestion contributing to air quality concerns and carbon emissions.</li> <li>– The rollout of Electric Vehicle charging infrastructure is an opportunity to reduce air quality and carbon emission issues.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <i>Burford Charlbury</i>         | <ul style="list-style-type: none"> <li>• Located at the junction of the A40, A361, and A424, Burford accommodates strategic traffic movements alongside tourist activity. The narrow bridge over the River Windrush creates a local highway constraint which contributes to congestion, while through movements, including freight traffic, affect the character and operation of the town centre.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <i>Witney</i>                    | <ul style="list-style-type: none"> <li>• Congestion occurs particularly within the town centre during weekday peak periods and Saturdays, affecting journey reliability and wider network performance.</li> <li>• Traffic volumes on the A40 corridor east of Witney towards Oxford are particularly high, with significant congestion occurring during morning peak hours.</li> <li>• The A40 currently does not have west-facing slip roads at the Minster Lovell junction.</li> <li>• The A4095 Bridge Street corridor is designated as an Air Quality Management Area (AQMA).</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <i>Chipping Norton</i>           | <ul style="list-style-type: none"> <li>• The A44 and A361 accommodate substantial through-traffic, including freight vehicles using the Primary Road Network. These traffic movements contribute to congestion within the town centre and present local environmental issues.</li> <li>• An AQMA incorporating Horse Fair, High Street, Market Place A44 and part of West Street has been in place since 2005.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <i>Carterton</i>                 | <ul style="list-style-type: none"> <li>• Highway connectivity is a key issue in Carterton, which relies on connections via the B4477 and B4020, due to the absence of direct A-road access.</li> <li>• Carterton's rural location limits through traffic movements, with traffic routing encouraged via Upavon Way rather than through the town centre.</li> <li>• There is significant congestion in the centre of Bampton, where the B4449 and A4095 converge, especially at the mini roundabout outside of Bampton Post Office. This is further exacerbated by narrow roads and on-street parking, which reduces the available road space, especially for larger vehicles.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <i>Eynsham</i>                   | <ul style="list-style-type: none"> <li>• Eynsham experiences severe congestion pressures, particularly along the A40 and B4449 corridors. Traffic conditions are heavily influenced by demand associated with movements towards Oxford, alongside constraints related to the nearby Swinford Toll Bridge.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <i>Woodstock</i>                 | <ul style="list-style-type: none"> <li>• There are very high traffic volumes south of Woodstock along the A44 corridor. In particular, the nearby A44 Bladon roundabout experiences severe congestion during peak periods.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Existing Planned Projects</b> | <ul style="list-style-type: none"> <li>• Road based measures on the local road network which are ongoing or planned include: <ul style="list-style-type: none"> <li>– OCC have recently delivered new west-facing slip roads at the A40 / B4022 Shores Green junction at Witney. The Access to Witney scheme also includes the provision of improved crossings and new speed limits on the B4022 Oxford Hill. This scheme is funded by Housing Infrastructure Growth Deal funding and Section 106 developer contributions. (3, 8)</li> <li>– As part of the A40 Eynsham Park and Ride to Wolvercote Scheme, OCC are delivering a new junction to connect Eynsham Park and Ride to the A40, capacity enhancements at Lower Road roundabout and at Cassington signalised junctions. (3)</li> <li>– The Access to Carterton project looks to improve the connection between Carterton and the A40 via the B4477. Phase 1 seeks to improve the safety of the B4477 between Carterton at Monahan Way and the A40. (3)</li> <li>– Capacity improvements to M40 Junction 10 are proposed as part of the proposals for Oxfordshire Strategic Rail Freight Interchange, the details of which are being finalised. (6)</li> <li>– Land has been safeguarded for a Witney Northern Distributor Road to support the North Witney Strategic Development Area (SDA) and the Eynsham Western Spine Road to support the Eynsham SDA. (2)</li> <li>– A Witney West End Link has been put forward along with complementary measures at the Bridge Street gyratory to facilitate development in North Witney and relieve congestion pressure. (7)</li> </ul> </li> </ul> |

| Infrastructure Topic: Transport           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sub Topic: Highways                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                           | <ul style="list-style-type: none"> <li>– Traffic calming and speed limit changes have been planned at various locations across West Oxfordshire. (7)</li> <li>– Straightening of the existing road between the A40 at Minster Lovell south to the roundabout junction north of Brize Norton. (8)</li> <li>– New crossings, capacity improvements (flares/approach lanes), and signal optimisation at the Jubilee Way/Woodstock Road junction and the Oxford Hill/Jubilee Way/ Cogges Hill junction. (8)</li> <li>• Challenges or risks associated with delivering any pipeline road infrastructure investments include: <ul style="list-style-type: none"> <li>– Public opposition: Resistance to road expansion can lead to political and planning challenges.</li> <li>– Legal challenges: Judicial reviews and legal objections can delay or prevent project delivery.</li> <li>– Funding constraints: Economic uncertainty may lead to reprioritisation or budget shortfalls.</li> <li>– Local authority reorganisation: Changes to the governance of West Oxfordshire could disrupt decision-making, especially in relation to cross-border investment.</li> </ul> </li> </ul> |
| Infrastructure required to Support Growth | <ul style="list-style-type: none"> <li>• The impact of growth on the road network has been modelled using the Oxfordshire Strategic Model (OSM). OCC have identified a list of mitigation to address cumulative impacts on the highway network.</li> <li>• Across each sub-area, the project schedule identifies that there are 'improvements not yet finalised to address site specific and/or cumulative impacts arising from Local Plan growth'. There are however a number of known schemes in consideration associated with strategic sites as set out below. As improvements are determined, the IDP report and project schedule will be updated.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Burford Charlbury                         | <ul style="list-style-type: none"> <li>• Schemes in consideration include Vehicular Access Priority Junctions ( with Ghost Right Turn) on Multiple New Local Plan Sites (non-strategic).</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Witney                                    | <ul style="list-style-type: none"> <li>• Schemes in consideration include: <ul style="list-style-type: none"> <li>– Vehicular Access Priority Junctions ( with Ghost Right Turn) on Multiple New Local Plan Sites</li> <li>– Land North of Burford Road and Land West of Witney = 6 new junctions on Burford Road</li> <li>– Land West of Downs Road - Downs Road/ Centenary Way roundabout realigned + access road to serve development</li> </ul> </li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Chipping Norton                           | <ul style="list-style-type: none"> <li>• Schemes in consideration include: <ul style="list-style-type: none"> <li>– East Chipping Norton - 3 x Vehicular Access Priority Junctions ( with Ghost Right Turn)</li> <li>– Concept design of New Street/High Street/West End Chipping Norton, including the addition of two zebra crossings.</li> </ul> </li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Carterton                                 | <ul style="list-style-type: none"> <li>• Schemes in consideration include: <ul style="list-style-type: none"> <li>– Vehicular Access Priority Junctions ( with Ghost Right Turn) on Multiple New Local Plan Sites</li> <li>– North of Carterton - Priority junction access onto Burford Road leading to Monahan Way</li> <li>– North East of Carterton - Proposed site spine road (subject to further discussion with OCC)</li> <li>– North East of Carterton - New Three arm roundabout junction onto the A40 proposed</li> <li>– East of Brize Norton - Relief Road / Bypass of Brize Norton village has been proposed as part of site H – it will be a new road and connect to the B4477</li> <li>– East of Brize Norton - A40/B4477 Junction reconfiguration proposed (remove existing slip roads)</li> </ul> </li> </ul>                                                                                                                                                                                                                                                                                                                                                       |
| Eynsham                                   | <ul style="list-style-type: none"> <li>• See existing projects above</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Woodstock                                 | <ul style="list-style-type: none"> <li>• Schemes in consideration include: <ul style="list-style-type: none"> <li>– Land south west of Hanborough Station - Vehicular Access Junction onto A4095</li> </ul> </li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Further commentary                        | <ul style="list-style-type: none"> <li>• No further commentary</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Data / Document Sources                   | <ol style="list-style-type: none"> <li>1) West Oxfordshire Lowlands Movement and Place Plan [DRAFT]: <a href="#">West Oxfordshire Lowlands Movement and Place Plan   Let's Talk Oxfordshire</a></li> <li>2) Oxfordshire Local Transport and Connectivity Plan 2022 – 2050: <a href="#">About the Local Transport and Connectivity Plan (LTCP)   Oxfordshire County Council</a></li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

## Infrastructure Topic: Transport

### Sub Topic: Highways

- 3) OCC West Oxfordshire LP 2041 Transport Existing Conditions Report: [oxfordshire-county-council-transport-existing-conditions-report-june-2025.pdf](#)
- 4) Transport and travel | Oxfordshire County Council: [Transport and travel | Oxfordshire County Council](#)
- 5) Oxfordshire County Council Network Management Plan 2023 – 2028: [CA FEB2123R08 Annex 1 OCC draft Network Management Plan 2023-28.pdf](#)
- 6) OXSRFI | Oxfordshire Strategic Rail Freight Interchange: [OXSRFI | Oxfordshire Strategic Rail Freight Interchange](#)
- 7) Oxfordshire Infrastructure Strategy (OXIS): [OxIS](#)
- 8) Transport Modelling Uncertainty Log: [TAG uncertainty toolkit - GOV.UK](#)

# Rail

| Infrastructure Topic: Transport     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sub Topic: Rail                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Delivery Partners and Local Context | <ul style="list-style-type: none"> <li>Rail infrastructure in West Oxfordshire includes railway tracks, stations, level crossings, signalling systems, bridges, tunnels, and maintenance facilities that together support the operation of the rail network.</li> <li>Responsibility for the operation, maintenance, renewal, and long-term management of rail infrastructure currently sits with Network Rail. This includes assets such as track, signalling, level crossings, bridges, tunnels, and stations.</li> <li>WODC and OCC play a role in rail planning and strategy development, supporting integration between rail and other transport modes, and helping to identify and secure funding opportunities for rail improvements within the district.</li> <li>Oxfordshire County Council's 'OxRAIL 2040: Plan for Rail' is a long-term strategy to transform the county's rail network into the backbone of an integrated, sustainable transport system by 2040. The plan aims to improve rail connectivity, increase service frequency and reliability, deliver new stations and enhanced interchanges, and better integrate rail with buses, walking and cycling. By supporting housing and employment growth while reducing car dependency and carbon emissions, the strategy seeks to create a greener, more accessible and economically resilient Oxfordshire, with rail playing a central role in future travel across the county and the wider region.</li> <li>All eight rail stations in West Oxfordshire are currently managed by Great Western Railway (GWR) as the Train Operating Company (TOC) serving the area.</li> <li>Local government reorganisation is expected to have limited direct impact on the planning, operation, and delivery of rail infrastructure, as responsibilities for railway infrastructure and services largely sit with national organisations and operators.</li> <li>The UK rail sector is undergoing structural reform through the creation of Great British Railways (GBR). GBR is intended to bring together responsibility for rail infrastructure and train service oversight into a single organisation, replacing Network Rail and taking on a greater strategic role in coordinating rail services, timetabling, fares, performance, and long-term investment planning.</li> </ul> |
| Current Provision                   | <ul style="list-style-type: none"> <li>Two rail corridors serve West Oxfordshire: <ul style="list-style-type: none"> <li>The Cherwell Valley Line runs through the eastern edge of the district and serves Tackley station.</li> <li>The North Cotswold Line runs east-west through the centre of the district, serving Hanborough, Combe, Finstock, Charlbury, Ascott-under-Wychwood, Shipton, and Kingham stations.</li> </ul> </li> <li>There are regular services (approx. 1 tph in each direction) on the North Cotswold Line towards Oxford, Didcot Parkway, and London Paddington to the east, and Worcester and Hereford to the west.</li> <li>The line has benefited from incremental infrastructure upgrades, which has improved reliability and enhanced service quality.</li> <li>Tackley station is served by one train every two hours in each direction on the Cherwell Valley Line.</li> <li>The Cherwell Valley Line carries a large and growing volume of freight between the Port of Southampton and the Midlands, much of it operated by Freightliner.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Existing Issues / Opportunities     | <ul style="list-style-type: none"> <li>Issues and opportunities for rail infrastructure in West Oxfordshire are outlined in the OxRAIL 2040: Plan for Rail.</li> <li>Across West Oxfordshire rail access is concentrated along the Cherwell Valley Line and North Cotswold Line corridors, meaning large parts of the district are not within convenient reach of a station and remain reliant on private car travel. There is a need and an opportunity to better connect rail stations with more rural areas through improved active travel and public transport provision.</li> <li>Rail freight is a significant growth area in Oxfordshire. The Oxfordshire Strategic Rail Freight Interchange (OxSRFI) is a large, planned logistics site, that would be served by connections to the Chiltern Main Line. With no direct route between the OxSRFI site and the Cherwell Valley Line from the south, any proposed freight service would be required to reverse at Banbury.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Burford Charlbury                   | <ul style="list-style-type: none"> <li>See 'Authority Wide' and 'Woodstock' issues / opportunities</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Witney                              | <ul style="list-style-type: none"> <li>Development along the A40 corridor, particularly around Eynsham, Witney and Carterton, continues to increase pressure on the transport network.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Chipping Norton                     | <ul style="list-style-type: none"> <li>See 'Authority Wide' issues / opportunities</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Carterton                           | <ul style="list-style-type: none"> <li>RAF Brize Norton is a significant cluster of defence infrastructure and dual-use innovation. There is an opportunity to improve connectivity from Carterton and RAF Brize Norton to the rail network.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Eynsham                             | <ul style="list-style-type: none"> <li>See 'Witney' issues / opportunities</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

| Infrastructure Topic: Transport           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sub Topic: Rail                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Woodstock                                 | <ul style="list-style-type: none"> <li>A key constraint on increasing service frequencies on the North Cotswold Line is the long single-track section between Wolvercote Junction and Charlbury, which limits operational flexibility and the number of trains that can run on the route.</li> <li>Improved services could strengthen connectivity between communities, support access to Oxford and the wider Thames Valley, and enhance access to key destinations such as Blenheim Palace via Hanborough station.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Existing Planned Projects                 | <ul style="list-style-type: none"> <li>To support long-term sustainable growth, the emerging West Oxfordshire Local Plan includes safeguarding a route for potential mass rapid transit infrastructure along the A40 corridor through a scheme titled the 'Carterton-Witney-Oxford Mass Rapid Transit Corridor'. This could include rail-based solutions or other high-capacity public transport options, providing opportunities to improve connectivity and reduce reliance on private car travel. (3)</li> <li>Technical examinations have previously been commissioned to review the feasibility of a new railway linking the North Cotswold Line with Carterton. (3)</li> <li>OCC have identified five potential new stations in Oxfordshire as priorities. Although these are all located outside of West Oxfordshire, proposed stations at Ardley (Chiltern Main Line) and Begbroke (Cherwell Valley Line) would be the closest stations for some residents in the east of the district. These are longer-term proposals, with feasibility studies and business cases being developed in Phase 1 of delivery (2025-2030). (3)</li> <li>OCC have proposed that a half-hourly service is operated between at least Moreton-in-Marsh and Oxford with one service in the hour calling at all stations. It is proposed that a third train per hour would terminate at Hanborough by extending one of the existing London Paddington to Didcot Parkway stopping services. To realise this an electrification extension could be required as far as Hanborough but this would be considered during project development in conjunction with the potential for battery train operation beyond Oxford. (3)</li> <li>Work undertaken through the Oxfordshire Rail Corridor Study (ORCS) with Network Rail has identified reinstating a second track between Hanborough and Wolvercote Junction. This would increase capacity and support more frequent and reliable services on the North Cotswold Line. Delivery would also likely require associated infrastructure improvements, including an additional platform at Hanborough station. OxRAIL 2040 designated Hanborough Station as a Tier 2 Major Interchange Mobility Hub with a proposed increase from 1 tph to 3 tph. (3)</li> <li>OCC also promote the delivery of new rolling stock along the North Cotswold line. (3)</li> </ul> |
| Infrastructure required to Support Growth | <ul style="list-style-type: none"> <li>Where developments are located within a walkable or cyclable distance from rail stations, frequency / capacity upgrades may be required alongside infrastructure required to facilitate these journeys. If located further from rail stations, new developments will be required to facilitate the provision of alternative high-quality public transport. When developments are approved, planning obligations can be secured from developers, with evidence supporting the need for the active travel and bus infrastructure, including Local Cycling and Walking Infrastructure Plans (LCWIPs) and the Oxfordshire Bus Service Improvement Plan (BSIP).</li> <li>Following modelling of the impacts of growth on the transport network using local transport models, a mitigation list will be published identifying the off-site infrastructure required to mitigate the transport impacts of growth.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Burford Charlbury                         | <ul style="list-style-type: none"> <li></li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Witney                                    | <ul style="list-style-type: none"> <li></li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Chipping Norton                           | <ul style="list-style-type: none"> <li></li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Carterton                                 | <ul style="list-style-type: none"> <li></li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Eynsham                                   | <ul style="list-style-type: none"> <li></li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Woodstock                                 | <ul style="list-style-type: none"> <li>Hanborough Station Improvements - Additional platform and crossovers at Hanborough Station on the Cotswold Line.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Further commentary                        | <ul style="list-style-type: none"> <li>No further commentary</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Data / Document Sources                   | <ol style="list-style-type: none"> <li>Local Transport and Connectivity Plan 2022 – 2050: <a href="#">About the Local Transport and Connectivity Plan (LTCP)   Oxfordshire County Council</a></li> <li>West Oxfordshire Lowlands Movement and Place Plan [DRAFT]: <a href="#">West Oxfordshire Lowlands Movement and Place Plan   Let's Talk Oxfordshire</a></li> <li>OxRAIL 2040: Plan for Rail: <a href="#">Annex 1 OxRAIL 2040 Plan for Rail FULL.pdf</a></li> <li>OXSRI   Oxfordshire Strategic Rail Freight Interchange: <a href="#">OXSRI   Oxfordshire Strategic Rail Freight Interchange</a></li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

# Public Transport

| Infrastructure Topic: Transport             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sub Topic: Public Transport (Bus and Coach) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Delivery Partners and Local Context         | <ul style="list-style-type: none"> <li>The bus infrastructure in West Oxfordshire covers the following sub-modes: local bus services, long-distance coach services, Demand Responsive Transport (DRT), community transport, school transport, and Park &amp; Ride (P&amp;R) connections into Oxford. <ul style="list-style-type: none"> <li>Bus and coach services are primarily operated by Stagecoach West, Pulhams Coaches, Oxford Bus Company (part of the Go-Ahead Group).</li> <li>Community transport and demand responsive services are supported by local community organisations and Oxfordshire County Council.</li> <li>Infrastructure and service decisions are made collaboratively between OCC in its role as Local Highway Authority (LHA) and Local Transport Authority (LTA), bus operators, neighbouring authorities, and key stakeholders.</li> <li>Since 2023, bus operators and OCC have worked under a formalised Enhanced Partnership arrangement covering service improvements, passenger facilities, ticketing, and network development across Oxfordshire.</li> </ul> </li> <li>The English Devolution White Paper was published in December 2024. Local authority reorganisation and changes to the governance of Oxfordshire may impact the direction of public transport policy and delivery. This is particularly relevant for planning cross-boundary services to Oxford, Gloucestershire, Warwickshire, and the wider Oxford-Cambridge Growth Corridor, where coordination between authorities will remain important.</li> <li>The Bus Services Act 2025 introduced additional powers for local transport authorities relating to franchising, enhanced partnerships, socially necessary services, accessibility, and local authority-owned bus companies. The legislation is intended to provide local authorities with greater influence over routes, timetables, fares, and service standards.</li> </ul>                                                                                                                                                                                           |
| Current Provision                           | <ul style="list-style-type: none"> <li>The settlements of Carterton, Chipping Norton, Woodstock, Eynsham and Witney benefit from having frequent inter-urban services. Many services follow a hub-and-spoke model, operating to and from Oxford. Some services provide cross-boundary connectivity including to Didcot and Swindon.</li> <li>West Oxfordshire Community Transport (WOCT) is the main community bus operator. WOCT is a community-owned co-operative, which runs six bus routes across the district.</li> <li>Long-distance coach services operate twice a day between Carterton, Witney, and Eynsham to London Victoria Coach Station.</li> <li>A countywide traffic signals scheme has begun to deliver smart traffic signals, which detect the approach of buses to key junctions and change the signalling sequence to allow priority of buses for faster and more reliable journey times.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Existing Issues / Opportunities             | <ul style="list-style-type: none"> <li>Key issues and opportunities related to the current geographical distribution and capacity of West Oxfordshire's bus infrastructure are set out in the Oxfordshire Bus Service Improvement Plan (BSIP). The main authority-wide physical infrastructure challenges include: <ul style="list-style-type: none"> <li>OCC remain open to DRT proposals as a more economically sustainable alternative to typical bus provision. However, trials elsewhere in the County have proved not to be viable.</li> <li>Congestion hotspots affect the journey time and reliability of bus services across the district. The A40 between Witney, Eynsham, and Oxford is a particular concern.</li> <li>the quality of the bus infrastructure varies significantly across the area, with limited provision of Real-Time Information (RTI), raised kerbs, onward travel maps and shelters with seating and lighting.</li> <li>Signal timings can limit the efficient operation of bus services. There is an opportunity to provide bus-specific smart timings which prioritise bus flows.</li> <li>There is a lack of integration between buses and other modes across West Oxfordshire. The largely rural composition of the area provides the opportunity for multi-modal hubs at convenient designated locations in the centre of settlements and at rail stations.</li> <li>Through developing the district's bus network, there is the opportunity to increase sustainable modal share thereby reducing congestion at hotspots, limiting air quality issues, building an attractive public realm, and delivering other benefits associated with a reduction in private motor vehicle usage.</li> <li>Challenge presented from connecting the Eynsham Park and Ride to the A40 and then encouraging modal shift in the absence of bus priority measures (as these will take some time to come forward).</li> </ul> </li> <li>Responding to the IDP stakeholder engagement, the bus operator Stagecoach stated that existing bus depot facilities are at capacity and typically not suitable for</li> </ul> |

## Infrastructure Topic: Transport

### Sub Topic: Public Transport (Bus and Coach)

|                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|--------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                  | expansion. They also noted that the existing power grid would likely be unsuitable for meeting the requirements of modernised depots for zero emission electric vehicles.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <i>Burford Charlbury</i>                         | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <i>Witney</i>                                    | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <i>Chipping Norton</i>                           | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <i>Carterton</i>                                 | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <i>Eynsham</i>                                   | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <i>Woodstock</i>                                 | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Existing Planned Projects</b>                 | <ul style="list-style-type: none"> <li>The 850 space P&amp;R at Eynsham, costing approximately £51.2 million, is located on the A40 eastbound. The park and ride will combine existing bus services to/from Eynsham, Witney and Carterton as well as new services to deliver high-frequency bus services into Oxford. Construction of the park and ride site is complete; however, the access junction will be constructed as part of the A40 Eynsham Park and Ride to Wolvercote scheme. Once operational (expected in 2027), the P&amp;R will help improve congestion on the A40 and provide regular and reliable public transport services into Oxford. The P&amp;R site is planned to operate as a multi-modal mobility hub linking other travel modes with buses. (5)</li> <li>A40 Eynsham Park and Ride to Wolvercote scheme will support sustainable travel for trips into Oxford (5). It includes the following bus elements: <ul style="list-style-type: none"> <li>Full bus priority eastbound along the A40 between the new Eynsham Park and Ride and Wolvercote;</li> <li>Bus priority westbound along the A40 between Cassington and the new Eynsham Park and Ride; and</li> <li>New bus stops and bus shelters throughout.</li> </ul> </li> <li>The delivery of smart traffic signals that detect approaching buses and adjust signal timings at key junctions to provide bus priority, helping services to operate more quickly and reliably (ongoing). (1)</li> <li>The proposed new A44 Mobility Hub, part of planning proposals for Cherwell District is proposed close to the intersection of A4095 and A44, will support sustainable travel for trips into Oxford particularly from the A44, A4260 and the A4095 corridors in West Oxfordshire. Further mobility hubs are proposed in Carterton and Hanborough. (7)</li> <li>Challenges or risks associated with delivering the existing pipeline bus infrastructure investments include: <ul style="list-style-type: none"> <li>Public opposition: Concerns over road space allocation and changes to traffic flow may lead to resistance from residents and businesses.</li> <li>Funding constraints: Beyond the BSIP period to 2030, changes to funding mechanisms could disrupt planning.</li> </ul> </li> </ul> |
| <b>Infrastructure required to Support Growth</b> | <ul style="list-style-type: none"> <li>New developments will be required to facilitate the provision of high-quality public transport. This will be developed as part of the planning process in partnership with local bus operators and may include, particularly on larger sites, infrastructure such as bus stops and shelters, accessible boarding facilities, and RTI. Provision will be secured and funded through developer contributions.</li> <li>In response to the IDP stakeholder engagement, the bus operator Stagecoach noted that the growth scenarios in West Oxfordshire are expected to lead to the expansion of bus services, particularly in Carterton and Witney.</li> <li>Following modelling of the impacts of growth on the transport network using local transport models, a mitigation list will be published identifying the off-site infrastructure required to mitigate the transport impacts of growth.</li> <li>The impact of growth has been modelled using the Oxfordshire Strategic Model (OSM). A list of mitigation has been developed to address cumulative impacts on the highway network. The mitigation includes bus frequency upgrades. These are identified below by sub-area.</li> <li>Across each sub-area, the project schedule identifies that there are 'improvements not yet determined to address site specific and/or cumulative impacts arising from Local Plan growth'. As improvements are determined, the IDP report and project schedule will be updated.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <i>Burford Charlbury</i>                         | • Burford Town Council has identified a need for additional coach layover parking to serve day trippers.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <i>Witney</i>                                    | <ul style="list-style-type: none"> <li>Carterton-West Witney-Witney-Oxford North-Oxford City Centre frequency increase from 2bph to 4bph.</li> <li>Witney- North Witney-Oxford North-Oxford City Centre frequency increase from 2bph to 3bph.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

| Infrastructure Topic: Transport             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|---------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sub Topic: Public Transport (Bus and Coach) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <i>Chipping Norton</i>                      | <ul style="list-style-type: none"> <li>• See 'Authority Wide'</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <i>Carterton</i>                            | <ul style="list-style-type: none"> <li>• Carterton Mobility Hub (see Active Modes section for more details)</li> <li>• Carterton-West Witney-Witney-Oxford North-Oxford City Centre frequency increase from 2bph to 4bph.</li> <li>• Carterton - Oxford East (Thornhill P&amp;R) frequency increase from 2bph to 3bph.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <i>Eynsham</i>                              | <ul style="list-style-type: none"> <li>• West Eynsham and Salt Cross frequency increase from 2bph to 3bph.</li> <li>• Eynsham - Oxford East (Thornhill P&amp;R) frequency increase from 2bph to 4bph.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <i>Woodstock</i>                            | <ul style="list-style-type: none"> <li>• See 'Authority Wide'</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Further commentary</b>                   | <ul style="list-style-type: none"> <li>• No further commentary</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Data / Document Sources</b>              | <ol style="list-style-type: none"> <li>1) Oxfordshire Bus Service Improvement Plan: <a href="#">Bus Service Improvement Plan and Enhanced Partnership   Oxfordshire County Council</a></li> <li>2) Oxfordshire BSIP Progress Report (July 2025): <a href="#">BSIPProgressreportJuly2025.pdf</a></li> <li>3) West Oxfordshire Lowlands Movement and Place Plan [DRAFT]: <a href="#">West Oxfordshire Lowlands Movement and Place Plan   Let's Talk Oxfordshire</a></li> <li>4) Oxfordshire County Council Transport Existing Conditions Report: <a href="#">oxfordshire-county-council-transport-existing-conditions-report-june-2025.pdf</a></li> <li>5) Oxfordshire Local Transport and Connectivity Plan: <a href="#">About the Local Transport and Connectivity Plan (LTCP)   Oxfordshire County Council</a></li> <li>6) Oxford Park &amp; Ride Strategy Update: <a href="#">Park and Ride sites – Oxford City Council</a></li> <li>7) Oxfordshire Mobility Hub Strategy: <a href="#">LNP10.4-LTCP-Mobility-Hub-Strategy.pdf</a></li> </ol> |

# Active Modes

| Infrastructure Topic: Transport     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sub Topic: Active Modes             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Delivery Partners and Local Context | <ul style="list-style-type: none"> <li>Active travel predominantly refers to walking and cycling, but can also include trips made by wheelchair, mobility scooters, adapted cycles, e-cycles, scooters, as well as cycle sharing schemes.</li> <li>Local authorities are responsible for planning and delivering active travel infrastructure. Although funding is often controlled by National Government, decision-making generally falls to Oxfordshire County Council (OCC), who collaborate with WODC in determining the active travel priorities in West Oxfordshire.</li> <li>The English Devolution White Paper was published in December 2024. Local authority reorganisation and changes to the governance of Oxfordshire may impact the direction of travel in terms of active travel policy and delivery.</li> <li>Active Travel England (ATE) is an executive agency responsible for active travel in England and is part of the UK Department for Transport (DfT). ATE is playing an increasingly influential role in reviewing and advising on the provision of active mode infrastructure.</li> <li>Whilst most active mode route are managed by OCC as local highway authority (LHA), the Walk Wheel Cycle Trust (formerly Sustrans) manage much of the National Cycle Route network.</li> </ul>                                                                                                                                                                                                                                                                                                           |
| Current Provision                   | <ul style="list-style-type: none"> <li>West Oxfordshire's National Cycle Network (NCN) includes: <ul style="list-style-type: none"> <li>Route 5, linking Oxford and Woodstock as part of the Reading to Holyhead corridor;</li> <li>Route 57, connecting Witney, Burford and the Windrush Valley towards Gloucestershire; and</li> <li>Route 442, the Cotswold Line Cycle Route linking rail stations including Hanborough, Charlbury and Kingham, extending to Worcester.</li> </ul> </li> <li>There are nearly 4,000 kilometres of Public Rights of Way (PRoW) throughout Oxfordshire comprising Footpaths, Bridleways, Restricted Byways, and Byways.</li> <li>Outside the NCN and PRoWs, cycling provision in West Oxfordshire is concentrated in town and village centres, including the following: <ul style="list-style-type: none"> <li>Carterton has an extensive network of pedestrian routes, including links through Kilkenny Lane Country Park, alongside cycle infrastructure focused around Shilton Park and an upgraded Burford Road cycle route connecting the development to the town centre.</li> <li>Eynsham includes dedicated walking and cycling routes to the south and south east of the village, with additional provision along the A40 corridor towards Oxford.</li> <li>The Blenheim Community Path, opened in 2023, provides a 1.5-mile shared walking and cycling connection between Long Hanborough and Bladon through the Blenheim Palace estate.</li> <li>Woodstock is connected to Oxford by a dedicated shared walking and cycling route along the A44 corridor.</li> </ul> </li> </ul> |
| Existing Issues / Opportunities     | <ul style="list-style-type: none"> <li>The following key issues with existing active travel infrastructure are identified in the Oxfordshire Active Travel Strategy (2022): <ul style="list-style-type: none"> <li>Little consideration has been given to the pedestrian and cyclist experience from railway stations, retail parks, business parks and large supermarkets to town centres and residential areas.</li> <li>There is a lack of multi-modal integration between sustainable modes.</li> <li>Many villages in Oxfordshire do not have footways on many streets and very few villages have footway links between villages.</li> <li>High traffic speeds and the design of side roads pose safety concerns for ~Non-Motorised Users (NMUs).</li> <li>Crossing points are often not optimised for pedestrian desire lines, diverting or delaying users.</li> <li>In many urban areas and some villages, pavement parking represents the greatest hazard and barrier to walking, especially for those unable to step around the parking.</li> <li>Existing cycling infrastructure is not compliant with government Local Transport Note (LTN) 1/20 Cycle Design Standards.</li> <li>Good quality sufficient and secure cycle parking is not available in many locations.</li> </ul> </li> <li>The key issue relating to active travel infrastructure in West Oxfordshire is limited and disjointed existing infrastructure provision. This can present dangers to users, including horse riders and family/inexperienced cyclists who are vulnerable road</li> </ul>                                               |

## Infrastructure Topic: Transport

### Sub Topic: Active Modes

|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                  | <p>users. OCC are in the process of developing Local Cycling and Walking Infrastructure Plans (LCWIPs) for West Oxfordshire. LCWIPs, which set out a network of prioritised routes and infrastructure, have been completed or initiated in the following areas:</p> <ul style="list-style-type: none"> <li>– Witney (approved March 2023)</li> <li>– Chipping Norton (approved April 2025)</li> <li>– Woodstock (approved April 2025)</li> <li>– Carterton (approved October 2025)</li> <li>– Eynsham (approved January 2026)</li> <li>– Charlbury (in development)</li> </ul> <ul style="list-style-type: none"> <li>• Building on the LCWIP process, OCC have identified the opportunity to develop a Strategic Active Travel Network (SATN), intended to connect LCWIPs and deliver an inter-urban network of active travel infrastructure.</li> <li>• Through building a comprehensive active travel network, there is the opportunity to increase sustainable modal share thereby reducing congestion, limiting air quality issues, building an attractive public realm, and delivering other benefits associated with a reduction in private motor vehicle usage.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <i>Burford Charlbury</i>         | <ul style="list-style-type: none"> <li>• There are a number of opportunities for walking, cycling and riding along relatively quiet roads that can combine with the PRoWs to form a reasonable network.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <i>Witney</i>                    | <ul style="list-style-type: none"> <li>• Many collisions involving people cycling and walking have occurred in Witney. Incidents generally take place at junctions, including the Fiveways roundabout (the Tower Hill / Welch Way / Corn Street / Ducklington Lane / Curbridge Road junction). (3)</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <i>Chipping Norton</i>           | <ul style="list-style-type: none"> <li>• There are road safety hotspots at the A44 London Road / Horse Fair / New Street junction and Burford Road. (3)</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <i>Carterton</i>                 | <ul style="list-style-type: none"> <li>• Collision hotspots for people walking and cycling in Carterton and the surrounding area are Carterton Road (between the Brize Norton Rd / Upavon Way / Carterton Road roundabout and the Norton Way / Carterton Road roundabout), Burford Road and Black Bourton Road (between the junctions with Arkell Avenue and Wycombe Way) and Burford/ Shilton Road (between the Upavon Way junction and the Brizewood junction) (3)</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <i>Eynsham</i>                   | <ul style="list-style-type: none"> <li>• Existing cycle infrastructure in Eynsham is less suitable for recreation and leisure use due to the large volumes of motor traffic running alongside.</li> <li>• The A40 presents a physical barrier between Eynsham and the proposed Salt Cross Garden Village.</li> <li>• Lower Road is dangerous for cyclists to navigate to reach Hanborough Station</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <i>Woodstock</i>                 | <ul style="list-style-type: none"> <li>• In Woodstock, 42 collisions involving cars and a cyclist and/or pedestrian have taken place in since 2016. (3)</li> <li>• The historic street layout and narrow pavement widths present challenges for active modes.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Existing Planned Projects</b> | <ul style="list-style-type: none"> <li>• In the LCWIPs for various locations across West Oxfordshire, routes and interventions have been developed and prioritised to determine their delivery timescale. Their delivery is contingent on funding availability, scheme feasibility, land ownership, and statutory approval.</li> <li>• Active mode projects that are either currently in progress or planned include: <ul style="list-style-type: none"> <li>– As part of the Eynsham Park &amp; Ride Scheme, upgraded walking and cycling facilities are being delivered along the A40, including a proposed grade separated crossing of the A40 which is a policy requirement of the adopted AAP and is seen as vital for promoting active travel movements between Eynsham and Salt Cross Garden Village. (2)</li> <li>– Witney High Street and Market Square Enhancements – A scheme delivering walking, wheeling and cycling improvements supporting the removal of through traffic from the High Street and Market Square. (5)</li> <li>– Carterton Mobility Hub Pilot – A pilot scheme to deliver a multimodal transport interchange integrating public transport with walking, wheeling and cycling facilities. If successful, similar mobility hubs are planned across the district. (3)</li> <li>– Improved walking, cycling and wheeling routes are planned in Carterton (on Upavon Way) and in Witney (West End Link, Downs Road, Book End, Corn Street, King George V Field Path, Fiveways junction, and Bridge Street mini roundabouts). A safer cycling route is also planned between Carterton and Witney via Witney Road. Other inter-urban routes are planned from Eynsham to Hanborough and Botley, from Eynsham to Yarnton, from Witney to Hanborough via the A4095, and from Salt Cross to Witney. (5, 7)</li> </ul> </li> </ul> |

| Infrastructure Topic: Transport           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sub Topic: Active Modes                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                           | <ul style="list-style-type: none"> <li>– The County Council has plans to introduce school streets at Edith Moorhouse Primary School and St Joseph's Catholic Primary School in Carterton. This is part of a wider school streets programme across West Oxfordshire. (5)</li> <li>• Challenges or risks associated with delivering the existing pipeline active travel infrastructure investments include: <ul style="list-style-type: none"> <li>– Public opposition: Concerns over road space allocation and changes to traffic flow may lead to resistance from residents and businesses.</li> <li>– Political uncertainties: Changes in local (e.g. reorganisation) or national government priorities may impact policy direction and funding commitments.</li> </ul> </li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Infrastructure required to Support Growth | <ul style="list-style-type: none"> <li>• The methodology for the development of LCWIPs in West Oxfordshire generally considers the locations of site allocations and how active travel infrastructure can support trips to and from new developments. When developments are then approved, planning obligations can be secured from developers, with evidence supporting the need for the active travel infrastructure. If LCWIP measures are delivered alongside development sites, in compliance with LTN 1/20 design standards, OCC and WODC can support a high degree of modal shift for new growth sites.</li> <li>• New developments will also require on-site active travel provision to facilitate sustainable travel. This will be developed as part of the planning process and funded through developer contributions.</li> <li>• The WODC Car Parking Strategy 2025-2031 notes the need to improve the provision of cycling parking at car parks across West Oxfordshire to support the increased trip generation from growth in the district.</li> <li>• Following modelling of the impacts of growth on the transport network using local transport models, a mitigation list has been published identifying the off-site infrastructure required to mitigate the transport impacts of growth. Although the measures captured in this process primarily relate to highway and public transport, some active mode measures fall into these categorisations for modelling purposes. These are listed in the sub-area sections below.</li> <li>• Across each sub-area, the project schedule identifies that there are 'improvements not yet determined to address site specific and/or cumulative impacts arising from Local Plan growth'. As improvements are determined, the IDP report and project schedule will be updated.</li> </ul> |
| Burford Charlbury                         | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Witney                                    | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Chipping Norton                           | <ul style="list-style-type: none"> <li>• In Chipping Norton, the transport modelling mitigation package includes the concept designs of New Street/High Street/West End, including the addition of two zebra crossings.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Carterton                                 | <ul style="list-style-type: none"> <li>• OCC's proposed strategic cycle route between Carterton and Witney</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Eynsham                                   | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Woodstock                                 | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Further commentary                        | <ul style="list-style-type: none"> <li>• No further commentary</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Data / Document Sources                   | <ol style="list-style-type: none"> <li>1) West Oxfordshire District Council Car Parking Strategy 2025-2031: <a href="#">Annex A - WODC Draft Car Parking Strategy 2025 -2031 27.06.2025.pdf</a></li> <li>2) Oxfordshire Local Transport and Connectivity Plan 2022 – 2050: <a href="#">About the Local Transport and Connectivity Plan (LTCP)   Oxfordshire County Council</a></li> <li>3) Local Cycling and Walking Infrastructure Plans (LCWIPS) for: <ul style="list-style-type: none"> <li>▪ Witney: <a href="#">Annex A - Witney LCWIP Report.pdf</a></li> <li>▪ Chipping Norton: <a href="#">Addenda 2 - Chipping Norton LCWIP Cycling Audit Report.pdf</a></li> <li>▪ Woodstock: <a href="#">Draft Woodstock Area LCWIP 5 Feb.pdf</a></li> <li>▪ Carterton: <a href="#">CMDTM091025 - Carterton LCWIP Final Draft LCWIP.pdf</a></li> <li>▪ Eynsham: <a href="#">263147d64533f16c2aefa58648d0a61a Draft Eynsham LCWIP.pdf</a></li> </ul> </li> <li>4) Oxfordshire Mobility Hub Strategy: <a href="#">LNP10.4-LTCP-Mobility-Hub-Strategy.pdf</a></li> <li>5) West Oxfordshire Lowlands Movement and Place Plan [DRAFT]: <a href="#">West Oxfordshire Lowlands Movement and Place Plan   Let's Talk Oxfordshire</a></li> <li>6) Oxfordshire Active Travel Strategy: <a href="#">LIV.005 Active Travel Strategy.pdf</a></li> <li>7) Oxfordshire Infrastructure Strategy (OXIS): <a href="#">OxIS</a></li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                    |

# Parking

| Infrastructure Topic: Transport     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sub Topic: Parking                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Delivery Partners and Local Context | <ul style="list-style-type: none"> <li>Car parking infrastructure in West Oxfordshire consists of on-street parking, council-operated car parks, privately-owned and publicly accessible car parks, residential permit zones, and parking provision within new developments. Cycling parking is addressed in the active travel proforma.</li> <li>OCC is responsible for planning and delivering on-street car parking infrastructure as the LHA. While there is no statutory obligation for WODC to provide car parking, free car parks are maintained across the district. Some car parking infrastructure is owned by private companies who operate the facilities.</li> <li>The West Oxfordshire Car Parking Strategy was reviewed and updated in 2025 for the period to 2031.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Current Provision                   | <ul style="list-style-type: none"> <li>Parking in West Oxfordshire is mostly free and readily available for up to 12 hours. Motorcycles can also park free of charge in these car parks. WODC owned and managed off-street car parks include: <ul style="list-style-type: none"> <li><b>Witney</b> – Marriotts Walk, Woodford Way, Woolgate, Windrush Leisure Centre, Gordon Way, and Burwell Drive car parks</li> <li><b>Chipping Norton</b> – Albion Street and New Street car parks</li> <li><b>Woodstock</b> – Hensington Road car park</li> <li><b>Burford</b> – Guildenford car park</li> <li><b>Eynsham</b> – Back Lane car park</li> <li><b>Carterton</b> – Alvescot Road and Black Bourton Road car parks</li> <li><b>Charlbury</b> – Spendlove Centre car park</li> <li><b>Long Hanborough</b> – Riely Close car park</li> <li><b>Great Tew</b> – The Lane car park</li> </ul> </li> <li>WODC has 76 EV charging points across the district, in Witney, Chipping Norton, Carterton, Woodstock and Eynsham.</li> <li>On-street parking is available throughout West Oxfordshire, with provisions for residents, visitors, and businesses. The council offers parking permits and has implemented pay-and-display systems in certain areas.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Existing Issues / Opportunities     | <ul style="list-style-type: none"> <li>The Oxfordshire Local Transport and Connectivity Plan (LTCP) identifies that parking is often located very close to amenities in town centres. This, combined with free parking, makes driving for many the most convenient choice compared to alternatives, which cannot compete with the time, price, and perceived safety of driving.</li> <li>The LTCP also highlights that the convenience of car parking (and associated congestion) compared to walking, wheeling, cycling, and public transport within and around West Oxfordshire contributes to increased air pollution. Similarly, the availability of free parking discourages the use of alternative modes of transport for short journeys.</li> <li>Much of West Oxfordshire is within the Cotswolds, with its attractive historical built and natural landscapes attracting millions of domestic and international visitors. In addition to tourist sites such as Blenheim Palace and the Cotswolds Wildlife Park &amp; Gardens, this influx of visitors places significant pressure on the parking infrastructure across the district.</li> <li>Occupancy data collated in 2023 and 2024 for the WODC Car Parking Strategy 2025-2031 confirms that overall car parks in the district are a well-used and free asset, which are welcoming, safe and well maintained. The district does have spare car parking capacity, however there are specific settlements for which parking is proving increasingly challenging given customers aspirations for WODC to increase the number of available car parking spaces. This is not in line with planning, transport, and parking policies</li> <li>Challenges or risks associated with delivering any parking infrastructure investments include: <ul style="list-style-type: none"> <li>Central government policy changes: updates to central government's policy regarding the rollout of EVs and EV infrastructure may impact local needs or resources.</li> <li>Public opposition: parking can be a highly contentious issues, especially in relation to demand management. Changes may elicit opposition which could challenge the implementation of proposals.</li> <li>Funding constraints: Economic uncertainty may lead to reprioritisation or budget shortfalls.</li> </ul> </li> </ul> |
| Burford Charlbury                   | <ul style="list-style-type: none"> <li>Guildenford car park provides parking in Burford. The WODC car parking survey found that tourism, leisure and shopping, were their main reason for visiting the car park with a large proportion of customers travelling under 10 miles at the time of</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

## Infrastructure Topic: Transport

### Sub Topic: Parking

|                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|--------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                  | <p>survey. Guildenford Car Park also subject to flooding. Acknowledged need for additional public car parking in Burford</p> <ul style="list-style-type: none"> <li>Limited land availability in Charlbury means that there are few opportunities for providing additional parking spaces for residents and users of local shops and services.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <i>Witney</i>                                    | <ul style="list-style-type: none"> <li>Traffic congestion is a significant problem on the A40 and in the town because of the high level of demand and, in some locations, the constrained road network.</li> <li>Witney's larger central car parks are busy on weekdays but generally have spare capacity.</li> <li>The existing surface level car park at Woodford Way is allocated in the adopted Local Plan 2031 for housing and is currently being progressed by WODC as site owner. If implemented, this would lead to a reduction in the number of public parking spaces currently available.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <i>Chipping Norton</i>                           | <ul style="list-style-type: none"> <li>Results of the WODC car park beat study indicate that despite parking being seen to be insufficient, both car parks are within the national parking indicator of 85% demonstrating that there is spare parking capacity.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <i>Carterton</i>                                 | <ul style="list-style-type: none"> <li>Carterton car parks have average occupancy for weekdays and Saturdays, providing good levels of available parking for motorists.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <i>Eynsham</i>                                   | <ul style="list-style-type: none"> <li>Levels of occupancy in Eynsham's Back Lane car park are average, allowing for spare capacity to park on weekdays and on Saturdays.</li> <li>Although there is not a significant strain on parking in Eynsham, the area has been identified as the location for a park and ride site to relieve congestion issues on the A40 and into Oxford.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <i>Woodstock</i>                                 | <ul style="list-style-type: none"> <li>Woodstock has significant tourist flows, particularly visiting Blenheim Palace. There are shopping, leisure and healthcare trip attractors which also generate notable inflows of traffic. Hensington Road car park regularly operates at capacity.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Existing Planned Projects</b>                 | <ul style="list-style-type: none"> <li>Eynsham Park and Ride is an 850-space park and ride, located on the A40 eastbound, which will help improve congestion on the A40 and provide regular and reliable public transport services into Oxford. Further details are set out in the highways and public transport proformas. (3)</li> <li>The County Council has ambitious plans, as part of Oxfordshire's Local Electric Vehicle Infrastructure (LEVI) programme, to deliver at least 1,200 new public EV charging points across Oxfordshire by the end of 2027, with this including at least 180 EV charging points in West Oxfordshire. (5)</li> <li>Proposals to manage demand for parking in Oxfordshire are increasingly referenced in local policy. Early-stage proposals include: <ul style="list-style-type: none"> <li>The West Oxfordshire Lowland Movement and Place Plan, which underwent public consultation in May 2026, raises the demand management of free car parking to enable a more sustainable modal share. Increasing the number of parking spaces dedicated to car clubs is also referenced in the draft plan. (5)</li> <li>Demand (and parking) management is also discussed in the Local Connectivity and Transport Plan and includes a range of different measures, including increased or new car parking charges, controlled parking zones (CPZs), low traffic neighbourhoods, reducing public and private car parking, Workplace Parking Levies, other on-street parking or movement restrictions (loading bans, clearways, banned turns, red routes), and low emission zones, use of modal filters or charging schemes. (2)</li> </ul> </li> </ul> |
| <b>Infrastructure required to Support Growth</b> | <ul style="list-style-type: none"> <li>The West Oxfordshire Car Parking Strategy includes the following parking infrastructure recommendations across the district to support future growth: <ul style="list-style-type: none"> <li>Seek and support opportunities to provide new or expanded car parks to meet future demand.</li> <li>To continue with the implementation programme to install EV charging points into district owned car parks, with careful consideration to the impact on remaining spaces.</li> <li>Seek to improve motorcycle parking spaces.</li> <li>Equipment and security to be improved in selected car parks (e.g. CCTV, lighting, layout, bins, cycle parking and information signs). Inadequate signs for drivers and pedestrians to be identified and new signs provided.</li> </ul> </li> <li>The Strategy also notes the importance of ensuring that future parking provision for residential and non-residential developments aligns with the recommendations in the National Planning Policy Framework (NPPF) that parking policy takes into account: <ul style="list-style-type: none"> <li>The accessibility of the development;</li> <li>The type, mix, and use of the development;</li> <li>The availability of, and opportunities to integrate with, public transport;</li> </ul> </li> </ul>                                                                                                                                                                                                                                                                                                                                            |

| Infrastructure Topic: Transport |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sub Topic: Parking              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                 | <ul style="list-style-type: none"> <li>– Local levels of car ownership; and</li> <li>– The need to provide sufficient charging infrastructure for plug-in and ultra-low emission vehicles.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Burford Charlbury               | <ul style="list-style-type: none"> <li>• <i>Car parking provision in Burford</i></li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Witney                          | <ul style="list-style-type: none"> <li>•</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Chipping Norton                 | <ul style="list-style-type: none"> <li>•</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Carterton                       | <ul style="list-style-type: none"> <li>•</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Eynsham                         | <ul style="list-style-type: none"> <li>•</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Woodstock                       | <ul style="list-style-type: none"> <li>•</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Further commentary              | <ul style="list-style-type: none"> <li>• No further commentary</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Data / Document Sources         | <ol style="list-style-type: none"> <li>1) West Oxfordshire District Council Car Parking Strategy 2025 – 2031: <a href="#">wodc-car-parking-strategy-2025-2031.pdf</a></li> <li>2) Oxfordshire Local Transport and Connectivity Plan 2022 – 2050: <a href="#">LocalTransportandConnectivityPlan.pdf</a></li> <li>3) Oxford Park &amp; Ride Strategy Update: <a href="#">Park and Ride sites – Oxford City Council</a></li> <li>4) Parking, travel and visitors - West Oxfordshire District Council: <a href="#">Parking, travel and visitors - West Oxfordshire District Council</a></li> <li>5) West Oxfordshire Lowlands Movement and Place Plan [DRAFT]: <a href="#">West Oxfordshire Lowlands Movement and Place Plan   Let's Talk Oxfordshire</a></li> </ol> |

## 5.3 Water and Drainage

### Water Supply

| Infrastructure Topic: Utilities     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sub Topic: Water Supply             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Delivery Partners and Local Context | <ul style="list-style-type: none"> <li>The majority of public water supply in West Oxfordshire is the responsibility of Thames Water Utilities Limited (TWUL), with the exception of a very small area in the north of the district that falls within the Strategic Grid (Severn Trent Water) Water Resource Zone (WRZ).</li> <li>Water suppliers have a duty to maintain the security of water supplies and to produce a Water Resources Management Plan (WRMP) every five years. They also are required to work with the Government, the Environment Agency (EA) and consumer organisations in a consultation process known as the Price Review (PR). <ul style="list-style-type: none"> <li>The latest TWUL WRMP covering the period 2025 – 2075 was published in October 2024.</li> <li>The latest TWUL Price Review was in 2024 (PR24) and determined how much money they have available to spend between 2025 and 2030 termed Asset Management Plan 8 (AMP8).</li> </ul> </li> <li>The EA produce Abstraction Licensing Strategies (ALS) as part of their Catchment Abstraction Management Strategies (CAMS). The ALS sets out whether there is capacity for additional abstraction from rivers or aquifers within the study area and categorise water available for licensed abstraction whilst ensuring a minimum flow for the watercourse to achieve good status under the Water Directive Framework (WFD). The majority of the district falls within either: <ul style="list-style-type: none"> <li>the Cotswolds ALS, which covers an approximate area of 1200km<sup>2</sup></li> <li>the Thames ALS, which covers an approximate area of 2700km<sup>2</sup></li> <li>the Cherwell, Thame and Wye ALS, which covers an approximate area of 1700km<sup>2</sup>.</li> </ul> </li> <li>The Government's 25-year Environmental plan (2018) sets out goals for improving the environment over the next 25 years. One of the main goals includes the achievement of clean and plentiful water. There are two objectives pertinent to water supply: <ul style="list-style-type: none"> <li>Firstly, the reduction in the damaging abstraction of water from rivers and groundwater, ensuring there is enough water to support environmental standards.</li> <li>Secondly, supporting Ofwat's ambitions in minimising the amount of water lost by leakage.</li> </ul> </li> <li>The National Framework for Water Resources (2025) identifies the long-term water needs for England, both nationally and within regional WRZs. Each regional group must produce a single plan that sets out the best options to provide the best value for customers, society and the environment. The plans must include the following: <ul style="list-style-type: none"> <li>Provisions for up to a 1 in 500 annual exceedance probability drought event.</li> <li>Sustainable abstraction regimes to deliver greater environmental improvement.</li> <li>Long term reductions in water usage to 110 litres per person per day by 2050, as well as reductions in non-household demand.</li> <li>Reduction of leakage of 50% by 2050.</li> <li>Reduced use of drought permits and orders.</li> <li>Increased water supplies, including reservoirs, water reuse schemes, desalination plants, shared resources with other sectors, and catchment management.</li> <li>Opportunities for water transfer, within and between regions, at all scales.</li> <li>Establishing an environmental destination clarifying the requirement to reduce current abstractions by 2050 to meet good status.</li> </ul> </li> <li>The Water Abstraction Plan (2021) sets out how the Government plans to reform water abstraction management to protect the environment and improve access to water. The EA are the regulatory driver behind this and will: <ul style="list-style-type: none"> <li>Use the Water Industry National Environmental Programme (WINEP) to make sure water companies take a leading role in addressing unsustainable abstraction.</li> <li>Review and adjust as necessary more than half of time limited licences to protect the environment now and in future.</li> <li>Adjust all permanent licenses shown to be seriously damaging.</li> <li>Revoke unused licenses.</li> <li>Regulate all significant abstractions that have been exempt historically</li> </ul> </li> </ul> |

## Infrastructure Topic: Utilities

### Sub Topic: Water Supply

|                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | <ul style="list-style-type: none"><li>– Update all abstraction license strategies by 2027, capturing agreed solutions to environmental pressures.</li><li>• The Environment Act (2021) is a comprehensive piece of legislation in the UK aimed at protecting and enhancing the natural environment. The Act includes provisions to ensure clean and plentiful water for all and introduces measures to reduce demand for water. The Act enables the revocation or variation of permanent abstraction licences where the change is necessary to protect the environment or where the licence is consistently underused; this may affect water available to service proposed growth.</li><li>• In 2023 the Department for Environment, Food &amp; Rural Affairs (Defra) launched the Integrated Plan for Delivering Clean and Plentiful Water which aims to transform the management of the water system, clean up the water environment, and create a sustainable supply of water. Some of the key aims of this plan are to improve the overall management of water resources to ensure efficiency and sustainability and to ensure a reliable and sustainable supply of water for future generations. It outlines key actions which include an increase in investment in water infrastructure and technology focusing on the challenges posed by climate change, population growth and an aging infrastructure.</li><li>• Recent changes to the Planning and Infrastructure Act aim to half the statutory pre-consultation period for major infrastructure projects in order to accelerate national growth. This will benefit current and future large water supply infrastructure schemes.</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Current Provision | <ul style="list-style-type: none"><li>• TWUL supplies around 2,600 million litres of water to around 10 million people and 220,000 businesses. Water supplies are derived from a mix of surface water sources (mostly from large storage reservoirs supplied from the River Thames) and groundwater sources.</li><li>• The TWUL area is split into six water resource zones (WRZ). A WRZ describes an area within which the abstraction and distribution of water to meet demand is largely self-contained and all customers experience the same risk of supply failure and the same level of service. TWUL undertakes the WRMP planning process for each WRZ to ensure the provision of a secure supply of water to customers in that zone.</li><li>• The District of West Oxfordshire falls within the Swindon and Oxfordshire (SWOX) WRZ which is TWUL's second largest in population and the largest by geographical area. Approximately 11.1% of the total SWOX base population is located within West Oxfordshire (using 2022 estimates).</li><li>• The zone can be split into three 'sub-zones' which have major transfers between them:<ul style="list-style-type: none"><li>– South Oxfordshire (area stretching from Goring to Chinnor): groundwater only from mainly chalk aquifer sources; tends to produce more water than is needed for local demand.</li><li>– North Oxfordshire (Oxford, Banbury, Witney, Faringdon): surface water only – abstraction from the River Thames into Farmoor Reservoir, treated at Farmoor and Swinford Water Treatment Works (WTW); can produce more water than is needed for local demand, but during drought output is managed to conserve reservoir storage.</li><li>– Swindon &amp; Cotswolds: groundwater only, mainly from Cotswolds Oolitic Limestone sources and chalk sources; produces less water than is needed for local demand, so relies on transfers from elsewhere, including from the Oxfordshire (Farmoor) Reservoir via the Blunsdon pipelines.</li></ul></li><li>• The major transfers within the WRZ are shown in the figures on the following page.</li><li>• A number of distribution improvements have been made in recent years and the main movement of treated water within the WRZ is northwards and westwards. Key sources and distribution are as follows:<ul style="list-style-type: none"><li>– The 'Gatox' mains transfer water from the chalk in the Goring Gap towards Oxford and Swindon</li><li>– Farmoor reservoir provides water north to Bicester and Banbury and west to Swindon</li><li>– The Oolites of the Cotswolds serve the local demand to the west of the WRZ</li><li>– Chalk groundwater serves the Upper Kennet Valley, and</li><li>– Water is received from the Slough, Wycombe and Ashbury WRZ to serve local demands on the eastern border.</li></ul></li></ul> |

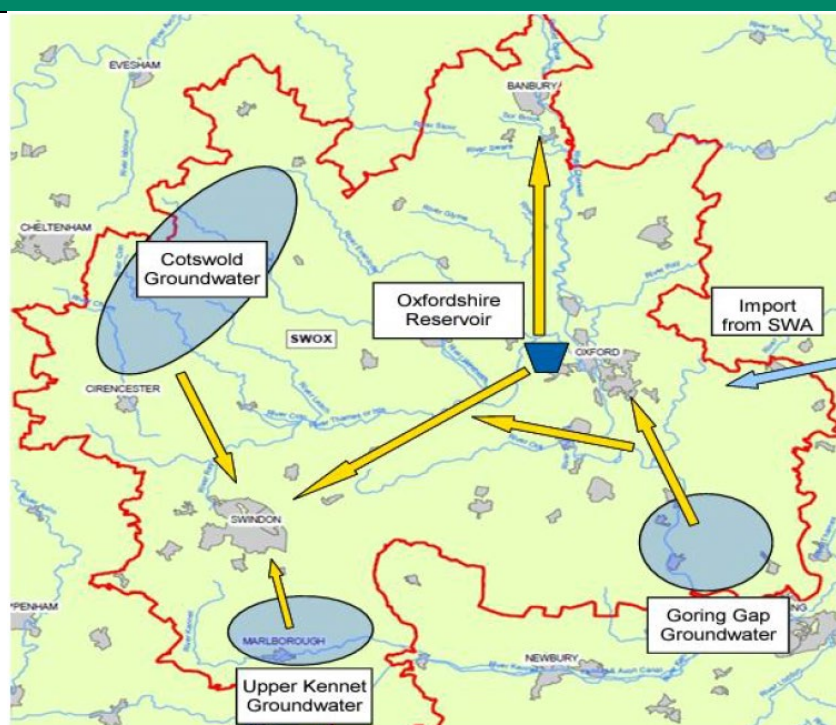


Figure: Principal Features of the SWOX WRZ (Source: West Oxfordshire Water Cycle Study Scoping Report 2025)

#### Existing Issues / Opportunities

- The WRMP (2025 – 2075) identifies a baseline deficit of water supply over demand (with target headroom) within the SWOX WRZ over the plan period. To address this, the WRMP provides for investment in measures to restore security of supply. The investment involves a significant programme of demand management and the development of new sources of supply.
- Based on the Local Development Plans for all the Local Authorities within the TWUL region, it is estimated that the number of customers in the Thames Water area will grow by close to two million people to over 12 million by 2050. The total baseline demand forecast (before intervention) is expected to increase by 270 MI/d in the period of 2023-2050 and then marginally reducing to 266MI/d by 2075.
- Water Resources South East's (WRSE) Regional Water Resources Plan for South Eastern England (which covers the whole of the TWUL region) estimates that by 2075 there will be a public water supply shortage of around 2.7 billion litres of water per day (MI/d), equal to around a third of the predicted future need. The main causes are population growth, climate change and the need to restore, protect and enhance the natural environment. Having to supply more people and growth, but with the overall amount of water available from existing sources reducing in the region by 2050, the WRMPs and WRSE's regional plan for South Eastern England explain how the deficits will be met through a combination of reducing water demand, tackling leakage (reducing leakage by 20% by 2027; by 30% by 2032; and by 50% by 2050), and water companies investing in new sources of supply.
- TWUL's WRMP24 focuses on two key scenarios – Dry Year Annual Average (DYAA) and the Dry Year Critical Period (DYCP). The former refers to the average water demand during a dry year, which is a year with below-average rainfall that can lead to increased water usage and stress on water resources, and the latter refers to the period during a dry year when water demand is at its highest and water resources are most stressed.
- The WRMP has adopted a multi-tier approach to supply-demand and has projected 9 potential trajectories which considered a number of uncertainties over the planning period and beyond. For the purpose of the IDP, TWUL's preferred pathway has been used to inform the supply-demand balance listed in the table below.
  - Within the DYAA scenario there will be a supply-demand deficit of -90 MI/d by 2045. Without intervention, this deficit increases to – 101 MI/d by 2075.
  - Within the DYCP scenario there will be a supply-demand deficit of -7 MI/d by 2030. Without intervention this deficit increases to – 87 and 103 MI/d by 2045 and 2075 respectively.
  - A small supply and demand surplus in SWOX during AMP8 is identified but a transition to deficit is forecasted during the early 2030s, as from 2030 TWUL

## Infrastructure Topic: Utilities

### Sub Topic: Water Supply

|                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |      |      |      |      |                    |     |    |     |      |                    |     |    |     |      |
|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|------|------|------|--------------------|-----|----|-----|------|--------------------|-----|----|-----|------|
|                           | moves to a 1 in 200-year resilience model from its current 1 in 100-year resilience model.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |      |      |      |      |                    |     |    |     |      |                    |     |    |     |      |
|                           | <table><tr><td></td><td>2026</td><td>2030</td><td>2045</td><td>2075</td></tr><tr><td>WRMP24 DYAA (MI/d)</td><td>+24</td><td>+9</td><td>-90</td><td>-101</td></tr><tr><td>WRMP24 DYCP (MI/d)</td><td>+12</td><td>-7</td><td>-87</td><td>-103</td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      | 2026 | 2030 | 2045 | 2075 | WRMP24 DYAA (MI/d) | +24 | +9 | -90 | -101 | WRMP24 DYCP (MI/d) | +12 | -7 | -87 | -103 |
|                           | 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2030 | 2045 | 2075 |      |      |                    |     |    |     |      |                    |     |    |     |      |
| WRMP24 DYAA (MI/d)        | +24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | +9   | -90  | -101 |      |      |                    |     |    |     |      |                    |     |    |     |      |
| WRMP24 DYCP (MI/d)        | +12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | -7   | -87  | -103 |      |      |                    |     |    |     |      |                    |     |    |     |      |
| Burford & Charlbury       | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |      |      |      |      |                    |     |    |     |      |                    |     |    |     |      |
| Witney                    | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |      |      |      |      |                    |     |    |     |      |                    |     |    |     |      |
| Chipping Norton           | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |      |      |      |      |                    |     |    |     |      |                    |     |    |     |      |
| Carterton                 | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |      |      |      |      |                    |     |    |     |      |                    |     |    |     |      |
| Eynsham                   | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |      |      |      |      |                    |     |    |     |      |                    |     |    |     |      |
| Woodstock                 | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |      |      |      |      |                    |     |    |     |      |                    |     |    |     |      |
| Existing Planned Projects | <ul style="list-style-type: none"><li>• Demand management:<ul style="list-style-type: none"><li>– Demand management is TWUL's largest component for the SWOX WRZ, particularly in the short term (2025 – 2030). TWUL will continue the progressive metering programme with an additional 12,000 households to have new meters installed in AMP8, achieving a total penetration of 90%. TWUL will also reduce leakage by 5.3 MI/d in the SWOX WRZ during AMP8 and use media campaigns, temporary use bans and non-essential use bans to aid demand reduction.</li><li>– Through the medium term (2030 – 2045) TWUL will finish most of the metering efforts (achieving 94% penetration) and introduce a financial incentive-based tariff scheme from 2035. They will also provide additional leakage reductions, promote water efficiency and continue with media campaigns, temporary use bans and non-essential use bans.</li><li>– In the long term (2045 – 2075), TWUL will continue to drive down leakage and continue media campaigns and bans.</li><li>– Demand management interventions are consistent with meeting the government targets for water efficiency, including 50% leakage reduction by 2050, 110 l/h/d per capita consumption by 2050, and 9% reduction in business demand by 2038.</li><li>– Within both the medium and long-term periods, TWUL's demand management programme will rely on government intervention on both minimum standards on white goods and the introduction of amendments to building regulations.</li><li>– Meeting the future demand also relies on demand management throughout the planning period and requires elements of raising public awareness and public uptake in financial incentive-based tariffs. It is possible that lack of uptake in these strategies could mean additional resilience is required within the SWOX WRZ within the medium to long term.</li></ul></li><li>• Supply management:<ul style="list-style-type: none"><li>– With regards to supply management in the short term (2025 – 2030), TWUL's current supply would be sufficient for a 1 in 100-year level of service. However, there will be a need to undertake design and construction of the Moulsoford groundwater source to ensure its output will be available by 2033 prior to adopting a 1 in 200-year resilience model. This would entail the construction of an abstraction borehole in unconfined Chalk north of Streatley on the west bank of the River Thames. Water abstracted from the borehole will be treated at the existing Cleeve Water Treatment Works located on the eastern side of the River Thames.</li><li>– Within the medium term (2030 – 2045) TWUL will need to begin using the Moulsoford groundwater source. The South East Strategic Reservoir (SESRO) is planned and construction is to begin in 2029/2030, with the reservoir to be open by 2040. The 150 million cubic metres (150Mm3) SESRO reservoir will be located in the Upper Thames catchment, south west of Abingdon in Oxfordshire. The reservoir will be filled with water from the River Thames in winter, when there is plenty of water in the river, and when river levels drop, or demand for water increases, water would be released from the reservoir back into the river for re-abstraction downstream. Supply to the Thames Water supply area could be increased by up to 271 MI/d, and some of the supply would also be provided to other water companies. In terms of the SWOX WRZ specifically, it is expected that supplies could be bolstered by up to 48 MI/d after 2050 for the more extreme future scenarios.</li></ul></li></ul> |      |      |      |      |      |                    |     |    |     |      |                    |     |    |     |      |

| Infrastructure Topic: Utilities           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sub Topic: Water Supply                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                           | <ul style="list-style-type: none"> <li>– In 2035 TWUL will need to appraise all of its investigations to determine the future license reductions that will be necessary at TWIL's existing sources. TWUL will need to assess what population growth has occurred at this point and the success of the current demand management schemes.</li> <li>– Within the long term (beyond 2045) and where more adverse conditions are present, the Oxford Canal Transfer from Duke's Cut to Farmoor infrastructure may be developed. The scheme includes a 15MI/d conveyance option from the Oxford Canal to Farmoor Reservoir, with abstraction from a point approximately 800m north of Duke's Cut on the Oxford Canal, discharging into the River Thames for subsequent re-abstraction at the existing Farmoor Reservoir intake. It has been assumed that, as the transfer will only be used in periods of low flow, no works will be required to upgrade the existing intake structure or treatment facilities at Farmoor Reservoir.</li> <li>• Additional plans: <ul style="list-style-type: none"> <li>– Other reservoir options in Chinnor, South Oxfordshire and Marsh Gibbon, Buckinghamshire are also being explored by Thames Water. These reservoirs would also serve a number of WRZs across the Thames Water supply area. Estimates suggest that Chinnor could provide an additional 66 MI/d to the overall supply area, with Marsh Gibbon up to 149 MI/d.</li> <li>– Raw water transfers could also supply a significant amount of additional yield. A raw water transfer from the River Severn in Deerhurst, Gloucestershire to Culham, South Oxfordshire could potentially supply 107 MI/d of additional yield to the Thames Water supply area. A transfer from the Oxford Canal could also provide up to 15MI/d to the SWOX WRZ specifically.</li> <li>– A further yield of 11.1 MI/d could be found from groundwater abstractions, internal inter-zonal transfers, and the removal of pumping constraints.</li> <li>– Whilst these supply options offer large increases in yield, they are subject to significant lead times, with the majority forming part of Thames Water's long-term plan (2045-2099).</li> </ul> </li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Infrastructure required to Support Growth | <ul style="list-style-type: none"> <li>• See planned projects outlined above. No additional water supply requirements beyond those planned.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Burford & Charlbury                       | <ul style="list-style-type: none"> <li>•</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Witney                                    | <ul style="list-style-type: none"> <li>•</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Chipping Norton                           | <ul style="list-style-type: none"> <li>•</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Carterton                                 | <ul style="list-style-type: none"> <li>•</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Eynsham                                   | <ul style="list-style-type: none"> <li>•</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Woodstock                                 | <ul style="list-style-type: none"> <li>•</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Further commentary                        | <ul style="list-style-type: none"> <li>• No further commentary.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Data / Document Sources                   | <ul style="list-style-type: none"> <li>• 25 Year Environment Plan (2023), Defra: <a href="https://www.gov.uk/government/publications/25-year-environment-plan">https://www.gov.uk/government/publications/25-year-environment-plan</a></li> <li>• Environment Act (2021), UK Government: <a href="https://www.legislation.gov.uk/ukpga/2021/30/contents">https://www.legislation.gov.uk/ukpga/2021/30/contents</a></li> <li>• National Framework for Water Resources (2025), Environment Agency: <a href="https://www.gov.uk/government/publications/national-framework-for-water-resources-2025-water-for-growth-nature-and-a-resilient-future">https://www.gov.uk/government/publications/national-framework-for-water-resources-2025-water-for-growth-nature-and-a-resilient-future</a></li> <li>• Plan for Water (2023), Defra: <a href="https://www.gov.uk/government/publications/plan-for-water-our-integrated-plan-for-delivering-clean-and-plentiful-water/plan-for-water-our-integrated-plan-for-delivering-clean-and-plentiful-water">https://www.gov.uk/government/publications/plan-for-water-our-integrated-plan-for-delivering-clean-and-plentiful-water/plan-for-water-our-integrated-plan-for-delivering-clean-and-plentiful-water</a></li> <li>• Planning and Infrastructure Act (2025), UK Government: <a href="https://bills.parliament.uk/bills/3946">https://bills.parliament.uk/bills/3946</a></li> <li>• Price Review (2024), Thames Water: <a href="https://www.thameswater.co.uk/about-us/regulation/our-five-year-plan">https://www.thameswater.co.uk/about-us/regulation/our-five-year-plan</a></li> <li>• Regional Water Resources Plan for South Eastern England (2025), Water Resources South East: <a href="https://www.wrse.org.uk/library/?category=theregionalplan">https://www.wrse.org.uk/library/?category=theregionalplan</a></li> <li>• Water Abstraction Plan (2021), Defra: <a href="https://www.gov.uk/government/publications/water-abstraction-plan-2017/water-abstraction-plan">https://www.gov.uk/government/publications/water-abstraction-plan-2017/water-abstraction-plan</a></li> <li>• Water Resources Management Plan (2024), Thames Water: <a href="https://www.thameswater.co.uk/about-us/regulation/water-resources">https://www.thameswater.co.uk/about-us/regulation/water-resources</a></li> <li>• West Oxfordshire District Council Infrastructure Delivery Plan Baseline Report (2025), Capita: <a href="https://westoxon.gov.uk/media/1n4pqnnz/west-oxfordshire-idp-baseline-report-july-2025-final-090725.pdf">https://westoxon.gov.uk/media/1n4pqnnz/west-oxfordshire-idp-baseline-report-july-2025-final-090725.pdf</a></li> </ul> |

**Infrastructure Topic: Utilities**

**Sub Topic: Water Supply**

- West Oxfordshire Water Cycle Study Scoping Report (2025), Wallingford HydroSolutions: [https://www.westoxon.gov.uk/media/oxuf3hnd/whs10174-wodc-scoping-water-cycle-study\\_v2-0.pdf](https://www.westoxon.gov.uk/media/oxuf3hnd/whs10174-wodc-scoping-water-cycle-study_v2-0.pdf)

# Wastewater Treatment

| Infrastructure Topic: Utilities     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sub Topic: Wastewater Treatment     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Delivery Partners and Local Context | <ul style="list-style-type: none"> <li>Thames Water Utilities Limited (TWUL) is responsible for the public sewer systems throughout West Oxfordshire, except for highway drains which may be the responsibility of Local Authorities or National Highways, and small communities and individual rural properties which are served by small private package treatment plants or septic tanks. TWUL is regulated (economically) by the Government Department Ofwat who oversee the long-term resilience of wastewater infrastructure. TWUL is also responsible for building, operating and maintaining wastewater treatment facilities, referred to as Sewage Treatment Works (STWs). TWUL's wastewater operations are also regulated by the Environment Agency (EA) for environmental performance.</li> <li>Water companies are legally required under the Water Industry Act to serve customers by investing in and providing new strategic wastewater infrastructure and treatment facilities as necessary to provide for housing granted planning permission. They manage this through the Asset Management Plan (AMP) business planning process which is now supported by the statutory requirement to produce Drainage and Wastewater Management Plans (DWMP).</li> <li>TWUL assess the performance of their process and network infrastructure against projected housing numbers identified by local authorities through their Local Plans. Where capacity shortfalls are identified, detailed investigations will be undertaken with a view to provide additional capacity ahead of development by inclusion in a 5-year asset planning period.</li> <li>Where there are network capacity problems or potential adverse amenity impacts on future occupiers or the wider environment, developers may be required to partly fund any necessary network upgrade works. In some circumstances, a drainage strategy will need to be produced by the developer in liaison with TWUL to ensure the appropriate upgrades are in place ahead of occupation of the development.</li> <li>The EA is responsible for regulating wastewater treatment works by issuing permits and assessing the quality of treated effluent against compliance limits. In particular, the EU Urban Waste Water Treatment Directive, transposed into UK law, prescribes minimum standards for wastewater collection and treatment in urban areas with a population equivalent of over 2,000, with more advanced treatment required in places with a population equivalent of over 10,000 in sensitive areas. The Water Framework Directive (WFD) Regulations also require watercourses to meet set water quality conditions which affect how wastewater discharges are regulated. The EA manage this by setting standards for treated wastewater effluent being discharged into the environment and through the issue of a permit to discharge at all STWs under the requirements of the Environmental Permitting Regulations. These permits limit the volumes which can be discharged and set mandatory quality standards. This process limits how much development a STW can serve before a new permit to discharge is required.</li> <li>The Government's 25-year Environmental plan (2018) sets out goals for improving the environment over a generation. One of the main goals includes the achievement of clean and plentiful water. There are two objectives pertinent to wastewater: <ul style="list-style-type: none"> <li>Firstly, reaching or exceeding objectives for rivers, lakes, coastal and groundwaters that are specially protected, whether for biodiversity, drinking water or as per River Basin Management Plans.</li> <li>Secondly, minimising harmful bacteria in designated bathing waters and continuing to improve the cleanliness of our waters by 2030.</li> </ul> </li> <li>The Environment Act (2021) is a comprehensive piece of legislation aimed at protecting and enhancing the natural environment. The Act includes provisions to ensure clean and plentiful water for all. The Act: <ul style="list-style-type: none"> <li>Places a duty on water companies to secure a reduction in adverse impacts of discharges from storm overflows on the environment. Growth proposed in Local Plans significantly influences how these reductions can be achieved.</li> <li>Makes drainage and sewerage planning a statutory duty through the requirement for water companies to produce DWMPs.</li> </ul> </li> <li>In 2023 the Department for Environment, Food &amp; Rural Affairs (Defra) launched the Integrated Plan for Delivering Clean and Plentiful Water which aims to transform the management of the water system, clean up the water environment, and create a sustainable supply of water. One of the key aims is to implement measures to reduce pollution and enhance water quality. It outlines key actions which include an increase in investment in water infrastructure and technology focusing on the challenges posed by climate change, population growth and aging infrastructure.</li> </ul> |
| Current Provision                   | <ul style="list-style-type: none"> <li>TWUL is responsible for maintaining and enhancing 25 STWs across West Oxfordshire. The larger facilities are in Witney, Carterton, Woodstock, Charlbury, Bampton and Stanton Harcourt.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

- The locations of the STW's across the District, and the drainage catchment areas they serve are presented in the Figure below, taken from the West Oxfordshire Water Cycle Study Baseline Headroom Assessment report (version 1.2 dated March 2026, referred to herein as WCS Baseline).

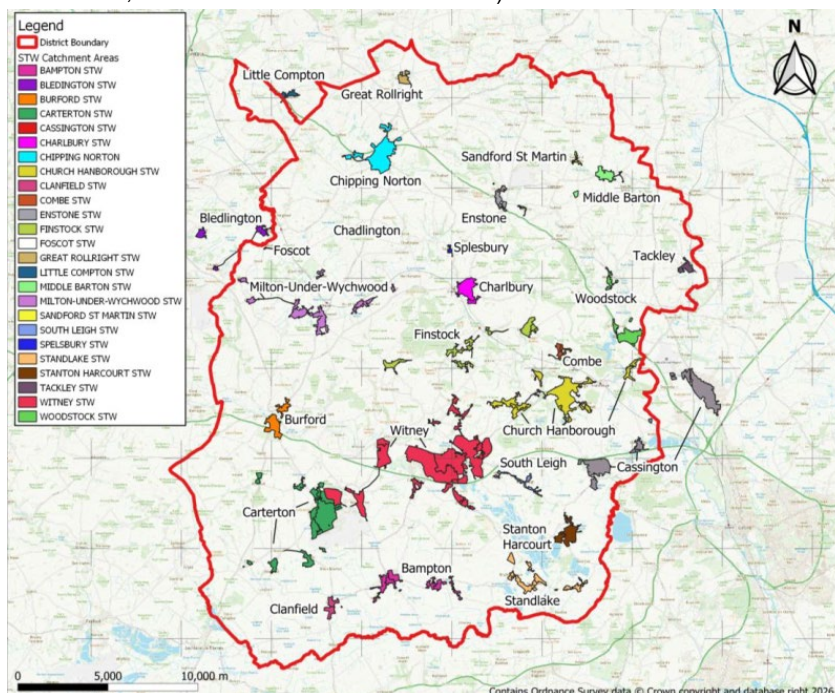


Figure: Locations and catchments of Sewage Treatment Works across the district

- The WCS Baseline report provides a summary of potential dwelling capacities for each catchment based on their current Dry Weather Flow (DWF) values. The results for each STW serving West Oxfordshire are summarised later in this document.

## Existing Issues / Opportunities

- The WCS Baseline was carried out for 21 STWs within the district and identified the following:
  - Five STWs within the district (Bampton, Church Hanborough, Spelsbury, Standlake, and Tackley) exceed their permitted DWF on a regular basis and do not have sufficient headroom capacity to facilitate additional development without significant upgrades.
  - Four STWs within the district (Carterton, Clanfield, Enstone, and Witney) are close to exceeding their permitted DWF and likely require upgrades to facilitate significant additional development within their catchment areas.
  - Eight STWs within the district (Cassington, Chadlington, Charlbury, Combe, Finstock, Little Compton, South Leigh, and Woodstock) have large headroom capacities. Therefore, they have sufficient capacity for significant additional development within their catchment areas, proportional to the size of the STW.
- TWUL's latest DWMP (DWMP23) sets out their strategy for the 25-year period from 2023 to meet future challenges such as climate change, population growth and urban expansion which could impact the sewerage and drainage systems in the region. The goals for the Strategy are to:
  - Stop internal and external property sewer flooding up to a 1 in 50-year storm event (2% probability in any given year) where possible.
  - Eliminate harm from storm overflows - no more than an average of 10 discharges per annum by 2045 at overflow locations.
  - Enhancing resilience at sewage treatment works to ensure 100% permit compliance and protect river water quality.
- In their DWMP, TWUL have identified the following key issues with regards to the capacity of the existing wastewater treatment infrastructure network:
  - Population Growth: population in the Thames Water region is expected to increase by more than 2 million people by 2045;
  - Climate change: Impacts of climate change are expected to increase, with more extreme weather expected. This includes droughts, heatwaves and summer rainstorms becoming 20% more extreme;
  - Loss of green space: Loss of green and impermeable areas to housing, transport infrastructure, and many other uses. This reduces the ability of

## Infrastructure Topic: Utilities

### Sub Topic: Wastewater Treatment

|                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                | <p>rainwater to soak into the ground, and runs into sewers and rivers more quickly, increasing the risk of flooding.</p> <ul style="list-style-type: none"> <li>The TWUL DWMP indicates that there will be an increase in internal and external sewer flooding by 2050 for all STW catchments during 1 in 30-year and 1 in 50-year storms; without the implementation of the measures set out within the DWMP. This will result in an increase in storm overflow incidents. With the implementation of the DWMP measures and the proposed works/investments, the number of internal and external flooding events is expected to be 0 with the total number of annual overflow instances predicted to be <math>\leq 10</math>.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <i>Burford &amp; Charlbury</i> | <ul style="list-style-type: none"> <li>Bledington STW <ul style="list-style-type: none"> <li>Located approximately 100 m outside of the district boundary to the northwest, a small part of its 0.5 km<sup>2</sup> catchment area is located within the West Oxfordshire District. The STW discharges to the River Evenlode with a permitted DWF of 249 m<sup>3</sup>/day.</li> <li>The WCS Baseline report indicates that the site has sufficient headroom capacity.</li> </ul> </li> <li>Burford STW <ul style="list-style-type: none"> <li>Located in the west of the district with a total catchment area of 1.0 km<sup>2</sup>, it discharges into the River Windrush with a permitted DWF of 467 m<sup>3</sup>/day.</li> <li>The WCS Baseline report indicates that the site has sufficient headroom capacity.</li> </ul> </li> <li>Chadlington STW <ul style="list-style-type: none"> <li>Located in the northwest of the district. No catchment area has been provided for this STW however it is assumed to be very small. The STW discharges to an unnamed tributary of the River Evenlode with a permitted DWF of 180 m<sup>3</sup>/day. The unnamed tributary may have less dilution potential than the rivers which receive flows from other STWs in the district.</li> <li>The WCS Baseline report indicates that the site has a large headroom capacity.</li> </ul> </li> <li>Charlbury STW <ul style="list-style-type: none"> <li>Located in central West Oxfordshire with a total catchment area of 1.0 km<sup>2</sup>. It discharges to the River Evenlode with a permitted DWF of 727 m<sup>3</sup>/day.</li> <li>The WCS Baseline report indicates that the site has sufficient headroom capacity.</li> </ul> </li> <li>Finstock STW <ul style="list-style-type: none"> <li>Located in the centre of the district with a total catchment area of 1.6 km<sup>2</sup>, it discharges to the River Evenlode with a permitted DWF of 635 m<sup>3</sup>/day.</li> <li>The WCS Baseline report indicates that the site has sufficient headroom capacity.</li> <li>On their website, TWUL state that upgrades were made in 2023 to improve the quality of the discharged treated effluent and in 2025 to increase the capacity of the storm tanks.</li> </ul> </li> <li>Foscot STW <ul style="list-style-type: none"> <li>No DWF limits (headroom capacity not assessed).</li> </ul> </li> <li>Milton-under-Wychwood STW <ul style="list-style-type: none"> <li>Located in the west of the district with a total catchment area of 1.8 km<sup>2</sup>, it discharges to Littlestock Brook with a permitted DWF of 1,165 m<sup>3</sup>/day. The Littlestock Brook may have less dilution potential than the rivers which receive flows from other STWs in the district.</li> <li>The WCS Baseline report indicates that the site has sufficient headroom capacity.</li> </ul> </li> <li>Spelsbury STW <ul style="list-style-type: none"> <li>Located in the north of the district with a total catchment area of 0.1 km<sup>2</sup>, it discharges to an unnamed tributary of the Taston Brook with a permitted DWF of 50 m<sup>3</sup>/day.</li> <li>The WCS Baseline report indicates that flows regularly exceed the permitted DWF. The site will likely need to apply for a new permit in the near future.</li> </ul> </li> </ul> |
| <i>Witney</i>                  | <ul style="list-style-type: none"> <li>South Leigh STW <ul style="list-style-type: none"> <li>Located in the southeast of the district with a total catchment area of 0.3 km<sup>2</sup>, it discharges to Limb Brook with a permitted DWF of 82 m<sup>3</sup>/day.</li> <li>The WCS Baseline report indicates that the site has sufficient headroom capacity.</li> <li>On their website, TWUL state that an upgrade was completed in early 2026 which aimed to ensure a higher quality of treated effluent being discharged by reducing the phosphorus levels entering the river to below an average level of</li> </ul> </li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

## Infrastructure Topic: Utilities

### Sub Topic: Wastewater Treatment

|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                 | <p>2mg/l based on a rolling 12-month mean. It is not clear whether this water quality upgrade will also increase available headroom.</p> <ul style="list-style-type: none"> <li>• Witney STW <ul style="list-style-type: none"> <li>– Located in the centre of the district with a total catchment area of 10.3 km<sup>2</sup>, Witney STW discharges to Colwell Brook.</li> <li>– Witney STW was recently upgraded to provide a major increase in treatment capacity (from 240 l/s to 399 l/s) to reduce the need for untreated discharges in wet weather. This work was completed in 2026.</li> <li>– Up until 2026, its permitted DWF was 11,883 m<sup>3</sup>/day. The permitted DWF following the upgrade works has not been provided.</li> </ul> </li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Chipping Norton | <ul style="list-style-type: none"> <li>• Chipping Norton STW <ul style="list-style-type: none"> <li>– Chipping Norton STW is located in the north of the district. Its total catchment area is not provided in the WCS Baseline report.</li> <li>– It discharges to the Blue Brook, a tributary of the River Evenlode with a permitted DWF of 2,000 m<sup>3</sup>/day. The Blue Brook at Chipping Norton STW may have less dilution potential than the rivers which receive flows from other STWs in the district.</li> <li>– The WCS Baseline report indicates the STW discharges close to its permitted DWF. Therefore, there is limited headroom capacity at the site.</li> </ul> </li> <li>• Enstone STW <ul style="list-style-type: none"> <li>– Located in the north of the district with a total catchment area of 0.5 km<sup>2</sup>, it discharges to the Heythrop Stream with a permitted DWF of 450 m<sup>3</sup>/day. Heythrop Stream may have less dilution potential than the rivers which receive flows from other STWs in the district.</li> <li>– The WCS Baseline report indicates the STW discharges close to its permitted DWF. Therefore, there is limited headroom capacity at the site.</li> </ul> </li> <li>• Great Rollright STW <ul style="list-style-type: none"> <li>– No DWF limits (headroom capacity not assessed).</li> </ul> </li> <li>• Little Compton STW <ul style="list-style-type: none"> <li>– Located just outside of the district to the northwest with a total catchment area of 0.2 km<sup>2</sup>. However, a very small portion of the catchment area is located within West Oxfordshire. The site discharges to an unnamed tributary of the River Evenlode with a permitted DWF of 90 m<sup>3</sup>/day.</li> <li>– The WCS Baseline report indicates that site has sufficient headroom capacity.</li> <li>– On their website, TWUL state that upgrades were made to increase the capacity of the storm tanks at the site in 2023.</li> </ul> </li> <li>• Middle Barton STW <ul style="list-style-type: none"> <li>– Located in the northeast of the district with a total catchment area of 0.6 km<sup>2</sup>, it discharges to the River Dorn with a permitted DWF of 396 m<sup>3</sup>/day.</li> <li>– The WCS Baseline report indicates that site has sufficient headroom capacity.</li> <li>– On their website, TWUL state that upgrades were made to the Middle Barton STW in spring 2025 to increase the capacity of the storm tanks.</li> </ul> </li> <li>• Sandford St Martin STW <ul style="list-style-type: none"> <li>– No DWF limits (headroom capacity not assessed).</li> </ul> </li> </ul> |
| Carterton       | <ul style="list-style-type: none"> <li>• Bampton STW <ul style="list-style-type: none"> <li>– Located in the south of the district with a total catchment area of 1.3 km<sup>2</sup>. It discharges to the Shill Brook with a permitted DWF of 853 m<sup>3</sup>/day. This watercourse may have less dilution potential than the rivers which receive flows from other STWs in the district.</li> <li>– The WCS Baseline report indicates that flows regularly exceed the permitted DWF. The site will likely need to apply for a new permit in the near future.</li> </ul> </li> <li>• Carterton STW <ul style="list-style-type: none"> <li>– Located in the southwest of the district with a total catchment area of 3.7 km<sup>2</sup>, it discharges to the Shill Brook with a permitted DWF of 3884 m<sup>3</sup>/day. This watercourse may have less dilution potential than the rivers which receive flows from other STWs in the district.</li> <li>– The WCS Baseline report indicates the STW discharges close to its permitted DWF. Therefore, there is limited headroom capacity at the site.</li> </ul> </li> <li>• Clanfield STW <ul style="list-style-type: none"> <li>– Located in the southwest of the district with a total catchment of 0.4 km<sup>2</sup>, it discharges to the Marsh Lane West Ditch with a permitted DWF of 463 m<sup>3</sup>/day. This watercourse may have less dilution potential than the rivers which receive flows from other STWs in the district.</li> </ul> </li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

## Infrastructure Topic: Utilities

### Sub Topic: Wastewater Treatment

|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                  | <ul style="list-style-type: none"> <li>– The WCS Baseline report indicates the STW discharges close to its permitted DWF. Therefore, there is limited headroom capacity at the site.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <i>Eynsham</i>                   | <ul style="list-style-type: none"> <li>• Cassington STW <ul style="list-style-type: none"> <li>– Located approximately in the east of the district, it has a total catchment area of 3.5 km<sup>2</sup>. 1.6 km<sup>2</sup> of the catchment is located within the West Oxfordshire District with the remaining 1.9 km<sup>2</sup> lying in the Cherwell District. The STW discharges to the River Thames with a permitted DWF of 4000 m<sup>3</sup>/day.</li> <li>– The WCS Baseline report indicates that the site has sufficient headroom capacity.</li> </ul> </li> <li>• Standlake STW <ul style="list-style-type: none"> <li>– Located in the southeast of the district with a total catchment area of 1.2 km<sup>2</sup>, it discharges to the River Windrush with a permitted DWF of 500 m<sup>3</sup>/day.</li> <li>– The WCS Baseline report indicates that flows regularly exceed the permitted DWF. The site will likely need to apply for a new permit in the near future.</li> </ul> </li> <li>• Stanton Harcourt STW <ul style="list-style-type: none"> <li>– Located in the southeast of the district with a total catchment area of 1.0 km<sup>2</sup>, it discharges to Harcourt Brook with a permitted DWF of 760 m<sup>3</sup>/day. Harcourt Brook may have less dilution potential than the rivers which receive flows from other STWs in the district.</li> <li>– The WCS Baseline report indicates that the site has sufficient headroom capacity.</li> <li>– On their website, TWUL state that an upgrade aimed at ensuring a higher quality of treated effluent being discharged was completed in 2026. The aim of the upgrade was to reduce the phosphorus levels entering the river to below an average level of 0.6 mg/l based on a rolling 12-month mean. It is not clear whether this water quality upgrade will also increase available headroom.</li> </ul> </li> </ul>                                                                                                  |
| <i>Woodstock</i>                 | <ul style="list-style-type: none"> <li>• Church Hanborough STW <ul style="list-style-type: none"> <li>– Located in the east of the district with a total catchment area of 3.5 km<sup>2</sup>, it discharges to an unnamed tributary of the River Evenlode with a permitted DWF of 1,455 m<sup>3</sup>/day. The unnamed tributary may have less dilution potential than the rivers which receive flows from other STWs in the district.</li> <li>– The WCS Baseline report indicates that flows regularly exceed the permitted DWF. The site will likely need to apply for a new permit in the near future.</li> </ul> </li> <li>• Combe STW <ul style="list-style-type: none"> <li>– Located in the east of the district with a total catchment area of 0.3 km<sup>2</sup>, it discharges to the River Evenlode with a permitted DWF of 175 m<sup>3</sup>/day.</li> <li>– The WCS Baseline report indicates that site has sufficient headroom capacity.</li> </ul> </li> <li>• Tackley STW <ul style="list-style-type: none"> <li>– Located in the northeast of the district with a total catchment area of 0.3 km<sup>2</sup>. It discharges to the River Cherwell with a permitted DWF of 209 m<sup>3</sup>/day.</li> <li>– The baseline headroom assessment indicates that flows regularly exceed the permitted DWF. The site will likely need to apply for a new permit in the near future.</li> </ul> </li> <li>• Woodstock STW <ul style="list-style-type: none"> <li>– Located in the east of the catchment with a total catchment area of 1.2 km<sup>2</sup>. It discharges to a channel of the River Glyme with a permitted DWF of 1,808 m<sup>3</sup>/day.</li> <li>– The WCS Baseline report indicates that the site has sufficient headroom capacity.</li> <li>– On their website, TWUL state that upgrades were made to the Woodstock STW in 2023 to improve monitoring at the site to improve the reliability and accuracy of information on untreated discharges.</li> </ul> </li> </ul> |
| <b>Existing Planned Projects</b> | <ul style="list-style-type: none"> <li>• Eleven STWs (Bampton, Carterton, Charlbury, Church Hanborough, Clanfield, Little Compton, Middle Barton, Milton-under-Wychwood, South Leigh, Stanton Harcourt and Witney) are understood to have planned upgrades during AMP8 (2025-2030). These may serve to increase the available headroom at these sites going forward.</li> <li>• In their DWMP, TWUL identified the following challenges to delivering infrastructure improvements for wastewater: <ul style="list-style-type: none"> <li>– Population growth uncertainties;</li> <li>– Water quality pressures which may limit increases in treatment permit headroom;</li> <li>– Incomplete mapping of surface water systems e.g. sewer, highway or land drainage and the extent of their hydraulic surface water sewerage network model;</li> </ul> </li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

## Infrastructure Topic: Utilities

### Sub Topic: Wastewater Treatment

|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                           | <ul style="list-style-type: none"> <li>– Location of property level misconnections;</li> <li>– Pipe materials e.g. pitch fibre sewers impacting asset health; and</li> <li>– Ownership and maintenance of SuDS.</li> <li>• Development can detrimentally impact water quality by: <ul style="list-style-type: none"> <li>– Increasing the volume of wastewater requiring treatment and discharge to surface waters. This can increase the levels of phosphorus, ammonia and organic matter in receiving watercourses.</li> <li>– Increasing pollutants in surface water runoff from development surfaces, including roads and pavements. Rainwater draining from development roads and pavements can carry many pollutants, including metals, vehicle emissions, silt, grit, oil, microplastics and household chemicals.</li> <li>– Decreasing typical flows in watercourses due to increased abstraction for water supply, leading to increased concentration of pollutants.</li> </ul> </li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Infrastructure required to Support Growth | <ul style="list-style-type: none"> <li>• A summary of the headroom assessment findings for each STW (taken from the West Oxfordshire Water Cycle Study Detailed Report dated July 2026) is included below.</li> <li>• When setting a permitted DWF the EA typically use the Q80 flow (the flow exceeded for 80% of the time). However, the Q90 flow (the flow exceeded for 90% of the time) is monitored by the sewerage undertaker and the EA for compliance purposes. This is because, being a lower flow, the Q80 flow gives greater certainty of an exceedance of the permitted DWF. As it is important to understand how growth will affect both measurements of DWF, both Q80 and Q90 were used in the headroom assessments.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Burford & Charlbury                       | <ul style="list-style-type: none"> <li>• <b>Summary:</b><br/>At Bledington, Burford and Charlbury STWs the Q80 flow will not exceed the current permitted DWF by the end of the plan period. Charlbury STW is scheduled to receive some infrastructure improvements. While no infrastructure upgrades are proposed at Bledington STW, its phosphorus permit will be tightened. No infrastructure upgrades or permit changes are currently proposed for Burford STW.</li> <li>• Bledington STW <ul style="list-style-type: none"> <li>– One preferred spatial option site would drain to Bledington STW: the Kingham Station (R) site where 70 dwellings are proposed. There are also several extant development permissions within the STW catchment, totalling 17 dwellings.</li> <li>– When also considering future development proposed by Cotswold District Council, there is still a significant amount of headroom at the works.</li> <li>– The headroom assessment indicates that the permitted DWF will not be exceeded during the plan period as a result of future development. No infrastructure upgrades are scheduled at the STW, however a Phosphorus permit limit of 1 mg/l is proposed for AMP8. This should improve effluent quality helping reduce water quality pressures on the receiving waterbody.</li> </ul> </li> <li>• Burford STW <ul style="list-style-type: none"> <li>– One preferred spatial option site would drain to Burford STW: the South of Sheep Street site. There are also several extant development permissions within the STW catchment, totalling 160 dwellings.</li> <li>– The headroom assessment indicates that the permitted DWF will not be exceeded during the plan period as a result of future development. Thames Water does not currently have any plans to upgrade Burford STW.</li> </ul> </li> <li>• Chadlington STW <ul style="list-style-type: none"> <li>– None of the latest site allocations would drain to this STW and so it was not assessed within the Detailed Water Cycle Study.</li> <li>– The WCS Baseline report indicates potential capacity for an additional 269 dwellings based on the Q80 flows, or 298 dwellings when considering the Q90 flows.</li> </ul> </li> <li>• Charlbury STW <ul style="list-style-type: none"> <li>– Two preferred option sites drain to Charlbury STW: the Jeffersons Piece site and the Land South of Hydac site. There are also a handful of extant development permissions within the STW catchment, totalling 4 dwellings.</li> <li>– The headroom assessment indicates that the permitted DWF will not be exceeded during the plan period as a result of future development.</li> <li>– An upgrade is planned for Charlbury STW. This will improve its ability to treat the volumes of incoming sewage, reducing the need for untreated discharges in wet weather. The scheme is due to complete in 2028. Furthermore, a Phosphorus permit limit of 2 mg/l is proposed for AMP8. This should improve</li> </ul> </li> </ul> |

## Infrastructure Topic: Utilities

### Sub Topic: Wastewater Treatment

|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                 | <p>effluent quality helping reduce water quality pressures on the receiving waterbody.</p> <ul style="list-style-type: none"> <li>• Finstock STW <ul style="list-style-type: none"> <li>– None of the proposed site allocations would drain to this STW and so it was not assessed within the Detailed Water Cycle Study.</li> <li>– The WCS Baseline report indicates potential capacity for an additional 472 dwellings based on the Q80 flows, or 540 dwellings when considering the Q90 flows.</li> </ul> </li> <li>• Foscot STW <ul style="list-style-type: none"> <li>– None of the proposed site allocations would drain to this STW and so it was not assessed within the Detailed Water Cycle Study.</li> </ul> </li> <li>• Milton-under-Wychwood STW <ul style="list-style-type: none"> <li>– None of the proposed site allocations would drain to this STW and so it was not assessed within the Detailed Water Cycle Study.</li> <li>– According to the TWUL website, Milton-under-Wychwood STW is currently being upgraded to increase its treatment capacity to 43 litres per second. This work is expected to be completed in Summer 2026.</li> </ul> </li> <li>• Spelsbury STW <ul style="list-style-type: none"> <li>– None of the proposed site allocations would drain to this STW and so it was not assessed within the Detailed Water Cycle Study.</li> <li>– Currently the site has insufficient capacity for additional dwellings within its catchment area.</li> </ul> </li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Witney          | <ul style="list-style-type: none"> <li>• <b>Summary:</b><br/>At Witney STWs the current permitted DWF will be exceeded by the end of the plan period, albeit by less than 25%.<br/>A major capacity upgrade has recently been completed at Witney STW. The specific impacts these upgrades have on headroom is yet to be confirmed. Thames Water may need to invest in further upgrades and apply for new permits to ensure compliance up to 2043. The EA will need to consider development against infrastructural and environmental capacity in agreeing these permits to ensure that development can progress sustainably without presenting a risk to the water environment.<br/>Once funding has been obtained for upgrading and/or building new infrastructure, there remain significant lead times for planning and construction before infrastructure can be considered functional. In this respect, wastewater companies require detailed information on likely housing development well in advance.</li> <li>• South Leigh STW <ul style="list-style-type: none"> <li>– None of the proposed site allocations would drain to this STW and so it was not assessed within the Detailed Water Cycle Study.</li> <li>– The WCS Baseline report indicates potential capacity for an additional 62 dwellings within its catchment based on Q80 flows, or 92 dwellings when considering Q90 flows.</li> </ul> </li> <li>• Witney STW <ul style="list-style-type: none"> <li>– A total of nine preferred spatial option sites would drain to Witney STW, totalling 6,215 dwellings and 1830 jobs.</li> <li>– There are also two adopted local plan 2041 sites that drain to Witney STW, these are North Witney SDA (1250 dwellings) and Woodford Way, Car Park (80 dwellings). Additionally, there are also several extant development permissions draining to Witney STW, totalling 1817 dwellings.</li> <li>– The headroom assessment indicates that the permitted DWF will be exceeded in both the Q80 and Q90 flow scenarios as a result of future development.</li> <li>– Importantly, Witney STW has recently been upgraded at a cost of more than £16 million. This work has provided a major increase in treatment capacity from 240 to 399 litres per second. This work was completed in 2026 and is not anticipated to have had an impact on the sample period assessed for this study. The impact of groundwater on the sewer network in the catchment area is also being investigated.</li> <li>– As there is set to be a significant increase in flows to the works as a result of future development, Thames Water may still need to seek a permit variation to increase the authorised DWF. This may require further upgrades to the treatment works to improve effluent quality and maintain (or improve) pollutant loads. Any permit variation should be progressed well in advance of planned development.</li> </ul> </li> </ul> |
| Chipping Norton | <ul style="list-style-type: none"> <li>• <b>Summary:</b></li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

At Enstone and Middle Barton STWs the Q80 flow will not exceed the current permitted DWF by the end of the plan period. Middle Barton STW is scheduled to receive some infrastructure improvements. No infrastructure upgrades or permit changes are currently proposed for Enstone STW.

At Chipping Norton STW the current permitted DWF will be exceeded by the end of the plan period, albeit by less than 25%.

Treatment capacity is set to be increased at Chipping Norton STW. The specific impacts these upgrades have on headroom is yet to be confirmed. Thames Water may need to invest in further upgrades and apply for new permits to ensure compliance up to 2043. The EA will need to consider development against infrastructural and environmental capacity in agreeing these permits to ensure that development can progress sustainably without presenting a risk to the water environment.

Once funding has been obtained for upgrading and/or building new infrastructure, there remain significant lead times for planning and construction before infrastructure can be considered functional. In this respect, wastewater companies require detailed information on likely housing development well in advance.

- Chipping Norton STW
  - One site would drain to Chipping Norton STW: the East of Chipping Norton site where 750 dwellings are proposed. There are also several extant development permissions within the STW catchment, totalling 127 dwellings.
  - The headroom assessment indicates that the permitted DWF will be exceeded in both the Q80 and Q90 flow scenarios as a result of future development.
  - Importantly, Chipping Norton STW is set to undergo a significant upgrade at a cost of more than £5 million. This will improve its ability to treat the volumes of incoming sewage reducing the need for untreated discharges in wet weather. However, Thames Water are not yet in a position to confirm the exact timing of this work.
  - Increasing the treatment works' capacity to store and treat sewage should reduce the volume and frequency of discharges to the receiving environment. It is also known that during AMP8 (2025-2030), the Phosphorus permit limit will be tightened to 0.25 mg/l with a stretch target of 0.20 mg/l beyond the current TAL. Together these measures should reduce Q80 and Q90 flows and improve effluent quality helping reduce water quality pressures on the receiving waterbody.
  - However, as there is set to be a significant increase in flows to the works as a result of future development, Thames Water may also need to seek a permit variation to increase the authorised DWF. This may require further upgrades to the treatment works to improve effluent quality and maintain (or improve) pollutant loads. Any permit variation should be progressed well in advance of planned development.
- Enstone STW
  - One site would drain to Enstone STW, this is an employment allocation, Enstone Airfield which is planned to support 840 jobs. There are also a handful of extant development permissions within the STW catchment, totalling 6 dwellings.
  - The headroom assessment indicates that the permitted DWF will not be exceeded during the plan period as a result of future development. The STW underwent a site performance review recently. Following this assessment, Thames Water determined that no immediate capacity or operational upgrades were necessary to ensure compliance.
- Great Rollright STW
  - None of the proposed site allocations would drain to this STW and so it was not assessed within the Detailed Water Cycle Study.
- Little Compton STW
  - None of the proposed site allocations would drain to this STW and so it was not assessed within the Detailed Water Cycle Study.
  - The majority of the Little Compton STW catchment is located outside of the district.
- Middle Barton STW
  - One preferred spatial option site would drain to Middle Barton STW: the Middle Barton (S) site where 80 dwellings are proposed (note the site has since secured outline planning permission). There is also a handful of other extant development permissions within the STW catchment, totalling 5 dwellings.
  - The headroom assessment indicates that the permitted DWF will not be exceeded during the plan period as a result of future development.

## Infrastructure Topic: Utilities

### Sub Topic: Wastewater Treatment

|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|           | <ul style="list-style-type: none"> <li>– Middle Barton STW was upgraded in Spring 2025. This involved increasing the capacity of its storm tanks. This upgrade should reduce the need for untreated sewage discharges during storm conditions but is not expected to directly increase headroom at the site during dry weather flows. However, Thames Water are also planning to improve the STW's ability to treat volumes of incoming sewage. This should improve the general performance of the works and is due to be completed in 2029.</li> <li>• Sandford St Martin STW <ul style="list-style-type: none"> <li>– None of the proposed site allocations would drain to this STW and so it was not assessed within the Detailed Water Cycle Study.</li> </ul> </li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Carterton | <ul style="list-style-type: none"> <li>• <b>Summary:</b> <p>At Bampton and Carterton STWs the current permitted DWF will be exceeded by the end of the plan period, albeit by less than 25%.</p> <p>Treatment capacity is set to be increased at Bampton STW and Carterton STW. The specific impacts these upgrades have on headroom is yet to be confirmed. Thames Water may need to invest in further upgrades and apply for new permits to ensure compliance up to 2043. The EA will need to consider development against infrastructural and environmental capacity in agreeing these permits to ensure that development can progress sustainably without presenting a risk to the water environment.</p> <p>Once funding has been obtained for upgrading and/or building new infrastructure, there remain significant lead times for planning and construction before infrastructure can be considered functional. In this respect, wastewater companies require detailed information on likely housing development well in advance.</p> </li> <li>• Bampton STW <ul style="list-style-type: none"> <li>– Two sites are expected to drain to Bampton STW: the East of Bampton and North of Aston sites allocated for 150 and 40 dwellings respectively. There are also several extant development permissions within the STW catchment, which combined total 64 dwellings.</li> <li>– Currently the site has insufficient capacity for additional dwellings within its catchment area.</li> <li>– Future upgrades are currently scheduled as part of Thames Water's AMP8 capital delivery program (2025–2030). These infrastructure changes aim to expand processing capacity and enhance environmental compliance to mitigate ongoing capacity concerns. Site upgrades are planned to increase the plant's FFT from 23 litres per second to 36 litres per second to cope with local population growth. In addition, upgrades are earmarked to improve overall effluent quality. These works are anticipated to be completed in spring 2028.</li> <li>– The existing Q80 and Q90 flows already exceed the permitted DWF and there is set to be a significant increase in flows to the works as a result of future development. In this regard, Thames Water may need to seek a permit variation to increase the authorised DWF. This may require further upgrades to the treatment works to improve effluent quality and maintain (or improve) pollutant loads. Any permit variation should be progressed well in advance of planned development.</li> </ul> </li> <li>• Carterton STW <ul style="list-style-type: none"> <li>– Two preferred spatial option sites drain to Carterton STW: the North of Carterton (E) site and West of Carterton (I) site where 750 dwellings and 800 dwellings are proposed respectively. There are also several extant development permissions within the STW catchment, totalling 518 dwellings. An additional 347 dwellings are also expected to drain to Carterton STW from the REEMA North and Central site which is an adopted allocation from the local plan 2041.</li> <li>– The headroom assessment indicates that the permitted DWF will be exceeded in both the Q80 and Q90 flow scenarios as a result of future development.</li> <li>– A formal upgrade to the Carterton STW is planned by Thames Water. The scheme aims to increase treatment capacity and reduce the reliance on untreated storm discharges during wet weather. This project is currently planned for completion in 2028. In tandem with the treatment works upgrade, Thames Water is investigating the impact of groundwater infiltration on the local sewer network to manage capacity for future housing developments.</li> <li>– Increasing the treatment works' capacity to store and treat sewage should reduce the volume and frequency of discharges to the receiving environment. In addition, measures to reduce infiltration throughout the catchment should lessen its contribution to influent flows. Collectively, these measures are expected to reduce Q80 and Q90 flows from the STW, thereby improving headroom.</li> </ul> </li> </ul> |

## Infrastructure Topic: Utilities

### Sub Topic: Wastewater Treatment

|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|           | <ul style="list-style-type: none"> <li>– However, as there is set to be a significant increase in flows to the works as a result of future development, Thames Water may also need to seek a permit variation to increase the authorised DWF. This may require further upgrades to the treatment works to improve effluent quality and maintain (or improve) pollutant loads. Any permit variation should be progressed well in advance of planned development.</li> <li>• Clanfield STW <ul style="list-style-type: none"> <li>– None of the latest site allocations would drain to this STW and so it was not assessed within the Detailed Water Cycle Study.</li> <li>– On their website, TWUL state that an upgrade is planned for the Clanfield STW and is expected to improve the capacity of the site to treat incoming sewage, reducing the need for untreated discharges in wet weather. They do not provide a timeframe for completion of the works, but the WCS Baseline report indicates they may be expected to be completed in 2028.</li> </ul> </li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Eynsham   | <ul style="list-style-type: none"> <li>• <b>Summary:</b><br/>At Cassington STW the Q80 flow will not exceed the current permitted DWF by the end of the plan period. Significant infrastructure upgrades are planned for Cassington STW.<br/>At Standlake STW the current DWF permits will be exceeded by more than 25% by the end of the plan period. The exceedance remains more than 25% when considering the Q90 flow. No upgrades in treatment capacity are proposed at Standlake STW.</li> <li>• Cassington STW <ul style="list-style-type: none"> <li>– No new site allocations are set to drain to Cassington STW. However three adopted local plan allocation sites are expected to, these are Salt Cross Garden Village, West Eynsham SDA and Horizon Technology Park, in total these will provide around 3,150 dwellings and 1,073 jobs. There are also several small extant development permissions within the STW catchment, totalling 12 dwellings.</li> <li>– The headroom assessment indicates that the permitted DWF will not be exceeded during the plan period as a result of future development.</li> <li>– Future upgrades at the Cassington STW are planned. These focus on boosting hydraulic capacity and improving effluent water quality. Some of these improvements seek to protect Wolvercote Mill Stream, a sensitive designated bathing water. The primary capacity upgrades at the Cassington STW are scheduled for completion in 2028.</li> </ul> </li> <li>• Standlake STW <ul style="list-style-type: none"> <li>– One proposed allocation would drain to Standlake STW: the Downs site where 200 dwellings are proposed. There are also several extant development permissions within the STW catchment, totalling 24 dwellings. Additionally, one Adopted Local Plan 2041 site, Cotswolds Farm (241 employees) will drain to Standlake STW.</li> <li>– Standlake STW is currently operating above its permitted DWF capacity under both the Q80 and Q90 flow scenarios and this exceedance is set to increase with future growth.</li> <li>– Thames Water has no immediate, large-scale capacity construction planned for the Standlake STW. Upgrades locally focus on groundwater infiltration management.</li> <li>– These measures are expected to reduce the volume of infiltration entering the sewer network and, consequently, the influent volume reaching the STW. However, given the existing capacity constraints and the projected increase in flows from new development, Thames Water may need to increase the treatment capacity of the works and seek amendments to the DWF permit to accommodate future flows. Any applications for permit amendments should be progressed well in advance of planned development coming forward within the catchment.</li> </ul> </li> <li>• Stanton Harcourt STW <ul style="list-style-type: none"> <li>– None of the proposed site allocations would drain to this STW and so it was not assessed within the Detailed Water Cycle Study.</li> <li>– The WCS Baseline indicates potential capacity for an additional 254 dwellings within its catchment based on the Q80 flows, or 480 dwellings when considering the Q90 flows.</li> </ul> </li> </ul> |
| Woodstock | <ul style="list-style-type: none"> <li>• <b>Summary:</b><br/>At Church Hanborough and Tackley STWs the current DWF permits will be exceeded by more than 25% by the end of the plan period.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

**Infrastructure Topic: Utilities****Sub Topic: Wastewater Treatment**

|                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                | <p>Whilst upgrades are planned at the Church Hanborough STW the timing of these remain unclear and at Tackley STW no upgrades in treatment capacity are proposed.</p> <p>Thames Water may need to invest in further upgrades and apply for new permits to ensure compliance up to 2043. The EA will need to consider development against infrastructural and environmental capacity in agreeing these permits to ensure that development can progress sustainably without presenting a risk to the water environment.</p> <p>Once funding has been obtained for upgrading and/or building new infrastructure, there remain significant lead times for planning and construction before infrastructure can be considered functional. In this respect, wastewater companies require detailed information on likely housing development well in advance.</p> <ul style="list-style-type: none"><li>• Church Hanborough STW<ul style="list-style-type: none"><li>– One proposed site allocation would drain to Church Hanborough STW: the Land Southwest of Hanborough Station site where 300 dwellings are proposed. There are also several extant development permissions within the STW catchment, totalling 261 dwellings.</li><li>– Church Hanborough STW is currently operating above its permitted DWF capacity under both the Q80 and Q90 flow scenarios and this exceedance is set to increase with future growth.</li><li>– Upgrades at the Church Hanborough STW are planned; these include compliance and capacity improvements to address permit breaches and accommodate future development.</li><li>– Linked to the planned upgrades, a Phosphorus permit limit of 0.25 mg/l is proposed for AMP8 which aligns for the TAL for this parameter. This should safeguard the effluent quality in terms of phosphorous helping reduce water quality pressures on the downstream receiving waterbody.</li><li>– However, the existing Q80 and Q90 flows already exceed the permitted DWF and there is set to be a significant increase in flows to the works as a result of future development. In this regard, Thames Water may need to seek a permit variation to increase the authorised DWF. This may require further upgrades to the treatment works to improve effluent quality and maintain (or improve) pollutant loads. Any permit variation should be progressed well in advance of planned development.</li></ul></li><li>• Combe STW<ul style="list-style-type: none"><li>– None of the proposed site allocations would drain to this STW and so it was not assessed within the Detailed Water Cycle Study.</li><li>– The WCS Baseline indicates potential capacity for an additional 200 dwellings within its catchment based on the Q80 flows, or 240 dwellings when considering the Q90 flows.</li></ul></li><li>• Tackley STW<ul style="list-style-type: none"><li>– One proposed site allocation would drain to Tackley STW: the Rousham Road (U) site where 70 dwellings are proposed. There is also an extant development permission for one dwelling.</li><li>– Whilst the development proposed in the catchment is limited, Tackley STW is currently operating above its permitted DWF capacity under both the Q80 and Q90 flow scenarios and this exceedance is set to increase with future growth.</li><li>– While local authorities and the EA have recorded historical permit breaches there are no upgrades planned for the works.</li><li>– In view of this and the existing capacity constraints, upgrades to the STW are likely required and Thames Water may need to seek amendments to the DWF permit to accommodate future flows. Any applications for permit amendments should be progressed well in advance of planned development coming forward within the catchment.</li></ul></li><li>• Woodstock STW<ul style="list-style-type: none"><li>– None of the proposed site allocations would drain to this STW and so it was not assessed within the Detailed Water Cycle Study.</li><li>– The WCS Baseline indicates potential capacity for an additional 1,618 dwellings within its catchment based on the Q80 flows, or 2171 dwellings when considering the Q90 flows.</li></ul></li></ul> |
| <b>Further commentary</b>      | <ul style="list-style-type: none"><li>• No further commentary.</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Data / Document Sources</b> | <ul style="list-style-type: none"><li>• 25 Year Environment Plan (2023), Defra:<br/><a href="https://www.gov.uk/government/publications/25-year-environment-plan">https://www.gov.uk/government/publications/25-year-environment-plan</a></li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

## Infrastructure Topic: Utilities

### Sub Topic: Wastewater Treatment

- Environment Act (2021), UK Government: <https://www.legislation.gov.uk/ukpga/2021/30/contents>
- Investment plans for storm discharge sites (2026), Thames Water: <https://www.thameswater.co.uk/about-us/performance/river-health/frequently-asked-questions/information-about-specific-sites#t>
- Plan for Water (2023), Defra: <https://www.gov.uk/government/publications/plan-for-water-our-integrated-plan-for-delivering-clean-and-plentiful-water/plan-for-water-our-integrated-plan-for-delivering-clean-and-plentiful-water>
- Thames Water Drainage and Wastewater Management Plan (2023), Thames Water: <https://www.thameswater.co.uk/media-library/vb5gms1j/the-plan.pdf>
- Water Industry Act (1991), UK Government: <https://www.legislation.gov.uk/ukpga/1991/56/contents>
- West Oxfordshire District Council Infrastructure Delivery Plan Baseline Report (2025), Capita: <https://westoxon.gov.uk/media/1n4pqnnz/west-oxfordshire-idp-baseline-report-july-2025-final-090725.pdf>
- West Oxfordshire Water Cycle Study Baseline Headroom Assessment (2026), Wallingford HydroSolutions: Provided by Council
- West Oxfordshire Water Cycle Study Detailed Report (July 2026), Wallingford HydroSolutions: Provided by Council
- West Oxfordshire Water Cycle Study Scoping Report (2025), Wallingford HydroSolutions: [https://www.westoxon.gov.uk/media/oxuf3hnd/whs10174-wodc-scoping-water-cycle-study\\_v2-0.pdf](https://www.westoxon.gov.uk/media/oxuf3hnd/whs10174-wodc-scoping-water-cycle-study_v2-0.pdf)

# Surface Water Drainage, Flood Alleviation and Defence

## Infrastructure Topic: Utilities

### Sub Topic: Surface Water Drainage, Flood Alleviation and Defence

#### Delivery Partners and Local Context

- The Environment Agency, the Lead Local Flood Authority (Oxfordshire County Council), water companies and sewerage companies are the Risk Management Authorities in Oxfordshire, responsible for managing flood risk.
- The Environment Agency is responsible for taking a strategic overview. It is responsible for managing the risk of flooding from Main Rivers, issuing flood warnings and providing information through flood risk mapping. It is also responsible for operation and management of national flood risk assets (such as flood defences), normally located on Main Rivers.
- Working closely with the Environment Agency, Oxfordshire County Council in their role as Lead Local Flood Authority (LLFA) is responsible for managing the risk of flooding from surface water, groundwater and Ordinary Watercourses. They are responsible for developing, maintaining, applying and monitoring a strategy for flood risk management. They may also be responsible for the operation and management of local flood defences, although in some cases, riparian owners may instead be responsible.
- As the statutory water supply and sewerage undertaker for West Oxfordshire, Thames Water is responsible for managing the risks of flooding from public sewers and water mains. Their primary responsibilities include managing risks from foul, combined, and surface water sewer systems, as well as addressing flooding caused by the failure of their infrastructure.
- National Highways is responsible for managing the effectual drainage of surface water from motorways and major A roads as well as maintaining drainage systems across their strategic road network.
- The Highway Authority (Oxfordshire County Council) is responsible for maintaining and managing drainage on non-trunk roads (excluding private roads).
- Riparian landowners are individuals or organisations who own land or property adjacent to a watercourse, or who has a watercourse running through or beneath their land. Riparian landowners have certain rights, duties and responsibilities which they are legally obliged to fulfil. These apply equally to local authorities when they are the landowner. The aim of these responsibilities is to help manage flood risk and protect the environment.
- Private developers are responsible for providing Sustainable Drainage Systems (SuDS) within their development to reduce the risk of flooding from surface water. SuDS must be designed in accordance with Oxfordshire County Council's Local Standards and Guidance for Surface Water Drainage on Major Development in Oxfordshire.
- The 2025 National Standards for Sustainable Drainage Systems (SuDS) in England, published in June 2025, transition surface water drainage from purely hydraulic engineering to multifunctional green infrastructure. They emphasise higher-quality standards for water treatment, flood mitigation, biodiversity, and long-term maintenance, requiring earlier design integration to manage runoff more effectively at source, reducing reliance on underground systems.
- Schedule 3 of the Flood and Water Management Act 2010 would establish a framework for the adoption of SuDS but it is currently not enacted in England. If enacted, Local authorities would be designated as the sustainable drainage approval body (SAB), responsible for checking compliance and approving the use of the systems.
- January and March 2025 saw the update of the National Flood Risk Assessment (NaFRA2) which improves on the first iteration. The mapping outputs are driven by updated hydrology, greater granularity and greater resolution. As a result, there is an increased number of areas now considered to be at risk of flooding from Main Rivers. Statistics now show that although the total number of properties at risk remain stable there is an 88% increase in the number of properties now classified to have a high chance of flooding from rivers or sea. The new mapping also shows there to be a 43% increase in the number of properties at risk of surface water flooding. These changes are likely to influence a development's location, design and planning decisions.
- The National Flood and Coastal Erosion Risk Management (FCERM) Strategy for England outlines a comprehensive approach to managing flood and coastal erosion risks. Two clear goals from this are to make more England more resilient to flooding by 2100 and to help people and wildlife adapt to climate change impacts, including flooding and sea level rise. The strategy encourages fostering a more collaborative partnership between the government local authorities, businesses and communities. Between now and 2030 the Risk Management Authorities will make greater use of funding and financing from non-public sector sources to contribute to the investment needs of flood and coastal resilience.
- The administrative area of WODC covers 700 km<sup>2</sup>, including the towns of Chipping Norton, Witney and Eynsham. It is situated entirely within the Thames River Basin District. The administrative boundary crosses three management catchments: the

## Infrastructure Topic: Utilities

### Sub Topic: Surface Water Drainage, Flood Alleviation and Defence

|                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                        | <p>Cherwell and Ray catchment, the Gloucestershire and the Vale catchment, and the Cotswolds catchment. The Cotswolds catchment covers the majority of the district.</p> <ul style="list-style-type: none"><li>• The Thames River Basin District Flood Risk Management Plan (FRMP) 2021 to 2027 outlines several key measures and objectives for managing flood risk in and across the River Basin District. Although there is no specific focus on the West Oxfordshire District, the FRMP looks to enhance existing flood defences, provide natural flood management, increase community engagement and strengthen emergency responses.</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Current Provision</b>               | <ul style="list-style-type: none"><li>• Embankment flood defences are present alongside the River Windrush, River Evenlode, Colwell Brook, Madley Brook, Littlestock Brook, and Chil Brook. These embankments have a range of SOPs and four of the nine defences are owned privately. Two spillways are also present in the district on a tributary of Highmoor Brook and on Colwell Brook. These are both owned by the local authority.</li><li>• The grading system used by the Environment Agency for formal flood defences has 5 grades from 'Very good' to 'Very poor'. With the exception of one embankment which has a 'Poor' condition grade, the general conditions of the assets are not provided in the AIMS database.</li><li>• There are a total of 14 flood warning areas and ten flood alert areas within West Oxfordshire. The catchments of the River Thames, Windrush and Evenlode are all at least partially underlain by permeable bedrock so there is generally long lead in times from rainfall falling on the catchment in which to implement flood warning measures.</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Existing Issues / Opportunities</b> | <ul style="list-style-type: none"><li>• In June 2026, the LLFA confirmed that since April 2020, there have been 261 incidents of flooding recorded in the WODC district.</li><li>• A summary of flood risk across the district is provided below, followed by details of flood risk issues across the project sub-areas. The information is taken from the West Oxfordshire Level 1 Strategic Flood Risk Assessment (SFRA) dated July 2025, and the current Flood Map for Planning (accessed June 2026).</li></ul> <p><b>Fluvial Flooding</b></p> <ul style="list-style-type: none"><li>• The dominant flooding mechanism in West Oxfordshire tends to be fluvial in origin associated with flooding from the River Thames, River Windrush, and River Evenlode, and their associated tributaries.</li><li>• In West Oxfordshire, the River Thames flows through largely rural land with a floodplain that is relatively broad and flat. Its tributaries also flow through largely rural areas however the River Windrush does pose a risk to parts of Burford, Swinbrook, Asthall and Witney.</li><li>• In general, a number of properties lie within the Thames fluvial flood extents. This includes properties in Kelmscott, Radcot, Chimney, Moreton, and Northmoor.</li><li>• Parts of Witney, Standlake, and Burford are shown to be at risk from the River Windrush. The River Evenlode poses a risk to both Shipton-under-Wychwood and Ascott-under-Wychwood.</li><li>• Smaller ordinary watercourses also pose a risk of fluvial flooding. Littlestock Brook poses a risk to Milton-under-Wychwood, whilst Trot's Brook poses a risk to the southeastern area of Shipton-under-Wychwood. An area in northeastern Witney is at risk from Madley Brook, whilst an area in the west is at risk from Colwell Brook.</li></ul> <p><b>Surface Water Flooding</b></p> <ul style="list-style-type: none"><li>• Surface water flooding occurs when rainfall exceeds the ability of the ground to absorb that rainfall, and the resulting runoff impacts property or infrastructure. Surface water flooding is often worse following very intense rain and in areas where the ground is less able to absorb water. This includes urban areas with lots of hard surfacing, areas underlain by impermeable bedrock or soils such as clay and areas subject to soil compaction due to intense land use.</li><li>• There are areas at risk of surface water flooding in the district, particularly in Witney, Chipping Norton, Charlbury, Kingham, Milton-under-Wychwood, Shipton-under-Wychwood, Eynsham, Middle Barton, Carterton, and Tackley.</li></ul> <p><b>Groundwater Flooding</b></p> <ul style="list-style-type: none"><li>• Groundwater flooding occurs when groundwater exceeds its normal range and emerges at ground level affecting property and infrastructure. The LLFA are responsible for managing the risk of groundwater flooding. This can occur when periods of prolonged rainfall cause the water table to rise and emerge in basements or above ground. There are no publicly available flood risk maps for groundwater.</li><li>• Many areas in the district are likely to be at moderate to high risk of groundwater flooding, both in areas where the water table is high and in areas where it is likely to be mobile. The only exception is the northwest of the district, where drainage is likely to be more impeded so groundwater emergence less likely.</li></ul> |

|                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                | <p><b>Sewer Flooding</b></p> <ul style="list-style-type: none"> <li>Sewer flooding generally results in localised short-term flooding caused by intense rainfall events overloading the capacity of sewers. Flooding can also occur as a result of blockage, poor maintenance or structural failure.</li> <li>Sewer flooding incidents have been recorded across West Oxfordshire. The southwest of the district has the highest risk with 86 of the 184 recorded incidents (47%) occurring in this area.</li> </ul> <p><b>Artificial Sources (reservoirs &amp; canals)</b></p> <ul style="list-style-type: none"> <li>The EA regulate reservoir safety with reservoir owners having to meet the standards they implement. In Oxfordshire owners include the EA, Thames Water, the Canal and River Trust, the RSPB and private individuals.</li> <li>Areas within the floodplains of the River Thames and River Evenlode are shown to be at risk of reservoir flooding, however such an event is rare with very low probability of occurrence. Current reservoir regulation, which has been further enhanced by the FWMA (2010), aims to make sure that all reservoirs are properly maintained and monitored to detect and repair any problem.</li> <li>The district is bordered to the east by the active, historic Oxford Canal. The risk of flooding from this source is not considered in the West Oxfordshire Level 1 SFRA.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <i>Burford &amp; Charlbury</i> | <ul style="list-style-type: none"> <li>Fluvial flood risk in this area is associated with the River Windrush, River Evenlode, Littlestock Brook, Bould Brook, Cornwell Brook and their tributaries.</li> <li>The town of Burford is the most upstream place along the River Windrush within the West Oxfordshire District. A small number of properties in the north of the town are within fluvial Flood Zone 2 and 3. However, the buildings within Flood Zone 3 are those directly adjacent to the watercourse.</li> <li>Approximately 10-20 properties within Shipton-under-Wychwood are within either Flood Zone 2 or 3 associated with the River Evenlode, with most of these on or close to Station Rd. A greater number of properties within Ascott-under-Wychwood are within the Flood Zone 2 flood risk extent. These properties are mostly south of the rail line along Shipton Rd, London Ln, The Green, and High St.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <i>Witney</i>                  | <ul style="list-style-type: none"> <li>Witney is the largest town along the reach of the River Windrush within West Oxfordshire. The river flows through the centre of the town from north to south. The buildings located within Flood Zone 3 due to the River Windrush are mostly located along or adjacent to Bridge Street. Additionally, some properties on Church Ln and Eastfield Rd are within Flood Zone 3 due to Madley Brook and Hailey Rd Drain respectively. Other properties at risk and located within Flood Zone 2 are on or close to Mill St, High St, Welch Way, and Cogges Hill Rd.</li> <li>When considering the central climate change allowance for the 1.0% AEP event, a significant increase in the predicted fluvial flood extent is seen in Witney. A new extent is predicted along Welch Way, High St, Queen Emma's Dyke, and Gordon Way, connecting the River Windrush to the small watercourse Emma's Dyke. This extent covers many residential and commercial properties as well as Witney Community Hospital. Additional flood extent increases are also predicted to affect properties on and around Bridge St and Witan Way. Furthermore, the most western properties in the Witney suburb of Cogges are predicted to be within the increased flood risk extent. South of the A40, large increases in flood risk extent are also observed, mainly affecting agricultural land. In Standlake, some additional properties and businesses are within the increased extent, notably along Rack End, and within Lincoln Farm Park (Holiday Centre) and The Mulberry Bush School.</li> <li>For the higher central climate change allowance, much smaller increases in the predicted fluvial flood extent are predicted in Witney.</li> <li>There is a high risk of surface water flooding along several roads in Witney including Welch Way, Moorland Rd, High St, Woodford Way, Queen Emmas Dyke, Thorney Leys, Hailey Rd, and Eastfield Rd. Two recent surface water incidents have been recorded in Witney off Woodford Way and Eastfield Rd, both in 2020.</li> </ul> |
| <i>Chipping Norton</i>         | <ul style="list-style-type: none"> <li>Fluvial flood risk in this area is associated with the Deddington Brook, River Dorn, River Glyme and Cornwell Brook, together with their tributaries.</li> <li>The flood zones associated with the River Glyme are relatively small and its route does not flow through many urban areas. As such, very few properties are located within the River Glyme flood zones. Approximately 5 or fewer properties within the village of Cleveley are located within the Flood Zone 3 extent of the River Glyme. These properties are adjacent to the river channel.</li> <li>Similarly to the River Glyme, the flood zones of the River Dorn are relatively small. However, the river does run through the south of Middle Barton, though only approximately 3 properties are located within either Flood Zone 2 or 3.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

| Infrastructure Topic: Utilities                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sub Topic: Surface Water Drainage, Flood Alleviation and Defence |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                  | <ul style="list-style-type: none"> <li>There is a high risk of surface water flooding along several roads in Chipping Norton including London Rd, Banbury Rd, and Station Rd. There have been no recent recorded surface water incidents in Chipping Norton.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <i>Carterton</i>                                                 | <ul style="list-style-type: none"> <li>Fluvial flood risk in this area is associated with the River Thames and its tributaries, including Great Brook, Cote Ditch, Shill Brook, Meadow Brook, Aston Ditch, Radcot Cut, Sharney Brook, Kelmscot Brook, Langford Brook, Parson's Barn Ditch, River Leach, Broadwell Brook, Clanfield Brook, Black Bourton Brook, Highmoor Brook and Norton Ditch.</li> <li>Flood zone 2 and 3 extents are particularly large across the southern end of this area, towards and along the River Thames.</li> <li>The predicted fluvial Flood Zone 2 and 3 flood extents associated with Clanfield Brook appear to be largely informed by the Clanfield Brook (2007) model. Clanfield Brook flows from north to south through the centre of the village of Clanfield. Within the village, approximately five properties are at least partially located within Flood Zone 3, all located along Main St/Bourton Rd. Additional properties located on The Green and Main St are within Flood Zone 2.</li> <li>There is a high risk of surface water flooding along several roads in Carterton including Brize Norton Rd, Halton Rd, Wycombe Way, Norton Way and Upavon Way. There have been no recent recorded surface water incidents in Carterton.</li> <li>The area around Carterton has one of the highest levels of recorded incidents of sewer flooding in the district.</li> </ul> |
| <i>Eynsham</i>                                                   | <ul style="list-style-type: none"> <li>Fluvial flood risk in this area is associated with the River Thames and its tributaries, including the River Windrush, Newbridge Cut, Standlake Brook, Westend Brook, Limb Brook, Harcourt Brook, Chil Brook, Southfield Ditch, Wharf Stream and the River Evenlode.</li> <li>The fluvial flood zones associated with Chil Brook appear to be largely informed by the Chil Brook (2014) model. Chil Brook flows from northwest to southeast through the hamlet of Barnard Gate. Approximately 5-10 properties in the hamlet are located within both Flood Zone 2 and 3. The modelled extent also shows approximately 5-10 properties south of Eynsham to be located within Flood Zone 2 with three properties also partially within Flood Zone 3.</li> <li>There is a high risk of surface water flooding along several roads in Eynsham including Oxford Rd, Queen St, Newland St, Beech Rd, Mill St, Acre End St, Swan St, and Merton Court. There have been no recent recorded surface water incidents in Eynsham.</li> </ul>                                                                                                                                                                                                                                                                                                                                            |
| <i>Woodstock</i>                                                 | <ul style="list-style-type: none"> <li>Fluvial flood risk in this area is associated with the River Evenlode, River Glyme and their tributaries.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Existing Planned Projects</b>                                 | <ul style="list-style-type: none"> <li>Flood risk management schemes are subject to national and regional interests/needs and funding.</li> <li>The information provided by the council does not include details of planned flood risk management schemes.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Infrastructure required to Support Growth</b>                 | <ul style="list-style-type: none"> <li>This is not something that can easily be determined. If a development is proposed within an area of flood risk (any source), it would need to align with the National Planning Policy Framework (national legislation) to ensure the Sequential Test and the Exception Test (where required) have been satisfied. This would ultimately ensure that flood risk to and from the development is managed appropriately.</li> <li>WODC will continue to work with the EA to identify areas of land to safeguard for future flood defence schemes.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <i>Burford &amp; Charlbury</i>                                   | <ul style="list-style-type: none"> <li></li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <i>Witney</i>                                                    | <ul style="list-style-type: none"> <li>River Windrush (Witney) Flood Storage Area</li> <li>Construction of storage area upstream of industrial estate in Crawley</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <i>Chipping Norton</i>                                           | <ul style="list-style-type: none"> <li></li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <i>Carterton</i>                                                 | <ul style="list-style-type: none"> <li>Construction of a flood storage area north of Bampton</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <i>Eynsham</i>                                                   | <ul style="list-style-type: none"> <li></li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <i>Woodstock</i>                                                 | <ul style="list-style-type: none"> <li></li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Further commentary</b>                                        | <ul style="list-style-type: none"> <li>With the latest NaFRA2 updates, more homes now have a high probability of experiencing fluvial (river) flooding and there has been a 43% increase in properties at risk of surface water flooding. For proposed developments that were not previously within the floodplain, the latest updates could impact design and planning.</li> <li>If Schedule 3 is implemented in England, SuDS will become mandatory in all developments and will be subject to increased scrutiny under an appointed SuDS Approval Body. This could potentially impact design and planning.</li> <li>Flood risk management schemes are heavily reliant on local and/or national government funding to progress through all relevant optioneering and planning stages. As funding is not guaranteed, this could have consequences on the design, programme and planning</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

## Infrastructure Topic: Utilities

### Sub Topic: Surface Water Drainage, Flood Alleviation and Defence

|                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                | if a site was reliant on flood management measures to be implemented before, during or after construction.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Data / Document Sources</b> | <ul style="list-style-type: none"><li>• West Oxfordshire Level 1 Strategic Flood Risk Assessment (July 2025), Wallingford HydroSolutions Ltd: <a href="https://www.westoxon.gov.uk/media/rv1hg0sh/west-oxfordshire-district-council-level-1-sfra_v2-0.pdf">https://www.westoxon.gov.uk/media/rv1hg0sh/west-oxfordshire-district-council-level-1-sfra_v2-0.pdf</a></li><li>• Thames Water Drainage and Wastewater Management Plan (2024) Thames Water: <a href="https://www.thameswater.co.uk/about-us/regulation/drainage-and-wastewater-management">https://www.thameswater.co.uk/about-us/regulation/drainage-and-wastewater-management</a></li><li>• Flood Map for Planning (June 2026), Environment Agency: <a href="https://flood-map-for-planning.service.gov.uk/">https://flood-map-for-planning.service.gov.uk/</a></li><li>• Oxfordshire Local Flood Risk Management Strategy (June 2024), Wallingford HydroSolutions Ltd: <a href="https://mycouncil.oxfordshire.gov.uk/documents/s74664/Annex%20%20-%20Oxfordshire%20Local%20Flood%20Risk%20Management%20Strategy%20v4.0.pdf">https://mycouncil.oxfordshire.gov.uk/documents/s74664/Annex%20%20-%20Oxfordshire%20Local%20Flood%20Risk%20Management%20Strategy%20v4.0.pdf</a></li><li>• National standards for sustainable drainage systems (SuDS) (July 2025): <a href="https://www.gov.uk/government/publications/national-standards-for-sustainable-drainage-systems/national-standards-for-sustainable-drainage-systems-suds">https://www.gov.uk/government/publications/national-standards-for-sustainable-drainage-systems/national-standards-for-sustainable-drainage-systems-suds</a></li><li>• Oxfordshire County Council's Local Standards and Guidance for Surface Water Drainage on Major Development in Oxfordshire (December 2021): <a href="https://www.oxfordshirefloodtoolkit.com/planning/surface-water-drainage/">https://www.oxfordshirefloodtoolkit.com/planning/surface-water-drainage/</a></li></ul> |

## 5.4 Energy

### Electricity and Gas

Infrastructure Topic: Utilities

Sub Topic: Electricity and Gas

#### Delivery Partners and Local Context

- In the UK, the Electricity System Operator (ESO) was responsible for keeping homes and businesses supplied with electricity by balancing output and consumption. In October 2024, it transitioned into public ownership, was rebranded as the National Energy System Operator (NESO), and expanded its remit to include gas network planning. NESO provides insights and recommendations for the future of the whole energy system to government and regulators. It acts with a 'whole energy system' view, working together with all parties to optimise decision-making and actions to decarbonise the energy sector, while being conscious of any impact on consumer bills.
- National Grid Electricity Transmission (NGET) owns and operates the National Electricity Transmission System (NETS) in England and Wales that links the major power stations and transports electricity in bulk across the country. Distribution companies own and operate the lower voltage electricity network, which delivers the power from the high-voltage transmission grid to homes and businesses.
- Scottish and Southern Electricity Networks (SSEN) is the electricity Distribution Network Operator (DNO) for most of West Oxfordshire, with three small areas in the north-east of the district operated by National Grid Electricity Distribution (NGED). These companies are responsible for delivering the area's electricity requirements and reinforcing their networks to support new developments when they come forward for development.
- National Gas Transmission (NGT) owns and operates Britain's National Transmission System (NTS) for gas. Their pipelines transport gas from its points of entry to power stations, industrial plants, storage facilities and to the local Gas Distribution Networks that take gas into homes and businesses, as well as overseas via interconnectors. There are no NGT pipelines in the West Oxfordshire district.
- SGN (previously Scotia Gas Networks) is the gas DNO for most of West Oxfordshire, with some areas in the south-west of the district operated by Wales & West Utilities (WWU). Reinforcements and developments of the local gas distribution network are generally considered on a case-by-case basis upon receipt of the Local Plan. For example, WWU will assess potential capacity issues when approached by a developer or council and then make plans to improve the network as required.
- The Future Homes and Buildings Standard will come into force in March 2027, with a 12-month transitional period running until March 2028. This standard sets new requirements for the energy efficiency and heating for new homes and non-domestic buildings. One of these requirements will be the removal of carbon sourced methods to heat residential homes (such as gas boilers) which will no longer be installed in homes built after 2027. Instead, heating in new homes will be electrified. This is expected to increase demand for electricity and place greater strain on electricity distribution networks. It is also expected to reduce the demand for gas.
- The Oxfordshire Energy Strategy was published in November 2018. The Strategy, which was developed by OxLEP (now Enterprise Oxford) and partners, is aligned to the Government's Industrial Strategy and the Clean Growth Strategy. OxLEP's Local Industrial Strategy (LIS) was also produced in 2019 and together they have helped inform Oxfordshire's growth ambitions up to 2031, as outlined in the Housing and Growth Deal. The Strategy is supported by a Delivery Plan, which maps out priorities, related work streams and projects.
- The Delivery Plan highlights the role of Project Local Energy Oxford (LEO), which was an InnovateUK partnership project led by SSEN that ended in 2023. Project LEO's key aim was to pioneer the Distribution System Operator approach to facilitate the planning and implementation of an integrated local energy system in Oxfordshire. In particular, it aimed to:
  - create a local energy marketplace to maximise flexibility and balancing to unlock grid constraints;
  - unlock significant expansion of community low carbon energy; and,
  - deliver nationally and internationally significant learning on local energy system implementation and management.
- Oxfordshire's Local Area Energy Plans (LAEPs) provide a coordinated, evidence-based strategy for how each district can transition to a low-carbon energy system by identifying where renewable energy generation, electricity network upgrades,

## Infrastructure Topic: Utilities

### Sub Topic: Electricity and Gas

|                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                        | <p>energy efficiency measures, low-carbon heating and energy storage will be needed. See following section on renewables for further details.</p> <ul style="list-style-type: none"> <li>The transitional Regional Energy Strategic Plan (tRESP) was launched by NESO in January 2026 and forms a key part of NESO's responsibilities as strategic energy planner for the whole of Great Britain. The plan will inform future network investments by electricity distribution network operators as they prepare business plans for the next price control period between 2028-2033. The plan identifies areas where proactive network investments could be delivered to enable the delivery of local projects. NESO will build on this transitional plan for the delivery of its new Full RESP role, starting in late 2026.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Current Provision</b>               | <ul style="list-style-type: none"> <li>The development growth accounted for by the IDP would be supplied by Bulk Supply Points (BSP). Electricity in West Oxfordshire is supplied by the following SSEN BSPs: <ul style="list-style-type: none"> <li>Witney BSP</li> <li>Yarnton BSP</li> <li>Stratton (Reserve) BSP</li> </ul> </li> <li>As of June 2026, the SSEN Centralised Network View web map indicates that all of these BSPs have Red (i.e. constrained) generation capacity statuses, indicating that the networks do not have capacity to transport electricity produced from a new connection.</li> <li>The SSEN Centralised Network View web map indicates that Witney BSP has a Green demand capacity status and an estimated demand headroom of 23 MVA to supply new connections (as of June 2026). Yarnton and Stratton (Reserve) BSPs are shown to have Red/Constrained demand capacity statuses, indicating that these networks do not have the capacity to transport electricity required by a new connection.</li> <li>The BSPs supplying West Oxfordshire are powered through the Cowley and Minety Grid Supply Points (GSPs), with Cowley GSP serving the majority of West Oxfordshire. The SSEN Centralised Network View web map shows that both GSPs currently have Green demand capacity statuses and Red generation capacity statuses. Demand headroom capacities are not shown.</li> <li>SGN and WWU operate gas distribution pipelines within West Oxfordshire, that deliver gas from the National Transmission System to homes and businesses. Some of the existing gas infrastructure is aging and there are major projects underway to modernise the network by replacing and upgrading some existing pipelines.</li> <li>WWU has adequate capacity to meet current gas demands. Scope to increase network capacity is usually on a case-by-case basis.</li> </ul> |
| <b>Existing Issues / Opportunities</b> | <ul style="list-style-type: none"> <li>Throughout the district, capacity to accommodate generated electricity is constrained.</li> <li>Whilst the Yarnton and Stratton (Reserve) BSPs are shown to have Red (i.e. constrained) electricity demand capacity statuses, SSEN as the DNO, is required to supply new development areas with their electricity requirements. Should new development come forward, SSEN would be required to reinforce their networks to support the development.</li> <li>West Oxfordshire is annually responding to the Distribution Future Energy Scenario (DFES) consultations by NGED and SSEN, providing development and net zero technology deployment data to DNOs to better identify upcoming connection demands to input into infrastructure upgrade plans.</li> <li>The 2022 Oxfordshire Infrastructure Strategy (OxIS) highlighted that there were no significant constraint issues in relation to gas in Oxfordshire. Oxfordshire Local Area Energy Plan (OxLAEP) is currently being prepared by Arup. This will include a separate local area energy plan for West Oxfordshire along with an investment strategy. It will consider how gas use will change across the area and over time, as well as how the role of more sustainable gases such as Green Hydrogen should play in meeting energy demands.</li> <li>The DNOs are required to invest in major projects to meet the demand of existing and new customers to ensure safe and high quality of supply.</li> <li>There is a need for gas DNOs to work towards decarbonisation of gas networks.</li> </ul>                                                                                                                                                                                                                                                                                         |
| <i>Burford &amp; Charlbury</i>         | <ul style="list-style-type: none"> <li>Electricity mostly covered by the SSEN Witney BSP</li> <li>Gas covered by SGN</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <i>Witney</i>                          | <ul style="list-style-type: none"> <li>Electricity covered by the SSEN Witney BSP</li> <li>According to their website, in 2025 SSEN completed a £5m project to improve the local electricity infrastructure in Witney.</li> <li>Gas covered by SGN</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

## Infrastructure Topic: Utilities

### Sub Topic: Electricity and Gas

|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <i>Chipping Norton</i>           | <ul style="list-style-type: none"> <li>Electricity mostly covered by the SSEN Yarnton BSP</li> <li>Gas covered by SGN</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <i>Carterton</i>                 | <ul style="list-style-type: none"> <li>Electricity mostly covered by the SSEN Stratton (Reserve) BSP</li> <li>Gas covered by WWU</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <i>Eynsham</i>                   | <ul style="list-style-type: none"> <li>Electricity split between the SSEN Witney and Yarnton BSPs</li> <li>Gas covered by SGN</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <i>Woodstock</i>                 | <ul style="list-style-type: none"> <li>Electricity mostly covered by the SSEN Yarnton BSP</li> <li>Gas covered by SGN</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Existing Planned Projects</b> | <ul style="list-style-type: none"> <li>Throughout West Oxfordshire, capacity within the electricity network is constrained. The DNOs however, are required to supply new development areas with their electricity requirements. If necessary, they would be required to reinforce their networks to support development.</li> <li>The Eynsham Area Infrastructure Delivery Plan Updated Draft Report (July 2020) suggested that the previously estimated total load for planned strategic sites (all uses) in the Eynsham Area was 9,000 kilo-volt-amperes (kVA). This would trigger a reinforcement of 2.1 km of 132 kV cable from Headington Grid towards Yarnton Grid. The project is listed in SSEN's reinforcement plans to 2030.</li> <li>SSEN's Strategic Development Plans for East Claydon GSP and Cowley GSP set out a number of recommendations to enable the net zero transition by 2050.</li> <li>DNOs are limited by their licence conditions to "investing ahead of need". In effect, this means that to trigger reinforcement works, the DNO is required to demonstrate that a significant new demand will develop in the region and that network reinforcement is needed in order to support it.</li> <li>The need for network reinforcement is generally demonstrated through financial guarantees provided by developers. Strategic investment in the electricity network in order to facilitate development on strategic sites will need to be considered at an early stage in the planning process. The introduction of more flexibility or changes in the regulatory framework in the future might ease these constraints and enable more proactive reinforcement investment.</li> <li>The SSEN Centralised Network View web map has a number of planned works listed: <ul style="list-style-type: none"> <li>Removal of Headington BSP from the existing Headington-Witney-Yarnton 132kV network via 2 new 132kV circuits between Cowley GSP and Headington BSP.</li> <li>Reinforcement of the 132kV network between Witney BSP and Yarnton BSP.</li> <li>Addition of a 3rd 14.7 km 132kV circuit between Cowley GSP and Yarnton BSP.</li> <li>Replacement of both transformers with 90MVA units at Stratton (Reserve) BSP.</li> </ul> </li> <li>SSEN review their Strategic Development Plan (SDP) for each GSP annually. These are informed by the Distribution Future Energy Scenarios (DFES) and from engagement with local authorities who SSEN asks for the latest information from the local plan to inform these plans. Within the SDPs, SSEN highlight current work in progress projects, as well as specific system needs for the future and options to resolve them. Relevant system needs and potential solutions are listed in the Infrastructure Project Schedule. Relevant work in progress projects, in addition to the projects listed above, include the following: <ul style="list-style-type: none"> <li>Upgrades to Witney Bulk Supply Point (BSP) <ul style="list-style-type: none"> <li>Additional 132/33 kV transformer</li> <li>New 132 kV Air Insulated Switchgear (AIS)</li> <li>New 33 kV circuit breakers at Witney BSP and at two downstream primary substations</li> <li>Increase capacity by ~14.2 MW, involving replacement of two transformers and switchboard refurbishment</li> </ul> </li> <li>Upgrades to Yarnton Bulk Supply Point (BSP) <ul style="list-style-type: none"> <li>New 33kV GIS busbar rebuild at Yarnton BSP.</li> </ul> </li> <li>Upgrades to Cowley Grid Supply Point (GSP) <ul style="list-style-type: none"> <li>Substation upgrade to Gas Insulated Switchgear (GIS).</li> </ul> </li> <li>Upgrades to Minety Grid Supply Point (GSP) <ul style="list-style-type: none"> <li>Reinforcement of the 132kV busbar</li> </ul> </li> </ul> </li> <li>In the long term, both gas DNOs are transitioning towards low carbon gases. They are commissioning green gas readiness projects to future proof their network to allow for low carbon gases like hydrogen and biomethane to eventually feed into their networks.</li> </ul> |

## Infrastructure Topic: Utilities

### Sub Topic: Electricity and Gas

|                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|--------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                  | <ul style="list-style-type: none"> <li>At the time of writing (June 2026), WWU are undertaking gas upgrades in Carterton and Bampton as part of a £1.4M mains renewal scheme. It is likely that this will involve new HDPE being run inside existing cast iron mains, potentially resulting in minor / insubstantial capacity decreases. Schemes to increase network capacity are generally dependant on site-specific demands and additional capacity is not provided until nearer to scheme construction.</li> <li>The 840MW Botley West Solar Farm is proposed to span across 2,000 acres and is currently being reviewed by the Energy Secretary. It has been said that it would be able to power the equivalent of 330,000 homes.</li> <li>WODC have confirmed that a New Grid Supply Point is planned for Farmoor (actually in Vale of White Horse district) but would serve the proposed Botley West Solar Farm and 2 other NSIPs proposed for locations close to the GSP. This new GSP would be large enough to take capacity off the Cowley GSP.</li> <li>SSEN will base their network infrastructure plans on the latest iteration of the DFES. All councils in Oxfordshire provide a high level of input data annually, which is used to inform each DFES. The 2026 Strategic Development Plan for the Cowley GSP will be based on the DFES 2025 data. In time the LAEPs will also feed directly into DFES although this is unlikely to happen in 2026.</li> <li>The Warm Homes Local Grant is a government funded scheme designed to provide fully funded energy efficiency upgrades for homeowners and private tenants on a low household income and at risk of fuel poverty. These upgrades, known as 'retrofitting', aim to reduce energy bills and make homes more comfortable to live in. In West Oxfordshire, it is being delivered by Agility Eco and OCC and is ongoing until at least 2028.</li> </ul> |
| <b>Infrastructure required to Support Growth</b> | <ul style="list-style-type: none"> <li>The daily electricity demand is estimated to increase by the demands stated below by 2043. These estimates are based on the total anticipated residential house increases and on an electricity demand of 7.5 kW per residential unit, which would be considered worse case in regard to electricity demand increases.</li> <li>As mentioned above, SSEN consider their DFES when preparing their SPDs. SSEN typically consider the 'holistic scenario'. The holistic scenario does not anticipate that domestic heating will be entirely provided by electricity. Whilst it does forecast it to decrease and for electricity to still account for the majority of the demand, it does anticipate gas generation to still be active by 2030 and by 2050 it expects low carbon hydrogen to be available.</li> <li>As shown in WWU's Long-Term Development Statement 2025, the organisation anticipates that the demand for gas will remain static until 2029/30. However, post 2030, the demand for gas is expected to decrease due to a combination of improved efficiencies and adoption of low carbon heat technologies.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <i>Burford &amp; Charlbury</i>                   | <ul style="list-style-type: none"> <li>Estimated demand for additional 870 dwellings: 6.5 MW</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <i>Witney</i>                                    | <ul style="list-style-type: none"> <li>Estimated demand for additional 5,040 dwellings: 37.8 MW</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <i>Chipping Norton</i>                           | <ul style="list-style-type: none"> <li>Estimated demand for additional 1,540 dwellings: 11.5 MW</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <i>Carterton</i>                                 | <ul style="list-style-type: none"> <li>Estimated demand for additional 6,840 dwellings: 51.3 MW</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <i>Eynsham</i>                                   | <ul style="list-style-type: none"> <li>Estimated demand for additional 3,500 dwellings: 26.2 MW</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <i>Woodstock</i>                                 | <ul style="list-style-type: none"> <li>Estimated demand for additional 1,560 dwellings: 11.7 MW</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Further commentary</b>                        | <ul style="list-style-type: none"> <li>Typically, distribution network reinforcement takes 12 - 24 months to be implemented, once the DNO has established the business case for the reinforcement. The preparation of development briefs and masterplans for larger strategic sites can assist in ensuring that these needs are identified early in the planning process. Those responsible for planned residential developments should engage early with the DNO to ensure distribution network reinforcements are implemented in time for the development.</li> <li>An important aspect of future infrastructure investment in the energy sector is the anticipated rapid adoption of Electric Vehicles (EVs) and the electrification of heat. This follows the Government's objectives for grid decarbonisation. Traditionally, vehicles and heat have relied on power derived from fossil fuels. However, recent legislation across the UK (i.e., the 2050 net zero carbon target, the 2035 ban on new petrol vehicles) necessitates widespread momentum in the adoption of EVs and the electrification of heat. It is unclear though what the anticipated adoption of these practices will be. If households don't adopt domestic solar power or low energy decarbonised heat sources such as air or ground source heat pumps, the additional electricity demand could exert significant pressure on the country's existing electrical infrastructure. The uncertainty of future loads could have a regional impact on the scale of planned infrastructure reinforcements and the overall network capacity. However, due to existing DNO licence constraints, the required infrastructure reinforcements will only materialise once the demand increases, which could, in turn, limit the spare capacity available for new development.</li> </ul>                                                                     |

## Infrastructure Topic: Utilities

### Sub Topic: Electricity and Gas

#### Data / Document Sources

- Long Term Development Statement (2025), Wales and West Utilities: <https://www.wwestutilities.co.uk/media/ggzdz3ty/wwu-long-term-development-statement-summary-2025-v2.pdf>
- Oxfordshire Energy Strategy (2018), Oxford City Council: [Oxfordshire Energy Strategy DRAFT FINAL November 2018.pdf](#)
- Oxfordshire Infrastructure Strategy (2022), City Science: <https://www.oxfordshireleaders.org.uk/partner-projects/oxis>
- SSEN Centralised Network View (2026), SSEN: <https://experience.arcgis.com/experience/763db55663e845c7b6697995a32c32b5>
- SSEN Cowley Grid Supply Point: Strategic Development Plan (June 2025): <https://www.ssen.co.uk/globalassets/about-us/dso/current-consultations/for-publication/cowley-grid-supply-point---strategic-development-plan---june-2025.pdf>
- SSEN East Claydon Grid Supply Point: Strategic Development Plan (February 2026): <https://www.ssen.co.uk/globalassets/about-us/dso/current-consultations/for-publication/east-claydon-grid-supply-point---strategic-development-plan---february-2026.pdf>
- The Future Homes and Buildings Standards (2026), MHCLG: <https://www.gov.uk/government/publications/the-future-homes-and-buildings-standards-building-circular-012026/the-future-homes-and-buildings-standards-building-circular-012026-letter>
- West Oxfordshire District Council Infrastructure Delivery Plan Baseline Report (2025), Capita: <https://westoxon.gov.uk/media/1n4pqnnz/west-oxfordshire-idp-baseline-report-july-2025-final-090725.pdf>
- Eynsham Area Infrastructure Delivery Plan Updated Draft Report (July 2020), A K Urbanism: <https://www.westoxon.gov.uk/media/wscfuq4l/eynsham-area-infrastructure-delivery-updated-report.pdf>

# Renewables, Low Carbon and Biomass

## Infrastructure Topic: Utilities

### Sub Topic: Renewables, Low Carbon and Biomass

#### Delivery Partners and Local Context

- Renewable energy projects are typically developed by private developers who then profit from the energy generated by selling it to the National Grid. Developers typically deliver their own strategies with the assistance of private consultants who plan the strategies.
- Renewable energy projects are developed for one of two reasons: generation export or demand reduction.
  - Generation export projects are where the renewable energy project has been developed with intention of selling the electricity that is generated to the national transmission grid for profit.
  - Demand reduction projects create renewable energy for personal use in an effort to reduce their demand or reliance on the national transmission grid.
- As a consequence, renewable energy projects do not necessarily meet WODC's infrastructure requirements, since the energy generated feeds into the country's national energy requirements or it is kept for private use. However, renewable energy projects are important for achieving the Government Net Zero targets and can generate income for the development area.
- Renewable energy projects that exceed 1 MW undergo a transmission impact assessment to understand the impact that the project would have on the national transmission network. The distribution network may have capacity or may require local upgrades which can be performed by the Regional Distribution Network Operator (DNO), however if the transmission network does not have capacity for the energy generated by the project, this can lead to extended lead in times for the national transmission reinforcement works to be completed.
- Scottish and Southern Electricity Networks (SSEN) is the Regional Distribution Network Operator (DNO) for most of West Oxfordshire, with three small areas in the north-east of the district operated by National Grid Electricity Distribution (NGED).
- Local planning authorities are responsible for reviewing and offering approval for renewable energy projects with generation capacities less than 50 MW. Renewable energy projects larger than 50 MW are classified as Nationally Significant Infrastructure Projects and require Development Consent Order applications.
- WODC contributed, along with other Oxfordshire councils and partners, to the 'Pathways to Zero Carbon Oxfordshire' (PAZCO) report published in 2021. The report was created by the University of Oxford's Environmental Change Institute, alongside sustainability organisation Bioregional, and backed by Enterprise Oxfordshire. The document is intended to serve as an evidence base to support the county in planning and implementing its next steps for reaching net-zero.
- The PAZCO report outlines three distinct pathways to net-zero by 2050: Societal Transformation, a bottom up strategy relying on community action and householders adopting new technologies and practices; Technological Transformation, which relies on investment at a national level in technical solutions with minimal change from individuals; and Oxfordshire Leading the Way which combines cultural and behavioural change with high deployment of solar PV for local electricity generation.
- The PAZCO report also explores the implications of net-zero on the local economy. It highlights the expertise and key players that already exist in Oxfordshire, focusing on areas of innovation in energy, transport, land-use, and housing sectors. It also looks at key challenge areas where investment is needed, modelling future trends and presenting different approaches to a transition.
- The Oxfordshire Net Zero Route Map & Action Plan (NZRMAP), commissioned by the Future Oxfordshire Partnership (now the Oxfordshire Leaders Joint Committee), was published in 2023. It is a Route Map and Action Plan for the county that is intended to identify areas for joint actions that the Oxfordshire local authorities can take together to provide a catalyst for positive action across the region. Building on existing work, such as the PAZCO report and the Zero Carbon Oxford Partnership (ZCOP), this study updated relevant evidence and set out collaboratively developed actions, aligned to existing initiatives. It details the emission reductions necessary to achieve net zero by 2050; the key milestones in 2025, 2030 and 2040; carbon budgets; and KPIs to track progress.
- WODC has a target of delivering 1,210 homes a year from 2021-2031 and adopted its Sustainability Standards Checklist in March 2024 for new developments. This ensures that net zero carbon goals are met through criteria such as ultra-low energy building fabric, fossil fuel free heating, and having set limits for embodied carbon emissions.
- WODC adopted an updated West Oxfordshire Climate Change Strategy 2025-2030 which targets district-wide net zero by 2050 and builds directly on the previous

## Infrastructure Topic: Utilities

### Sub Topic: Renewables, Low Carbon and Biomass

|                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                 | <p>foundational policies, such as continuing to support the development of Eynsham Local Area Energy Plan (LAEP) and delivering EV infrastructure across Council owned sites. The council has also invested in low carbon infrastructure such as constructing electric charging hubs and providing a loan in 2020 to the Southill Solar Community Project.</p> <ul style="list-style-type: none"> <li>The West Oxfordshire Climate Change Strategy is supported by the Council's Carbon Action Plan 2024-2030 and the West Oxfordshire Nature Recovery Plan 2024-2030, both of which outline coordinated actions to achieve net zero and enhance biodiversity.</li> <li>The Oxfordshire Local Area Energy Plan (OxLAEP) is currently being prepared by Arup. It will include a separate local area energy plan for West Oxfordshire along with an investment strategy and will analyse the potential for renewable energy sources, to set out a strategy to support zero carbon production and consumption as well as to understand the need for carbon offsetting/insetting and manage residual gaps.</li> <li>'OxRAIL 2040: Plan for Rail', published in November 2025, is Oxfordshire County Council's plan to improve rail transport across the county over the next 15 years, setting out visions and timescales to achieve a greener and more connected Oxfordshire. For example, constructing interchanges or 'mobility hubs' to support onward travel, and investing in transport connections to and from workplaces, visitor attractions and the areas immediately surrounding stations to make them more attractive.</li> </ul> |
| Current Provision               | <ul style="list-style-type: none"> <li>The Renewable Energy Planning Database lists all renewable energy projects that are included within the planning system. The projects that are currently shown as 'Operational' (April 2026) are summarised below: <ul style="list-style-type: none"> <li><b>4x Solar Photovoltaics</b> (generating 67.2 MW)</li> <li><b>1x Anaerobic Digestion</b> (generating 2.1 MW)</li> </ul> </li> <li>Whilst the Southill Solar Community Project is shown as refused on the Renewable Energy Planning Database, the WODC website refers to it as being a community-owned solar farm that has been in operation since November 2016 with a planned lifespan of 25 years, and an example of good renewable energy practice in West Oxfordshire. In 2020, WODC agreed to provide a loan to support the project's long-term sustainability.</li> <li>According to the Renewable Energy and Low Carbon Energy Assessment and Strategy For West Oxfordshire (2016) (herein referred to as RELCEASWO), two small run-of-river hydropower installations in West Oxfordshire are operating with the support of the Feed-in Tariff incentive, each with capacity of less than 20kW.</li> <li>Additional projects were listed on the Renewable Energy Planning Database as revised and either subsequently received planning permission or have as yet not been updated. These projects may have been constructed and added additional generation and storage capacity but are not quantifiable due to lack of information on the database.</li> </ul>                                                                |
| Existing Issues / Opportunities | <ul style="list-style-type: none"> <li>The Oxfordshire Energy Strategy (2018) estimated that at least 56% of the county's electricity demand and 40% of heat requirements need to be met by renewables to achieve carbon reduction targets.</li> <li>WODC is keen to explore any potential opportunities for further renewable and low carbon energy development. The RELCEASWO concluded that the potential for large and medium-scale wind power is 'very limited' and 'limited', respectively. However, the potential for small scale wind power is significant. The report also concluded that there is significant potential for further solar farm development in the district, subject to careful consideration of individual development proposals. Small scale renewables (e.g. photovoltaics, solar hot water, ground and air source heat pumps) could also play a useful role in increasing the generation of renewable energy in the district.</li> <li>The OxLAEP project will consider these technologies spatially and determine an action plan and project pipeline to pursue the most efficient mix of technologies to enable meeting West Oxfordshire's Net Zero targets and local development mandates. The potential role of on-site renewable energy generation, as part of a comprehensive energy strategy is therefore significant.</li> <li>The existing pipeline will be delivered by private developers. As such, the delivery of schemes will be subject to economic viability and industry influences.</li> </ul>                                                                                             |
| Burford & Charlbury             | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Witney                          | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Chipping Norton                 | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Carterton                       | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Eynsham                         | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

| Infrastructure Topic: Utilities               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sub Topic: Renewables, Low Carbon and Biomass |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Woodstock                                     | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Existing Planned Projects                     | <ul style="list-style-type: none"> <li>The Renewable Energy Planning Database lists all renewable energy projects that are included within the planning system. The projects that have received planning approval and are 'Under Construction' or 'Awaiting Construction' are summarised below: <ul style="list-style-type: none"> <li><b>13x Solar Photovoltaics</b> (generating 169.2 MW)</li> <li><b>6x Batteries</b> (storing 94.2 MW)</li> </ul> </li> <li>There are additional projects listed under this database that are still subject to a planning decision or were rejected by planning, including the 840 MW Botley West Solar Project which is awaiting a DCO decision. These projects are not included in the list above as it is uncertain whether these projects will come to fruition.</li> <li>Going forward, SSEN are looking to secure their energy predominantly from renewable energy, increasing their network resilience through battery storage and decreasing their dependency on fossil fuels.</li> <li>SSEN's Strategic Development Plans for East Claydon GSP and Cowley GSP set out a number of recommendations to enable the net zero transition by 2050.</li> <li>In the long term, the gas DNOs have plans to transition towards low carbon gases. They are commissioning green gas readiness projects to future proof their network to allow for low carbon gases like hydrogen and biomethane to eventually feed into their networks.</li> <li>The Clean Power 2030 Action Plan (2024) is the UK government's plan to transition to 95% clean electricity by 2030. A central mechanism in this transition is National Energy System Operator's (NESO) Connection Reform. The Connection Reform received approval by Ofgem in April 2025 and aims to shift the grid connection process from first-come first-served to one that prioritises projects that meet the strategic alignment of the Clean Energy Action Plan. This process aims to remove unviable and unaligned projects from the queue to release further capacity. As a result of the Connection Reform, projects that have not yet commenced construction are now subject to review under the Connections Reform. This means that the projects identified above could be subject to review under the NESO's Connection Reform if they are still awaiting construction.</li> </ul> |
| Infrastructure required to Support Growth     | <ul style="list-style-type: none"> <li>See planned projects above.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Burford & Charlbury                           | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Witney                                        | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Chipping Norton                               | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Carterton                                     | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Eynsham                                       | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Woodstock                                     | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Further commentary                            | <ul style="list-style-type: none"> <li>By 2050, SSEN plans to supply all energy through renewable energy projects with Solar PV being the predominant source. Large scale solar PV capacity will be concentrated around network infrastructure and away from protected areas.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Data / Document Sources                       | <ul style="list-style-type: none"> <li>Long Term Development Statement (2024), Wales and West Utilities: <a href="https://www.wuutilities.co.uk/media/tsiple4j/2024-long-term-development-statement.pdf">https://www.wuutilities.co.uk/media/tsiple4j/2024-long-term-development-statement.pdf</a></li> <li>Oxfordshire Energy Strategy (2018), Oxford City Council: <a href="#">Oxfordshire Energy Strategy DRAFT FINAL November 2018.pdf</a></li> <li>West Oxfordshire District Council Infrastructure Delivery Plan Baseline Report (2025), Capita: <a href="https://westoxon.gov.uk/media/1n4pqnnz/west-oxfordshire-idp-baseline-report-july-2025-final-090725.pdf">https://westoxon.gov.uk/media/1n4pqnnz/west-oxfordshire-idp-baseline-report-july-2025-final-090725.pdf</a></li> <li>Climate Action overview (2023), Oxfordshire County Council: <a href="https://www.oxfordshire.gov.uk/sites/default/files/file/about-council/ClimateActionactivity2022-23.pdf">https://www.oxfordshire.gov.uk/sites/default/files/file/about-council/ClimateActionactivity2022-23.pdf</a></li> <li>West Oxfordshire Climate Change Strategy 2025-2030: <a href="https://www.westoxon.gov.uk/environment/climate-action/climate-change-strategy/">https://www.westoxon.gov.uk/environment/climate-action/climate-change-strategy/</a></li> <li>West Oxfordshire District Council Carbon Action Plan 2024-2030: <a href="https://www.westoxon.gov.uk/environment/climate-action/our-route-to-carbon-neutral/">https://www.westoxon.gov.uk/environment/climate-action/our-route-to-carbon-neutral/</a></li> <li>'Pathways to a Zero Carbon Oxfordshire' (PAZCO) report (2021), the University of Oxford's Environmental Change Institute, together with Oxfordshire councils and partners: <a href="https://www.westoxon.gov.uk/environment/climate-action/pathways-to-a-zero-carbon-oxfordshire/">https://www.westoxon.gov.uk/environment/climate-action/pathways-to-a-zero-carbon-oxfordshire/</a></li> </ul>                                                                                                                                                                                                                                                                                                                                                                             |

## Infrastructure Topic: Utilities

### Sub Topic: Renewables, Low Carbon and Biomass

- Oxfordshire Net Zero Route Map & Action Plan (NZRMAP) (2023), Future Oxfordshire Partnership (now the Oxfordshire Leaders Joint Committee): <https://www.oxfordshireleaders.org.uk/partner-projects/net-zero-route-map-and-action-plan>
- OxRAIL 2040: Plan for Rail (November 2025), Oxfordshire County Council: [https://mycouncil.oxfordshire.gov.uk/documents/s78792/Annex 1 OxRAIL 2040 Plan for Rail FULL.pdf](https://mycouncil.oxfordshire.gov.uk/documents/s78792/Annex%201%20OxRAIL%202040%20Plan%20for%20Rail%20FULL.pdf)
- Clean Power 2030 Action Plan (2025), Department for Energy Security & Net Zero: <https://www.gov.uk/government/publications/clean-power-2030-action-plan>
- Connections Reform (2026), National Energy System Operator: <https://www.neso.energy/industry-information/connections-reform>
- Renewable Energy Planning Database (April 2026), Department for Energy Security & Net Zero: <https://www.gov.uk/government/publications/renewable-energy-planning-database-quarterly-extract>
- Renewable Energy And Low Carbon Energy Assessment And Strategy For West Oxfordshire (2016), LDA Design: <https://www.westoxon.gov.uk/media/ys2okqht/renewable-energy-and-low-carbon-energy-assessment-2016.pdf>
- Renewable Energy (2026), West Oxfordshire District Council: <https://www.westoxon.gov.uk/environment/climate-action/renewable-energy>
- SSEN Cowley Grid Supply Point: Strategic Development Plan (June 2025): <https://www.ssen.co.uk/globalassets/about-us/dso/current-consultations/for-publication/cowley-grid-supply-point---strategic-development-plan---june-2025.pdf>
- SSEN East Claydon Grid Supply Point: Strategic Development Plan (February 2026): <https://www.ssen.co.uk/globalassets/about-us/dso/current-consultations/for-publication/east-claydon-grid-supply-point---strategic-development-plan---february-2026.pdf>

## 5.5 Digital and Waste

### Waste Collection, Disposal and Planning

| Infrastructure Topic: Waste & Minerals             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sub Topic: Waste Collection, Disposal and Planning |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>Delivery Partners and Local Context</b>         | <ul style="list-style-type: none"> <li>WODC is responsible for collecting waste and recycling from domestic properties. WODC is the Waste Collection Authority (WCA), meaning it is responsible for local collection services rather than final disposal.</li> <li>WODC also provides street cleansing services, including litter and dog waste bins, and offers a commercial waste and recycling collection service.</li> <li>Oxfordshire County Council (OCC) is the Waste Disposal Authority (WDA). It is responsible for disposing of waste collected by the District Councils.</li> <li>OCC is also the Waste Planning Authority (WPA) for Oxfordshire, responsible for planning for waste management facilities across the county, including the preparation of minerals and waste planning policy.</li> <li>Oxfordshire County Council is the Minerals Planning Authority and is responsible for preparing and maintaining minerals planning policy across Oxfordshire.</li> <li>The existing Oxfordshire Minerals and Waste Local Plan Part 1 – Core Strategy forms part of the Development Plan for Oxfordshire. It sets out the vision, objectives, spatial strategy and policies for meeting the need for new waste management facilities up to 2031. A new Oxfordshire Minerals and Waste Plan is currently being prepared.</li> </ul>                                                                                                                                                                                                        |
| <b>Current Provision</b>                           | <ul style="list-style-type: none"> <li>Household waste and recycling is collected from domestic properties by WODC. Recycling bank sites have been permanently removed because kerbside recycling collections are now in place.</li> <li>WODC also delivers street cleansing services and provides litter and dog waste bins across the District. It also operates a commercial waste and recycling collection service.</li> <li>Final disposal of collected waste is managed by OCC as the Waste Disposal Authority. Oxfordshire was previously more reliant on landfill, but the Ardley Energy Recovery Facility (ERF) has significantly reduced the proportion of municipal waste sent to landfill.</li> <li>The Ardley ERF now reduces the percentage of municipal waste sent to landfill to under 3% and generates enough energy to power more than 54,000 homes.</li> <li>The main household waste management facility in West Oxfordshire is the Household Waste Recycling Centre (HWRC) at Dix Pit, near Stanton Harcourt.</li> <li>West Oxfordshire also contains an Anaerobic Digestion facility at Cassington, which treats organic waste such as food waste.</li> <li>A green waste treatment plant operates in the District and handles and recycles domestic garden waste.</li> <li>A waste transfer facility is located at Dix Pit. Household waste is bulked up at this site before being transferred onwards to the Ardley ERF.</li> <li>Collected recyclable household waste is handled through a recycling depot in Witney.</li> </ul> |
| <b>Existing Issues / Opportunities</b>             | <ul style="list-style-type: none"> <li>Population growth is expected to increase pressure on waste infrastructure. Despite reductions in household waste sent to landfill or energy recovery, further infrastructure investment will be required by 2040 due to population growth.</li> <li>A key opportunity is to continue moving away from landfill and towards re-use, recycling and energy recovery. The Ardley ERF has already reduced the proportion of municipal waste going to landfill to under 3%, while Oxfordshire's high recycling rate has helped reduce household waste sent to landfill or energy recovery despite population growth.</li> <li>Oxfordshire is currently below National Planning Policy Framework (NPPF) landbank requirements for Sharp Sand and Gravel and Crushed Rock. Additional mineral extraction sites will be required in the future to maintain supply.</li> <li>The Core Strategy identifies a need for additional recycling capacity during the plan period. Several existing waste and mineral facilities are expected to reach the end of their operational life, creating a future need for replacement facilities.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                             |
| <i>Burford Charlbury</i>                           | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <i>Witney</i>                                      | • Witney is the location of the recycling depot for collected recyclable household waste.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <i>Chipping Norton</i>                             | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <i>Carterton</i>                                   | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <i>Eynsham</i>                                     | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

| Infrastructure Topic: Waste & Minerals             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sub Topic: Waste Collection, Disposal and Planning |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Woodstock                                          | <ul style="list-style-type: none"> <li>•</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Existing Planned Projects                          | <ul style="list-style-type: none"> <li>• None identified at present.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Infrastructure required to Support Growth          | <ul style="list-style-type: none"> <li>• Additional mineral extraction capacity may be required to maintain adequate supplies of Sharp Sand and Gravel and Crushed Rock to support housing and infrastructure delivery.</li> <li>• Additional waste management and recycling capacity may be required to accommodate future growth and changing waste management requirements.</li> <li>• Replacement waste and mineral facilities may be required where existing sites reach the end of their operational life.</li> <li>• Future minerals and waste infrastructure requirements will be assessed through the preparation of the new Oxfordshire Minerals and Waste Plan.</li> </ul>                                                                                                                                                                  |
| Burford Charlbury                                  | <ul style="list-style-type: none"> <li>•</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Witney                                             | <ul style="list-style-type: none"> <li>•</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Chipping Norton                                    | <ul style="list-style-type: none"> <li>•</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Carterton                                          | <ul style="list-style-type: none"> <li>•</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Eynsham                                            | <ul style="list-style-type: none"> <li>•</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Woodstock                                          | <ul style="list-style-type: none"> <li>•</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Further commentary                                 | <ul style="list-style-type: none"> <li>• No further commentary.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Data / Document Sources                            | <ul style="list-style-type: none"> <li>• Oxfordshire's Resources and Waste Strategy 2018-2023: <a href="#">CA JUN1819R10 Annex Oxfordshires Resources and Waste Strategy 2018-2023 final web ready.pdf</a></li> <li>• Oxfordshire Minerals and Waste Local Plan (2017): <a href="https://www.oxfordshire.gov.uk/sites/default/files/file/planning-minerals-strategy-2017-and-2011/adoptedmineralswastecorestrategysept2017.pdf">https://www.oxfordshire.gov.uk/sites/default/files/file/planning-minerals-strategy-2017-and-2011/adoptedmineralswastecorestrategysept2017.pdf</a></li> <li>• Oxfordshire Local Aggregate Assessment (Latest for 2024 data): <a href="#">LocalAggregateAssessmentfor2024data.pdf</a></li> <li>• Oxfordshire Minerals and Waste Authority Monitoring Report 2020: <a href="#">MineralsandWasteAMR2020.pdf</a></li> </ul> |

# Digital Communications (Mobile & Broadband)

| Infrastructure Topic: Utilities                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sub Topic: Digital Communications (Mobile & Broadband) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Delivery partners and local context                    | <ul style="list-style-type: none"> <li>Digital communications infrastructure in the study area is owned and maintained by various Mobile Network Operators (MNOs) and regulated by the Office of Communications (Ofcom). Ofcom regulates the telecoms sector, defining and enforcing the conditions by which all mobile and broadband companies must abide.</li> <li>The Department for Digital, Culture, Media &amp; Sport (DCMS) provides government policy on telecommunications and broadband as well as funding to support implementation of digital communications infrastructure.</li> <li>At the local level, the existing Local Plan supports the provision and expansion of digital communications infrastructure, including high speed broadband, as part of the integrated delivery of new residential and commercial premises. WODC supports the implementation of digital infrastructure through its corporate strategy and funding initiatives.</li> <li>The Oxfordshire Digital Infrastructure Partnership has a collective role to play in promoting commercial investment by infrastructure operators.</li> <li>The Oxfordshire Digital Infrastructure Strategy and Delivery Plan (2020) sets out the vision for Oxfordshire to be enabled with smart infrastructure, which requires long-term preparation and planning to support delivery.</li> <li>The 2018 Future Telecoms Infrastructure Review targeted near 100% coverage of full fibre broadband by 2033, and near full access to 5G mobile services. Central government accelerated the broadband target in 2022 via Project Gigabit, and have already pushed coverage to over 85% nationwide, setting the stage for near-complete nationwide availability by 2030.</li> <li>The Oxfordshire Digital Infrastructure Strategy was published in July 2022, setting out key programmes and challenges in terms of investment and network build in all parts of the County including West Oxfordshire. WODC have also agreed to a Memorandum of Understanding (MoU) in partnership with Local Authorities to support the implementation of this strategy in collaboration.</li> <li>In April 2023 the government published the UK Wireless Infrastructure Strategy, which set out a policy framework to extend 4G coverage to 95% of the population, deliver high quality 5G to all populated areas in the UK by 2030, and invest £40 million to drive take up of innovative 5G-enabled services for businesses and the public sector. It also set out a comprehensive 6G strategy to harness and develop the UK's strengths in future telecoms, and to ensure that the UK can influence and benefit from the development of 6G in a way that meets the UK's future connectivity needs.</li> </ul> |
| Current Provision                                      | <ul style="list-style-type: none"> <li>The latest Ofcom Connected Nations dataset (November 2025) suggests the vast majority of existing premises (99.3%) within West Oxfordshire now have access to superfast broadband (with download speeds of at least 30Mbit/s) with 93.2% of premises able to access ultrafast broadband (speeds of at least 300Mbit/s), and full fibre broadband access at a lower level (82.8%) which are consistently above the national headline averages for broadband connectivity.</li> <li>The dataset also shows that 68.9% of premises in the study area have reliable indoor 4G services from all operators, which is lower than the UK average. The vast majority of the study area (99.1%) has reliable outdoor 4G services from all operators. In addition, reliable 4G services are available from 80.3% of A roads and Motorways within the district.</li> <li>Data on emerging generations of mobile coverage such as 5G is limited, but the data published by Ofcom in November 2025 suggests that while approximately 60% of premises across West Oxfordshire have access to reliable outdoor 5G services, in practice this is limited to only one operator. This is supported by the questionnaire response from WODC which states that the availability and coverage of mobile connectivity (along with many parts of the county as a whole) remains poor with very slow roll-out of 5G Standalone by all operators.</li> <li>In the long term towards 2050, it is anticipated that the digital infrastructure will be developed at a fast pace and there could be further generations within this period after 5G.</li> <li>The Oxfordshire County Council (OCC) Better Broadband for Oxfordshire (BBfO) programme, Business in Rural Oxfordshire (BiRO) project, and the West Oxfordshire superfast programme have enabled some 1,000km of fibre to be installed across Oxfordshire county, with much of it laid in semi-rural environments. West Oxfordshire decided to run a separate procurement instead of BBfO, which has enabled c 10,500 premises to have access to FTTP by Gigaclear.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

| Infrastructure Topic: Utilities                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sub Topic: Digital Communications (Mobile & Broadband) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                        | <ul style="list-style-type: none"> <li>The Oxfordshire Digital Infrastructure programme has delivered a step-change in digital connectivity for citizens and businesses in Oxfordshire, taking availability of superfast broadband from 69% in 2012 to nearly 99%.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Existing Issues / Opportunities                        | <ul style="list-style-type: none"> <li>The rural nature of West Oxfordshire and the associated wide distribution of premises mean that access to high-speed communications is extremely important to local residents and businesses. However, due to its rural nature, investment in new telecommunications infrastructure is not commercially viable in large parts of the district and relies on Government (both national and local) support.</li> <li>A barrier to improving mobile coverage is determining and agreeing land and building access for new mobile mast infrastructure. Collaboration between the MNOs, their delivery agents, planning authorities, and landowners is needed.</li> <li>Project Gigabit is a supplier led programme that has set aside £5 billion to deliver fast and reliable connectivity across the UK. The country has been divided up into a series of 38 lots, many of which cross local authority borders. Oxfordshire has been combined with West Berkshire and has £114m of funding for the procurement.</li> <li>The Internet of Things (IoT) is a network of devices that gather and share data. "5G IoT" is the use of the 5G network to power these smart devices, taking advantage of 5G's ability to handle millions of devices simultaneously without lag. A strategic aim of the Oxfordshire Digital Infrastructure programme is to develop 5G IoT applications in Oxfordshire which will provide practical improvements to the lives of our residents and enhance economic growth whilst using this new technology to assist with sustainability and a reduction in travel and congestion wherever possible. OCC has won £3.8m of funding from the Department for Science, Innovation and Technology (DSIT) for a programme known as 5G Innovation Regions (5GIR).</li> <li>OCC is the lead Authority of the region known as England's Connected Heartland (ECH) which includes Cambridgeshire, Bedfordshire, Buckinghamshire, and the six Berkshire Authorities. ECH is building two 5G Mobile Private Networks (5G MPNs), one at Harwell Science Campus and one along the new section of railway between Bicester and Bletchley.</li> </ul> |
| Burford & Charlbury                                    | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Witney                                                 | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Chipping Norton                                        | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Carterton                                              | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Eynsham                                                | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Woodstock                                              | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Existing Planned Projects                              | <ul style="list-style-type: none"> <li>A £1bn initiative between HM Government (HMG) and the mobile industry called the Shared Rural Network (SRN) which aims to banish rural 'not-spots', was formally started in March 2020. The HMG contribution (approximately £500m) is funding the deployment of mast infrastructure in rural areas where there is no mobile coverage at all. Meanwhile the MNOs are jointly investing a further £500m to fix the problem of partial coverage where the coverage is not across all four MNO networks. This is being done by way of an agreement to share mast infrastructure such that all four MNOs host their equipment on masts. Very little of this investment is deployed in Oxfordshire. OCC is developing a digital twin platform which will capture real world mobile coverage from all the MNO's and will also have the capability to assess and model costs for improving coverage. This will include evolving variants of 5G such as small cells which are mounted on street lighting columns to significantly improve street level coverage.</li> <li>There is no specific infrastructure required to support new homes outside developer commitments and commercial investment/interests of Digital infrastructure providers.</li> <li>There are opportunities for community-led fibre deployment projects, supported by the Gigabit Broadband Voucher Scheme (GBVS) and the Rural Gigabit Connectivity Programme (RGCP). The GigaHubs project, joint-funded by the Department for Culture, Media and Sport (DCMS) and the Oxfordshire County Council, has connected 192 public service sites with gigabit-capable broadband. The sites include schools, GP practices, fire stations, libraries, leisure centres, community centres, and museums, including rural areas where fibre connectivity is difficult and expensive to provision. The funding from the council was sourced from income generated by the Digital Infrastructure Programme.</li> </ul>                                                                                                                                                                                   |
| Infrastructure required to Support Growth              | <ul style="list-style-type: none"> <li>The provision of appropriate and future-proofed digital infrastructure within new development is critical. However, it is not an infrastructure type where capacity within existing networks is typically affected by new development and is therefore</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

## Infrastructure Topic: Utilities

### Sub Topic: Digital Communications (Mobile & Broadband)

|                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                | <p>unlikely to be a factor in determining the ability of individual areas within the district to accommodate new growth.</p> <ul style="list-style-type: none"> <li>As further development takes place in the district, the capacity of the mobile phone networks will be impacted. However, WODC will have very little control over the service levels that future development will receive, as this is a government policy area – and generally well provided for by the market as a highly-competitive industry.</li> <li>The key consideration for telecommunications provision in the context of the IDP is to ensure that new development is equipped and future-proofed to provide superfast broadband provision. This will be crucial for new areas of development, such as the Strategic Allocations, as there will not be any existing infrastructure in place. To achieve this, it is recommended that WODC strengthens the policies in the Local Plan to ensure that new development is provided with adequate infrastructure for digital communications, as retrofitting the required cabling once development is completed will incur higher costs and cause significant disruption.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <i>Burford &amp; Charlbury</i> | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <i>Witney</i>                  | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <i>Chipping Norton</i>         | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <i>Carterton</i>               | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <i>Eynsham</i>                 | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <i>Woodstock</i>               | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Further commentary</b>      | <ul style="list-style-type: none"> <li>Serious consideration should be given to the need for public funding to be made available to address market failure, especially in more rural locations, to not increase the digital divide in these areas.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Data / Document Sources</b> | <ul style="list-style-type: none"> <li>West Oxfordshire District Council Infrastructure Delivery Plan Baseline Report (2025), Capita: <a href="https://westoxon.gov.uk/media/1n4pqnnz/west-oxfordshire-idp-baseline-report-july-2025-final-090725.pdf">https://westoxon.gov.uk/media/1n4pqnnz/west-oxfordshire-idp-baseline-report-july-2025-final-090725.pdf</a></li> <li>Connected Nations (2025), Ofcom: <a href="https://www.ofcom.org.uk/phones-and-broadband/coverage-and-speeds/connected-nations-20252">https://www.ofcom.org.uk/phones-and-broadband/coverage-and-speeds/connected-nations-20252</a></li> <li>Oxfordshire Digital Infrastructure Strategy and Delivery Plan (2020), Oxfordshire County Council: <a href="https://mycouncil.oxfordshire.gov.uk/documents/s50205/CA_MAR1720R10%20-%20Annex%201%20Digital%20Infrastructure%20Strategy.pdf">https://mycouncil.oxfordshire.gov.uk/documents/s50205/CA_MAR1720R10%20-%20Annex%201%20Digital%20Infrastructure%20Strategy.pdf</a></li> <li>West Oxfordshire Local Plan 2031 (2018), WODC: <a href="https://www.westoxon.gov.uk/media/feyjopen/local-plan.pdf">https://www.westoxon.gov.uk/media/feyjopen/local-plan.pdf</a></li> <li>Future Telecoms Infrastructure Review (2022), Department for Digital, Culture, Media &amp; Sport: <a href="#">Future Telecoms Infrastructure Review</a></li> <li>Digital Infrastructure Strategy (2022), Oxfordshire County Council: <a href="https://digitalinfrastructureoxfordshire.co.uk/about/digital-infrastructure-strategy/">https://digitalinfrastructureoxfordshire.co.uk/about/digital-infrastructure-strategy/</a></li> <li>Next Generation Mobile Technologies: A 5G strategy for the UK (2017), Department for Culture, Media and Sport: <a href="https://www.gov.uk/government/publications/next-generation-mobile-technologies-a-5g-strategy-for-the-uk">https://www.gov.uk/government/publications/next-generation-mobile-technologies-a-5g-strategy-for-the-uk</a></li> </ul> |

## 5.6 Healthcare and Emergency Services

### Primary Healthcare, Public Health and Pharmacies

| Infrastructure Topic: Health and Emergency Services         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |                   |                       |              |          |                   |                   |                       |        |                       |        |       |      |                           |        |        |      |                |       |       |      |         |                       |  |       |      |           |                                                |        |       |                   |       |       |                 |                               |        |        |      |                  |       |       |      |           |                           |        |       |      |                 |       |       |      |                         |       |                     |                 |       |       |      |                              |       |       |
|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------|-----------------------|--------------|----------|-------------------|-------------------|-----------------------|--------|-----------------------|--------|-------|------|---------------------------|--------|--------|------|----------------|-------|-------|------|---------|-----------------------|--|-------|------|-----------|------------------------------------------------|--------|-------|-------------------|-------|-------|-----------------|-------------------------------|--------|--------|------|------------------|-------|-------|------|-----------|---------------------------|--------|-------|------|-----------------|-------|-------|------|-------------------------|-------|---------------------|-----------------|-------|-------|------|------------------------------|-------|-------|
| Sub Topic: Primary Healthcare, Public Health and Pharmacies |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |                   |                       |              |          |                   |                   |                       |        |                       |        |       |      |                           |        |        |      |                |       |       |      |         |                       |  |       |      |           |                                                |        |       |                   |       |       |                 |                               |        |        |      |                  |       |       |      |           |                           |        |       |      |                 |       |       |      |                         |       |                     |                 |       |       |      |                              |       |       |
| Delivery Partners and Local Context                         | <ul style="list-style-type: none"> <li>Primary healthcare encompasses healthcare provisions designed to be the first point of contact in the healthcare system including general practice (GPs), dentistry, pharmacies and eyecare provisions.</li> <li>The NHS Thames Valley Integrated Care Board (ICB) took over health and care service-related planning from the previous clinical commissioning group NHS Buckinghamshire, Oxfordshire and Berkshire West Integrated Care Board (BOB ICB). They are responsible for planning and overseeing health and care services across Berkshire, Buckinghamshire and Oxfordshire.</li> <li>The ICB works with GP practices, community services, councils and healthcare providers to plan healthcare infrastructure and service delivery. The ICB is responsible for ensuring that primary care infrastructure is operationally viable and financially sustainable.</li> <li>The Oxfordshire Place Based Partnership (PBP) is a forum for senior leaders of health and social care organisations in Oxfordshire. The membership of this forum includes representation from Oxfordshire County Council, Healthwatch Oxfordshire, all of the local authorities, the ICB, Oxford Health NHS Foundation Trust, Oxford University Hospitals NHS Foundation Trust, PCNs, and Oxfordshire Community and Voluntary Action.</li> <li>Public health focuses on improving and protecting the health of a population, reducing health inequalities and supporting longer healthy life expectancy. The NHS 10 Year Health Plan focuses on three shifts: from hospital to community, analogue to digital and treatment to prevention. OCC is responsible for public health functions and producing Joint Strategic Needs Assessments (JSNAs)</li> <li>Existing public health planning framework includes: Oxfordshire Health &amp; Wellbeing Strategy, Oxfordshire HIA Toolkit, Oxfordshire Data Observatory (health inequalities and needs evidence base) and the Joint Strategic Needs Assessments (JSNAs).</li> </ul> |                   |                   |                       |              |          |                   |                   |                       |        |                       |        |       |      |                           |        |        |      |                |       |       |      |         |                       |  |       |      |           |                                                |        |       |                   |       |       |                 |                               |        |        |      |                  |       |       |      |           |                           |        |       |      |                 |       |       |      |                         |       |                     |                 |       |       |      |                              |       |       |
|                                                             | <ul style="list-style-type: none"> <li>There is currently no statutory national guidance related to GP capacity.</li> <li>The table below details the GP practices in West Oxfordshire their current patient list size and their GIA:</li> </ul> <table> <tr> <th>IDP Sub Area</th><th>Practice</th><th>Patient List Size</th><th>Current GIA (sqm)</th><th>GIA per patient ratio</th></tr> <tr> <td rowspan="3">Witney</td><td>The Nuffield Practice</td><td>12,049</td><td>815.4</td><td>0.07</td></tr> <tr> <td>Windrush Medical Practice</td><td>21,262</td><td>1601.6</td><td>0.08</td></tr> <tr> <td>Cogges Surgery</td><td>8,524</td><td>531.7</td><td>0.06</td></tr> <tr> <td>Eynsham</td><td>Eynsham Medical Group</td><td></td><td>555.4</td><td rowspan="3">0.07</td></tr> <tr> <td rowspan="2">Woodstock</td><td>Eynsham Medical Group: Long Hanborough Surgery</td><td>16,290</td><td>636.2</td></tr> <tr> <td>Woodstock Surgery</td><td>9,677</td><td>298.7</td></tr> <tr> <td rowspan="2">Chipping Norton</td><td>Chipping Norton Health Centre</td><td>15,575</td><td>1818.9</td><td>0.11</td></tr> <tr> <td>Wychwood Surgery</td><td>6,192</td><td>696.6</td><td>0.11</td></tr> <tr> <td rowspan="3">Carterton</td><td>Broadshires Health Centre</td><td>11,895</td><td>658.8</td><td>0.05</td></tr> <tr> <td>Bampton Surgery</td><td rowspan="2">9,209</td><td>455.7</td><td rowspan="2">0.08</td></tr> <tr> <td>Carterton Health Centre</td><td>350.3</td></tr> <tr> <td rowspan="2">Burford / Charlbury</td><td>Burford Surgery</td><td>7,679</td><td>338.4</td><td>0.04</td></tr> <tr> <td>The Charlbury Medical Centre</td><td>5,470</td><td>727.6</td><td>0.13</td></tr> </table>                                                                                                                                                                                                                                                                                                                                               |                   |                   |                       | IDP Sub Area | Practice | Patient List Size | Current GIA (sqm) | GIA per patient ratio | Witney | The Nuffield Practice | 12,049 | 815.4 | 0.07 | Windrush Medical Practice | 21,262 | 1601.6 | 0.08 | Cogges Surgery | 8,524 | 531.7 | 0.06 | Eynsham | Eynsham Medical Group |  | 555.4 | 0.07 | Woodstock | Eynsham Medical Group: Long Hanborough Surgery | 16,290 | 636.2 | Woodstock Surgery | 9,677 | 298.7 | Chipping Norton | Chipping Norton Health Centre | 15,575 | 1818.9 | 0.11 | Wychwood Surgery | 6,192 | 696.6 | 0.11 | Carterton | Broadshires Health Centre | 11,895 | 658.8 | 0.05 | Bampton Surgery | 9,209 | 455.7 | 0.08 | Carterton Health Centre | 350.3 | Burford / Charlbury | Burford Surgery | 7,679 | 338.4 | 0.04 | The Charlbury Medical Centre | 5,470 | 727.6 |
| IDP Sub Area                                                | Practice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Patient List Size | Current GIA (sqm) | GIA per patient ratio |              |          |                   |                   |                       |        |                       |        |       |      |                           |        |        |      |                |       |       |      |         |                       |  |       |      |           |                                                |        |       |                   |       |       |                 |                               |        |        |      |                  |       |       |      |           |                           |        |       |      |                 |       |       |      |                         |       |                     |                 |       |       |      |                              |       |       |
| Witney                                                      | The Nuffield Practice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 12,049            | 815.4             | 0.07                  |              |          |                   |                   |                       |        |                       |        |       |      |                           |        |        |      |                |       |       |      |         |                       |  |       |      |           |                                                |        |       |                   |       |       |                 |                               |        |        |      |                  |       |       |      |           |                           |        |       |      |                 |       |       |      |                         |       |                     |                 |       |       |      |                              |       |       |
|                                                             | Windrush Medical Practice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 21,262            | 1601.6            | 0.08                  |              |          |                   |                   |                       |        |                       |        |       |      |                           |        |        |      |                |       |       |      |         |                       |  |       |      |           |                                                |        |       |                   |       |       |                 |                               |        |        |      |                  |       |       |      |           |                           |        |       |      |                 |       |       |      |                         |       |                     |                 |       |       |      |                              |       |       |
|                                                             | Cogges Surgery                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 8,524             | 531.7             | 0.06                  |              |          |                   |                   |                       |        |                       |        |       |      |                           |        |        |      |                |       |       |      |         |                       |  |       |      |           |                                                |        |       |                   |       |       |                 |                               |        |        |      |                  |       |       |      |           |                           |        |       |      |                 |       |       |      |                         |       |                     |                 |       |       |      |                              |       |       |
| Eynsham                                                     | Eynsham Medical Group                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   | 555.4             | 0.07                  |              |          |                   |                   |                       |        |                       |        |       |      |                           |        |        |      |                |       |       |      |         |                       |  |       |      |           |                                                |        |       |                   |       |       |                 |                               |        |        |      |                  |       |       |      |           |                           |        |       |      |                 |       |       |      |                         |       |                     |                 |       |       |      |                              |       |       |
| Woodstock                                                   | Eynsham Medical Group: Long Hanborough Surgery                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 16,290            | 636.2             |                       |              |          |                   |                   |                       |        |                       |        |       |      |                           |        |        |      |                |       |       |      |         |                       |  |       |      |           |                                                |        |       |                   |       |       |                 |                               |        |        |      |                  |       |       |      |           |                           |        |       |      |                 |       |       |      |                         |       |                     |                 |       |       |      |                              |       |       |
|                                                             | Woodstock Surgery                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 9,677             | 298.7             |                       |              |          |                   |                   |                       |        |                       |        |       |      |                           |        |        |      |                |       |       |      |         |                       |  |       |      |           |                                                |        |       |                   |       |       |                 |                               |        |        |      |                  |       |       |      |           |                           |        |       |      |                 |       |       |      |                         |       |                     |                 |       |       |      |                              |       |       |
| Chipping Norton                                             | Chipping Norton Health Centre                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 15,575            | 1818.9            | 0.11                  |              |          |                   |                   |                       |        |                       |        |       |      |                           |        |        |      |                |       |       |      |         |                       |  |       |      |           |                                                |        |       |                   |       |       |                 |                               |        |        |      |                  |       |       |      |           |                           |        |       |      |                 |       |       |      |                         |       |                     |                 |       |       |      |                              |       |       |
|                                                             | Wychwood Surgery                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 6,192             | 696.6             | 0.11                  |              |          |                   |                   |                       |        |                       |        |       |      |                           |        |        |      |                |       |       |      |         |                       |  |       |      |           |                                                |        |       |                   |       |       |                 |                               |        |        |      |                  |       |       |      |           |                           |        |       |      |                 |       |       |      |                         |       |                     |                 |       |       |      |                              |       |       |
| Carterton                                                   | Broadshires Health Centre                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 11,895            | 658.8             | 0.05                  |              |          |                   |                   |                       |        |                       |        |       |      |                           |        |        |      |                |       |       |      |         |                       |  |       |      |           |                                                |        |       |                   |       |       |                 |                               |        |        |      |                  |       |       |      |           |                           |        |       |      |                 |       |       |      |                         |       |                     |                 |       |       |      |                              |       |       |
|                                                             | Bampton Surgery                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 9,209             | 455.7             | 0.08                  |              |          |                   |                   |                       |        |                       |        |       |      |                           |        |        |      |                |       |       |      |         |                       |  |       |      |           |                                                |        |       |                   |       |       |                 |                               |        |        |      |                  |       |       |      |           |                           |        |       |      |                 |       |       |      |                         |       |                     |                 |       |       |      |                              |       |       |
|                                                             | Carterton Health Centre                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   | 350.3             |                       |              |          |                   |                   |                       |        |                       |        |       |      |                           |        |        |      |                |       |       |      |         |                       |  |       |      |           |                                                |        |       |                   |       |       |                 |                               |        |        |      |                  |       |       |      |           |                           |        |       |      |                 |       |       |      |                         |       |                     |                 |       |       |      |                              |       |       |
| Burford / Charlbury                                         | Burford Surgery                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 7,679             | 338.4             | 0.04                  |              |          |                   |                   |                       |        |                       |        |       |      |                           |        |        |      |                |       |       |      |         |                       |  |       |      |           |                                                |        |       |                   |       |       |                 |                               |        |        |      |                  |       |       |      |           |                           |        |       |      |                 |       |       |      |                         |       |                     |                 |       |       |      |                              |       |       |
|                                                             | The Charlbury Medical Centre                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 5,470             | 727.6             | 0.13                  |              |          |                   |                   |                       |        |                       |        |       |      |                           |        |        |      |                |       |       |      |         |                       |  |       |      |           |                                                |        |       |                   |       |       |                 |                               |        |        |      |                  |       |       |      |           |                           |        |       |      |                 |       |       |      |                         |       |                     |                 |       |       |      |                              |       |       |

## Infrastructure Topic: Health and Emergency Services

### Sub Topic: Primary Healthcare, Public Health and Pharmacies

- Community Pharmacies in West Oxfordshire as of 2025

| Pharmacy Name and Type                             | Village/ Town          |
|----------------------------------------------------|------------------------|
| <b>Burford Charlbury</b>                           |                        |
| Averose Pharmacy                                   | Charlbury              |
| Robert Reavley Dispensing Chemist                  | Burford                |
| Wychwood Pharmacy                                  | Shipton Under Wychwood |
| <b>Carterton</b>                                   |                        |
| Carterton Pharmacy                                 | Carterton              |
| Broadshire Pharmacy                                | Carterton              |
| Bampton Health Care Ltd                            | Bampton                |
| <b>Chipping Norton</b>                             |                        |
| Boots the Chemists                                 | Chipping Norton        |
| Topside Pharmacy                                   | Chipping Norton        |
| Chipping Norton Pharmacy (100 hours <sup>8</sup> ) | Chipping Norton        |
| <b>Eynsham</b>                                     |                        |
| Allied Pharmacy Eynsham                            | Eynsham                |
| <b>Woodstock</b>                                   |                        |
| Hanborough Pharmacy                                | Long Hanborough        |
| Woodstock Pharmacy                                 | Woodstock              |
| <b>Witney</b>                                      |                        |
| Your Local Boots Pharmacy                          | Witney                 |
| Allied Pharmacy Witney                             | Witney                 |
| Witney Pharmacy                                    | Witney                 |
| Cogges Hill Pharmacy                               | Witney                 |
| Boots the Chemists                                 | Witney                 |

#### Existing Issues / Opportunities

- The table above indicates that a number of GP practices in West Oxfordshire are already at or above capacity. Very few of these sites have room to expand to absorb housing growth or accommodate increasing numbers of staff.
- To address this, primary care mitigation measures will need to be secured alongside new development to ensure that GP practices have sufficient capacity to accommodate additional patients in the area.
- A particular challenge to delivery is the need for land to expand existing facilities and/ or deliver new facilities, and the need for direct delivery from developers because the ICB cannot commission builds.
- Future growth will place additional pressure on health, social and community infrastructure. There is a need for prevention-focused infrastructure planning.

*Burford Charlbury*

- 

*Witney*

- 

*Chipping Norton*

- 

*Carterton*

- 

*Eynsham*

- 

*Woodstock*

- 

#### Existing Planned Projects

- The ICB has highlighted the need to expand and/or reconfigure existing practices to provide additional clinical space across West Oxfordshire. Area specific observations from the ICB are set out below:
- Eynsham
  - New health facility likely to be required
- Carterton
  - New health facility likely to be required
  - Expansion and/or upgrade of Carterton Health Centre.

<sup>8</sup> 100 Hours (Amended) definition: Pharmacy that has 72 hours or more core opening hours

## Infrastructure Topic: Health and Emergency Services

### Sub Topic: Primary Healthcare, Public Health and Pharmacies

|                                           | <ul style="list-style-type: none"><li>Witney<ul style="list-style-type: none"><li>New health facility likely to be required</li><li>Expansion and/or upgrade of Windrush Medical Practice.</li><li>Upgrade of The Nuffield Practice.</li></ul></li><li>Woodstock<ul style="list-style-type: none"><li>New health facility likely to be required.</li></ul></li><li>Chipping Norton<ul style="list-style-type: none"><li>Expansion and/or upgrade of Chipping Norton Health Centre.</li></ul></li><li>Burford / Charlbury<ul style="list-style-type: none"><li>Upgrade of Burford Surgery.</li><li>Upgrade of Charlbury Medical Centre.</li></ul></li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                          |                              |                              |                              |                   |    |     |     |           |     |     |       |                 |     |     |     |         |    |     |     |        |     |     |     |           |     |     |     |                  |     |       |       |                                           |                   |                              |                              |                   |    |    |    |           |    |     |     |                 |    |    |    |
|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------------------|------------------------------|------------------------------|-------------------|----|-----|-----|-----------|-----|-----|-------|-----------------|-----|-----|-----|---------|----|-----|-----|--------|-----|-----|-----|-----------|-----|-----|-----|------------------|-----|-------|-------|-------------------------------------------|-------------------|------------------------------|------------------------------|-------------------|----|----|----|-----------|----|-----|-----|-----------------|----|----|----|
| Infrastructure required to Support Growth | <ul style="list-style-type: none"><li>The following will be required to support growth in West Oxfordshire:<ul style="list-style-type: none"><li>Expand primary healthcare capacity through the enhancement of existing GP premises, new healthcare facilities, and satellite provision where required to accommodate population growth.</li><li>Support the delivery of community and neighbourhood-based health facilities, including Neighbourhood Health Centres, to improve access to care, support prevention and reduce pressure on acute services.</li><li>Secure healthcare infrastructure and primary care mitigation through partnership working between the NHS, local authorities and developers, including the use of developer contributions where appropriate.</li><li>Deliver active travel, green and blue infrastructure, and community facilities alongside growth to promote healthier lifestyles, wellbeing and social cohesion.</li><li>Plan infrastructure provision to ensure equitable access to healthcare and community services and help address health inequalities across existing and new communities.</li></ul></li><li>Through application of theoretical planning benchmarks the estimated scale of future requirements is set out in the table below.</li><li>It should be noted that these figures do not consider or address any existing shortfalls in capacity identified by the ICB as set out in the table above. They are based only on the theoretical gross population increase. Refined analysis on local area specific demand and supply and subsequent facility planning will continue to be undertaken by the ICB.</li><li>The theoretical assessment is also applied to the strategic sites within each IDP Sub area to allow further consideration of site-specific requirements, which is presented separately below.</li></ul> <table><tr><th>Primary healthcare Facility Space (sq.m)</th><th>By end of Phase 1</th><th>Cumulative by end of Phase 2</th><th>Cumulative by end of Phase 3</th></tr><tr><td>Burford Charlbury</td><td>50</td><td>120</td><td>150</td></tr><tr><td>Carterton</td><td>220</td><td>660</td><td>1,210</td></tr><tr><td>Chipping Norton</td><td>100</td><td>220</td><td>270</td></tr><tr><td>Eynsham</td><td>20</td><td>310</td><td>620</td></tr><tr><td>Witney</td><td>160</td><td>530</td><td>890</td></tr><tr><td>Woodstock</td><td>100</td><td>250</td><td>280</td></tr><tr><td>West Oxfordshire</td><td>660</td><td>2,110</td><td>3,420</td></tr></table><br><table><tr><th>Dental Practitioner Facility Space (sq.m)</th><th>By end of Phase 1</th><th>Cumulative by end of Phase 2</th><th>Cumulative by end of Phase 3</th></tr><tr><td>Burford Charlbury</td><td>10</td><td>30</td><td>40</td></tr><tr><td>Carterton</td><td>60</td><td>170</td><td>300</td></tr><tr><td>Chipping Norton</td><td>30</td><td>60</td><td>70</td></tr></table> | Primary healthcare Facility Space (sq.m) | By end of Phase 1            | Cumulative by end of Phase 2 | Cumulative by end of Phase 3 | Burford Charlbury | 50 | 120 | 150 | Carterton | 220 | 660 | 1,210 | Chipping Norton | 100 | 220 | 270 | Eynsham | 20 | 310 | 620 | Witney | 160 | 530 | 890 | Woodstock | 100 | 250 | 280 | West Oxfordshire | 660 | 2,110 | 3,420 | Dental Practitioner Facility Space (sq.m) | By end of Phase 1 | Cumulative by end of Phase 2 | Cumulative by end of Phase 3 | Burford Charlbury | 10 | 30 | 40 | Carterton | 60 | 170 | 300 | Chipping Norton | 30 | 60 | 70 |
| Primary healthcare Facility Space (sq.m)  | By end of Phase 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Cumulative by end of Phase 2             | Cumulative by end of Phase 3 |                              |                              |                   |    |     |     |           |     |     |       |                 |     |     |     |         |    |     |     |        |     |     |     |           |     |     |     |                  |     |       |       |                                           |                   |                              |                              |                   |    |    |    |           |    |     |     |                 |    |    |    |
| Burford Charlbury                         | 50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 120                                      | 150                          |                              |                              |                   |    |     |     |           |     |     |       |                 |     |     |     |         |    |     |     |        |     |     |     |           |     |     |     |                  |     |       |       |                                           |                   |                              |                              |                   |    |    |    |           |    |     |     |                 |    |    |    |
| Carterton                                 | 220                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 660                                      | 1,210                        |                              |                              |                   |    |     |     |           |     |     |       |                 |     |     |     |         |    |     |     |        |     |     |     |           |     |     |     |                  |     |       |       |                                           |                   |                              |                              |                   |    |    |    |           |    |     |     |                 |    |    |    |
| Chipping Norton                           | 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 220                                      | 270                          |                              |                              |                   |    |     |     |           |     |     |       |                 |     |     |     |         |    |     |     |        |     |     |     |           |     |     |     |                  |     |       |       |                                           |                   |                              |                              |                   |    |    |    |           |    |     |     |                 |    |    |    |
| Eynsham                                   | 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 310                                      | 620                          |                              |                              |                   |    |     |     |           |     |     |       |                 |     |     |     |         |    |     |     |        |     |     |     |           |     |     |     |                  |     |       |       |                                           |                   |                              |                              |                   |    |    |    |           |    |     |     |                 |    |    |    |
| Witney                                    | 160                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 530                                      | 890                          |                              |                              |                   |    |     |     |           |     |     |       |                 |     |     |     |         |    |     |     |        |     |     |     |           |     |     |     |                  |     |       |       |                                           |                   |                              |                              |                   |    |    |    |           |    |     |     |                 |    |    |    |
| Woodstock                                 | 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 250                                      | 280                          |                              |                              |                   |    |     |     |           |     |     |       |                 |     |     |     |         |    |     |     |        |     |     |     |           |     |     |     |                  |     |       |       |                                           |                   |                              |                              |                   |    |    |    |           |    |     |     |                 |    |    |    |
| West Oxfordshire                          | 660                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2,110                                    | 3,420                        |                              |                              |                   |    |     |     |           |     |     |       |                 |     |     |     |         |    |     |     |        |     |     |     |           |     |     |     |                  |     |       |       |                                           |                   |                              |                              |                   |    |    |    |           |    |     |     |                 |    |    |    |
| Dental Practitioner Facility Space (sq.m) | By end of Phase 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Cumulative by end of Phase 2             | Cumulative by end of Phase 3 |                              |                              |                   |    |     |     |           |     |     |       |                 |     |     |     |         |    |     |     |        |     |     |     |           |     |     |     |                  |     |       |       |                                           |                   |                              |                              |                   |    |    |    |           |    |     |     |                 |    |    |    |
| Burford Charlbury                         | 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 30                                       | 40                           |                              |                              |                   |    |     |     |           |     |     |       |                 |     |     |     |         |    |     |     |        |     |     |     |           |     |     |     |                  |     |       |       |                                           |                   |                              |                              |                   |    |    |    |           |    |     |     |                 |    |    |    |
| Carterton                                 | 60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 170                                      | 300                          |                              |                              |                   |    |     |     |           |     |     |       |                 |     |     |     |         |    |     |     |        |     |     |     |           |     |     |     |                  |     |       |       |                                           |                   |                              |                              |                   |    |    |    |           |    |     |     |                 |    |    |    |
| Chipping Norton                           | 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 60                                       | 70                           |                              |                              |                   |    |     |     |           |     |     |       |                 |     |     |     |         |    |     |     |        |     |     |     |           |     |     |     |                  |     |       |       |                                           |                   |                              |                              |                   |    |    |    |           |    |     |     |                 |    |    |    |

## Infrastructure Topic: Health and Emergency Services

### Sub Topic: Primary Healthcare, Public Health and Pharmacies

|                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     |                                     |    |     |        |    |     |     |           |    |    |    |                         |            |            |            |                           |                          |                                     |                                     |                   |   |   |   |           |   |   |   |                 |   |   |   |         |   |   |   |        |   |   |   |           |   |   |   |                         |          |          |          |
|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|----|-----|--------|----|-----|-----|-----------|----|----|----|-------------------------|------------|------------|------------|---------------------------|--------------------------|-------------------------------------|-------------------------------------|-------------------|---|---|---|-----------|---|---|---|-----------------|---|---|---|---------|---|---|---|--------|---|---|---|-----------|---|---|---|-------------------------|----------|----------|----------|
|                           | <table><tr><td>Eynsham</td><td>0</td><td>80</td><td>150</td></tr><tr><td>Witney</td><td>40</td><td>130</td><td>220</td></tr><tr><td>Woodstock</td><td>30</td><td>60</td><td>70</td></tr><tr><td><b>West Oxfordshire</b></td><td><b>160</b></td><td><b>530</b></td><td><b>850</b></td></tr><tr><td><b>Community Pharmacy</b></td><td><b>By end of Phase 1</b></td><td><b>Cumulative by end of Phase 2</b></td><td><b>Cumulative by end of Phase 3</b></td></tr><tr><td>Burford Charlbury</td><td>0</td><td>0</td><td>0</td></tr><tr><td>Carterton</td><td>0</td><td>1</td><td>2</td></tr><tr><td>Chipping Norton</td><td>0</td><td>0</td><td>0</td></tr><tr><td>Eynsham</td><td>0</td><td>1</td><td>1</td></tr><tr><td>Witney</td><td>0</td><td>1</td><td>2</td></tr><tr><td>Woodstock</td><td>0</td><td>0</td><td>0</td></tr><tr><td><b>West Oxfordshire</b></td><td><b>1</b></td><td><b>4</b></td><td><b>6</b></td></tr></table>                                                                                                       | Eynsham                             | 0                                   | 80 | 150 | Witney | 40 | 130 | 220 | Woodstock | 30 | 60 | 70 | <b>West Oxfordshire</b> | <b>160</b> | <b>530</b> | <b>850</b> | <b>Community Pharmacy</b> | <b>By end of Phase 1</b> | <b>Cumulative by end of Phase 2</b> | <b>Cumulative by end of Phase 3</b> | Burford Charlbury | 0 | 0 | 0 | Carterton | 0 | 1 | 2 | Chipping Norton | 0 | 0 | 0 | Eynsham | 0 | 1 | 1 | Witney | 0 | 1 | 2 | Woodstock | 0 | 0 | 0 | <b>West Oxfordshire</b> | <b>1</b> | <b>4</b> | <b>6</b> |
| Eynsham                   | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 80                                  | 150                                 |    |     |        |    |     |     |           |    |    |    |                         |            |            |            |                           |                          |                                     |                                     |                   |   |   |   |           |   |   |   |                 |   |   |   |         |   |   |   |        |   |   |   |           |   |   |   |                         |          |          |          |
| Witney                    | 40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 130                                 | 220                                 |    |     |        |    |     |     |           |    |    |    |                         |            |            |            |                           |                          |                                     |                                     |                   |   |   |   |           |   |   |   |                 |   |   |   |         |   |   |   |        |   |   |   |           |   |   |   |                         |          |          |          |
| Woodstock                 | 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 60                                  | 70                                  |    |     |        |    |     |     |           |    |    |    |                         |            |            |            |                           |                          |                                     |                                     |                   |   |   |   |           |   |   |   |                 |   |   |   |         |   |   |   |        |   |   |   |           |   |   |   |                         |          |          |          |
| <b>West Oxfordshire</b>   | <b>160</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>530</b>                          | <b>850</b>                          |    |     |        |    |     |     |           |    |    |    |                         |            |            |            |                           |                          |                                     |                                     |                   |   |   |   |           |   |   |   |                 |   |   |   |         |   |   |   |        |   |   |   |           |   |   |   |                         |          |          |          |
| <b>Community Pharmacy</b> | <b>By end of Phase 1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Cumulative by end of Phase 2</b> | <b>Cumulative by end of Phase 3</b> |    |     |        |    |     |     |           |    |    |    |                         |            |            |            |                           |                          |                                     |                                     |                   |   |   |   |           |   |   |   |                 |   |   |   |         |   |   |   |        |   |   |   |           |   |   |   |                         |          |          |          |
| Burford Charlbury         | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0                                   | 0                                   |    |     |        |    |     |     |           |    |    |    |                         |            |            |            |                           |                          |                                     |                                     |                   |   |   |   |           |   |   |   |                 |   |   |   |         |   |   |   |        |   |   |   |           |   |   |   |                         |          |          |          |
| Carterton                 | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1                                   | 2                                   |    |     |        |    |     |     |           |    |    |    |                         |            |            |            |                           |                          |                                     |                                     |                   |   |   |   |           |   |   |   |                 |   |   |   |         |   |   |   |        |   |   |   |           |   |   |   |                         |          |          |          |
| Chipping Norton           | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0                                   | 0                                   |    |     |        |    |     |     |           |    |    |    |                         |            |            |            |                           |                          |                                     |                                     |                   |   |   |   |           |   |   |   |                 |   |   |   |         |   |   |   |        |   |   |   |           |   |   |   |                         |          |          |          |
| Eynsham                   | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1                                   | 1                                   |    |     |        |    |     |     |           |    |    |    |                         |            |            |            |                           |                          |                                     |                                     |                   |   |   |   |           |   |   |   |                 |   |   |   |         |   |   |   |        |   |   |   |           |   |   |   |                         |          |          |          |
| Witney                    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1                                   | 2                                   |    |     |        |    |     |     |           |    |    |    |                         |            |            |            |                           |                          |                                     |                                     |                   |   |   |   |           |   |   |   |                 |   |   |   |         |   |   |   |        |   |   |   |           |   |   |   |                         |          |          |          |
| Woodstock                 | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0                                   | 0                                   |    |     |        |    |     |     |           |    |    |    |                         |            |            |            |                           |                          |                                     |                                     |                   |   |   |   |           |   |   |   |                 |   |   |   |         |   |   |   |        |   |   |   |           |   |   |   |                         |          |          |          |
| <b>West Oxfordshire</b>   | <b>1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>4</b>                            | <b>6</b>                            |    |     |        |    |     |     |           |    |    |    |                         |            |            |            |                           |                          |                                     |                                     |                   |   |   |   |           |   |   |   |                 |   |   |   |         |   |   |   |        |   |   |   |           |   |   |   |                         |          |          |          |
| Burford Charlbury         | <ul style="list-style-type: none"><li>Sub Area wide requirement (from all housing) as above with no strategic site requirements</li><li><b>Thames Valley ICB has suggested demand would be catered for through expansion of existing facilities at Burford Surgery and Charlbury Medical Centre.</b></li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                     |                                     |    |     |        |    |     |     |           |    |    |    |                         |            |            |            |                           |                          |                                     |                                     |                   |   |   |   |           |   |   |   |                 |   |   |   |         |   |   |   |        |   |   |   |           |   |   |   |                         |          |          |          |
| Witney                    | <ul style="list-style-type: none"><li>Sub Area wide requirement (from all housing) as above including the following <u>Strategic Site Requirements</u>:</li><li>North Witney SDA – 220 sq.m of primary healthcare facility space, 60 sq.m of dental practitioner facility space, and 0.4 community pharmacy</li><li>Land north of Burford Road – 120 sq.m of primary healthcare facility space, 30 sq.m of dental practitioner facility space, and 0.2 community pharmacy</li><li>Land south of Witney – 120 sq.m of primary healthcare facility space, 30 sq.m of dental practitioner facility space, and 0.2 community pharmacy</li><li>Land west of Witney – 120 sq.m of primary healthcare facility space, 30 sq.m of dental practitioner facility space, and 0.2 community pharmacy</li><li><b>Thames Valley ICB has suggested demand would be catered for through both provision of a New Healthcare facility and the expansion/upgrade of existing facilities at The Nuffield Practice and Windrush Health Centre.</b></li></ul> |                                     |                                     |    |     |        |    |     |     |           |    |    |    |                         |            |            |            |                           |                          |                                     |                                     |                   |   |   |   |           |   |   |   |                 |   |   |   |         |   |   |   |        |   |   |   |           |   |   |   |                         |          |          |          |
| Chipping Norton           | <ul style="list-style-type: none"><li>Sub Area wide requirement (from all housing) as above including the following <u>Strategic Site Requirements</u>:</li><li>East Chipping Norton – 130 sq.m of primary healthcare facility space, 30 sq.m of dental practitioner facility space, and 0.2 community pharmacy</li><li><b>Thames Valley ICB has suggested demand would be catered for through expansion of existing facilities at Chipping Norton Heath Centre.</b></li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                     |                                     |    |     |        |    |     |     |           |    |    |    |                         |            |            |            |                           |                          |                                     |                                     |                   |   |   |   |           |   |   |   |                 |   |   |   |         |   |   |   |        |   |   |   |           |   |   |   |                         |          |          |          |
| Carterton                 | <ul style="list-style-type: none"><li>Sub Area wide requirement (from all housing) as above including the following <u>Strategic Site Requirements</u>:</li><li>East of Brize Norton – 350 sq.m of primary healthcare facility space, 90 sq.m of dental practitioner facility space, and 0.6 community pharmacy</li><li>North East of Carterton – 350 sq.m of primary healthcare facility space, 90 sq.m of dental practitioner facility space, and 0.6 community pharmacy</li><li>Land at west Carterton – 140 sq.m of primary healthcare facility space, 40 sq.m of dental practitioner facility space, and 0.2 community pharmacy</li><li>North of Carterton – 70 sq.m of primary healthcare facility , 20 sq.m of dental practitioner facility space, and 0.1 community pharmacy</li><li><b>Thames Valley ICB has suggested demand would be catered for through both provision of a New Healthcare facility and the expansion/upgrade of existing facilities at The Carterton Health Centre.</b></li></ul>                          |                                     |                                     |    |     |        |    |     |     |           |    |    |    |                         |            |            |            |                           |                          |                                     |                                     |                   |   |   |   |           |   |   |   |                 |   |   |   |         |   |   |   |        |   |   |   |           |   |   |   |                         |          |          |          |

| Infrastructure Topic: Health and Emergency Services         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sub Topic: Primary Healthcare, Public Health and Pharmacies |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Eynsham                                                     | <ul style="list-style-type: none"> <li>Sub Area wide requirement (from all housing) as above including the following <u>Strategic Site Requirements</u>:</li> <li>Salt Cross Garden Village – 390 sq.m of primary healthcare facility space, 100 sq.m of dental practitioner facility space, and 0.7 community pharmacy</li> <li>West Eynsham SDA – 170 sq.m of primary healthcare facility space, 40 sq.m of dental practitioner facility space, and 0.3 community pharmacy</li> <li><b>Thames Valley ICB has suggested demand would be catered for through provision of a New Healthcare facility.</b></li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Woodstock                                                   | <ul style="list-style-type: none"> <li>Sub Area wide requirement (from all housing) as above including the following <u>Strategic Site Requirements</u>:</li> <li>Land south west of Hanborough Station – 50 sq.m of primary healthcare facility space, 10 sq.m of dental practitioner facility space, and 0.1 community pharmacy</li> <li><b>Thames Valley ICB has suggested demand would be catered for through provision of a New Healthcare facility to serve as a relocation and expansion of existing facilities at Woodstock Surgery (existing surgery's status not fit for purpose).</b></li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Further commentary                                          | <ul style="list-style-type: none"> <li>Infrastructure planning should combine benchmarks with place-based needs assessments.</li> <li>Development on settlement edges and in rural locations should deliver walking and cycling infrastructure. New residents should be able to access services without reliance on private vehicles.</li> <li>Healthcare infrastructure associated with growth is expected to be funded through developer contributions. The ICB does not have dedicated funding for primary care estate infrastructure arising from new growth.</li> <li>The ICB will continue to seek primary care mitigation through planning applications and major housing schemes.</li> <li>Early collaboration between developers, local planning authorities and the ICB is encouraged to ensure new healthcare facilities are operationally and financially sustainable.</li> <li>Future requirements calculated based upon application of planning benchmark: <ul style="list-style-type: none"> <li>People per sq.m of primary healthcare space: 13<br/><i>based upon current provision across West Oxfordshire (TVICB 2026). Translates to a benchmark of 1800 patients per GP and 140 sq.m of space per GP.</i></li> <li>People per Community Pharmacy: 7,200<br/><i>based on ratio of current provision in West Oxfordshire - Oxfordshire Pharmaceutical Needs Assessment (October 2025)</i></li> <li>People per Dentist - England Average: 2,520<br/><i>Existing ratio of Dentists to population - NHS data for England 2024</i></li> <li>Sq.m per Dentist: 50<br/><i>AECOM Cost Consultants benchmark data</i></li> </ul> </li> </ul> |
| Data / Document Sources                                     | <ul style="list-style-type: none"> <li>Oxfordshire Data Hub: <a href="https://data.oxfordshire.gov.uk/">https://data.oxfordshire.gov.uk/</a></li> <li>Oxfordshire Health and Wellbeing Strategy (2023): <a href="#">231207 HWB Item 7 Annex 2- Health and Wellbeing Strategy full Final-Draft.pdf</a></li> <li>Oxfordshire Health Impact Assessments Toolkit (2021): <a href="https://www.oxfordshireleaders.org.uk/partner-projects/oxfordshire-health-impact-assessment-toolkit">https://www.oxfordshireleaders.org.uk/partner-projects/oxfordshire-health-impact-assessment-toolkit</a></li> <li>Thames Valley ICB: <a href="https://www.thamesvalley.icb.nhs.uk/">https://www.thamesvalley.icb.nhs.uk/</a></li> <li>Transforming Primary Care – BOB ICB: <a href="https://www.bucksoxonberks.w.uk/media/4312/primary-care-strategy-final-21_05_24.pdf">https://www.bucksoxonberks.w.uk/media/4312/primary-care-strategy-final-21_05_24.pdf</a></li> <li>10 Year Health Plan for England: fit for the future (2025): <a href="https://www.gov.uk/government/publications/10-year-health-plan-for-england-fit-for-the-future">https://www.gov.uk/government/publications/10-year-health-plan-for-england-fit-for-the-future</a></li> <li>Oxfordshire Pharmaceutical Needs Assessment (October 2025): <a href="https://data.oxfordshire.gov.uk/health-and-social-care/pharmaceutical-needs-assessment/">https://data.oxfordshire.gov.uk/health-and-social-care/pharmaceutical-needs-assessment/</a></li> </ul>                                                                                                                                        |

# Acute and Mental and Community Healthcare

| Infrastructure Topic: Healthcare and Emergency Services |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|---------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sub Topic: Acute, Mental and Community Healthcare       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Delivery Partners and Local Context                     | <ul style="list-style-type: none"> <li>Acute care refers to short-term treatment, usually in a hospital, for patients with any kind of physical or mental health illness or injury. This covers hospital(s) in the West Oxfordshire District.</li> <li>On 1 April, 2026, NHS Thames Valley Integrated Care Board was established to plan and oversee health and care services for the 2.5 million people who live in Berkshire, Buckinghamshire and Oxfordshire, taking over from the previous clinical commissioning group NHS Buckinghamshire, Oxfordshire and Berkshire West Integrated Care Board (ICB). They are responsible for planning and funding for hospital services.</li> <li>The ICB follows extensive engagement with local residents, NHS partners, councils and community organisations across Buckinghamshire, Oxfordshire, Berkshire, as well as across the South East, to decide what services are needed for hospitals, GP practices, community services.</li> <li>The Oxford University Hospitals (OUH) NHS Foundation Trust is responsible for providing high-quality acute and specialist healthcare to patients in Oxfordshire and the wider region. It manages multiple major hospital sites, over 100 satellite locations, and key regional NHS screening programmes.</li> <li>Oxford Health NHS Foundation Trust is responsible for many health facilities across Oxfordshire County including mental health services, learning disability services and community health services. The trust is responsible for overseeing the county's community hospitals and primary healthcare hubs. Although, many responsibilities are delegated to individual GPs and Primary Care Networks (PCNs).</li> <li>The Health and Wellbeing Strategy for Oxfordshire considers the underlying causes of health inequalities and provides a vision to improve health and wellbeing for local people between 2024 and 2030.</li> </ul> |
| Current Provision                                       | <ul style="list-style-type: none"> <li>Oxford University Hospitals (OUH) NHS Foundation Trust is the key delivery body in the study area operating four major hospitals in Oxfordshire. These comprise the John Radcliffe Hospital (one of the largest hospitals in South East England with significant teaching capabilities, regional level specialist treatments and a designated major trauma centre for the entire Thames Valley area), Churchill Hospital and Nuffield Orthopaedic Centre, all of which are located in the city of Oxford, and Horton General Hospital in Banbury within Cherwell District serving the north of the county. There are no NHS Hospitals located in West Oxfordshire but residents of the district will utilise the wider provision across Oxfordshire and the wider region.</li> <li>Oxfordshire contains a number of private hospitals and major clinics, these include The Cherwell Hospital and The New Foscote Hospital which are both in Banbury, Nuffield Health Oxford, The Manor Hospital and BUPA Health Centre Oxford. These provide a limited service to those electing to choose private healthcare treatment. As is common to the rest of the UK, NHS services are by and away the most important healthcare infrastructure in the county.</li> <li>Community Hospitals provide an essential network for outlying parts of the county. There are two community hospitals in West Oxfordshire, the Witney Community Hospital and the Chipping Norton Community Hospital which also has a maternity unit.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                              |
| Existing Issues / Opportunities                         | <ul style="list-style-type: none"> <li>Oxfordshire is reliant on three major NHS hospitals – John Radcliffe Hospital in the Headington area of Oxford, the most important for the county because it contains a major trauma unit and a wider range of specialist treatments, Churchill Hospital also in the Headington area of Oxford, and Horton General Hospital in Banbury. The Nuffield Orthopaedic Centre is a major specialist facility and is located next to the Churchill Hospital. Secondary provision is heavily concentrated in east Oxford, where a very large amount of land and infrastructure devoted to health is located. These hospitals are closely associated with local universities, including the University of Oxford and Oxford Brookes. The county only has one major trauma unit at the John Radcliffe Hospital in Oxford.</li> <li>Some parts of the West Oxfordshire are located significant distances from Oxford and Banbury, meaning that residents may use hospitals outside of the county, such as North Cotswolds Hospital or the Great Western Hospital in Swindon.</li> <li>Urgent and emergency care services face extreme and sustained pressure, with rising ED attendances, more emergency admissions, and longer ambulance waits, signalling significant acute capacity challenges. Waiting times for elective care (or planned care) continue to be lengthy.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Burford Charlbury                                       | <ul style="list-style-type: none"> <li></li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Witney                                                  | <ul style="list-style-type: none"> <li>Witney Community Hospital</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Chipping Norton                                         | <ul style="list-style-type: none"> <li>Chipping Norton Community Hospital</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

| Infrastructure Topic: Healthcare and Emergency Services |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                   |                              |                              |                                             |                   |                              |                              |                   |   |   |   |           |   |    |    |                 |   |   |   |         |   |   |    |        |   |    |    |           |   |   |   |                  |    |    |    |
|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------|------------------------------|---------------------------------------------|-------------------|------------------------------|------------------------------|-------------------|---|---|---|-----------|---|----|----|-----------------|---|---|---|---------|---|---|----|--------|---|----|----|-----------|---|---|---|------------------|----|----|----|
| Sub Topic: Acute, Mental and Community Healthcare       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                   |                              |                              |                                             |                   |                              |                              |                   |   |   |   |           |   |    |    |                 |   |   |   |         |   |   |    |        |   |    |    |           |   |   |   |                  |    |    |    |
| Carterton                                               | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   |                              |                              |                                             |                   |                              |                              |                   |   |   |   |           |   |    |    |                 |   |   |   |         |   |   |    |        |   |    |    |           |   |   |   |                  |    |    |    |
| Eynsham                                                 | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   |                              |                              |                                             |                   |                              |                              |                   |   |   |   |           |   |    |    |                 |   |   |   |         |   |   |    |        |   |    |    |           |   |   |   |                  |    |    |    |
| Woodstock                                               | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   |                              |                              |                                             |                   |                              |                              |                   |   |   |   |           |   |    |    |                 |   |   |   |         |   |   |    |        |   |    |    |           |   |   |   |                  |    |    |    |
| Existing Planned Projects                               | <ul style="list-style-type: none"><li>Whilst there have been minor upgrades to John Radcliffe Hospital and Churchill Hospital planned, there are no concrete plans to upgrade Accident and Emergency capacity in the county, or increase the number of hospital beds. Therefore any population increases could have an adverse effect on the performance of existing hospitals in the county. In addition, the main key plank of hospital investments, the rebuilding of the Horton General Hospital in Banbury is currently unfunded and shelved.</li><li>Oxford Health NHS Foundation Trust notes that major investments are being taken to improve capacity in the region. Among these include £500 million towards a major new mental health hospital at Warneford Park, Oxford. This facility will include a research and innovation hub, with a focus on mental health and brain sciences.</li></ul>                                                                                                                  |                   |                              |                              |                                             |                   |                              |                              |                   |   |   |   |           |   |    |    |                 |   |   |   |         |   |   |    |        |   |    |    |           |   |   |   |                  |    |    |    |
| Infrastructure required to Support Growth               | <ul style="list-style-type: none"><li>Planned housing and economic growth will increase demand for acute and mental health services. Developer contributions will be sought towards increasing capacity in acute and mental healthcare, either through expanding existing provision or through new facilities.</li><li>Through application of theoretical planning benchmarks the estimated scale of future requirements is set out in the table below.</li><li>It should be noted that these figures do not consider or address any existing shortfalls in capacity identified by the ICB or NHS Trusts. They are based only on the theoretical gross population increase. Refined analysis on demand and supply and subsequent facility planning will continue to be undertaken by the ICB and NHS Trusts.</li></ul> <p>The theoretical assessment is also applied to the strategic sites within each IDP Sub area to allow further consideration of site specific requirements, which is presented separately below.</p> |                   |                              |                              |                                             |                   |                              |                              |                   |   |   |   |           |   |    |    |                 |   |   |   |         |   |   |    |        |   |    |    |           |   |   |   |                  |    |    |    |
|                                                         | <table><tr><th>Acute Healthcare General Beds</th><th>By end of Phase 1</th><th>Cumulative by end of Phase 2</th><th>Cumulative by end of Phase 3</th></tr><tr><td>Burford Charlbury</td><td>1</td><td>3</td><td>4</td></tr><tr><td>Carterton</td><td>5</td><td>15</td><td>28</td></tr><tr><td>Chipping Norton</td><td>2</td><td>5</td><td>6</td></tr><tr><td>Eynsham</td><td>0</td><td>7</td><td>14</td></tr><tr><td>Witney</td><td>4</td><td>12</td><td>21</td></tr><tr><td>Woodstock</td><td>2</td><td>6</td><td>6</td></tr><tr><td>West Oxfordshire</td><td>15</td><td>49</td><td>79</td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                                   |                   |                              |                              | Acute Healthcare General Beds               | By end of Phase 1 | Cumulative by end of Phase 2 | Cumulative by end of Phase 3 | Burford Charlbury | 1 | 3 | 4 | Carterton | 5 | 15 | 28 | Chipping Norton | 2 | 5 | 6 | Eynsham | 0 | 7 | 14 | Witney | 4 | 12 | 21 | Woodstock | 2 | 6 | 6 | West Oxfordshire | 15 | 49 | 79 |
|                                                         | Acute Healthcare General Beds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | By end of Phase 1 | Cumulative by end of Phase 2 | Cumulative by end of Phase 3 |                                             |                   |                              |                              |                   |   |   |   |           |   |    |    |                 |   |   |   |         |   |   |    |        |   |    |    |           |   |   |   |                  |    |    |    |
|                                                         | Burford Charlbury                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1                 | 3                            | 4                            |                                             |                   |                              |                              |                   |   |   |   |           |   |    |    |                 |   |   |   |         |   |   |    |        |   |    |    |           |   |   |   |                  |    |    |    |
|                                                         | Carterton                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5                 | 15                           | 28                           |                                             |                   |                              |                              |                   |   |   |   |           |   |    |    |                 |   |   |   |         |   |   |    |        |   |    |    |           |   |   |   |                  |    |    |    |
|                                                         | Chipping Norton                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2                 | 5                            | 6                            |                                             |                   |                              |                              |                   |   |   |   |           |   |    |    |                 |   |   |   |         |   |   |    |        |   |    |    |           |   |   |   |                  |    |    |    |
|                                                         | Eynsham                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0                 | 7                            | 14                           |                                             |                   |                              |                              |                   |   |   |   |           |   |    |    |                 |   |   |   |         |   |   |    |        |   |    |    |           |   |   |   |                  |    |    |    |
|                                                         | Witney                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 4                 | 12                           | 21                           |                                             |                   |                              |                              |                   |   |   |   |           |   |    |    |                 |   |   |   |         |   |   |    |        |   |    |    |           |   |   |   |                  |    |    |    |
|                                                         | Woodstock                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2                 | 6                            | 6                            |                                             |                   |                              |                              |                   |   |   |   |           |   |    |    |                 |   |   |   |         |   |   |    |        |   |    |    |           |   |   |   |                  |    |    |    |
|                                                         | West Oxfordshire                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 15                | 49                           | 79                           |                                             |                   |                              |                              |                   |   |   |   |           |   |    |    |                 |   |   |   |         |   |   |    |        |   |    |    |           |   |   |   |                  |    |    |    |
|                                                         | <table><tr><th>Mental Healthcare Beds</th><th>By end of Phase 1</th><th>Cumulative by end of Phase 2</th><th>Cumulative by end of Phase 3</th></tr><tr><td>Burford Charlbury</td><td>0</td><td>0</td><td>1</td></tr><tr><td>Carterton</td><td>1</td><td>3</td><td>5</td></tr><tr><td>Chipping Norton</td><td>0</td><td>1</td><td>1</td></tr><tr><td>Eynsham</td><td>0</td><td>1</td><td>2</td></tr><tr><td>Witney</td><td>1</td><td>2</td><td>3</td></tr><tr><td>Woodstock</td><td>0</td><td>1</td><td>1</td></tr><tr><td>West Oxfordshire</td><td>3</td><td>8</td><td>13</td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |                              |                              | Mental Healthcare Beds                      | By end of Phase 1 | Cumulative by end of Phase 2 | Cumulative by end of Phase 3 | Burford Charlbury | 0 | 0 | 1 | Carterton | 1 | 3  | 5  | Chipping Norton | 0 | 1 | 1 | Eynsham | 0 | 1 | 2  | Witney | 1 | 2  | 3  | Woodstock | 0 | 1 | 1 | West Oxfordshire | 3  | 8  | 13 |
|                                                         | Mental Healthcare Beds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | By end of Phase 1 | Cumulative by end of Phase 2 | Cumulative by end of Phase 3 |                                             |                   |                              |                              |                   |   |   |   |           |   |    |    |                 |   |   |   |         |   |   |    |        |   |    |    |           |   |   |   |                  |    |    |    |
|                                                         | Burford Charlbury                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0                 | 0                            | 1                            |                                             |                   |                              |                              |                   |   |   |   |           |   |    |    |                 |   |   |   |         |   |   |    |        |   |    |    |           |   |   |   |                  |    |    |    |
|                                                         | Carterton                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1                 | 3                            | 5                            |                                             |                   |                              |                              |                   |   |   |   |           |   |    |    |                 |   |   |   |         |   |   |    |        |   |    |    |           |   |   |   |                  |    |    |    |
|                                                         | Chipping Norton                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0                 | 1                            | 1                            |                                             |                   |                              |                              |                   |   |   |   |           |   |    |    |                 |   |   |   |         |   |   |    |        |   |    |    |           |   |   |   |                  |    |    |    |
|                                                         | Eynsham                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0                 | 1                            | 2                            |                                             |                   |                              |                              |                   |   |   |   |           |   |    |    |                 |   |   |   |         |   |   |    |        |   |    |    |           |   |   |   |                  |    |    |    |
|                                                         | Witney                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1                 | 2                            | 3                            |                                             |                   |                              |                              |                   |   |   |   |           |   |    |    |                 |   |   |   |         |   |   |    |        |   |    |    |           |   |   |   |                  |    |    |    |
|                                                         | Woodstock                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0                 | 1                            | 1                            |                                             |                   |                              |                              |                   |   |   |   |           |   |    |    |                 |   |   |   |         |   |   |    |        |   |    |    |           |   |   |   |                  |    |    |    |
|                                                         | West Oxfordshire                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 3                 | 8                            | 13                           |                                             |                   |                              |                              |                   |   |   |   |           |   |    |    |                 |   |   |   |         |   |   |    |        |   |    |    |           |   |   |   |                  |    |    |    |
|                                                         | <table><tr><th>Community and Mental Health services (sq.m)</th><th>By end of Phase 1</th><th>Cumulative by end of Phase 2</th><th>Cumulative by end of Phase 3</th></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |                              |                              | Community and Mental Health services (sq.m) | By end of Phase 1 | Cumulative by end of Phase 2 | Cumulative by end of Phase 3 |                   |   |   |   |           |   |    |    |                 |   |   |   |         |   |   |    |        |   |    |    |           |   |   |   |                  |    |    |    |
|                                                         | Community and Mental Health services (sq.m)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | By end of Phase 1 | Cumulative by end of Phase 2 | Cumulative by end of Phase 3 |                                             |                   |                              |                              |                   |   |   |   |           |   |    |    |                 |   |   |   |         |   |   |    |        |   |    |    |           |   |   |   |                  |    |    |    |

## Infrastructure Topic: Healthcare and Emergency Services

### Sub Topic: Acute, Mental and Community Healthcare

|                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   |              |    |    |           |     |     |     |                 |    |     |     |         |    |     |     |        |     |     |     |           |    |     |     |                         |            |              |              |
|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------|----|----|-----------|-----|-----|-----|-----------------|----|-----|-----|---------|----|-----|-----|--------|-----|-----|-----|-----------|----|-----|-----|-------------------------|------------|--------------|--------------|
|                         | <table><tr><td>Burford Charlbury</td><td>30</td><td>70</td><td>90</td></tr><tr><td>Carterton</td><td>130</td><td>400</td><td>730</td></tr><tr><td>Chipping Norton</td><td>60</td><td>140</td><td>160</td></tr><tr><td>Eynsham</td><td>10</td><td>190</td><td>380</td></tr><tr><td>Witney</td><td>100</td><td>320</td><td>540</td></tr><tr><td>Woodstock</td><td>60</td><td>150</td><td>170</td></tr><tr><td><b>West Oxfordshire</b></td><td><b>400</b></td><td><b>1,280</b></td><td><b>2,080</b></td></tr></table>                                                                                                                                                                                                   | Burford Charlbury | 30           | 70 | 90 | Carterton | 130 | 400 | 730 | Chipping Norton | 60 | 140 | 160 | Eynsham | 10 | 190 | 380 | Witney | 100 | 320 | 540 | Woodstock | 60 | 150 | 170 | <b>West Oxfordshire</b> | <b>400</b> | <b>1,280</b> | <b>2,080</b> |
| Burford Charlbury       | 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 70                | 90           |    |    |           |     |     |     |                 |    |     |     |         |    |     |     |        |     |     |     |           |    |     |     |                         |            |              |              |
| Carterton               | 130                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 400               | 730          |    |    |           |     |     |     |                 |    |     |     |         |    |     |     |        |     |     |     |           |    |     |     |                         |            |              |              |
| Chipping Norton         | 60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 140               | 160          |    |    |           |     |     |     |                 |    |     |     |         |    |     |     |        |     |     |     |           |    |     |     |                         |            |              |              |
| Eynsham                 | 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 190               | 380          |    |    |           |     |     |     |                 |    |     |     |         |    |     |     |        |     |     |     |           |    |     |     |                         |            |              |              |
| Witney                  | 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 320               | 540          |    |    |           |     |     |     |                 |    |     |     |         |    |     |     |        |     |     |     |           |    |     |     |                         |            |              |              |
| Woodstock               | 60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 150               | 170          |    |    |           |     |     |     |                 |    |     |     |         |    |     |     |        |     |     |     |           |    |     |     |                         |            |              |              |
| <b>West Oxfordshire</b> | <b>400</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>1,280</b>      | <b>2,080</b> |    |    |           |     |     |     |                 |    |     |     |         |    |     |     |        |     |     |     |           |    |     |     |                         |            |              |              |
| Burford Charlbury       | <ul style="list-style-type: none"><li>Sub Area wide requirement (from all housing) as above with no strategic site requirements</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |              |    |    |           |     |     |     |                 |    |     |     |         |    |     |     |        |     |     |     |           |    |     |     |                         |            |              |              |
| Witney                  | <ul style="list-style-type: none"><li>Sub Area wide requirement (from all housing) as above including the following <u>Strategic Site Requirements</u>:</li><li>North Witney SDA – 5 acute healthcare beds, 1 mental healthcare bed, and 130 sq.m community and mental health services</li><li>Land north of Burford Road – 3 acute healthcare beds, and 80 sq.m community and mental health services</li><li>Land south of Witney – 3 acute healthcare beds, and 80 sq.m community and mental health services</li><li>Land west of Witney – 3 acute healthcare beds, and 80 sq.m community and mental health services</li></ul>                                                                                     |                   |              |    |    |           |     |     |     |                 |    |     |     |         |    |     |     |        |     |     |     |           |    |     |     |                         |            |              |              |
| Chipping Norton         | <ul style="list-style-type: none"><li>Sub Area wide requirement (from all housing) as above including the following <u>Strategic Site Requirements</u>:</li><li>East Chipping Norton – 3 acute healthcare beds, 1 mental healthcare bed, and 80 sq.m community and mental health services</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |              |    |    |           |     |     |     |                 |    |     |     |         |    |     |     |        |     |     |     |           |    |     |     |                         |            |              |              |
| Carterton               | <ul style="list-style-type: none"><li>Sub Area wide requirement (from all housing) as above including the following <u>Strategic Site Requirements</u>:</li><li>East of Brize Norton – 8 acute healthcare beds, 1 mental healthcare bed, and 210 sq.m community and mental health services</li><li>North East of Carterton – 8 acute healthcare beds, 1 mental healthcare bed, and 210 sq.m community and mental health services</li><li>Land at west Carterton – 3 acute healthcare beds, 1 mental healthcare bed, and 90 sq.m community and mental health services</li><li>North of Carterton – 2 acute healthcare beds, and 40 sq.m community and mental health services</li></ul>                                |                   |              |    |    |           |     |     |     |                 |    |     |     |         |    |     |     |        |     |     |     |           |    |     |     |                         |            |              |              |
| Eynsham                 | <ul style="list-style-type: none"><li>Sub Area wide requirement (from all housing) as above including the following <u>Strategic Site Requirements</u>:</li><li>Salt Cross Garden Village – 9 acute healthcare beds, 1 mental healthcare bed, and 240 sq.m community and mental health services</li><li>West Eynsham SDA – 4 acute healthcare beds, 1 mental healthcare bed, and 100 sq.m community and mental health services</li></ul>                                                                                                                                                                                                                                                                             |                   |              |    |    |           |     |     |     |                 |    |     |     |         |    |     |     |        |     |     |     |           |    |     |     |                         |            |              |              |
| Woodstock               | <ul style="list-style-type: none"><li>Sub Area wide requirement (from all housing) as above including the following <u>Strategic Site Requirements</u>:</li><li>Land south west of Hanborough Station – 1 acute healthcare bed, and 30 sq.m community and mental health services</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                           |                   |              |    |    |           |     |     |     |                 |    |     |     |         |    |     |     |        |     |     |     |           |    |     |     |                         |            |              |              |
| Further commentary      | <ul style="list-style-type: none"><li>No further commentary.</li><li>Future requirements calculated based upon application of planning benchmark:<ul style="list-style-type: none"><li>People per Hospital Bed: 544<br/>Existing ratio of Beds to population across England 2023 (based on NHS England Data 2024)</li><li>People per Mental HealthCare Bed: 3,276<br/>Existing ratio of Beds to population across England 2023 (based on NHS England Data 2024)</li><li>Population to 1 sq.m of community &amp; mental health service space: 20.7<br/>Milton Keynes Strategic Infrastructure Strategy (MKISS) 2026 - based upon guidance from Central and North West London NHS Foundation Trust</li></ul></li></ul> |                   |              |    |    |           |     |     |     |                 |    |     |     |         |    |     |     |        |     |     |     |           |    |     |     |                         |            |              |              |

## Infrastructure Topic: Healthcare and Emergency Services

### Sub Topic: Acute, Mental and Community Healthcare

#### Data / Document Sources

- NHS Thames Valley ICB: <https://www.thamesvalley.icb.nhs.uk/>
- Oxford University Hospitals NHS Foundation Trust: <https://www.ouh.nhs.uk/>
- NHS Oxford Health NHS Foundation Trust: <https://oxfordhealth.nhs.uk/>
- Health and Wellbeing Strategy (2023): [231207\\_HWB\\_Item\\_7\\_Annex\\_2-Health\\_and\\_Wellbeing\\_Strategy\\_full\\_Final-Draft.pdf](#)

# Social Care

## Infrastructure Topic: Healthcare and Emergency Services

### Sub Topic: Social Care

#### Delivery Partners and Local Context

- Social care, within the context of the NHS, is a broad term encompassing services and support that help individuals and families maintain their independence and well-being, particularly when facing challenges related to health, disability, or social circumstances.
- Adult social care is part of a complex system of services and support – including the NHS, the Integrated Care System (ICS), and local authorities. WODC are responsible for elements of social care infrastructure, including planning (development management and strategic planning). Oxfordshire County Council are responsible for the commissioning of social care provisions and managing service delivery.
- Infrastructures within this topic include nursing homes for older people, residential care homes, residential homes for people with learning disabilities, sheltered housing, supported living centres, supported housing centres, adult social care centres, children and family centres and residential accommodation for children with disabilities.
- Current strategic priorities for health and wellbeing focus on preventative healthcare measures, aimed at improving the mental and physical health outcomes of the public, to minimise the need for more reactive treatments and solutions.
- Supported accommodation (care homes, nursing homes, sheltered housing, extra-care, other supported accommodation e.g. vulnerable adults, disabilities, mental health, hostels, children's homes) is normally delivered by housing providers and care providers working in partnership. The County Council partners with social impact investors and property fund managers to deliver high-quality, sustainable housing.
- The Oxfordshire Way in Adult Social Care (2024) outlines the council's vision and desired outcomes for people who need care and support and explains how these will be achieved.

#### Current Provision

- Existing provision of extra care housing (units) in Oxfordshire:

| District Authority  | Open market sale (units) | Shared ownership (units) | Affordable and social rent (units) | Total (units) |
|---------------------|--------------------------|--------------------------|------------------------------------|---------------|
| Cherwell            | 101                      | 87                       | 180                                | 368           |
| Oxford City         | 0                        | 18                       | 126                                | 144           |
| South Oxfordshire   | 113                      | 67                       | 128                                | 308           |
| Vale of White Horse | 0                        | 53                       | 172                                | 225           |
| West Oxfordshire    | 78                       | 41                       | 125                                | 244           |
| <b>Total</b>        | <b>292</b>               | <b>266</b>               | <b>731</b>                         | <b>1,289</b>  |

- Supported housing provision for people with mental health related needs in Oxfordshire, disaggregated by number of units provided in each district and by type of supported housing:

| Type of accommodation            | Cherwell | Oxford City | South Oxfordshire | Vale of White Horse | West Oxfordshire | Oxfordshire (total) |
|----------------------------------|----------|-------------|-------------------|---------------------|------------------|---------------------|
| <b>Shared housing/HMOs</b>       |          |             |                   |                     |                  |                     |
| Schemes                          | 3        | 42          | 5                 | 1                   | 4                | 55                  |
| No of units: shared housing/HMOs | 9        | 211         | 20                | 5                   | 8                | 253                 |
| <b>Self-contained</b>            |          |             |                   |                     |                  |                     |
| Schemes (including schemes and   | 3        | 17          | 9                 | 0                   | 6                | 35                  |

## Infrastructure Topic: Healthcare and Emergency Services

### Sub Topic: Social Care

|                                                  |                                                                                                                                                                                                                                                                                                                                                          |                                 |                               |                               |                               |                         |            |
|--------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------|------------|
|                                                  | single occupancy flats)                                                                                                                                                                                                                                                                                                                                  |                                 |                               |                               |                               |                         |            |
|                                                  | No of units: self-contained                                                                                                                                                                                                                                                                                                                              | 9                               | 76                            | 9                             | 0                             | 6                       | 100        |
|                                                  | <b>Total (units)</b>                                                                                                                                                                                                                                                                                                                                     | <b>18</b>                       | <b>287</b>                    | <b>29</b>                     | <b>5</b>                      | <b>14</b>               | <b>353</b> |
|                                                  | of which, no of units with 24/7 support                                                                                                                                                                                                                                                                                                                  | 0                               | 43                            | 0                             | 0                             | 0                       | 43         |
|                                                  | <ul style="list-style-type: none"><li>Current extra care housing schemes in West Oxfordshire:</li></ul>                                                                                                                                                                                                                                                  |                                 |                               |                               |                               |                         |            |
|                                                  | <b>Scheme name</b>                                                                                                                                                                                                                                                                                                                                       | <b>Location</b>                 | <b>Housing Provider</b>       | <b>Number of Units</b>        | <b>Rental</b>                 | <b>Shared Ownership</b> |            |
|                                                  | Fernleigh                                                                                                                                                                                                                                                                                                                                                | Witney                          | Greensquare Accord            | 80                            | 32                            | 10                      |            |
|                                                  | The Paddocks                                                                                                                                                                                                                                                                                                                                             | Milton-under Wychwood           | Greensquare Accord            | 44                            | 33                            | 11                      |            |
|                                                  | Watson Place                                                                                                                                                                                                                                                                                                                                             | Chipping Norton                 | McCarthy & Stone              | 40                            | 0                             | 0                       |            |
|                                                  | Willow Gardens                                                                                                                                                                                                                                                                                                                                           | Chipping Norton                 | Housing 21                    | 80                            | 60                            | 20                      |            |
| <b>Existing Issues / Opportunities</b>           | <ul style="list-style-type: none"><li>Oxfordshire County Council published an Adult Social Care strategy which sets out the areas of focus for improvement and development.</li><li>The growth in these demographic bands is likely to put additional pressure on the social care system, with demands largely driven by an ageing population.</li></ul> |                                 |                               |                               |                               |                         |            |
| Burford Charlbury                                | <ul style="list-style-type: none"><li></li></ul>                                                                                                                                                                                                                                                                                                         |                                 |                               |                               |                               |                         |            |
| Witney                                           | <ul style="list-style-type: none"><li></li></ul>                                                                                                                                                                                                                                                                                                         |                                 |                               |                               |                               |                         |            |
| Chipping Norton                                  | <ul style="list-style-type: none"><li></li></ul>                                                                                                                                                                                                                                                                                                         |                                 |                               |                               |                               |                         |            |
| Carterton                                        | <ul style="list-style-type: none"><li></li></ul>                                                                                                                                                                                                                                                                                                         |                                 |                               |                               |                               |                         |            |
| Eynsham                                          | <ul style="list-style-type: none"><li></li></ul>                                                                                                                                                                                                                                                                                                         |                                 |                               |                               |                               |                         |            |
| Woodstock                                        | <ul style="list-style-type: none"><li></li></ul>                                                                                                                                                                                                                                                                                                         |                                 |                               |                               |                               |                         |            |
| <b>Existing Planned Projects</b>                 | <ul style="list-style-type: none"><li>Potential extra care housing schemes 2025-2031:</li></ul>                                                                                                                                                                                                                                                          |                                 |                               |                               |                               |                         |            |
|                                                  | <b>Year</b>                                                                                                                                                                                                                                                                                                                                              | <b>Current site/scheme name</b> | <b>Location</b>               | <b>No. of units</b>           |                               |                         |            |
|                                                  | 2026                                                                                                                                                                                                                                                                                                                                                     | Witney West                     | Witney                        | TBC (approx. 80)              |                               |                         |            |
|                                                  | TBC                                                                                                                                                                                                                                                                                                                                                      | Rushy Bank                      | Charlbury                     | TBC                           |                               |                         |            |
|                                                  | TBC                                                                                                                                                                                                                                                                                                                                                      | Salt Cross                      | Eynsham                       | TBC                           |                               |                         |            |
| <b>Infrastructure required to Support Growth</b> | <ul style="list-style-type: none"><li>Planned housing and economic growth will increase demand for social care services.</li><li>Estimated need for specialist housing and accommodation for older people to 2034 in West Oxfordshire:</li></ul>                                                                                                         |                                 |                               |                               |                               |                         |            |
|                                                  | <b>Housing / accommodation type</b>                                                                                                                                                                                                                                                                                                                      | <b>Estimated need at 2024</b>   | <b>Estimated need by 2029</b> | <b>Estimated need by 2034</b> | <b>Estimated need by 2039</b> |                         |            |
|                                                  | <b>Sheltered/retirement housing</b>                                                                                                                                                                                                                                                                                                                      | 540                             | 775                           | 998                           | 1,157                         |                         |            |
|                                                  | Market sale                                                                                                                                                                                                                                                                                                                                              | 378                             | 543                           | 599                           | 694                           |                         |            |
|                                                  | Shared ownership                                                                                                                                                                                                                                                                                                                                         | 54                              | 78                            | 100                           | 116                           |                         |            |
|                                                  | Social/Affordable rent                                                                                                                                                                                                                                                                                                                                   | 108                             | 155                           | 299                           | 347                           |                         |            |
|                                                  | <b>Extra Care housing</b>                                                                                                                                                                                                                                                                                                                                | 214                             | 265                           | 296                           | 365                           |                         |            |
|                                                  | Market sale                                                                                                                                                                                                                                                                                                                                              | 139                             | 174                           | 167                           | 208                           |                         |            |

## Infrastructure Topic: Healthcare and Emergency Services

### Sub Topic: Social Care

|                        |    |    |     |     |     |
|------------------------|----|----|-----|-----|-----|
| Shared ownership       | 11 | 16 | 20  | 27  | 32  |
| Social/Affordable rent | 64 | 74 | 110 | 131 | 147 |

- The estimated need for retirement/sheltered housing to 2044 is c.1,350 homes of which c.405 homes are estimated to be required for social/affordable rent, c.810 are estimated to be required for open market sale and c.135 for shared ownership.
- The estimated need for extra care housing to 2044 is c.420 homes of which c.150 homes are estimated to be required for social/affordable rent, c.240 are estimated to be required for open market sale and c.30 for shared ownership.
- Estimated need for additional supported housing to 2039 in Oxfordshire:

| Locality                   | Estimated need for additional supported housing by 2029 (units) | Estimated need for additional supported housing by 2034 (units) | Estimated need for additional supported housing by 2039 (units) |
|----------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------|
| Cherwell                   | 21                                                              | 43                                                              | 68                                                              |
| Oxford City                | 30                                                              | 63                                                              | 99                                                              |
| South Oxfordshire          | 18                                                              | 37                                                              | 59                                                              |
| Vale of White Horse        | 16                                                              | 33                                                              | 53                                                              |
| West Oxfordshire           | 16                                                              | 34                                                              | 53                                                              |
| <b>Total (Oxfordshire)</b> | <b>100</b>                                                      | <b>211</b>                                                      | <b>331</b>                                                      |

- Projected estimated need for accessible/adapted housing in West Oxfordshire, by tenure type for each 5-year period to 2044 (dwellings):

| Need: by tenure                                                          | Per annum need | By 2029      | By 2034      | By 2039      | By 2044      |
|--------------------------------------------------------------------------|----------------|--------------|--------------|--------------|--------------|
| <b>Estimated need for fully wheelchair adapted housing: M4(3)(total)</b> | <b>19</b>      | <b>96</b>    | <b>193</b>   | <b>289</b>   | <b>386</b>   |
| Of which are for WAA                                                     | 8              | 39           | 77           | 116          | 154          |
| Of which are for 65+                                                     | 12             | 58           | 116          | 174          | 231          |
| <b>Estimated need for accessible/adapted housing: M4(2)</b>              | <b>236</b>     | <b>1,179</b> | <b>2,358</b> | <b>3,538</b> | <b>4,717</b> |
| Of which are for owner occupied homes                                    | 142            | 708          | 1,416        | 2,124        | 2,832        |
| Of which are for private rented homes                                    | 25             | 123          | 245          | 368          | 490          |
| Of which are for social rented homes                                     | 70             | 349          | 697          | 1,046        | 1,394        |

- To meet demand for supported housing for young people, there is a need for an additional 90 units of supported housing (to satisfy need that is currently unmet, as evidenced by the average waiting list for supported housing, and the number of voids in existing supported housing services due to the service not being able to accommodate young people with higher support needs).
- It is assumed that as part of the overall need for 90 additional units of supported housing, there is a need for a minimum of 25 additional units of supported

| Infrastructure Topic: Healthcare and Emergency Services |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|---------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sub Topic: Social Care                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                         | housing with 24/7 support available to meet the needs of young people with higher/complex support needs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <i>Burford Charlbury</i>                                | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <i>Witney</i>                                           | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <i>Chipping Norton</i>                                  | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <i>Carterton</i>                                        | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <i>Eynsham</i>                                          | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <i>Woodstock</i>                                        | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Further commentary</b>                               | • No further commentary.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Data / Document Sources</b>                          | <ul style="list-style-type: none"> <li>• The Oxfordshire Way in Adult Social Care (2024): <a href="https://www.oxfordshire.gov.uk/sites/default/files/file/adult-social-and-health-care/TheOxfordshireWayinAdultSocialCare.pdf">https://www.oxfordshire.gov.uk/sites/default/files/file/adult-social-and-health-care/TheOxfordshireWayinAdultSocialCare.pdf</a></li> <li>• Specialist and Supported Housing Needs Assessment (September 2024): <a href="https://www.oxfordshire.gov.uk/adult-social-care/living-home/home-first-oxfordshire/extra-care-housing">https://www.oxfordshire.gov.uk/adult-social-care/living-home/home-first-oxfordshire/extra-care-housing</a></li> </ul> |

# Emergency Services

| Infrastructure Topic: Healthcare and Emergency Services |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|---------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sub Topic: Emergency Services                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Delivery Partners and Local Context</b>              | <ul style="list-style-type: none"> <li>Emergency services infrastructure in West Oxfordshire includes police, fire and rescue and ambulance provision. The relevant organisations are Thames Valley Police, Oxfordshire County Council Fire and Rescue Service and South Central Ambulance Service NHS Foundation Trust.</li> <li>Policing in West Oxfordshire is the responsibility of Thames Valley Police (TVP). TVP is the largest non-metropolitan police force in England and Wales, covering Berkshire, Buckinghamshire and Oxfordshire, and West Oxfordshire sits within the Oxfordshire Local Command Unit.</li> <li>Fire and rescue provision is delivered by Oxfordshire Fire and Rescue Service (OFRS). Oxfordshire County Council, as the Fire and Rescue Authority, has statutory duties to respond to emergencies, ensure that development is served by adequate water supplies for firefighting, and meet wider responsibilities.</li> <li>Oxfordshire Fire and Rescue Service (OFRS) approach to risk and service planning is informed by the Community Risk Management Plan (CRMP), which set out the Authority's assessment of community risks and proposals for managing them.</li> <li>RAF Brize Norton is also relevant to emergency services infrastructure in West Oxfordshire. The IDP identifies RAF Brize Norton as a relevant organisation under emergency services, and the intensification of activity at RAF Brize Norton is identified as one of the factors behind additional fire cover in Carterton.</li> <li>Ambulance services in West Oxfordshire are provided by South Central Ambulance Service (SCAS) NHS Foundation Trust. SCAS provides 24-hour 999 emergency services across the South Central Region, including Oxfordshire, as well as emergency transport for life-threatening cases and non-emergency patient transport services. SCAS's Strategic Plan 2022–2027 sets the future direction for ambulance service planning.</li> </ul> |
| <b>Current Provision</b>                                | <ul style="list-style-type: none"> <li>Police: <ul style="list-style-type: none"> <li>Thames Valley Police operates in West Oxfordshire through a neighbourhood policing structure. They operate in six geographical neighbourhoods in West Oxfordshire: Witney, Eynsham, Carterton/Bampton/Burford, Woodstock and Chipping Norton.</li> </ul> </li> <li>Fire and Rescue: <ul style="list-style-type: none"> <li>OFRS operates eight fire stations in West Oxfordshire. These are located at Welch Way, Witney; Burford Road, Chipping Norton; Hensington Road, Woodstock; Station Road, Eynsham; Sturt Road, Charlbury; Witney Street, Burford; New Road, Bampton; and Clare Terrace, Carterton.</li> <li>Witney currently has a good level of fire provision and is considered capable of meeting the requirements associated with planned growth.</li> <li>Carterton has received additional fire service provision. A new temporary fire station opened in Carterton in December 2018, linked to the intensification of activity at RAF Brize Norton and the level of future growth identified in the emerging Local Plan. There is also a permanent fire service facility is being developed on Monahan Way, Brize Norton/ Carterton.</li> </ul> </li> <li>Ambulance Service <ul style="list-style-type: none"> <li>SCAS has ambulance standby points in Witney and Chipping Norton. These are strategically located points intended to support rapid response to patients.</li> <li>SCAS has over 1,000 frontline staff and deals with more than 1,800 999 emergency calls on average each day across its operating area. Emergency ambulance calls are divided into four categories, with Category 1 covering life-threatening illnesses.</li> <li>Two air ambulance charities also serve the South Central Region, including Thames Valley Air Ambulance at RAF Benson and the air ambulance service for Berkshire, Buckinghamshire and Oxfordshire.</li> </ul> </li> </ul>    |
| <b>Existing Issues / Opportunities</b>                  | <ul style="list-style-type: none"> <li>Population and housing growth will increase demand for emergency services infrastructure and operational capacity. Additional population growth from new housing places demand on local policing facilities as well as wider police functions such as custody, forensics and call handling.</li> <li>The police infrastructure needs identified by TVP provide a basis for future investment. These include improvements to ANPR, CCTV, ICT, fleet provision and the internal adaptation of Witney Police Station.</li> <li>There is an opportunity to continue shared blue-light delivery. Facilities in Woodstock and Chipping Norton have already been delivered jointly with Oxfordshire Fire and Rescue Service, and that further shared-space opportunities may be explored where appropriate.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

## Infrastructure Topic: Healthcare and Emergency Services

### Sub Topic: Emergency Services

|                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|--------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                  | <ul style="list-style-type: none"> <li>A key fire and rescue issue relates to the condition of stations. Many fire service buildings were constructed between the 1950s and 1970s and now need refurbishment. Funding constraints mean that there is no formal programme to update all buildings, with priority focused on stations that do not meet modern legislative requirements.</li> <li>Carterton is a key area of fire service investment. The temporary fire station opened in 2018 was linked to RAF Brize Norton activity and planned growth, and a permanent facility is being developed on Monahan Way. This represents an opportunity to improve emergency cover and response times in the Carterton area.</li> <li>Developer contributions may be requested where new development creates a specific need for new fire service infrastructure. Contributions may include land provision and/or financial contributions.</li> <li>There may be opportunities to reduce or manage fire service infrastructure impacts through alternatives to financial contributions. Some examples include fitting sprinklers where not required by building regulations, smart meters in homes, or other facilities.</li> <li>SCAS identified a potential need for additional ambulance standby points across the District. This should be explored further through engagement with SCAS and considered alongside planned growth locations, response times and accessibility.</li> </ul> |
| <i>Burford Charlbury</i>                         | <ul style="list-style-type: none"> <li>Burford and Charlbury both have fire stations at Witney Street, Burford and Sturt Road, Charlbury.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <i>Witney</i>                                    | <ul style="list-style-type: none"> <li>Witney is a key emergency services location. It is identified as one of TVP's neighbourhood policing areas, has a fire station at Welch Way, and has an ambulance standby point.</li> <li>Fire provision in Witney is currently considered good and capable of meeting the requirements associated with planned growth.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <i>Chipping Norton</i>                           | <ul style="list-style-type: none"> <li>Chipping Norton is one of TVP's neighbourhood policing areas and has a fire station on Burford Road. It also has an ambulance standby point.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <i>Carterton</i>                                 | <ul style="list-style-type: none"> <li>Carterton is part of the combined Carterton/Bampton/Burford TVP neighbourhood and has a fire station at Clare Terrace.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <i>Eynsham</i>                                   | <ul style="list-style-type: none"> <li>Eynsham is one of TVP's neighbourhood policing areas and has a fire station on Station Road.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <i>Woodstock</i>                                 | <ul style="list-style-type: none"> <li>Woodstock is one of TVP's neighbourhood policing areas and has a fire station on Hensington Road.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Existing Planned Projects</b>                 | <ul style="list-style-type: none"> <li>None identified at present.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Infrastructure required to Support Growth</b> | <ul style="list-style-type: none"> <li>Housing and employment growth across West Oxfordshire would be expected to increase demand for emergency services, and considerations for this should be made in terms of infrastructure and service provision planning at the earliest possible stage.</li> <li>Ambulance service infrastructures to support growth are likely to be focused on staffing, vehicles and capacity, rather than additional premises.</li> <li>New growth might not necessitate additional police and fire stations, but planning in terms of resourcing would account for the changes associated with additional population and employment growth.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <i>Burford Charlbury</i>                         | <ul style="list-style-type: none"> <li></li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <i>Witney</i>                                    | <ul style="list-style-type: none"> <li></li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <i>Chipping Norton</i>                           | <ul style="list-style-type: none"> <li></li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <i>Carterton</i>                                 | <ul style="list-style-type: none"> <li></li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <i>Eynsham</i>                                   | <ul style="list-style-type: none"> <li></li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <i>Woodstock</i>                                 | <ul style="list-style-type: none"> <li></li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Further commentary</b>                        | <ul style="list-style-type: none"> <li>No further commentary.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Data / Document Sources</b>                   | <ul style="list-style-type: none"> <li>Oxfordshire County Council Community Risk Management Plan (2022-26): <a href="https://www.oxfordshire.gov.uk/fire-and-community-safety/oxfordshire-fire-and-rescue-service/community-risk-management-plan">https://www.oxfordshire.gov.uk/fire-and-community-safety/oxfordshire-fire-and-rescue-service/community-risk-management-plan</a></li> <li>South Central Ambulance Service NHS Foundation Trust (2022-27): <a href="https://www.scas.nhs.uk/wp-content/uploads/2022/07/SCAS-Our-Future-Vision-and-Strategy-2022-27.pdf">https://www.scas.nhs.uk/wp-content/uploads/2022/07/SCAS-Our-Future-Vision-and-Strategy-2022-27.pdf</a></li> <li>Thames Valley Police Strategic Plan 2025-26: <a href="https://www.thamesvalley.police.uk/SysSiteAssets/foi-media/thames-valley-">https://www.thamesvalley.police.uk/SysSiteAssets/foi-media/thames-valley-</a></li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

## Infrastructure Topic: Healthcare and Emergency Services

### Sub Topic: Emergency Services

[police/priorities and how we are doing/strategic-plan/thames-valley-police-strategic-plan-2025-26.pdf](#)

- Oxfordshire Fire and Rescue Service 2023-25: <https://s3-eu-west-2.amazonaws.com/assets-hmicfrs.justiceinspectorates.gov.uk/uploads/frs-assessment-2023-25-oxfordshire.pdf>

## 5.7 Education

### Early Years

| Infrastructure Topic: Education     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |             |                             |                        |              |             |                      |             |                             |                        |         |   |   |   |   |    |           |    |   |   |   |    |                 |   |   |   |   |    |         |   |   |   |   |   |        |    |   |   |   |    |           |   |   |   |   |    |              |           |           |           |           |            |              |             |                      |             |                             |                        |         |    |     |     |    |     |           |    |    |     |     |     |                 |    |    |     |     |     |         |    |   |    |     |     |        |    |     |     |     |
|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------|-----------------------------|------------------------|--------------|-------------|----------------------|-------------|-----------------------------|------------------------|---------|---|---|---|---|----|-----------|----|---|---|---|----|-----------------|---|---|---|---|----|---------|---|---|---|---|---|--------|----|---|---|---|----|-----------|---|---|---|---|----|--------------|-----------|-----------|-----------|-----------|------------|--------------|-------------|----------------------|-------------|-----------------------------|------------------------|---------|----|-----|-----|----|-----|-----------|----|----|-----|-----|-----|-----------------|----|----|-----|-----|-----|---------|----|---|----|-----|-----|--------|----|-----|-----|-----|
| Sub Topic: Early Years              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |             |                             |                        |              |             |                      |             |                             |                        |         |   |   |   |   |    |           |    |   |   |   |    |                 |   |   |   |   |    |         |   |   |   |   |   |        |    |   |   |   |    |           |   |   |   |   |    |              |           |           |           |           |            |              |             |                      |             |                             |                        |         |    |     |     |    |     |           |    |    |     |     |     |                 |    |    |     |     |     |         |    |   |    |     |     |        |    |     |     |     |
| Delivery Partners and Local Context | <ul style="list-style-type: none"> <li>Oxfordshire County Council (OCC) is the key education authority for West Oxfordshire and has responsibility for ensuring that sufficient education places are available across the county. OCC has a role in supporting childcare sufficiency. This includes helping to ensure, as far as practicable, that there are enough childcare places to enable families to access funded early education, remain in or enter employment, or undertake education and training linked to employment.</li> <li>The statutory basis for early years provision is set by the Childcare Act 2006. This explains that local authorities are required to secure sufficient early education and childcare provision, including free early education entitlements for eligible two-year-olds and all three- and four-year-olds. These entitlements are generally based on 570 hours per year, typically taken as up to 15 hours per week over 38 weeks.</li> <li>Delivery of early years provision is not solely undertaken by the County Council, but also, WODC and individual providers as the relevant organisations for nursery and pre-school / early years provision.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |             |                             |                        |              |             |                      |             |                             |                        |         |   |   |   |   |    |           |    |   |   |   |    |                 |   |   |   |   |    |         |   |   |   |   |   |        |    |   |   |   |    |           |   |   |   |   |    |              |           |           |           |           |            |              |             |                      |             |                             |                        |         |    |     |     |    |     |           |    |    |     |     |     |                 |    |    |     |     |     |         |    |   |    |     |     |        |    |     |     |     |
|                                     | <ul style="list-style-type: none"> <li>Early years provision in West Oxfordshire is delivered through a mixed provider model.</li> <li>Primary schools are an important part of the early years network. All County Council maintained primary schools include some form of Foundation Stage provision, with many settings involving delivery by private, voluntary and independent childcare providers.</li> <li>The tables below present a summary of the early year provision across West Oxfordshire as extracted from the Oxfordshire County Council Childcare Sufficiency Assessment (December 2024). As this document uses different planning areas to the IDP sub-areas the supply figures have been allocated to the nearest IDP sub area. These tables set out the type, and number of providers and their available places.</li> </ul> <p><b>Table : The number of providers and type of provider for children aged birth to 4.</b></p> <table> <tr> <th>IDP Sub Area</th><th>Childminder</th><th>Pre-School Playgroup</th><th>Day nursery</th><th>Nursery Schools and Classes</th><th>West Oxfordshire Total</th></tr> <tr> <td>Burford</td><td>5</td><td>6</td><td>6</td><td>3</td><td>20</td></tr> <tr> <td>Carterton</td><td>24</td><td>2</td><td>3</td><td>7</td><td>36</td></tr> <tr> <td>Chipping Norton</td><td>6</td><td>3</td><td>5</td><td>2</td><td>16</td></tr> <tr> <td>Eynsham</td><td>4</td><td>0</td><td>1</td><td>2</td><td>7</td></tr> <tr> <td>Witney</td><td>16</td><td>5</td><td>5</td><td>9</td><td>35</td></tr> <tr> <td>Woodstock</td><td>9</td><td>4</td><td>1</td><td>4</td><td>18</td></tr> <tr> <td><b>Total</b></td><td><b>64</b></td><td><b>20</b></td><td><b>21</b></td><td><b>27</b></td><td><b>132</b></td></tr> </table> <p><b>Table: The number of number of places, per provider type for children aged birth to 4.</b></p> <table> <tr> <th>IDP Sub Area</th><th>Childminder</th><th>Pre-School Playgroup</th><th>Day nursery</th><th>Nursery Schools and Classes</th><th>West Oxfordshire Total</th></tr> <tr> <td>Burford</td><td>22</td><td>160</td><td>342</td><td>86</td><td>610</td></tr> <tr> <td>Carterton</td><td>98</td><td>76</td><td>197</td><td>346</td><td>717</td></tr> <tr> <td>Chipping Norton</td><td>19</td><td>63</td><td>193</td><td>130</td><td>405</td></tr> <tr> <td>Eynsham</td><td>11</td><td>0</td><td>42</td><td>116</td><td>169</td></tr> <tr> <td>Witney</td><td>58</td><td>127</td><td>319</td><td>542</td><td>1,046</td></tr> </table> |                      |             |                             |                        | IDP Sub Area | Childminder | Pre-School Playgroup | Day nursery | Nursery Schools and Classes | West Oxfordshire Total | Burford | 5 | 6 | 6 | 3 | 20 | Carterton | 24 | 2 | 3 | 7 | 36 | Chipping Norton | 6 | 3 | 5 | 2 | 16 | Eynsham | 4 | 0 | 1 | 2 | 7 | Witney | 16 | 5 | 5 | 9 | 35 | Woodstock | 9 | 4 | 1 | 4 | 18 | <b>Total</b> | <b>64</b> | <b>20</b> | <b>21</b> | <b>27</b> | <b>132</b> | IDP Sub Area | Childminder | Pre-School Playgroup | Day nursery | Nursery Schools and Classes | West Oxfordshire Total | Burford | 22 | 160 | 342 | 86 | 610 | Carterton | 98 | 76 | 197 | 346 | 717 | Chipping Norton | 19 | 63 | 193 | 130 | 405 | Eynsham | 11 | 0 | 42 | 116 | 169 | Witney | 58 | 127 | 319 | 542 |
| IDP Sub Area                        | Childminder                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Pre-School Playgroup | Day nursery | Nursery Schools and Classes | West Oxfordshire Total |              |             |                      |             |                             |                        |         |   |   |   |   |    |           |    |   |   |   |    |                 |   |   |   |   |    |         |   |   |   |   |   |        |    |   |   |   |    |           |   |   |   |   |    |              |           |           |           |           |            |              |             |                      |             |                             |                        |         |    |     |     |    |     |           |    |    |     |     |     |                 |    |    |     |     |     |         |    |   |    |     |     |        |    |     |     |     |
| Burford                             | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 6                    | 6           | 3                           | 20                     |              |             |                      |             |                             |                        |         |   |   |   |   |    |           |    |   |   |   |    |                 |   |   |   |   |    |         |   |   |   |   |   |        |    |   |   |   |    |           |   |   |   |   |    |              |           |           |           |           |            |              |             |                      |             |                             |                        |         |    |     |     |    |     |           |    |    |     |     |     |                 |    |    |     |     |     |         |    |   |    |     |     |        |    |     |     |     |
| Carterton                           | 24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2                    | 3           | 7                           | 36                     |              |             |                      |             |                             |                        |         |   |   |   |   |    |           |    |   |   |   |    |                 |   |   |   |   |    |         |   |   |   |   |   |        |    |   |   |   |    |           |   |   |   |   |    |              |           |           |           |           |            |              |             |                      |             |                             |                        |         |    |     |     |    |     |           |    |    |     |     |     |                 |    |    |     |     |     |         |    |   |    |     |     |        |    |     |     |     |
| Chipping Norton                     | 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3                    | 5           | 2                           | 16                     |              |             |                      |             |                             |                        |         |   |   |   |   |    |           |    |   |   |   |    |                 |   |   |   |   |    |         |   |   |   |   |   |        |    |   |   |   |    |           |   |   |   |   |    |              |           |           |           |           |            |              |             |                      |             |                             |                        |         |    |     |     |    |     |           |    |    |     |     |     |                 |    |    |     |     |     |         |    |   |    |     |     |        |    |     |     |     |
| Eynsham                             | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0                    | 1           | 2                           | 7                      |              |             |                      |             |                             |                        |         |   |   |   |   |    |           |    |   |   |   |    |                 |   |   |   |   |    |         |   |   |   |   |   |        |    |   |   |   |    |           |   |   |   |   |    |              |           |           |           |           |            |              |             |                      |             |                             |                        |         |    |     |     |    |     |           |    |    |     |     |     |                 |    |    |     |     |     |         |    |   |    |     |     |        |    |     |     |     |
| Witney                              | 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5                    | 5           | 9                           | 35                     |              |             |                      |             |                             |                        |         |   |   |   |   |    |           |    |   |   |   |    |                 |   |   |   |   |    |         |   |   |   |   |   |        |    |   |   |   |    |           |   |   |   |   |    |              |           |           |           |           |            |              |             |                      |             |                             |                        |         |    |     |     |    |     |           |    |    |     |     |     |                 |    |    |     |     |     |         |    |   |    |     |     |        |    |     |     |     |
| Woodstock                           | 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 4                    | 1           | 4                           | 18                     |              |             |                      |             |                             |                        |         |   |   |   |   |    |           |    |   |   |   |    |                 |   |   |   |   |    |         |   |   |   |   |   |        |    |   |   |   |    |           |   |   |   |   |    |              |           |           |           |           |            |              |             |                      |             |                             |                        |         |    |     |     |    |     |           |    |    |     |     |     |                 |    |    |     |     |     |         |    |   |    |     |     |        |    |     |     |     |
| <b>Total</b>                        | <b>64</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>20</b>            | <b>21</b>   | <b>27</b>                   | <b>132</b>             |              |             |                      |             |                             |                        |         |   |   |   |   |    |           |    |   |   |   |    |                 |   |   |   |   |    |         |   |   |   |   |   |        |    |   |   |   |    |           |   |   |   |   |    |              |           |           |           |           |            |              |             |                      |             |                             |                        |         |    |     |     |    |     |           |    |    |     |     |     |                 |    |    |     |     |     |         |    |   |    |     |     |        |    |     |     |     |
| IDP Sub Area                        | Childminder                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Pre-School Playgroup | Day nursery | Nursery Schools and Classes | West Oxfordshire Total |              |             |                      |             |                             |                        |         |   |   |   |   |    |           |    |   |   |   |    |                 |   |   |   |   |    |         |   |   |   |   |   |        |    |   |   |   |    |           |   |   |   |   |    |              |           |           |           |           |            |              |             |                      |             |                             |                        |         |    |     |     |    |     |           |    |    |     |     |     |                 |    |    |     |     |     |         |    |   |    |     |     |        |    |     |     |     |
| Burford                             | 22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 160                  | 342         | 86                          | 610                    |              |             |                      |             |                             |                        |         |   |   |   |   |    |           |    |   |   |   |    |                 |   |   |   |   |    |         |   |   |   |   |   |        |    |   |   |   |    |           |   |   |   |   |    |              |           |           |           |           |            |              |             |                      |             |                             |                        |         |    |     |     |    |     |           |    |    |     |     |     |                 |    |    |     |     |     |         |    |   |    |     |     |        |    |     |     |     |
| Carterton                           | 98                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 76                   | 197         | 346                         | 717                    |              |             |                      |             |                             |                        |         |   |   |   |   |    |           |    |   |   |   |    |                 |   |   |   |   |    |         |   |   |   |   |   |        |    |   |   |   |    |           |   |   |   |   |    |              |           |           |           |           |            |              |             |                      |             |                             |                        |         |    |     |     |    |     |           |    |    |     |     |     |                 |    |    |     |     |     |         |    |   |    |     |     |        |    |     |     |     |
| Chipping Norton                     | 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 63                   | 193         | 130                         | 405                    |              |             |                      |             |                             |                        |         |   |   |   |   |    |           |    |   |   |   |    |                 |   |   |   |   |    |         |   |   |   |   |   |        |    |   |   |   |    |           |   |   |   |   |    |              |           |           |           |           |            |              |             |                      |             |                             |                        |         |    |     |     |    |     |           |    |    |     |     |     |                 |    |    |     |     |     |         |    |   |    |     |     |        |    |     |     |     |
| Eynsham                             | 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0                    | 42          | 116                         | 169                    |              |             |                      |             |                             |                        |         |   |   |   |   |    |           |    |   |   |   |    |                 |   |   |   |   |    |         |   |   |   |   |   |        |    |   |   |   |    |           |   |   |   |   |    |              |           |           |           |           |            |              |             |                      |             |                             |                        |         |    |     |     |    |     |           |    |    |     |     |     |                 |    |    |     |     |     |         |    |   |    |     |     |        |    |     |     |     |
| Witney                              | 58                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 127                  | 319         | 542                         | 1,046                  |              |             |                      |             |                             |                        |         |   |   |   |   |    |           |    |   |   |   |    |                 |   |   |   |   |    |         |   |   |   |   |   |        |    |   |   |   |    |           |   |   |   |   |    |              |           |           |           |           |            |              |             |                      |             |                             |                        |         |    |     |     |    |     |           |    |    |     |     |     |                 |    |    |     |     |     |         |    |   |    |     |     |        |    |     |     |     |

| Infrastructure Topic: Education           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |                              |       |       |       |                   |                   |                              |                              |                   |    |    |    |           |    |     |     |                 |    |    |     |         |   |     |     |        |    |     |     |           |    |     |     |                  |     |     |       |
|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------------|-------|-------|-------|-------------------|-------------------|------------------------------|------------------------------|-------------------|----|----|----|-----------|----|-----|-----|-----------------|----|----|-----|---------|---|-----|-----|--------|----|-----|-----|-----------|----|-----|-----|------------------|-----|-----|-------|
| Sub Topic: Early Years                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |                              |       |       |       |                   |                   |                              |                              |                   |    |    |    |           |    |     |     |                 |    |    |     |         |   |     |     |        |    |     |     |           |    |     |     |                  |     |     |       |
|                                           | Woodstock                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 27                           | 92                           | 44    | 104   | 267   |                   |                   |                              |                              |                   |    |    |    |           |    |     |     |                 |    |    |     |         |   |     |     |        |    |     |     |           |    |     |     |                  |     |     |       |
|                                           | Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 235                          | 518                          | 1,137 | 1,324 | 3,214 |                   |                   |                              |                              |                   |    |    |    |           |    |     |     |                 |    |    |     |         |   |     |     |        |    |     |     |           |    |     |     |                  |     |     |       |
|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |                              |       |       |       |                   |                   |                              |                              |                   |    |    |    |           |    |     |     |                 |    |    |     |         |   |     |     |        |    |     |     |           |    |     |     |                  |     |     |       |
| Existing Issues / Opportunities           | <ul style="list-style-type: none"><li>The main issue identified is a shortage of early education places, particularly for two-year-olds and younger children. Nursery school forecasts are not currently prepared, therefore further evidence will be needed to understand the detailed scale of need by age group and location.</li><li>Pressure on places is already growing in Witney, Eynsham and Carterton and the proposed strategic developments identified in the Local Plan Proposed Main Modifications are likely to increase demand further. In addition to new schools, appropriate accommodation for use by early year’s providers should also be delivered through new community halls and similar facilities where possible.</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                              |                              |       |       |       |                   |                   |                              |                              |                   |    |    |    |           |    |     |     |                 |    |    |     |         |   |     |     |        |    |     |     |           |    |     |     |                  |     |     |       |
| Burford Charlbury                         | <ul style="list-style-type: none"><li></li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                              |                              |       |       |       |                   |                   |                              |                              |                   |    |    |    |           |    |     |     |                 |    |    |     |         |   |     |     |        |    |     |     |           |    |     |     |                  |     |     |       |
| Witney                                    | <ul style="list-style-type: none"><li></li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                              |                              |       |       |       |                   |                   |                              |                              |                   |    |    |    |           |    |     |     |                 |    |    |     |         |   |     |     |        |    |     |     |           |    |     |     |                  |     |     |       |
| Chipping Norton                           | <ul style="list-style-type: none"><li></li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                              |                              |       |       |       |                   |                   |                              |                              |                   |    |    |    |           |    |     |     |                 |    |    |     |         |   |     |     |        |    |     |     |           |    |     |     |                  |     |     |       |
| Carterton                                 | <ul style="list-style-type: none"><li></li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                              |                              |       |       |       |                   |                   |                              |                              |                   |    |    |    |           |    |     |     |                 |    |    |     |         |   |     |     |        |    |     |     |           |    |     |     |                  |     |     |       |
| Eynsham                                   | <ul style="list-style-type: none"><li></li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                              |                              |       |       |       |                   |                   |                              |                              |                   |    |    |    |           |    |     |     |                 |    |    |     |         |   |     |     |        |    |     |     |           |    |     |     |                  |     |     |       |
| Woodstock                                 | <ul style="list-style-type: none"><li></li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                              |                              |       |       |       |                   |                   |                              |                              |                   |    |    |    |           |    |     |     |                 |    |    |     |         |   |     |     |        |    |     |     |           |    |     |     |                  |     |     |       |
| Existing Planned Projects                 | <ul style="list-style-type: none"><li>None identified at present.</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                              |                              |       |       |       |                   |                   |                              |                              |                   |    |    |    |           |    |     |     |                 |    |    |     |         |   |     |     |        |    |     |     |           |    |     |     |                  |     |     |       |
| Infrastructure required to Support Growth | <ul style="list-style-type: none"><li>New residential development is also expected to increase demand for early education places. Developer contributions will be sought towards increasing capacity in the early education market, either through expanding existing provision or through new facilities.</li><li>Where larger developments are required to provide new primary schools, it is expected that these schools will include nursery classes for the 2-4 age range.</li><li>Through application of theoretical planning benchmarks the estimated scale of future requirements is set out in the table below.</li><li>It should be noted that these figures do not consider or address any existing shortfalls in capacity identified through the Childcare Sufficiency Assessment and are based on the theoretical gross dwelling increase. Refined analysis will be completed through the regular Sufficiency Assessment.</li><li>The theoretical assessment is also applied to the strategic sites within each IDP Sub area to allow further consideration of site-specific requirements, which is presented separately below.</li></ul> <table><tr><th>Early year places</th><th>By end of Phase 1</th><th>Cumulative by end of Phase 2</th><th>Cumulative by end of Phase 3</th></tr><tr><td>Burford Charlbury</td><td>23</td><td>52</td><td>66</td></tr><tr><td>Carterton</td><td>95</td><td>284</td><td>517</td></tr><tr><td>Chipping Norton</td><td>43</td><td>96</td><td>116</td></tr><tr><td>Eynsham</td><td>9</td><td>134</td><td>264</td></tr><tr><td>Witney</td><td>68</td><td>227</td><td>381</td></tr><tr><td>Woodstock</td><td>45</td><td>109</td><td>118</td></tr><tr><td>West Oxfordshire</td><td>282</td><td>902</td><td>1,463</td></tr></table> |                              |                              |       |       |       | Early year places | By end of Phase 1 | Cumulative by end of Phase 2 | Cumulative by end of Phase 3 | Burford Charlbury | 23 | 52 | 66 | Carterton | 95 | 284 | 517 | Chipping Norton | 43 | 96 | 116 | Eynsham | 9 | 134 | 264 | Witney | 68 | 227 | 381 | Woodstock | 45 | 109 | 118 | West Oxfordshire | 282 | 902 | 1,463 |
| Early year places                         | By end of Phase 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Cumulative by end of Phase 2 | Cumulative by end of Phase 3 |       |       |       |                   |                   |                              |                              |                   |    |    |    |           |    |     |     |                 |    |    |     |         |   |     |     |        |    |     |     |           |    |     |     |                  |     |     |       |
| Burford Charlbury                         | 23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 52                           | 66                           |       |       |       |                   |                   |                              |                              |                   |    |    |    |           |    |     |     |                 |    |    |     |         |   |     |     |        |    |     |     |           |    |     |     |                  |     |     |       |
| Carterton                                 | 95                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 284                          | 517                          |       |       |       |                   |                   |                              |                              |                   |    |    |    |           |    |     |     |                 |    |    |     |         |   |     |     |        |    |     |     |           |    |     |     |                  |     |     |       |
| Chipping Norton                           | 43                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 96                           | 116                          |       |       |       |                   |                   |                              |                              |                   |    |    |    |           |    |     |     |                 |    |    |     |         |   |     |     |        |    |     |     |           |    |     |     |                  |     |     |       |
| Eynsham                                   | 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 134                          | 264                          |       |       |       |                   |                   |                              |                              |                   |    |    |    |           |    |     |     |                 |    |    |     |         |   |     |     |        |    |     |     |           |    |     |     |                  |     |     |       |
| Witney                                    | 68                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 227                          | 381                          |       |       |       |                   |                   |                              |                              |                   |    |    |    |           |    |     |     |                 |    |    |     |         |   |     |     |        |    |     |     |           |    |     |     |                  |     |     |       |
| Woodstock                                 | 45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 109                          | 118                          |       |       |       |                   |                   |                              |                              |                   |    |    |    |           |    |     |     |                 |    |    |     |         |   |     |     |        |    |     |     |           |    |     |     |                  |     |     |       |
| West Oxfordshire                          | 282                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 902                          | 1,463                        |       |       |       |                   |                   |                              |                              |                   |    |    |    |           |    |     |     |                 |    |    |     |         |   |     |     |        |    |     |     |           |    |     |     |                  |     |     |       |
| Burford Charlbury                         | <ul style="list-style-type: none"><li>Expansion of Early Year provision within Sub Area to support increase in demand for early years education. Increase in demand of 66 places (equivalent to 1-2 x 50 places nurseries by 2043).</li><li>Proposals to be explored with OCC and operators for potential expansion of existing facility or new stand alone facilities.</li><li>Theoretical total places requirement in Sub area = 66 Early Year Places</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                              |                              |       |       |       |                   |                   |                              |                              |                   |    |    |    |           |    |     |     |                 |    |    |     |         |   |     |     |        |    |     |     |           |    |     |     |                  |     |     |       |

## Infrastructure Topic: Education

### Sub Topic: Early Years

|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><i>Witney</i></p>             | <ul style="list-style-type: none"> <li>• No strategic site requirements</li> <li>• Expansion of Early Year provision within Sub Area to support increase in demand for early years education. Increase in demand of 381 places (equivalent to 7-8 x 50 places nurseries by 2043.</li> <li>• Proposals to be explored with OCC and operators for potential expansion of existing facility or new stand alone facilities.</li> <li>• Theoretical total places requirement in Sub area = 381 Early Year Places</li> <li>• Sub Area wide requirement (from all housing) as above including the following <u>Strategic Site Requirements:</u></li> <li>• North Witney SDA – 95 early year places</li> <li>• Land north of Burford Road – 53 early year places</li> <li>• Land south of Witney – 53 early year places</li> <li>• Land west of Witney – 53 early year places</li> </ul> |
| <p><i>Chipping Norton</i></p>    | <ul style="list-style-type: none"> <li>• Expansion of Early Year provision within Sub Area to support increase in demand for early years education. Increase in demand of 116 places (equivalent to 2-3 x 50 places nurseries by 2043.</li> <li>• Proposals to be explored with OCC and operators for potential expansion of existing facility or new stand alone facilities.</li> <li>• Theoretical total places requirement in Sub area = 116 Early Year Places</li> <li>• Sub Area wide requirement (from all housing) as above including the following <u>Strategic Site Requirements:</u></li> <li>• East Chipping Norton – 57 early year places</li> </ul>                                                                                                                                                                                                                 |
| <p><i>Carterton</i></p>          | <ul style="list-style-type: none"> <li>• Expansion of Early Year provision within Sub Area to support increase in demand for early years education. Increase in demand of 517 places (equivalent to 10-11 x 50 places nurseries by 2043.</li> <li>• Proposals to be explored with OCC and operators for potential expansion of existing facility or new stand alone facilities.</li> <li>• Theoretical total places requirement in Sub area = 517 Early Year Places</li> <li>• Sub Area wide requirement (from all housing) as above including the following <u>Strategic Site Requirements:</u></li> <li>• East of Brize Norton – 151 early year places</li> <li>• North East of Carterton – 151 early year places</li> <li>• Land at west Carterton – 61 early year places</li> <li>• North of Carterton – 30 early year places</li> </ul>                                     |
| <p><i>Eynsham</i></p>            | <ul style="list-style-type: none"> <li>• Expansion of Early Year provision within Sub Area to support increase in demand for early years education. Increase in demand of 264 places (equivalent to 5-6 x 50 places nurseries by 2043.</li> <li>• Proposals to be explored with OCC and operators for potential expansion of existing facility or new stand alone facilities.</li> <li>• Theoretical total places requirement in Sub area = 264 Early Year Places</li> <li>• Sub Area wide requirement (from all housing) as above including the following <u>Strategic Site Requirements:</u></li> <li>• Salt Cross Garden Village – 166 early year places</li> <li>• West Eynsham SDA – 72 early year places</li> </ul>                                                                                                                                                        |
| <p><i>Woodstock</i></p>          | <ul style="list-style-type: none"> <li>• Expansion of Early Year provision within Sub Area to support increase in demand for early years education. Increase in demand of 118 places (equivalent to 2-3 x 50 places nurseries by 2043.</li> <li>• Proposals to be explored with OCC and operators for potential expansion of existing facility or new stand alone facilities.</li> <li>• Theoretical total places requirement in Sub area = 118 Early Year Places</li> <li>• Sub Area wide requirement (from all housing) as above including the following <u>Strategic Site Requirements:</u></li> <li>• Land south west of Hanborough Station – 23 early year places</li> </ul>                                                                                                                                                                                                |
| <p><b>Further commentary</b></p> | <ul style="list-style-type: none"> <li>• No further commentary.</li> <li>• Future requirements calculated based upon application of planning benchmark: <ul style="list-style-type: none"> <li>▪ Early year demand per Dwelling: 0.076 places</li> </ul> <i>Oxfordshire County Council Assumptions 2026 (verified against DFE Oxfordshire Specific Online Pupil Yield Tool figures)</i> </li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

## Infrastructure Topic: Education

### Sub Topic: Early Years

#### Data / Document Sources

- Oxfordshire County Council - Pupil Place Plan 2023/24-2027/28(PPP) (2024): <https://www.oxfordshire.gov.uk/sites/default/files/file/our-work-schools/Pupil-Place-Plan.pdf>
- Oxfordshire Childcare Sufficiency Assessment (Dec 2024): <https://www.oxfordshire.gov.uk/children-and-families/childrens-services/delivering-services-children/childcare-market-assessment>

# Primary Schools

| Infrastructure Topic: Education     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |                |              |              |                          |                |                |         |         |   |       |       |    |           |   |       |       |     |                 |   |       |       |     |         |   |     |       |     |        |    |       |       |     |           |   |     |     |    |              |           |              |               |
|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|--------------|--------------|--------------------------|----------------|----------------|---------|---------|---|-------|-------|----|-----------|---|-------|-------|-----|-----------------|---|-------|-------|-----|---------|---|-----|-------|-----|--------|----|-------|-------|-----|-----------|---|-----|-----|----|--------------|-----------|--------------|---------------|
| Sub Topic: Primary Schools          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |                |              |              |                          |                |                |         |         |   |       |       |    |           |   |       |       |     |                 |   |       |       |     |         |   |     |       |     |        |    |       |       |     |           |   |     |     |    |              |           |              |               |
| Delivery Partners and Local Context | <ul style="list-style-type: none"> <li>Oxfordshire County Council (OCC) is the main authority responsible for planning education provision in West Oxfordshire. Its role includes ensuring that sufficient school places are available for children of school age whose parents want them, supporting parental choice, promoting high educational standards and helping to secure fair access to education.</li> <li>OCC uses the Pupil Place Plan (PPP) to monitor and plan school place requirements. The PPP is regularly updated and sets out expected demand and supply across Oxfordshire, drawing on current and forecast pupil numbers, birth rates, school capacity and planned housing growth. The current PPP covers 2023/24 to 2027/28 and was published in February 2024.</li> <li>Under the Education Act 2011, OCC is no longer the automatic provider of new school services and is expected to encourage academies and free schools to meet demand. The Children's Wellbeing and Schools Bill may also alter the relationship between academy trusts and local authorities, which could affect how future school provision is planned and delivered.</li> <li>In planning new primary provision, OCC's preferred model is for schools to be provided as one or two complete forms of entry, with admission numbers of 30 or 60 pupils. This reflects statutory class size requirements and is considered to make the most effective use of revenue resources. A new primary school typically requires a development of at least 800 homes to be viable. However, that viability depends on local circumstances and that smaller forms of entry are less likely to be supported for new schools.</li> <li>OCC plans places for schools using school planning areas. These include Bloxham West, Burford North, Burford South, Carterton, Chipping Norton North, Chipping Norton South, Eynsham, Witney North East, Witney South West, Woodstock. These areas differ from the sub areas used in this IDP.</li> </ul> |                |                |              |              |                          |                |                |         |         |   |       |       |    |           |   |       |       |     |                 |   |       |       |     |         |   |     |       |     |        |    |       |       |     |           |   |     |     |    |              |           |              |               |
|                                     | <p><b>Current Provision</b></p> <ul style="list-style-type: none"> <li>West Oxfordshire has a broad network of state sector primary provision spread across its main towns, rural service centres and smaller settlements. There are 49 state sector primary schools and one infant school in the District.</li> <li>Capacity information and forecast pupil numbers up to 2027/28 are provided in OCC's current Pupil Place Plan. The forecasts stated were based on planned housing delivery information supplied by WODC to OCC in spring 2023.</li> <li>Current capacity varies across the District. Some primary schools have experienced lower intakes in recent years, particularly in areas without significant housing growth. At the same time, other areas do not have enough available places to meet growth arising from housing development.</li> <li>The table below provides the current state-sector education baseline for Primary School Provision in West Oxfordshire. This is taken from the latest OCC Pupil Place Plan and based upon data from October 2023.</li> </ul> <table> <tr> <th>IDP Sub Area</th><th>Existing Primary Schools</th><th>Pupils on Roll</th><th>Pupil Capacity</th><th>Balance</th></tr> <tr> <td>Burford</td><td>9</td><td>1,319</td><td>1,403</td><td>84</td></tr> <tr> <td>Carterton</td><td>5</td><td>1,302</td><td>1,575</td><td>273</td></tr> <tr> <td>Chipping Norton</td><td>9</td><td>1,236</td><td>1,535</td><td>299</td></tr> <tr> <td>Eynsham</td><td>6</td><td>962</td><td>1,305</td><td>343</td></tr> <tr> <td>Witney</td><td>15</td><td>2,859</td><td>3,624</td><td>765</td></tr> <tr> <td>Woodstock</td><td>5</td><td>718</td><td>763</td><td>45</td></tr> <tr> <td><b>Total</b></td><td><b>49</b></td><td><b>8,396</b></td><td><b>10,205</b></td><td><b>1,809</b></td></tr> </table>                                                                                                                                                                                 |                |                |              | IDP Sub Area | Existing Primary Schools | Pupils on Roll | Pupil Capacity | Balance | Burford | 9 | 1,319 | 1,403 | 84 | Carterton | 5 | 1,302 | 1,575 | 273 | Chipping Norton | 9 | 1,236 | 1,535 | 299 | Eynsham | 6 | 962 | 1,305 | 343 | Witney | 15 | 2,859 | 3,624 | 765 | Woodstock | 5 | 718 | 763 | 45 | <b>Total</b> | <b>49</b> | <b>8,396</b> | <b>10,205</b> |
| IDP Sub Area                        | Existing Primary Schools                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Pupils on Roll | Pupil Capacity | Balance      |              |                          |                |                |         |         |   |       |       |    |           |   |       |       |     |                 |   |       |       |     |         |   |     |       |     |        |    |       |       |     |           |   |     |     |    |              |           |              |               |
| Burford                             | 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1,319          | 1,403          | 84           |              |                          |                |                |         |         |   |       |       |    |           |   |       |       |     |                 |   |       |       |     |         |   |     |       |     |        |    |       |       |     |           |   |     |     |    |              |           |              |               |
| Carterton                           | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1,302          | 1,575          | 273          |              |                          |                |                |         |         |   |       |       |    |           |   |       |       |     |                 |   |       |       |     |         |   |     |       |     |        |    |       |       |     |           |   |     |     |    |              |           |              |               |
| Chipping Norton                     | 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1,236          | 1,535          | 299          |              |                          |                |                |         |         |   |       |       |    |           |   |       |       |     |                 |   |       |       |     |         |   |     |       |     |        |    |       |       |     |           |   |     |     |    |              |           |              |               |
| Eynsham                             | 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 962            | 1,305          | 343          |              |                          |                |                |         |         |   |       |       |    |           |   |       |       |     |                 |   |       |       |     |         |   |     |       |     |        |    |       |       |     |           |   |     |     |    |              |           |              |               |
| Witney                              | 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2,859          | 3,624          | 765          |              |                          |                |                |         |         |   |       |       |    |           |   |       |       |     |                 |   |       |       |     |         |   |     |       |     |        |    |       |       |     |           |   |     |     |    |              |           |              |               |
| Woodstock                           | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 718            | 763            | 45           |              |                          |                |                |         |         |   |       |       |    |           |   |       |       |     |                 |   |       |       |     |         |   |     |       |     |        |    |       |       |     |           |   |     |     |    |              |           |              |               |
| <b>Total</b>                        | <b>49</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>8,396</b>   | <b>10,205</b>  | <b>1,809</b> |              |                          |                |                |         |         |   |       |       |    |           |   |       |       |     |                 |   |       |       |     |         |   |     |       |     |        |    |       |       |     |           |   |     |     |    |              |           |              |               |
| Existing Issues / Opportunities     | <ul style="list-style-type: none"> <li>The main issue for primary education is that capacity pressures vary significantly by location. Some schools have seen lower intakes, which can affect financial sustainability if the trend continues, while other areas have insufficient places to accommodate demand from housing growth. Wootton-by-Woodstock CE Primary School closed in 2023 due to very low pupil numbers, illustrating the challenge of maintaining provision where rolls are low.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |                |              |              |                          |                |                |         |         |   |       |       |    |           |   |       |       |     |                 |   |       |       |     |         |   |     |       |     |        |    |       |       |     |           |   |     |     |    |              |           |              |               |
| Burford Charlbury                   | <ul style="list-style-type: none"> <li>Schools in this area are generally well-subscribed, resulting in recent increases in admission numbers at some.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                |              |              |                          |                |                |         |         |   |       |       |    |           |   |       |       |     |                 |   |       |       |     |         |   |     |       |     |        |    |       |       |     |           |   |     |     |    |              |           |              |               |

## Infrastructure Topic: Education

### Sub Topic: Primary Schools

|                                           | <ul style="list-style-type: none"><li>In response to housing growth in Bampton, the village primary school expanded to 1 form entry in 2017. There is the possibility to expand the school further to 1.5fe in the longer term, should the local population continue to grow.</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |                              |                              |                              |                   |    |     |     |           |     |       |       |                 |     |     |     |         |    |     |     |        |     |     |       |           |     |     |     |                  |       |       |       |                           |                   |                              |                              |                   |     |     |     |
|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|-------------------|----|-----|-----|-----------|-----|-------|-------|-----------------|-----|-----|-----|---------|----|-----|-----|--------|-----|-----|-------|-----------|-----|-----|-----|------------------|-------|-------|-------|---------------------------|-------------------|------------------------------|------------------------------|-------------------|-----|-----|-----|
| Witney                                    | <ul style="list-style-type: none"><li>Witney is the largest settlement in West Oxfordshire and contains a substantial cluster of primary provision. Witney pupil numbers have grown more slowly than previously forecast and that there is currently sufficient primary school capacity in the town.</li><li>Various primary schools have expanded form entries in the last 5 years to accommodate growth.</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                              |                              |                              |                              |                   |    |     |     |           |     |       |       |                 |     |     |     |         |    |     |     |        |     |     |       |           |     |     |     |                  |       |       |       |                           |                   |                              |                              |                   |     |     |     |
| Chipping Norton                           | <ul style="list-style-type: none"><li>Chipping Norton is one of the three main towns in the district. There is existing primary capacity to support approximately 800 additional homes. Growth significantly above this level would require additional capacity and may require a new primary school.</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                              |                              |                              |                              |                   |    |     |     |           |     |       |       |                 |     |     |     |         |    |     |     |        |     |     |       |           |     |     |     |                  |       |       |       |                           |                   |                              |                              |                   |     |     |     |
| Carterton                                 | <ul style="list-style-type: none"><li>Current forecasts indicate rising demand for Reception places over the next few years.</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                              |                              |                              |                              |                   |    |     |     |           |     |       |       |                 |     |     |     |         |    |     |     |        |     |     |       |           |     |     |     |                  |       |       |       |                           |                   |                              |                              |                   |     |     |     |
| Eynsham                                   | <ul style="list-style-type: none"><li>Eynsham is a rural service centre and is identified as an area where new strategic sites will need to provide new primary schools.</li><li>Some village schools in the area have previously expanded due to pressure on places in rural areas: most recently, in 2021, Hanborough Manor Primary School expanded from 1 form entry to 1.5 form entry, and Stanton Harcourt expanded from an admission number of 15 to one of 20 in 2022.</li><li>Eynsham Primary School has already expanded to 2 forms of entry and is not assessed as being able to expand further.</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                              |                              |                              |                              |                   |    |     |     |           |     |       |       |                 |     |     |     |         |    |     |     |        |     |     |       |           |     |     |     |                  |       |       |       |                           |                   |                              |                              |                   |     |     |     |
| Woodstock                                 | <ul style="list-style-type: none"><li>There is currently surplus capacity in some schools in this area, while others are at or close to full capacity.</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                              |                              |                              |                              |                   |    |     |     |           |     |       |       |                 |     |     |     |         |    |     |     |        |     |     |       |           |     |     |     |                  |       |       |       |                           |                   |                              |                              |                   |     |     |     |
| Existing Planned Projects                 | <ul style="list-style-type: none"><li>The following new schools have been identified to be expected in the long term by the Pupil Place Plan:</li><li>2 primary schools with nursery classes at Eynsham (not before 2027)</li><li>1 FE primary school with nursery classes at East Carterton (not before 2027)</li><li>1 primary school with nursery classes at Witney(North/East) (not before late 2020s)</li><li>1 primary school with nursery classes at Chipping Norton (not before late 2020s)</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                              |                              |                              |                              |                   |    |     |     |           |     |       |       |                 |     |     |     |         |    |     |     |        |     |     |       |           |     |     |     |                  |       |       |       |                           |                   |                              |                              |                   |     |     |     |
| Infrastructure required to Support Growth | <ul style="list-style-type: none"><li>Through application of theoretical planning benchmarks the estimated scale of future requirements is set out in the tables below.</li><li>It should be noted that these figures do not consider or address any existing shortfalls in capacity identified through the pupil place plan and are based on the theoretical gross dwelling increase. Refined analysis will be completed through the regular pupil place plan.</li><li>The theoretical assessment is also applied to the strategic sites within each IDP Sub area to allow further consideration of site specific requirements, which is presented separately below.</li></ul> <table><tr><th>Primary School Pupils</th><th>By end of Phase 1</th><th>Cumulative by end of Phase 2</th><th>Cumulative by end of Phase 3</th></tr><tr><td>Burford Charlbury</td><td>85</td><td>193</td><td>243</td></tr><tr><td>Carterton</td><td>351</td><td>1,053</td><td>1,914</td></tr><tr><td>Chipping Norton</td><td>159</td><td>355</td><td>430</td></tr><tr><td>Eynsham</td><td>32</td><td>495</td><td>979</td></tr><tr><td>Witney</td><td>252</td><td>840</td><td>1,412</td></tr><tr><td>Woodstock</td><td>165</td><td>403</td><td>438</td></tr><tr><td>West Oxfordshire</td><td>1,044</td><td>3,339</td><td>5,416</td></tr></table><br><table><tr><th>Primary School Form Entry</th><th>By end of Phase 1</th><th>Cumulative by end of Phase 2</th><th>Cumulative by end of Phase 3</th></tr><tr><td>Burford Charlbury</td><td>0.4</td><td>0.9</td><td>1.2</td></tr></table> | Primary School Pupils        | By end of Phase 1            | Cumulative by end of Phase 2 | Cumulative by end of Phase 3 | Burford Charlbury | 85 | 193 | 243 | Carterton | 351 | 1,053 | 1,914 | Chipping Norton | 159 | 355 | 430 | Eynsham | 32 | 495 | 979 | Witney | 252 | 840 | 1,412 | Woodstock | 165 | 403 | 438 | West Oxfordshire | 1,044 | 3,339 | 5,416 | Primary School Form Entry | By end of Phase 1 | Cumulative by end of Phase 2 | Cumulative by end of Phase 3 | Burford Charlbury | 0.4 | 0.9 | 1.2 |
| Primary School Pupils                     | By end of Phase 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Cumulative by end of Phase 2 | Cumulative by end of Phase 3 |                              |                              |                   |    |     |     |           |     |       |       |                 |     |     |     |         |    |     |     |        |     |     |       |           |     |     |     |                  |       |       |       |                           |                   |                              |                              |                   |     |     |     |
| Burford Charlbury                         | 85                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 193                          | 243                          |                              |                              |                   |    |     |     |           |     |       |       |                 |     |     |     |         |    |     |     |        |     |     |       |           |     |     |     |                  |       |       |       |                           |                   |                              |                              |                   |     |     |     |
| Carterton                                 | 351                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1,053                        | 1,914                        |                              |                              |                   |    |     |     |           |     |       |       |                 |     |     |     |         |    |     |     |        |     |     |       |           |     |     |     |                  |       |       |       |                           |                   |                              |                              |                   |     |     |     |
| Chipping Norton                           | 159                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 355                          | 430                          |                              |                              |                   |    |     |     |           |     |       |       |                 |     |     |     |         |    |     |     |        |     |     |       |           |     |     |     |                  |       |       |       |                           |                   |                              |                              |                   |     |     |     |
| Eynsham                                   | 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 495                          | 979                          |                              |                              |                   |    |     |     |           |     |       |       |                 |     |     |     |         |    |     |     |        |     |     |       |           |     |     |     |                  |       |       |       |                           |                   |                              |                              |                   |     |     |     |
| Witney                                    | 252                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 840                          | 1,412                        |                              |                              |                   |    |     |     |           |     |       |       |                 |     |     |     |         |    |     |     |        |     |     |       |           |     |     |     |                  |       |       |       |                           |                   |                              |                              |                   |     |     |     |
| Woodstock                                 | 165                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 403                          | 438                          |                              |                              |                   |    |     |     |           |     |       |       |                 |     |     |     |         |    |     |     |        |     |     |       |           |     |     |     |                  |       |       |       |                           |                   |                              |                              |                   |     |     |     |
| West Oxfordshire                          | 1,044                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3,339                        | 5,416                        |                              |                              |                   |    |     |     |           |     |       |       |                 |     |     |     |         |    |     |     |        |     |     |       |           |     |     |     |                  |       |       |       |                           |                   |                              |                              |                   |     |     |     |
| Primary School Form Entry                 | By end of Phase 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Cumulative by end of Phase 2 | Cumulative by end of Phase 3 |                              |                              |                   |    |     |     |           |     |       |       |                 |     |     |     |         |    |     |     |        |     |     |       |           |     |     |     |                  |       |       |       |                           |                   |                              |                              |                   |     |     |     |
| Burford Charlbury                         | 0.4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0.9                          | 1.2                          |                              |                              |                   |    |     |     |           |     |       |       |                 |     |     |     |         |    |     |     |        |     |     |       |           |     |     |     |                  |       |       |       |                           |                   |                              |                              |                   |     |     |     |

## Infrastructure Topic: Education

### Sub Topic: Primary Schools

|                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |             |     |     |                 |     |     |     |         |     |     |     |        |     |     |     |           |     |     |     |                         |            |             |             |
|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|-----|-----|-----------------|-----|-----|-----|---------|-----|-----|-----|--------|-----|-----|-----|-----------|-----|-----|-----|-------------------------|------------|-------------|-------------|
|                         | <table><tr><td>Carterton</td><td>1.7</td><td>5.0</td><td>9.1</td></tr><tr><td>Chipping Norton</td><td>0.8</td><td>1.7</td><td>2.0</td></tr><tr><td>Eynsham</td><td>0.2</td><td>2.4</td><td>4.7</td></tr><tr><td>Witney</td><td>1.2</td><td>4.0</td><td>6.7</td></tr><tr><td>Woodstock</td><td>0.8</td><td>1.9</td><td>2.1</td></tr><tr><td><b>West Oxfordshire</b></td><td><b>5.0</b></td><td><b>15.9</b></td><td><b>25.8</b></td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Carterton   | 1.7         | 5.0 | 9.1 | Chipping Norton | 0.8 | 1.7 | 2.0 | Eynsham | 0.2 | 2.4 | 4.7 | Witney | 1.2 | 4.0 | 6.7 | Woodstock | 0.8 | 1.9 | 2.1 | <b>West Oxfordshire</b> | <b>5.0</b> | <b>15.9</b> | <b>25.8</b> |
| Carterton               | 1.7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5.0         | 9.1         |     |     |                 |     |     |     |         |     |     |     |        |     |     |     |           |     |     |     |                         |            |             |             |
| Chipping Norton         | 0.8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1.7         | 2.0         |     |     |                 |     |     |     |         |     |     |     |        |     |     |     |           |     |     |     |                         |            |             |             |
| Eynsham                 | 0.2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2.4         | 4.7         |     |     |                 |     |     |     |         |     |     |     |        |     |     |     |           |     |     |     |                         |            |             |             |
| Witney                  | 1.2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 4.0         | 6.7         |     |     |                 |     |     |     |         |     |     |     |        |     |     |     |           |     |     |     |                         |            |             |             |
| Woodstock               | 0.8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1.9         | 2.1         |     |     |                 |     |     |     |         |     |     |     |        |     |     |     |           |     |     |     |                         |            |             |             |
| <b>West Oxfordshire</b> | <b>5.0</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>15.9</b> | <b>25.8</b> |     |     |                 |     |     |     |         |     |     |     |        |     |     |     |           |     |     |     |                         |            |             |             |
| Burford Charlbury       | <ul style="list-style-type: none"><li>• Expansion of Primary school provision within Sub Area to support increase in demand for primary education. Increase in demand of 243 places (equivalent to 1.2 Form Entries) by 2043.</li><li>• Proposals to be explored with OCC for potential expansion of existing schools or stand alone new facility (likely to be expansion given size of demand).</li><li>• <b>Theoretical total school requirement in Sub area = 1 Primary school expansion (1 FE)</b></li><li>• No strategic site requirements</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |             |     |     |                 |     |     |     |         |     |     |     |        |     |     |     |           |     |     |     |                         |            |             |             |
| Witney                  | <ul style="list-style-type: none"><li>• Expansion of Primary school provision within Sub Area to support increase in demand for primary education. Increase in demand of 1,412 places (equivalent to 6.7 Form Entries) by 2043.</li><li>• OCC (through Pupil Place Plan) have identified need for 1 additional Primary school based on committed development.</li><li>• Proposals to be explored with OCC for further provision, potential expansion of existing schools or stand alone new facilities.</li><li>• <b>Theoretical total school requirement in Sub area = 3 Primary schools (2 x 2FE and 1 x 3 FE)</b></li><li>• Sub Area wide requirement (from all housing) as above including the following <u>Strategic Site Requirements:</u><ul style="list-style-type: none"><li>• North Witney SDA – 350 primary school pupils (1.7 Form Entries)</li><li>• Land north of Burford Road – 196 primary school pupils (0.9 Form Entries)</li><li>• Land south of Witney - 196 primary school pupils (0.9 Form Entries)</li><li>• Land west of Witney - 196 primary school pupils (0.9 Form Entries)</li></ul></li></ul>               |             |             |     |     |                 |     |     |     |         |     |     |     |        |     |     |     |           |     |     |     |                         |            |             |             |
| Chipping Norton         | <ul style="list-style-type: none"><li>• Expansion of Primary school provision within Sub Area to support increase in demand for primary education. Increase in demand of 430 places (equivalent to 2.0 Form Entries) by 2043.</li><li>• OCC (through Pupil Place Plan) have identified need for 1 additional Primary school based on committed development. This is sufficient to address Sub Area wide requirement.</li><li>• <b>Theoretical total school requirement in Sub area = 1 Primary schools (1 x 2FE)</b></li><li>• <u>Strategic Site Requirements:</u><ul style="list-style-type: none"><li>• East Chipping Norton – 210 primary school pupils (1.0 Form Entries)</li></ul></li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |             |     |     |                 |     |     |     |         |     |     |     |        |     |     |     |           |     |     |     |                         |            |             |             |
| Carterton               | <ul style="list-style-type: none"><li>• Expansion of Primary school provision within Sub Area to support increase in demand for primary education. Increase in demand of 1,914 places (equivalent to 9.1 Form Entries) by 2043.</li><li>• OCC (through Pupil Place Plan) have identified need for 1 x 1FE Primary school based on committed development at East Carterton.</li><li>• Proposals to be explored with OCC for further provision, potential expansion of existing schools or stand alone new facilities.</li><li>• <b>Theoretical total school requirement in Sub area = 5 Primary schools (4 x 2FE and 1 x 1 FE)</b></li><li>• Sub Area wide requirement (from all housing) as above including the following <u>Strategic Site Requirements:</u><ul style="list-style-type: none"><li>• East of Brize Norton – 560 primary school pupils (2.7 Form Entries)</li><li>• North East of Carterton – 560 primary school pupils (2.7 Form Entries)</li><li>• Land at west Carterton – 24 primary school pupils (1.1 Form Entries)</li><li>• North of Carterton – 112 primary school pupils (0.5 Form Entries)</li></ul></li></ul> |             |             |     |     |                 |     |     |     |         |     |     |     |        |     |     |     |           |     |     |     |                         |            |             |             |

| Infrastructure Topic: Education |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sub Topic: Primary Schools      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Eynsham                         | <ul style="list-style-type: none"> <li>Expansion of Primary school provision within Sub Area to support increase in demand for primary education. Increase in demand of 979 places (equivalent to 4.7 Form Entries) by 2043.</li> <li>OCC (through Pupil Place Plan) have identified need for 2 additional Primary schools based on committed development. This is sufficient to address Sub Area wide requirement.</li> <li><b>Theoretical total school requirement in Sub area = 2 Primary schools (1 x 2FE and 1 x 3 FE)</b></li> <li>Sub Area wide requirement (from all housing) as above including the following <u>Strategic Site Requirements</u>:</li> <li>Salt Cross Garden Village – 616 primary school pupils (2.9 Form Entries)</li> <li>West Eynsham SDA – 266 primary school pupils (1.3 Form Entries)</li> </ul> |
| Woodstock                       | <ul style="list-style-type: none"> <li>Expansion of Primary school provision within Sub Area to support increase in demand for primary education. Increase in demand of 438 places (equivalent to 2.1 Form Entries) by 2043.</li> <li>Proposals to be explored with OCC for potential expansion of existing schools or stand alone new facility (likely to be new school given size of demand).</li> <li><b>Theoretical total school requirement in Sub area = 1 Primary school (2 FE)</b></li> <li>Sub Area wide requirement (from all housing) as above including the following <u>Strategic Site Requirements</u>:</li> <li>Land south west of Hanborough Station – 84 primary school pupils (0.4 Form Entries)</li> </ul>                                                                                                    |
| Further commentary              | <ul style="list-style-type: none"> <li>No further commentary.</li> <li>Future requirements calculated based upon application of planning benchmark: <ul style="list-style-type: none"> <li>Primary Pupil Demand per Dwelling: 0.280 places<br/><i>Oxfordshire County Council Assumptions 2026 (verified against DFE Oxfordshire Specific Online Pupil Yield Tool figures)</i></li> </ul> </li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Data / Document Sources         | <ul style="list-style-type: none"> <li>Oxfordshire County Council - Pupil Place Plan 2023/24-2027/28(PPP) (2024): <a href="https://www.oxfordshire.gov.uk/sites/default/files/file/our-work-schools/Pupil-Place-Plan.pdf">https://www.oxfordshire.gov.uk/sites/default/files/file/our-work-schools/Pupil-Place-Plan.pdf</a></li> <li>Oxfordshire County Council - West Oxfordshire Local Plan 2043 Topic Paper (May 2026)</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                             |

## Secondary Schools

### Infrastructure Topic: Education

### Sub Topic: Secondary Schools

#### Infrastructure Delivery

- Oxfordshire County Council (OCC) is the main authority responsible for planning education provision across West Oxfordshire. Its role includes ensuring that sufficient school places are available for children of school age, supporting parental choice, promoting high educational standards, securing fair access to educational opportunity and helping children fulfil their educational potential.
- Education infrastructure is delivered through a range of organisations. The organisations for education provision are Oxfordshire County Council, individual providers and WODC.
- OCC uses the Pupil Place Plan (PPP) to monitor existing and future school place requirements. The PPP sets out expected demand and supply of school places across Oxfordshire and is informed by factors including current and projected pupil numbers, birth rates, school capacity and housing growth. The current PPP covers 2023/24 to 2027/28 and was published in February 2024.
- OCC plans places for schools using school planning areas. These include Bloxham West, Burford North, Burford South, Carterton, Chipping Norton North, Chipping Norton South, Eynsham, Witney North East, Witney South West, Woodstock. These areas differ from the sub areas used in this IDP.
- All secondary schools in West Oxfordshire have converted to academy status. As academies, these schools are responsible for their own admissions arrangements, and any change to school size would need to be agreed by the Department for Education.

#### Current Provision

- West Oxfordshire has seven state-maintained secondary schools. These are mainly located in the District's larger towns and villages, reflecting the role of secondary schools as larger catchment-based facilities. These schools are Burford School, Carterton Community College, Chipping Norton School, Bartholomew School in Eynsham, The Henry Box School in Witney, Wood Green School in Witney and The Marlborough Church of England School in Woodstock.
- All secondary schools in West Oxfordshire cater for pupils aged 11 to 18 and include sixth form provision. This means secondary provision in the District also contributes to post-16 education capacity.
- The table below provides the current state-sector education baseline for Secondary School Provision in West Oxfordshire. It identifies 7 state sector secondary schools. This is taken from the latest OCC Pupil Place Plan and based upon data from October 2023.

| IDP Sub Area    | Existing Secondary Schools | Existing Secondary Schools               |
|-----------------|----------------------------|------------------------------------------|
| Burford         | 1                          | Burford School                           |
| Carterton       | 1                          | Carterton Community College              |
| Chipping Norton | 1                          | Chipping Norton School                   |
| Eynsham         | 1                          | Bartholomew School                       |
| Witney          | 2                          | The Henry Box School / Wood Green School |
| Woodstock       | 1                          | The Marlborough Church of England School |
| <b>Total</b>    | <b>7</b>                   |                                          |

| IDP Sub Area    | Pupils on Roll | Pupil Capacity | Balance      |
|-----------------|----------------|----------------|--------------|
| Burford         | 1,457          | 1,459          | 2            |
| Carterton       | 681            | 918            | 237          |
| Chipping Norton | 1,005          | 1,462          | 457          |
| Eynsham         | 1,347          | 1,300          | -47          |
| Witney          | 2,367          | 2,804          | 437          |
| Woodstock       | 1,086          | 1,138          | 52           |
| <b>Total</b>    | <b>7,943</b>   | <b>9,081</b>   | <b>1,138</b> |

## Infrastructure Topic: Education

### Sub Topic: Secondary Schools

|                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Existing Issues / Opportunities</b>           | <ul style="list-style-type: none"> <li>The main issue for secondary education is that demand is already rising across the District as larger primary cohorts move into secondary school age. This pressure is expected to be compounded by housing growth planned through the Local Plan.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <i>Burford Charlbury</i>                         | <ul style="list-style-type: none"> <li>Burford School is one of the District's state-maintained secondary schools and serves part of the wider rural area. Burford School has experienced strong pupil growth and is already operating above its physical capacity.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <i>Witney</i>                                    | <ul style="list-style-type: none"> <li>Witney contains two state-maintained secondary schools: The Henry Box School and Wood Green School.</li> <li>The adjoining secondary school planning areas of Burford and Eynsham are forecast to be over-subscribed, which may result in greater pressure on places in Witney being sustained.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <i>Chipping Norton</i>                           | <ul style="list-style-type: none"> <li>Chipping Norton School is the secondary school serving Chipping Norton. The school has some spare capacity and that OCC has advised the site should be able to accommodate pupils generated by the proposed development to the east of the town.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <i>Carterton</i>                                 | <ul style="list-style-type: none"> <li>Carterton Community College is the secondary school serving Carterton and is the only secondary school in the District that has not converted to academy status. Secondary pupil numbers in Carterton have grown strongly in recent years. This additional demand is expected to absorb the spare capacity currently available at Carterton Community College.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <i>Eynsham</i>                                   | <ul style="list-style-type: none"> <li>Bartholomew School in Eynsham is one of the District's state-maintained secondary schools and serves an area expected to experience significant growth. OCC has identified that Bartholomew School will experience rising demand over the next few years.</li> <li>Bartholomew has previously expanded to the limit the Trust considers compatible with their site area, which comprises a constrained main site and a detached sports pitch.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <i>Woodstock</i>                                 | <ul style="list-style-type: none"> <li>The Marlborough Church of England School is the secondary school located in Woodstock. The school is experiencing rising demand and that expansion by one form of entry is planned.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Existing Planned Projects</b>                 | <ul style="list-style-type: none"> <li>Expansion on Marlborough Church of England School. Marlborough School is working with the county council to plan a permanent one form expansion; the necessary accommodation will be funded from developer contributions.</li> <li>Expansion of the Bartholomew School at Eynsham anticipated without specific plans at this stage. Eynsham Partnership Academy intends to submit a business case to the DfE to run at least part of any provision as a satellite expansion of Bartholomew School</li> <li>Expansion of the Woodgreen School in relation to development at Witney is anticipated but without specific plans at this stage.</li> <li>Expansion of Carterton Community College is anticipated but without specific plans at this stage.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Infrastructure required to Support Growth</b> | <ul style="list-style-type: none"> <li>New residential development is also expected to increase demand for secondary education places. Developer contributions will be sought towards increasing capacity in the secondary education market, either through expanding existing provision or through new facilities.</li> <li>OCC identifies a need for additional secondary capacity in several locations, including Witney, Carterton, Eynsham, Woodstock and Burford. The nature of the response varies by area, with some schools expected to expand on existing sites and Eynsham/Salt Cross requiring an additional secondary school site.</li> <li>Through application of theoretical planning benchmarks the estimated scale of future requirements is set out in the tables below.</li> <li>It should be noted that these figures do not consider or address any existing shortfalls in capacity identified through the pupil place plan and are based on the theoretical gross dwelling increase. Refined analysis will be completed through the regular pupil place plan.</li> <li>The theoretical assessment is also applied to the strategic sites within each IDP Sub area to allow further consideration of site-specific requirements, which is presented separately below.</li> </ul> |

## Infrastructure Topic: Education

### Sub Topic: Secondary Schools

|                          | Secondary School Pupils                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | By end of Phase 1 | Cumulative by end of Phase 2 | Cumulative by end of Phase 3 |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------|------------------------------|
| Burford Charlbury        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 47                | 107                          | 135                          |
| Carterton                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 195               | 586                          | 1,065                        |
| Chipping Norton          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 88                | 197                          | 239                          |
| Eynsham                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 18                | 276                          | 545                          |
| Witney                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 140               | 468                          | 786                          |
| Woodstock                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 92                | 224                          | 244                          |
| <b>West Oxfordshire</b>  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>581</b>        | <b>1,858</b>                 | <b>3,014</b>                 |
|                          | Secondary School Form Entry                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | By end of Phase 1 | Cumulative by end of Phase 2 | Cumulative by end of Phase 3 |
| Burford Charlbury        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0.3               | 0.7                          | 0.9                          |
| Carterton                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1.3               | 3.9                          | 7.1                          |
| Chipping Norton          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0.6               | 1.3                          | 1.6                          |
| Eynsham                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0.1               | 1.8                          | 3.6                          |
| Witney                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0.9               | 3.1                          | 5.2                          |
| Woodstock                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0.6               | 1.5                          | 1.6                          |
| <b>West Oxfordshire</b>  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>3.9</b>        | <b>12.4</b>                  | <b>20.1</b>                  |
|                          | Sixth Form Places                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | By end of Phase 1 | Cumulative by end of Phase 2 | Cumulative by end of Phase 3 |
| Burford Charlbury        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 19                | 43                           | 54                           |
| Carterton                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 78                | 234                          | 426                          |
| Chipping Norton          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 35                | 79                           | 96                           |
| Eynsham                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 7                 | 110                          | 218                          |
| Witney                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 56                | 187                          | 314                          |
| Woodstock                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 37                | 90                           | 97                           |
| <b>West Oxfordshire</b>  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>232</b>        | <b>743</b>                   | <b>1,206</b>                 |
| <i>Burford Charlbury</i> | <ul style="list-style-type: none"> <li>To address shortfall in Burford School, the Academy Trust has identified the need for significant investment in school accommodation.</li> <li>Expansion of Secondary school provision within Sub Area to support increase in demand for secondary education. Increase in demand of 135 places (equivalent to 0.9 Form Entries) by 2043. Additional Sixth form demand in addition of 54 places.</li> <li>Proposals to be explored with OCC for potential expansion of existing schools or stand alone new facility (likely to be expansion given size of demand).</li> <li><b>Theoretical total school requirement in Sub area = 1 Secondary school expansion (1 FE)</b></li> <li>No strategic site requirements</li> </ul> |                   |                              |                              |
| <i>Witney</i>            | <ul style="list-style-type: none"> <li>There is a need for additional secondary capacity in Witney linked to planned growth. Development at North Witney, alongside development at West and East Witney identified in the Local Plan, is expected to require extra capacity.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |                              |                              |

## Infrastructure Topic: Education

### Sub Topic: Secondary Schools

|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                        | <ul style="list-style-type: none"> <li>Expansion of Secondary school provision within Sub Area to support increase in demand for secondary education. Increase in demand of 786 places (equivalent to 5.2 Form Entries) by 2043. Additional Sixth form demand in addition of 314 places.</li> <li>OCC (through Pupil Place Plan) have identified the need for additional secondary school provision based on committed development but without specific proposals. Also Wood Green Secondary school has recently been expanded in sub area.</li> <li>Proposals to be explored with OCC for potential expansion of existing schools or stand alone new facilities.</li> <li><b>Theoretical total school requirement in Sub area = 1 Secondary School (1 x 6FE)</b></li> <li>Sub Area wide requirement (from all housing) as above including the following <u>Strategic Site Requirements:</u></li> <li>North Witney SDA – 195 Secondary School Pupils, 1.3 Form Entries, 78 Sixth Form Places</li> <li>Land north of Burford Road – 109 Secondary School Pupils, 0.7 Form Entries, 44 Sixth Form Places</li> <li>Land south of Witney– 109 Secondary School Pupils, 0.7 Form Entries, 44 Sixth Form Places</li> <li>Land west of Witney – 109 Secondary School Pupils, 0.7 Form Entries, 44 Sixth Form Places</li> </ul>                                                                                                                                                            |
| <i>Chipping Norton</i> | <ul style="list-style-type: none"> <li>Expansion of Secondary school provision within Sub Area to support increase in demand for secondary education. Increase in demand of 239 places (equivalent to 1.6 Form Entries) by 2043. Additional Sixth form demand in addition of 96 places.</li> <li>Proposals to be explored with OCC for potential expansion of existing schools or stand alone new facility (likely to be expansion given size of demand).</li> <li><b>Theoretical total school requirement in Sub area = 1 Secondary school expansion (2 FE)</b></li> <li>OCC has advised Chipping Norton school should be able to accommodate pupils generated by the proposed development to the east of the town. Intakes to Chipping Norton School are rising, but it will be some years before the recent and planned housing growth in the area have a significant impact on demand for school places.</li> <li>Sub Area wide requirement (from all housing) as above including the following <u>Strategic Site Requirements:</u></li> <li>East Chipping Norton – 117 Secondary School Pupils, 0.8 Form Entries, 47 Sixth Form Places</li> </ul>                                                                                                                                                                                                                                                                                                                             |
| <i>Carterton</i>       | <ul style="list-style-type: none"> <li>Expansion of Secondary school provision within Sub Area to support increase in demand for secondary education. Increase in demand of 1065 places (equivalent to 7.1 Form Entries) by 2043. Additional Sixth form demand in addition of 426 places.</li> <li>OCC (through Pupil Place Plan) have identified the need for additional secondary school provision based on committed development naming Carterton Community College as potential site for expansion. The timescale for this depends on the progress of local housing development and how quickly this affects secondary school numbers, and expansion may be several years from being required.</li> <li>Proposals to be explored with OCC for potential expansion of existing schools or stand alone new facilities.</li> <li><b>Theoretical total school requirement in Sub area = 1 Secondary School (1 x 7FE)</b></li> <li>Sub Area wide requirement (from all housing) as above including the following <u>Strategic Site Requirements:</u></li> <li>East of Brize Norton – 312 Secondary School Pupils, 2.1 Form Entries, 125 Sixth Form Places</li> <li>North East of Carterton – 312 Secondary School Pupils, 2.1 Form Entries, 125 Sixth Form Places</li> <li>Land at west Carterton – 125 Secondary School Pupils, 0.8 Form Entries, 50 Sixth Form Places</li> <li>North of Carterton – 62 Secondary School Pupils, 0.4 Form Entries, 25 Sixth Form Places</li> </ul> |
| <i>Eynsham</i>         | <ul style="list-style-type: none"> <li>Expansion of Secondary school provision within Sub Area to support increase in demand for secondary education. Increase in demand of 545 places (equivalent to 3.6 Form Entries) by 2043. Additional Sixth form demand in addition of 218 places.</li> <li>OCC (through Pupil Place Plan) have identified the need for additional secondary school provision based on committed development naming Bartholomew School as potential site for expansion. The school has recently expanded by one form of</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

## Infrastructure Topic: Education

### Sub Topic: Secondary Schools

|                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                         | <p>entry, but additional capacity will still be needed to meet demand arising from development west of Eynsham and north of the A40 at Salt Cross Garden Village.</p> <ul style="list-style-type: none"> <li>Proposals to be explored with OCC for potential expansion of existing school or stand alone new facilities.</li> <li><b>Theoretical total school requirement in Sub area = 1 Secondary school expansion (4 FE)</b></li> <li>Sub Area wide requirement (from all housing) as above including the following <u>Strategic Site Requirements</u>:</li> <li>Salt Cross Garden Village – 343 Secondary School Pupils, 2.3 Form Entries, 137 Sixth Form Places</li> <li>West Eynsham SDA – 148 Secondary School Pupils, 1.0 Form Entries, 59 Sixth Form Places</li> </ul>                                                                                                                                                                                |
| Woodstock               | <ul style="list-style-type: none"> <li>The Marlborough Church of England School is experiencing rising demand and that expansion by one form of entry is planned.</li> <li>Expansion of Secondary school provision within Sub Area to support increase in demand for secondary education. Increase in demand of 244 places (equivalent to 1.6 Form Entries) by 2043. Additional Sixth form demand in addition of 97 places.</li> <li>Proposals to be explored with OCC for potential expansion of existing schools or stand alone new facility (likely to be expansion given size of demand).</li> <li><b>Theoretical total school requirement in Sub area = 1 Secondary school expansion (2 FE)</b></li> <li>Sub Area wide requirement (from all housing) as above including the following <u>Strategic Site Requirements</u>:</li> <li>Land south west of Hanborough Station – 47 Secondary School Pupils, 0.4 Form Entries, 19 Sixth Form Places</li> </ul> |
| Further commentary      | <ul style="list-style-type: none"> <li>Future requirements calculated based upon application of planning benchmark: <ul style="list-style-type: none"> <li>Secondary Pupil Demand per Dwelling: 0.156 places</li> <li>Sixth Form Pupil Demand per Dwelling: 0.063 places</li> </ul> <i>Oxfordshire County Council Assumptions 2026 (verified against DFE Oxfordshire Specific Online Pupil Yield Tool figures)</i> </li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Data / Document Sources | <ul style="list-style-type: none"> <li>Oxfordshire County Council - Pupil Place Plan 2023/24-2027/28(PPP) (2024): <a href="https://www.oxfordshire.gov.uk/sites/default/files/file/our-work-schools/Pupil-Place-Plan.pdf">https://www.oxfordshire.gov.uk/sites/default/files/file/our-work-schools/Pupil-Place-Plan.pdf</a></li> <li>Oxfordshire County Council - West Oxfordshire Local Plan 2043 Topic Paper (May 2026)</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

# Special Education Needs & Disability (SEND)

| Infrastructure Topic: Education                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sub Topic: Special Educational Needs & Disability (SEND) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Delivery Partners and Local Context</b>               | <ul style="list-style-type: none"> <li>SEND provision is delivered through a combination of mainstream schools, specialist resource bases, local authority special schools, independent providers and non-maintained special schools.</li> <li>There is a need to increase SEND capacity across Oxfordshire. Demand for special school places has grown rapidly in recent years, and projections show an urgent need for additional provision, particularly for pupils requiring support for Social, Emotional and Mental Health (SEMH) and/or Autism Spectrum Disorder (ASD) needs.</li> <li>The County Council's Special Educational Needs &amp; Disability Sufficiency of Places Strategy identifies the need for more special school places across Oxfordshire.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Current Provision</b>                                 | <ul style="list-style-type: none"> <li>West Oxfordshire has one special school: Springfield School in Witney. The school caters for pupils aged 2–16 with severe, profound and multiple learning difficulties. Springfield School is split across primary and secondary provision. Its primary provision is co-located with Madley Brook Community Primary School in purpose-built accommodation, which opened in 2003 and includes an integrated nursery. Its secondary provision is located in purpose-built accommodation on the Wood Green School site, which opened in 2005.</li> <li>As of 2025, Springfield School provides 121 places in total.</li> <li>There is also specialist SEND provision within mainstream school settings. The Marlborough CE School in Woodstock has a specialist resource base for pupils with communication and interaction difficulties.</li> <li>Windrush CE Primary School has recently opened a resource base for pupils with communications and interaction needs.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Existing Issues / Opportunities</b>                   | <ul style="list-style-type: none"> <li>OCC projections show significant growth in the number of pupils with EHCPs. Current state-sector SEND capacity is insufficient to meet demand across Oxfordshire.</li> <li>Projections calculated by DfE-appointed DBV consultants of future number of children subject to Education, Health Care Plan (EHCP), show a clear and urgent need for additional special school provision in the county, especially to meet the rapid growth in the number of pupils needing specialist support for Social, Emotional &amp; Mental Health (SEMH) and/or Autism Spectrum Disorder (ASD) needs.</li> <li>By 2027, the current projections identify a deficit of 550 maintained special school places in Oxfordshire.</li> <li>Oxfordshire's expenditure on provision for children with EHCPs has increased by nearly £15m, or around 30%, over the last three years. Reducing dependence on independent and non-maintained provision is therefore identified as important for managing SEND spending and enabling more children to access suitable provision locally.</li> <li>Because special schools each cover a large area of population, schools outside of West Oxfordshire contribute towards ensuring sufficient capacity for local residents, just as schools in West Oxfordshire serve a wider population. Additional special education provision anywhere in Oxfordshire therefore indirectly contributes towards ensuring sufficient capacity for West Oxfordshire residents, by reducing pressure on more local schools.</li> </ul> |
| <i>Burford Charlbury</i>                                 | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <i>Witney</i>                                            | <ul style="list-style-type: none"> <li>Witney is the main focus of specialist SEND provision within West Oxfordshire: <ul style="list-style-type: none"> <li>Springfield School is located in Witney and provides the District's only special school places, offering 121 places as of 2025. This school is for all ages (excluding sixth form)</li> <li>Windrush CoE Primary School in Witney is a new school, opened in 2021. Resource base has opened for 6 pupils with communication and interaction needs, strengthening the town's role in local SEND provision at a primary school level.</li> <li>Wood Green School is a secondary school with 20 places for MLD needs.</li> </ul> </li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <i>Chipping Norton</i>                                   | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <i>Carteton</i>                                          | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <i>Eynsham</i>                                           | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <i>Woodstock</i>                                         | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Existing Planned Projects</b>                         | <ul style="list-style-type: none"> <li>Artemis Academy will open in a newly built, purpose design facility in Faringdon. The provisional opening date is January 2027, and the school will open with approximately 30 students. The pupil roll will grow gradually over 4 years, reaching capacity at 100 students.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

## Infrastructure Topic: Education

### Sub Topic: Special Educational Needs & Disability (SEND)

|                                           | <ul style="list-style-type: none"><li>• The school will support students with a wide range of Special Educational Needs and Disabilities, including Social, Emotional and Mental Health needs, Autism Spectrum Condition, and Cognition and Learning difficulties. Some students will have experienced Adverse Childhood Experiences (ACEs) and significant trauma. All students will have Education, Health and Care Plans.</li><li>• Across Oxfordshire, three new special schools are currently in the pipeline: two schools focusing on Social, Emotional &amp; Mental Health (SEMH) and Autism Spectrum Disorder (ASD) needs in Faringdon and Didcot, and a community special school within the Valley Park development to the west of Didcot, which would focus more on needs other than SEMH and ASD, including Severe Learning Difficulties (SLD) and Profound &amp; Multiple Learning Difficulties (PMLD).</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                              |                              |                              |                              |                   |   |   |   |           |   |    |    |                 |   |   |    |         |   |    |    |        |   |    |    |           |   |    |    |                  |    |    |     |
|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|-------------------|---|---|---|-----------|---|----|----|-----------------|---|---|----|---------|---|----|----|--------|---|----|----|-----------|---|----|----|------------------|----|----|-----|
| Infrastructure required to Support Growth | <ul style="list-style-type: none"><li>• A contribution towards expansion of special school capacity, including towards the cost of acquiring suitable sites, will be required from all developments based on the percentage of the pupil generation who would be expected to require places at a special school. Opportunities for co-location of specialist and mainstream provision are to be encouraged.</li><li>• As well as special schools, new mainstream schools will be specified to include a SEND Unit / Resource Base / Inclusion Base to provide an intermediate level of provision.</li><li>• Through application of theoretical planning benchmarks the estimated scale of future requirements is set out in the table below. It should be noted that these figures do not consider or address any existing shortfalls in capacity identified through the pupil place plan and are based on the theoretical gross dwelling increase. Refined analysis will be completed through the regular pupil place plan.</li><li>• The theoretical assessment is also applied to the strategic sites within each IDP Sub area to allow further consideration of site-specific requirements, which is presented separately below.</li></ul> <table><tr><th>SEND Pupils</th><th>By end of Phase 1</th><th>Cumulative by end of Phase 2</th><th>Cumulative by end of Phase 3</th></tr><tr><td>Burford Charlbury</td><td>2</td><td>5</td><td>6</td></tr><tr><td>Carterton</td><td>9</td><td>27</td><td>50</td></tr><tr><td>Chipping Norton</td><td>4</td><td>9</td><td>11</td></tr><tr><td>Eynsham</td><td>1</td><td>13</td><td>26</td></tr><tr><td>Witney</td><td>7</td><td>22</td><td>37</td></tr><tr><td>Woodstock</td><td>4</td><td>11</td><td>11</td></tr><tr><td>West Oxfordshire</td><td>27</td><td>87</td><td>141</td></tr></table> | SEND Pupils                  | By end of Phase 1            | Cumulative by end of Phase 2 | Cumulative by end of Phase 3 | Burford Charlbury | 2 | 5 | 6 | Carterton | 9 | 27 | 50 | Chipping Norton | 4 | 9 | 11 | Eynsham | 1 | 13 | 26 | Witney | 7 | 22 | 37 | Woodstock | 4 | 11 | 11 | West Oxfordshire | 27 | 87 | 141 |
| SEND Pupils                               | By end of Phase 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Cumulative by end of Phase 2 | Cumulative by end of Phase 3 |                              |                              |                   |   |   |   |           |   |    |    |                 |   |   |    |         |   |    |    |        |   |    |    |           |   |    |    |                  |    |    |     |
| Burford Charlbury                         | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 5                            | 6                            |                              |                              |                   |   |   |   |           |   |    |    |                 |   |   |    |         |   |    |    |        |   |    |    |           |   |    |    |                  |    |    |     |
| Carterton                                 | 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 27                           | 50                           |                              |                              |                   |   |   |   |           |   |    |    |                 |   |   |    |         |   |    |    |        |   |    |    |           |   |    |    |                  |    |    |     |
| Chipping Norton                           | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 9                            | 11                           |                              |                              |                   |   |   |   |           |   |    |    |                 |   |   |    |         |   |    |    |        |   |    |    |           |   |    |    |                  |    |    |     |
| Eynsham                                   | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 13                           | 26                           |                              |                              |                   |   |   |   |           |   |    |    |                 |   |   |    |         |   |    |    |        |   |    |    |           |   |    |    |                  |    |    |     |
| Witney                                    | 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 22                           | 37                           |                              |                              |                   |   |   |   |           |   |    |    |                 |   |   |    |         |   |    |    |        |   |    |    |           |   |    |    |                  |    |    |     |
| Woodstock                                 | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 11                           | 11                           |                              |                              |                   |   |   |   |           |   |    |    |                 |   |   |    |         |   |    |    |        |   |    |    |           |   |    |    |                  |    |    |     |
| West Oxfordshire                          | 27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 87                           | 141                          |                              |                              |                   |   |   |   |           |   |    |    |                 |   |   |    |         |   |    |    |        |   |    |    |           |   |    |    |                  |    |    |     |
| Burford Charlbury                         | <ul style="list-style-type: none"><li>• Sub Area wide requirement (from all housing) as above with no strategic site requirements</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                              |                              |                              |                              |                   |   |   |   |           |   |    |    |                 |   |   |    |         |   |    |    |        |   |    |    |           |   |    |    |                  |    |    |     |
| Witney                                    | <ul style="list-style-type: none"><li>• Sub Area wide requirement (from all housing) as above including the following Strategic Site Requirements:</li><li>• North Witney SDA – 9 SEND Pupils</li><li>• Land north of Burford Road – 5 SEND Pupils</li><li>• Land south of Witney – 5 SEND Pupils</li><li>• Land west of Witney – 5 SEND Pupils</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                              |                              |                              |                              |                   |   |   |   |           |   |    |    |                 |   |   |    |         |   |    |    |        |   |    |    |           |   |    |    |                  |    |    |     |
| Chipping Norton                           | <ul style="list-style-type: none"><li>• Sub Area wide requirement (from all housing) as above including the following Strategic Site Requirements:</li><li>• East Chipping Norton – 5 SEND Pupils</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                              |                              |                              |                              |                   |   |   |   |           |   |    |    |                 |   |   |    |         |   |    |    |        |   |    |    |           |   |    |    |                  |    |    |     |
| Carterton                                 | <ul style="list-style-type: none"><li>• Sub Area wide requirement (from all housing) as above including the following Strategic Site Requirements:</li><li>• East of Brize Norton – 15 SEND Pupils</li><li>• North East of Carterton – 15 SEND Pupils</li><li>• Land at west Carterton – 6 SEND Pupils</li><li>• North of Carterton – 3 SEND Pupils</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                              |                              |                              |                              |                   |   |   |   |           |   |    |    |                 |   |   |    |         |   |    |    |        |   |    |    |           |   |    |    |                  |    |    |     |

| Infrastructure Topic: Education                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sub Topic: Special Educational Needs & Disability (SEND) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <i>Eynsham</i>                                           | <ul style="list-style-type: none"> <li>• Sub Area wide requirement (from all housing) as above including the following Strategic Site Requirements:</li> <li>• Salt Cross Garden Village – 16 SEND Pupils</li> <li>• West Eynsham SDA – 7 SEND Pupils</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <i>Woodstock</i>                                         | <ul style="list-style-type: none"> <li>• Sub Area wide requirement (from all housing) as above including the following Strategic Site Requirements:</li> <li>• Land south west of Hanborough Station – 2 SEND Pupils</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Further commentary</b>                                | <ul style="list-style-type: none"> <li>• Future requirements calculated based upon application of planning benchmark: <ul style="list-style-type: none"> <li>▪ Special Schools Pupil Demand per Dwelling: 0.007 places<br/><i>Oxfordshire County Council Assumptions 2026 (verified against DFE Oxfordshire Specific Online Pupil Yield Tool figures)</i></li> </ul> </li> </ul>                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Data / Document Sources</b>                           | <ul style="list-style-type: none"> <li>• Oxfordshire SEND Sufficiency Delivery Strategy 2022/23-2026/27 (2023): <a href="https://www.oxfordshire.gov.uk/sites/default/files/file/special-educational-needs/SENDSufficiencyStrategy.pdf">https://www.oxfordshire.gov.uk/sites/default/files/file/special-educational-needs/SENDSufficiencyStrategy.pdf</a></li> <li>• Oxfordshire County Council - Pupil Place Plan 2023/24-2027/28(PPP) (2024): <a href="https://www.oxfordshire.gov.uk/sites/default/files/file/our-work-schools/Pupil-Place-Plan.pdf">https://www.oxfordshire.gov.uk/sites/default/files/file/our-work-schools/Pupil-Place-Plan.pdf</a></li> <li>• Oxfordshire County Council - West Oxfordshire Local Plan 2043 Topic Paper (May 2026)</li> </ul> |

## Further and Higher Education

| Infrastructure Topic: Education           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |                              |                              |
|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------|------------------------------|
| Sub Topic: Further and Higher Education   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |                              |                              |
| Delivery Partners and Local Context       | <ul style="list-style-type: none"> <li>Further and higher education provision in West Oxfordshire is principally identified through Abingdon and Witney College. The College provides both part-time and full-time further and higher education courses, including GCSEs, foundation degrees, degree courses, apprenticeships and vocational courses.</li> <li>Abingdon and Witney College also supports younger learners through part-time courses for 14–16-year-olds, working with secondary schools. This indicates a relationship between secondary education and further education provision in the District.</li> <li>The College's Strategic Plan 2022/23–2026/27 indicates that major capital projects linked to new provision and curriculum expansion have generally been funded through government and LEP grants. This suggests that future infrastructure delivery may depend on external funding opportunities as well as institutional planning.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |                              |                              |
|                                           | <ul style="list-style-type: none"> <li>Abingdon and Witney College is the main further and higher education provider identified in West Oxfordshire. It offers a broad range of post-16 and adult learning routes, including GCSEs, foundation degrees, degree courses, apprenticeships and vocational courses.</li> <li>Abingdon and Witney College currently enrolls around 11,000 students each year and employs 593 members of staff.</li> <li>The College operates across four sites: Abingdon, Witney, Common Leys and Bicester. Within West Oxfordshire, the Witney Campus on Holloway Road features modern studios, IT suites, and a Construction Skills Centre Witney Campus, which was established to adapt to the region's skills and vocational demand. The Common Leys Campus provides adult education and land-based/AgriTech courses.</li> <li>Existing higher education facilities in the wider Oxfordshire area: University of Oxford (existing student numbers: 26,595 students across 39 colleges); Oxford Brookes University (existing student numbers 17,500 students across 3 campuses)</li> <li>A number of existing higher and further education facilities in close proximity to settlements in West Oxfordshire are likely to provide commutable options for students choosing to study outside of the district. Many students will also leave home and move long distances to other universities and further education colleges across the UK: <ul style="list-style-type: none"> <li>Buckinghamshire College Group, Berkshire College of Agriculture, Cirencester College, Moulton College, Newbury College, New College Swindon, Reading College.</li> <li>University of Buckingham, Open University Campus in Milton Keynes, University of Bedfordshire Milton Keynes Campus, Reading University, Banbury University, High Wycombe University, University of Gloucestershire, Hartpury University, Royal Agricultural University.</li> </ul> </li> </ul> |                   |                              |                              |
| Existing Issues / Opportunities           | <ul style="list-style-type: none"> <li>Abingdon and Witney College Strategic Plan indicates that major capital projects for new provision and curriculum expansion have largely relied on government and LEP grants. This suggests that future expansion or improvement may be dependent on the availability of external capital funding.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   |                              |                              |
| Burford Charlbury                         | <ul style="list-style-type: none"> <li></li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |                              |                              |
| Witney                                    | <ul style="list-style-type: none"> <li>Witney is the key further and higher education location identified within West Oxfordshire. Abingdon and Witney College has a campus in Witney, which forms part of its wider four-site estate.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   |                              |                              |
| Chipping Norton                           | <ul style="list-style-type: none"> <li></li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |                              |                              |
| Carterton                                 | <ul style="list-style-type: none"> <li></li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |                              |                              |
| Eynsham                                   | <ul style="list-style-type: none"> <li></li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |                              |                              |
| Woodstock                                 | <ul style="list-style-type: none"> <li></li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |                              |                              |
| Existing Planned Projects                 | <ul style="list-style-type: none"> <li>None identified at the moment.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |                              |                              |
| Infrastructure required to Support Growth | <ul style="list-style-type: none"> <li>New residential development is also expected to increase demand for further and higher education places.</li> <li>Through application of theoretical planning benchmarks the estimated scale of future requirements is set out in the table below.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   |                              |                              |
|                                           | Adult Learning Space (sq.m)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | By end of Phase 1 | Cumulative by end of Phase 2 | Cumulative by end of Phase 3 |
|                                           | Burford Charlbury                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 10                | 20                           | 20                           |

| Infrastructure Topic: Education         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |            |            |
|-----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|------------|
| Sub Topic: Further and Higher Education |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |            |            |
|                                         | Carterton                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 30         | 100        | 180        |
|                                         | Chipping Norton                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10         | 30         | 40         |
|                                         | Eynsham                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0          | 50         | 90         |
|                                         | Witney                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 20         | 80         | 130        |
|                                         | Woodstock                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 20         | 40         | 40         |
|                                         | <b>West Oxfordshire</b>                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>100</b> | <b>310</b> | <b>500</b> |
| <i>Burford Charlbury</i>                | <ul style="list-style-type: none"><li>Sub Area wide requirement (from all housing) as above with no strategic site requirements</li></ul>                                                                                                                                                                                                                                                                                                                             |            |            |            |
| <i>Witney</i>                           | <ul style="list-style-type: none"><li>Sub Area wide requirement (from all housing) as above including the following <u>Strategic Site Requirements</u>:</li><li>North Witney SDA – 10 sqm of Adult Learning Space</li><li>Land north of Burford Road – 10 sqm of Adult Learning Space</li><li>Land south of Witney – 10 sqm of Adult Learning Space</li><li>Land west of Witney – 10 sqm of Adult Learning Space</li></ul>                                            |            |            |            |
| <i>Chipping Norton</i>                  | <ul style="list-style-type: none"><li>Sub Area wide requirement (from all housing) as above including the following <u>Strategic Site Requirements</u>:</li><li>East Chipping Norton – 10 sqm of Adult Learning Space</li></ul>                                                                                                                                                                                                                                       |            |            |            |
| <i>Carterton</i>                        | <ul style="list-style-type: none"><li>Sub Area wide requirement (from all housing) as above including the following <u>Strategic Site Requirements</u>:</li><li>East of Brize Norton – 20 sqm of Adult Learning Space</li><li>North East of Carterton – 20 sqm of Adult Learning Space</li><li>Land at west Carterton – 10 sqm of Adult Learning Space</li></ul>                                                                                                      |            |            |            |
| <i>Eynsham</i>                          | <ul style="list-style-type: none"><li>Sub Area wide requirement (from all housing) as above including the following <u>Strategic Site Requirements</u>:</li><li>Salt Cross Garden Village – 20 sqm of Adult Learning Space</li><li>West Eynsham SDA – 10 sqm of Adult Learning Space</li></ul>                                                                                                                                                                        |            |            |            |
| <i>Woodstock</i>                        | <ul style="list-style-type: none"><li>Sub Area wide requirement (from all housing) as above including the following <u>Strategic Site Requirements</u>:</li><li>Land south west of Hanborough Station – 0 sqm of Adult Learning Space</li></ul>                                                                                                                                                                                                                       |            |            |            |
| <b>Further commentary</b>               | <ul style="list-style-type: none"><li>Future requirements calculated based upon application of planning benchmark:<ul style="list-style-type: none"><li>Proportion of population in Adult Learning: 0.005</li><li>Adult Learning Space Per FTE Student: 2.330</li></ul><i>Essex County Council - Developers' Guide to Infrastructure Contributions 2016 Edition (applied as working benchmark in place of localised standards which were not available)</i></li></ul> |            |            |            |
| <b>Data / Document Sources</b>          | <ul style="list-style-type: none"><li>Abingdon &amp; Witney College Strategic Plan 2022/23-2026/27: <a href="https://abingdon-witney.ac.uk/files/College-Strategic-Plan-2022-3.pdf">https://abingdon-witney.ac.uk/files/College-Strategic-Plan-2022-3.pdf</a></li></ul>                                                                                                                                                                                               |            |            |            |

## 5.8 Community and Civic Facilities

### Community Facilities, Libraries and Places of Worship

| Infrastructure Topic: Community and Civic Facilities             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sub Topic: Community Facilities, Libraries and Places of Worship |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Delivery Partners and Local Context</b>                       | <ul style="list-style-type: none"> <li>Community facilities are delivered and managed through a variety of ownership and operational models.</li> <li>Community Wellbeing activity focuses on community buildings, social infrastructure, growing spaces, food systems, community development, healthy place-shaping, health sector partnerships and young people.</li> <li>Oxfordshire County Council, as the Local Libraries Authority, is responsible for the provision of libraries in West Oxfordshire under the 1964 Public Libraries and Museums Act.</li> <li>Large-scale residential development, including the strategic locations for growth proposed in the Local Plan, will be required to provide appropriate community facilities. The Council will support opportunities to deliver multi-functional community facilities that serve a broad range of users and purposes.</li> <li>Village halls and community spaces are important for community activity, and West Oxfordshire Council has been committed to provide funding towards the repair and refurbishment of these assets.</li> <li>The provision of places of worship is the responsibility of religious groups based on their own needs. Places of worship within West Oxfordshire are generally managed and owned by individual faith groups. In certain cases, religious organisations operate from leased or rented spaces within community halls or other shared-use buildings.</li> </ul> |
| <b>Current Provision</b>                                         | <ul style="list-style-type: none"> <li>There are 11 libraries in West Oxfordshire, including Carterton, Chipping Norton, Eynsham and Witney libraries.</li> <li>Witney Library has recently been refurbished and upgraded enhancing its facilities.</li> <li>Oxfordshire County Council have re-introduced a Targeted Youth Support Offer to provide more support to young people facing barriers. However, provision is funded entirely by local charitable sources and local residents.</li> <li>Charlbury Community Centre is a multi-functional facility that incorporates Charlbury Library, making it highly accessible and well used by local residents.</li> <li>Other community hubs include Glyme Hall, Corn Exchange and Langdale Hall, alongside various village halls.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Existing Issues / Opportunities</b>                           | <ul style="list-style-type: none"> <li>Young people face a range of barriers to participating in positive activities, and limited access to these opportunities can have broader impacts on their health and wellbeing. Key challenges include cost, transport difficulties, social isolation, and the lack of someone to attend activities with. Meanwhile, higher concentrations of young people and families are located within the main settlements of Witney, Carterton, and Chipping Norton.</li> <li>Community services in West Oxfordshire are experiencing accommodation constraints, particularly in Witney, limiting the ability of services to meet local demand. Faith organisations are helping to fill gaps in community provision, but dedicated community service space remains limited.</li> <li>There is a recognised lack of dedicated youth facilities across Oxfordshire following years of underinvestment in youth services.</li> <li>There is a system-wide concern regarding access to services in rural communities.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <i>Burford Charlbury</i>                                         | <ul style="list-style-type: none"> <li>Libraries include: <ul style="list-style-type: none"> <li>Burford Library</li> <li>Charlbury Library</li> <li>Stonesfield Library</li> <li>Wychwood Library</li> </ul> </li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <i>Witney</i>                                                    | <ul style="list-style-type: none"> <li>Libraries include: <ul style="list-style-type: none"> <li>Witney Library</li> </ul> </li> <li>Community Centres include: <ul style="list-style-type: none"> <li>Corn Exchange</li> <li>Langdale Hall</li> </ul> </li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <i>Chipping Norton</i>                                           | <ul style="list-style-type: none"> <li>Chipping Norton library has been consistently identified as being unfit for purpose in terms of its size, internal configuration and access due to the location of the library.</li> <li>Libraries include: <ul style="list-style-type: none"> <li>Chipping Norton Library</li> </ul> </li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

| Infrastructure Topic: Community and Civic Facilities             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                              |                              |  |                                 |                   |                              |                              |                   |    |    |     |           |     |     |     |                 |    |     |     |         |    |     |     |        |     |     |     |           |    |     |     |                  |     |       |       |                      |                   |                              |                              |                   |    |    |    |           |    |     |     |                 |    |    |     |
|------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------------|--|---------------------------------|-------------------|------------------------------|------------------------------|-------------------|----|----|-----|-----------|-----|-----|-----|-----------------|----|-----|-----|---------|----|-----|-----|--------|-----|-----|-----|-----------|----|-----|-----|------------------|-----|-------|-------|----------------------|-------------------|------------------------------|------------------------------|-------------------|----|----|----|-----------|----|-----|-----|-----------------|----|----|-----|
| Sub Topic: Community Facilities, Libraries and Places of Worship |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                              |                              |  |                                 |                   |                              |                              |                   |    |    |     |           |     |     |     |                 |    |     |     |         |    |     |     |        |     |     |     |           |    |     |     |                  |     |       |       |                      |                   |                              |                              |                   |    |    |    |           |    |     |     |                 |    |    |     |
|                                                                  | <ul style="list-style-type: none"><li>Community Centres include:<ul style="list-style-type: none"><li>Glyme Hall</li></ul></li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                              |                              |  |                                 |                   |                              |                              |                   |    |    |     |           |     |     |     |                 |    |     |     |         |    |     |     |        |     |     |     |           |    |     |     |                  |     |       |       |                      |                   |                              |                              |                   |    |    |    |           |    |     |     |                 |    |    |     |
| Carterton                                                        | <ul style="list-style-type: none"><li>Libraries include:<ul style="list-style-type: none"><li>Carterton Library</li><li>Bampton Library</li></ul></li><li>Community Centres include:</li><li>Carterton Community Centre</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                              |                              |  |                                 |                   |                              |                              |                   |    |    |     |           |     |     |     |                 |    |     |     |         |    |     |     |        |     |     |     |           |    |     |     |                  |     |       |       |                      |                   |                              |                              |                   |    |    |    |           |    |     |     |                 |    |    |     |
| Eynsham                                                          | <ul style="list-style-type: none"><li>Libraries include:<ul style="list-style-type: none"><li>Eynsham Library</li></ul></li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                              |                              |  |                                 |                   |                              |                              |                   |    |    |     |           |     |     |     |                 |    |     |     |         |    |     |     |        |     |     |     |           |    |     |     |                  |     |       |       |                      |                   |                              |                              |                   |    |    |    |           |    |     |     |                 |    |    |     |
| Woodstock                                                        | <ul style="list-style-type: none"><li>Libraries include:<ul style="list-style-type: none"><li>Woodstock Library</li><li>North Leigh Library</li></ul></li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                              |                              |  |                                 |                   |                              |                              |                   |    |    |     |           |     |     |     |                 |    |     |     |         |    |     |     |        |     |     |     |           |    |     |     |                  |     |       |       |                      |                   |                              |                              |                   |    |    |    |           |    |     |     |                 |    |    |     |
| Existing Planned Projects                                        | <ul style="list-style-type: none"><li>None identified at present.</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                              |                              |  |                                 |                   |                              |                              |                   |    |    |     |           |     |     |     |                 |    |     |     |         |    |     |     |        |     |     |     |           |    |     |     |                  |     |       |       |                      |                   |                              |                              |                   |    |    |    |           |    |     |     |                 |    |    |     |
| Infrastructure required to Support Growth                        | <ul style="list-style-type: none"><li>Discussions with Oxfordshire County Council have identified that the level of growth proposed for Witney, Carterton, Chipping Norton and Eynsham will place additional pressures on these libraries. Developer funding, alongside CIL, will therefore be sought to develop integrated facilities on alternative sites or to extend and refurbish/redevelop these buildings in order to meet current and future needs.</li><li>Witney would benefit from a dedicated centrally located Community Hub capable of accommodating multiple community services and support functions.</li><li>Additional dedicated youth spaces may be required to support population growth, particularly in Witney and Carterton where future growth and youth populations are expected to be greatest.</li><li>Food logistics facilities have been identified as a priority to improve access to affordable healthy food, strengthen local food networks and support shorter supply chains. Additional support for market gardens and local food production infrastructure should be considered.</li><li>Additional community-based mental health hub provision may be required, particularly in Witney where staffing is in place but a permanent facility has not yet been delivered.</li><li>Large strategic developments should provide community spaces and buildings early in the development process, including temporary facilities where appropriate, to support community cohesion and social integration.</li><li>Through application of theoretical planning benchmarks the estimated scale of future requirements is set out in the table below.</li></ul> <table><thead><tr><th>Community Flexible Space (sq.m)</th><th>By end of Phase 1</th><th>Cumulative by end of Phase 2</th><th>Cumulative by end of Phase 3</th></tr></thead><tbody><tr><td>Burford Charlbury</td><td>40</td><td>90</td><td>120</td></tr><tr><td>Carterton</td><td>170</td><td>510</td><td>930</td></tr><tr><td>Chipping Norton</td><td>80</td><td>170</td><td>210</td></tr><tr><td>Eynsham</td><td>20</td><td>240</td><td>480</td></tr><tr><td>Witney</td><td>120</td><td>410</td><td>690</td></tr><tr><td>Woodstock</td><td>80</td><td>200</td><td>210</td></tr><tr><td>West Oxfordshire</td><td>510</td><td>1,620</td><td>2,630</td></tr></tbody></table><br><table><thead><tr><th>Library Space (sq.m)</th><th>By end of Phase 1</th><th>Cumulative by end of Phase 2</th><th>Cumulative by end of Phase 3</th></tr></thead><tbody><tr><td>Burford Charlbury</td><td>20</td><td>50</td><td>60</td></tr><tr><td>Carterton</td><td>80</td><td>250</td><td>460</td></tr><tr><td>Chipping Norton</td><td>40</td><td>80</td><td>100</td></tr></tbody></table> |                              |                              |  | Community Flexible Space (sq.m) | By end of Phase 1 | Cumulative by end of Phase 2 | Cumulative by end of Phase 3 | Burford Charlbury | 40 | 90 | 120 | Carterton | 170 | 510 | 930 | Chipping Norton | 80 | 170 | 210 | Eynsham | 20 | 240 | 480 | Witney | 120 | 410 | 690 | Woodstock | 80 | 200 | 210 | West Oxfordshire | 510 | 1,620 | 2,630 | Library Space (sq.m) | By end of Phase 1 | Cumulative by end of Phase 2 | Cumulative by end of Phase 3 | Burford Charlbury | 20 | 50 | 60 | Carterton | 80 | 250 | 460 | Chipping Norton | 40 | 80 | 100 |
| Community Flexible Space (sq.m)                                  | By end of Phase 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Cumulative by end of Phase 2 | Cumulative by end of Phase 3 |  |                                 |                   |                              |                              |                   |    |    |     |           |     |     |     |                 |    |     |     |         |    |     |     |        |     |     |     |           |    |     |     |                  |     |       |       |                      |                   |                              |                              |                   |    |    |    |           |    |     |     |                 |    |    |     |
| Burford Charlbury                                                | 40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 90                           | 120                          |  |                                 |                   |                              |                              |                   |    |    |     |           |     |     |     |                 |    |     |     |         |    |     |     |        |     |     |     |           |    |     |     |                  |     |       |       |                      |                   |                              |                              |                   |    |    |    |           |    |     |     |                 |    |    |     |
| Carterton                                                        | 170                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 510                          | 930                          |  |                                 |                   |                              |                              |                   |    |    |     |           |     |     |     |                 |    |     |     |         |    |     |     |        |     |     |     |           |    |     |     |                  |     |       |       |                      |                   |                              |                              |                   |    |    |    |           |    |     |     |                 |    |    |     |
| Chipping Norton                                                  | 80                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 170                          | 210                          |  |                                 |                   |                              |                              |                   |    |    |     |           |     |     |     |                 |    |     |     |         |    |     |     |        |     |     |     |           |    |     |     |                  |     |       |       |                      |                   |                              |                              |                   |    |    |    |           |    |     |     |                 |    |    |     |
| Eynsham                                                          | 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 240                          | 480                          |  |                                 |                   |                              |                              |                   |    |    |     |           |     |     |     |                 |    |     |     |         |    |     |     |        |     |     |     |           |    |     |     |                  |     |       |       |                      |                   |                              |                              |                   |    |    |    |           |    |     |     |                 |    |    |     |
| Witney                                                           | 120                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 410                          | 690                          |  |                                 |                   |                              |                              |                   |    |    |     |           |     |     |     |                 |    |     |     |         |    |     |     |        |     |     |     |           |    |     |     |                  |     |       |       |                      |                   |                              |                              |                   |    |    |    |           |    |     |     |                 |    |    |     |
| Woodstock                                                        | 80                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 200                          | 210                          |  |                                 |                   |                              |                              |                   |    |    |     |           |     |     |     |                 |    |     |     |         |    |     |     |        |     |     |     |           |    |     |     |                  |     |       |       |                      |                   |                              |                              |                   |    |    |    |           |    |     |     |                 |    |    |     |
| West Oxfordshire                                                 | 510                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1,620                        | 2,630                        |  |                                 |                   |                              |                              |                   |    |    |     |           |     |     |     |                 |    |     |     |         |    |     |     |        |     |     |     |           |    |     |     |                  |     |       |       |                      |                   |                              |                              |                   |    |    |    |           |    |     |     |                 |    |    |     |
| Library Space (sq.m)                                             | By end of Phase 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Cumulative by end of Phase 2 | Cumulative by end of Phase 3 |  |                                 |                   |                              |                              |                   |    |    |     |           |     |     |     |                 |    |     |     |         |    |     |     |        |     |     |     |           |    |     |     |                  |     |       |       |                      |                   |                              |                              |                   |    |    |    |           |    |     |     |                 |    |    |     |
| Burford Charlbury                                                | 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 50                           | 60                           |  |                                 |                   |                              |                              |                   |    |    |     |           |     |     |     |                 |    |     |     |         |    |     |     |        |     |     |     |           |    |     |     |                  |     |       |       |                      |                   |                              |                              |                   |    |    |    |           |    |     |     |                 |    |    |     |
| Carterton                                                        | 80                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 250                          | 460                          |  |                                 |                   |                              |                              |                   |    |    |     |           |     |     |     |                 |    |     |     |         |    |     |     |        |     |     |     |           |    |     |     |                  |     |       |       |                      |                   |                              |                              |                   |    |    |    |           |    |     |     |                 |    |    |     |
| Chipping Norton                                                  | 40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 80                           | 100                          |  |                                 |                   |                              |                              |                   |    |    |     |           |     |     |     |                 |    |     |     |         |    |     |     |        |     |     |     |           |    |     |     |                  |     |       |       |                      |                   |                              |                              |                   |    |    |    |           |    |     |     |                 |    |    |     |

## Infrastructure Topic: Community and Civic Facilities

### Sub Topic: Community Facilities, Libraries and Places of Worship

|                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                          |                                     |                                     |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------|-------------------------------------|
|                   | Eynsham                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 10                       | 120                                 | 230                                 |
|                   | Witney                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 60                       | 200                                 | 340                                 |
|                   | Woodstock                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 40                       | 100                                 | 100                                 |
|                   | <b>West Oxfordshire</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>250</b>               | <b>800</b>                          | <b>1,290</b>                        |
|                   | <b>Youth Services Places</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>By end of Phase 1</b> | <b>Cumulative by end of Phase 2</b> | <b>Cumulative by end of Phase 3</b> |
|                   | Burford Charlbury                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 20                       | 30                                  | 40                                  |
|                   | Carterton                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 60                       | 190                                 | 340                                 |
|                   | Chipping Norton                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 30                       | 60                                  | 80                                  |
|                   | Eynsham                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 10                       | 90                                  | 170                                 |
|                   | Witney                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 50                       | 150                                 | 250                                 |
|                   | Woodstock                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 30                       | 70                                  | 80                                  |
|                   | <b>West Oxfordshire</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>190</b>               | <b>600</b>                          | <b>970</b>                          |
|                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                          |                                     |                                     |
| Burford Charlbury | <ul style="list-style-type: none"><li>Sub Area wide requirement (from all housing) as above with no strategic site requirements</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                          |                                     |                                     |
| Witney            | <ul style="list-style-type: none"><li>Youth space highlighted through engagement as particularly needed in Witney given larger youth population</li><li>Sub Area wide requirement (from all housing) as above including the following <u>Strategic Site Requirements</u>:</li><li>North Witney SDA – 170 sq.m of community flexible space, 80 sq.m of library space, and 60 youth services places</li><li>Land north of Burford Road – 100 sq.m of community flexible space, 50 sq.m of library space, and 40 youth services places</li><li>Land south of Witney – 100 sq.m of community flexible space, 50 sq.m of library space, and 40 s youth services places</li><li>Land west of Witney – 100 sq.m of community flexible space, 50 sq.m of library space, and 40 youth services places</li></ul>                                          |                          |                                     |                                     |
| Chipping Norton   | <ul style="list-style-type: none"><li>Library expansion required.</li><li>Sub Area wide requirement (from all housing) as above including the following <u>Strategic Site Requirements</u>:</li><li>East Chipping Norton – 100 sq.m of community flexible space, 50 sq.m of library space, and 40 youth services places</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          |                                     |                                     |
| Carterton         | <ul style="list-style-type: none"><li>Library expansion required</li><li>Youth space highlighted through engagement as particularly needed in Carterton given larger youth population</li><li>Sub Area wide requirement (from all housing) as above including the following <u>Strategic Site Requirements</u>:</li><li>East of Brize Norton – 270 sq.m of community flexible space, 130 sq.m of library space, and 100 youth services places</li><li>North East of Carterton – 270 sq.m of community flexible space, 130 sq.m of library space, and 100 youth services places</li><li>Land at west Carterton – 110 sq.m of community flexible space, 50 sq.m of library space, and 40 youth services places</li><li>North of Carterton – 50 sq.m of community flexible space, 30 sq.m of library space, and 20 youth services places</li></ul> |                          |                                     |                                     |
| Eynsham           | <ul style="list-style-type: none"><li>Library expansion required.</li><li>Sub Area wide requirement (from all housing) as above including the following <u>Strategic Site Requirements</u>:</li><li>Salt Cross Garden Village – 300 sq.m of community flexible space, 150 sq.m of library space, and 110 youth services places</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                          |                                     |                                     |

| Infrastructure Topic: Community and Civic Facilities             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sub Topic: Community Facilities, Libraries and Places of Worship |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                  | <ul style="list-style-type: none"> <li>West Eynsham SDA – 130 sq.m of community flexible space, 60 sq.m of library space, and 50 youth services places</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Woodstock                                                        | <ul style="list-style-type: none"> <li>Library expansion required.</li> <li>Sub Area wide requirement (from all housing) as above including the following Strategic Site Requirements:</li> <li>Land south west of Hanborough Station – 40 sq.m of community flexible space, 20 sq.m of library space, and 20 youth services places</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Further commentary                                               | <ul style="list-style-type: none"> <li>Future requirements calculated based upon application of planning benchmarks: <ul style="list-style-type: none"> <li>Multi Purpose Community Space (sq.m) per 1,000 person: 61 sq.m<br/><i>Milton Keynes Strategic Infrastructure Strategy (MKISS) 2026 (applied as working benchmark in place of localised standards which were not available)</i></li> <li>Library Space (sq.m) per 1,000 person: 30 sq.m<br/><i>Arts Council (Previously Museums, Libraries and Archives Council (MLA))</i></li> <li>Youth Service Clients per Dwelling: 0.05</li> <li>Youth Service Clients per Youth Facility: 60<br/><i>Essex County Council - Developers' Guide to Infrastructure Contributions 2016 Edition (applied as working benchmark in place of localised standards which were not available)</i></li> </ul> </li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Data / Document Sources                                          | <ul style="list-style-type: none"> <li>West Oxfordshire Design Guide: <a href="https://westoxon.gov.uk/planning-and-building/planning-policy/supplementary-planning-documents/">https://westoxon.gov.uk/planning-and-building/planning-policy/supplementary-planning-documents/</a></li> <li>Oxfordshire Food Strategy and West Oxfordshire Food Action Plan: <a href="https://goodfoodoxford.org/food-strategy/">https://goodfoodoxford.org/food-strategy/</a></li> <li>Witney central Community Health Insight Profile: <a href="https://data.oxfordshire.gov.uk/health-and-social-care/community-insight-profiles/">https://data.oxfordshire.gov.uk/health-and-social-care/community-insight-profiles/</a></li> <li>West Oxfordshire Youth Needs Assessment (2022): <a href="#">Youth Needs Assessment - summary report for informal Cabinet Aug 2022.pdf</a></li> <li>Joint Strategic Needs Assessment for Oxfordshire: <a href="https://data.oxfordshire.gov.uk/jsna/">https://data.oxfordshire.gov.uk/jsna/</a></li> <li>Oxfordshire Health and Wellbeing Strategy: <a href="https://www.oxfordshireleaders.org.uk/partner-projects/oxfordshire-health-wellbeing-board-strategy-2024-2030">https://www.oxfordshireleaders.org.uk/partner-projects/oxfordshire-health-wellbeing-board-strategy-2024-2030</a></li> </ul> |

## Arts and Heritage

| Infrastructure Topic: Community and Civic Facilities |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sub Topic: Arts and Heritage                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Delivery Partners and Local Context                  | <ul style="list-style-type: none"> <li>Arts and Heritage facilities are delivered and managed through a variety of ownership and operational models.</li> <li>Oxfordshire County Council manages The Oxfordshire Museum in Woodstock, the Bishop's Palace near Witney, and the Museums Resource Centre at Standlake, while the remaining establishments are typically operated by a combination of societies, trusts, and volunteer groups.</li> <li>The Council will however seek to enhance access to arts-related facilities for both residents and visitors, as well as the refurbishment or conversion of existing spaces.</li> <li>The Council has also successfully sought contributions towards the provision of public art as part of major new developments, particularly within residential areas. It will continue to promote and secure the inclusion of public art in major and town centre developments, along with arrangements for its ongoing maintenance where appropriate.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Current Provision                                    | <ul style="list-style-type: none"> <li>There are a number of museums and heritage centres in West Oxfordshire including: <ul style="list-style-type: none"> <li>Bishop's Palace, Witney</li> <li>Charlbury Museum</li> <li>Chipping Norton Museum of Local History</li> <li>Churchill and Sarsden Heritage Centre</li> <li>Cogges Manor Farm</li> <li>Combe Mill</li> <li>Witney and District Museum</li> <li>Oxfordshire Museum, Woodstock</li> <li>Museums Resource Centre, Standlake</li> <li>Burford Tolsey Museum and Archive</li> <li>Eynsham Museum and Heritage Centre</li> </ul> </li> <li>The District also contains 16 parks and gardens of historic interest, which are listed on Historic England's database of nationally designated heritage assets.</li> <li>Blenheim Palace is a major asset to the District and is registered as a World Heritage Site in recognition of its outstanding international importance.</li> <li>The Oxfordshire History Centre, based at St Luke's in Cowley, Oxford, is operated by Oxfordshire County Council and provides archive and local studies services. It preserves, promotes, and makes accessible the county's written, pictorial, and audio heritage, acting as the corporate and social memory of Oxfordshire and safeguarding a legacy for future generations.</li> <li>There are also theatres in West Oxfordshire. The Theatre Chipping Norton, the only professional theatre and arts centre in West Oxfordshire, is run as an independent charitable trust with a paid staff team and receives grant support from the Council. The Corn Exchange in Witney has recently been upgraded to accommodate a programme of music, amateur theatre performances, and film screenings.</li> </ul> |
| Existing Issues / Opportunities                      | <ul style="list-style-type: none"> <li>The cultural offer within West Oxfordshire is considered to lack visibility and supporting infrastructure. Theatre Chipping Norton is currently the district's only professional theatre and arts centre. The Corn Exchange in Witney functions as an events venue but does not currently have a dedicated professional programme team.</li> <li>Several Historic assets within West Oxfordshire have been classed by Historic England as being at risk with extensive problems or poor conditions including: <ul style="list-style-type: none"> <li>Church of St Nicholas, Kiddington Park, Kiddington (Listed Place of Worship grade II*)</li> <li>Waterman's Lodge bowl barrow, one of a pair of Bronze Age barrows on the western edge of Wychwood Forest, Cornbury and Wychwood (Scheduled Monument)</li> <li>Pair of bowl barrows south of Blindwell Wood, Crawley (Scheduled Monument)</li> <li>Medieval settlement and church of Asterleigh, Kiddington (Scheduled Monument)</li> <li>Rectangular enclosures 1100yds (Scheduled Monument)</li> </ul> </li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Burford Charlbury                                    | <ul style="list-style-type: none"> <li></li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

| Infrastructure Topic: Community and Civic Facilities |                                                                                                                                                                                                                                                                                                                                        |                  |             |
|------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------|
| Sub Topic: Arts and Heritage                         |                                                                                                                                                                                                                                                                                                                                        |                  |             |
| Witney                                               | •                                                                                                                                                                                                                                                                                                                                      |                  |             |
| Chipping Norton                                      | •                                                                                                                                                                                                                                                                                                                                      |                  |             |
| Carterton                                            | •                                                                                                                                                                                                                                                                                                                                      |                  |             |
| Eynsham                                              | •                                                                                                                                                                                                                                                                                                                                      |                  |             |
| Woodstock                                            | •                                                                                                                                                                                                                                                                                                                                      |                  |             |
| Existing Planned Projects                            | Planned Arts Projects:                                                                                                                                                                                                                                                                                                                 |                  |             |
|                                                      | Project                                                                                                                                                                                                                                                                                                                                | Location         | Status      |
|                                                      | <b>Burford Charlbury</b>                                                                                                                                                                                                                                                                                                               |                  |             |
|                                                      | <b>Carterton</b>                                                                                                                                                                                                                                                                                                                       |                  |             |
|                                                      | Provision of new public art within the vicinity of the site                                                                                                                                                                                                                                                                            | Bampton          | In Progress |
|                                                      | Enhancement of public areas                                                                                                                                                                                                                                                                                                            | Bampton          | In Progress |
|                                                      | Public art project                                                                                                                                                                                                                                                                                                                     | Carterton        | In Progress |
|                                                      | Public art projects                                                                                                                                                                                                                                                                                                                    | Carterton        | Not Started |
|                                                      | Temporary public art and activities in the vicinity of the site                                                                                                                                                                                                                                                                        | Carterton        | Not Started |
|                                                      | Public art within the vicinity of the site                                                                                                                                                                                                                                                                                             | Brize Norton     | Not Started |
|                                                      | <b>Chipping Norton</b>                                                                                                                                                                                                                                                                                                                 |                  |             |
|                                                      | Development of additional creative education space                                                                                                                                                                                                                                                                                     | Chipping Norton  | In Progress |
|                                                      | Temporary public art on and off site                                                                                                                                                                                                                                                                                                   | Chipping Norton  | In Progress |
|                                                      | Creative activities and events programme                                                                                                                                                                                                                                                                                               | Enstone          | In Progress |
|                                                      | <b>Eynsham</b>                                                                                                                                                                                                                                                                                                                         |                  |             |
|                                                      | Artist-led measures to enhance public spaces and infrastructure                                                                                                                                                                                                                                                                        | Eynsham          | In Progress |
|                                                      | Artist-led activity to enhance the environment of the site                                                                                                                                                                                                                                                                             | Stanton Harcourt | Not Started |
|                                                      | <b>Witney</b>                                                                                                                                                                                                                                                                                                                          |                  |             |
|                                                      | Public art within the vicinity of the site                                                                                                                                                                                                                                                                                             | Witney           | In Progress |
|                                                      | Provision of a creative programme                                                                                                                                                                                                                                                                                                      | Minster Lovell   | Not Started |
|                                                      | <b>Woodstock</b>                                                                                                                                                                                                                                                                                                                       |                  |             |
|                                                      | Public realm enhancements within the village                                                                                                                                                                                                                                                                                           | North Leigh      | In Progress |
|                                                      | Artist-led functional features                                                                                                                                                                                                                                                                                                         | North Leigh      | In Progress |
|                                                      | Commissioning and installation of public art                                                                                                                                                                                                                                                                                           | Long Hanborough  | In Progress |
|                                                      | Public art projects                                                                                                                                                                                                                                                                                                                    | Long Hanborough  | In Progress |
|                                                      | Commissioning and installation of public art                                                                                                                                                                                                                                                                                           | Tackley          | In Progress |
|                                                      | Creative projects with young people                                                                                                                                                                                                                                                                                                    | Bladon           | Not Started |
| Infrastructure required to Support Growth            | <ul style="list-style-type: none"> <li>Public art should continue to form part of major development proposals through developer contributions.</li> <li>Additional cultural infrastructure and arts facilities may be required to support population growth and strengthen the visibility of the district's cultural offer.</li> </ul> |                  |             |

## Infrastructure Topic: Community and Civic Facilities

### Sub Topic: Arts and Heritage

|                             | <ul style="list-style-type: none"><li>Through application of theoretical planning benchmarks the estimated scale of future requirements is set out in the table below.</li></ul> <table><thead><tr><th>Art &amp; Cultural Space (sq.m)</th><th>By end of Phase 1</th><th>Cumulative by end of Phase 2</th><th>Cumulative by end of Phase 3</th></tr></thead><tbody><tr><td>Burford Charlbury</td><td>30</td><td>70</td><td>90</td></tr><tr><td>Carterton</td><td>130</td><td>380</td><td>690</td></tr><tr><td>Chipping Norton</td><td>60</td><td>130</td><td>150</td></tr><tr><td>Eynsham</td><td>10</td><td>180</td><td>350</td></tr><tr><td>Witney</td><td>90</td><td>300</td><td>510</td></tr><tr><td>Woodstock</td><td>60</td><td>140</td><td>160</td></tr><tr><td><b>West Oxfordshire</b></td><td><b>370</b></td><td><b>1,200</b></td><td><b>1,940</b></td></tr></tbody></table> | Art & Cultural Space (sq.m)  | By end of Phase 1            | Cumulative by end of Phase 2 | Cumulative by end of Phase 3 | Burford Charlbury | 30 | 70 | 90 | Carterton | 130 | 380 | 690 | Chipping Norton | 60 | 130 | 150 | Eynsham | 10 | 180 | 350 | Witney | 90 | 300 | 510 | Woodstock | 60 | 140 | 160 | <b>West Oxfordshire</b> | <b>370</b> | <b>1,200</b> | <b>1,940</b> |
|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|-------------------|----|----|----|-----------|-----|-----|-----|-----------------|----|-----|-----|---------|----|-----|-----|--------|----|-----|-----|-----------|----|-----|-----|-------------------------|------------|--------------|--------------|
| Art & Cultural Space (sq.m) | By end of Phase 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Cumulative by end of Phase 2 | Cumulative by end of Phase 3 |                              |                              |                   |    |    |    |           |     |     |     |                 |    |     |     |         |    |     |     |        |    |     |     |           |    |     |     |                         |            |              |              |
| Burford Charlbury           | 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 70                           | 90                           |                              |                              |                   |    |    |    |           |     |     |     |                 |    |     |     |         |    |     |     |        |    |     |     |           |    |     |     |                         |            |              |              |
| Carterton                   | 130                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 380                          | 690                          |                              |                              |                   |    |    |    |           |     |     |     |                 |    |     |     |         |    |     |     |        |    |     |     |           |    |     |     |                         |            |              |              |
| Chipping Norton             | 60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 130                          | 150                          |                              |                              |                   |    |    |    |           |     |     |     |                 |    |     |     |         |    |     |     |        |    |     |     |           |    |     |     |                         |            |              |              |
| Eynsham                     | 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 180                          | 350                          |                              |                              |                   |    |    |    |           |     |     |     |                 |    |     |     |         |    |     |     |        |    |     |     |           |    |     |     |                         |            |              |              |
| Witney                      | 90                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 300                          | 510                          |                              |                              |                   |    |    |    |           |     |     |     |                 |    |     |     |         |    |     |     |        |    |     |     |           |    |     |     |                         |            |              |              |
| Woodstock                   | 60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 140                          | 160                          |                              |                              |                   |    |    |    |           |     |     |     |                 |    |     |     |         |    |     |     |        |    |     |     |           |    |     |     |                         |            |              |              |
| <b>West Oxfordshire</b>     | <b>370</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>1,200</b>                 | <b>1,940</b>                 |                              |                              |                   |    |    |    |           |     |     |     |                 |    |     |     |         |    |     |     |        |    |     |     |           |    |     |     |                         |            |              |              |
| Burford Charlbury           | <ul style="list-style-type: none"><li>Sub Area wide requirement (from all housing) as above with no strategic site requirements</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                              |                              |                              |                              |                   |    |    |    |           |     |     |     |                 |    |     |     |         |    |     |     |        |    |     |     |           |    |     |     |                         |            |              |              |
| Witney                      | <ul style="list-style-type: none"><li>Sub Area wide requirement (from all housing) as above including the following <u>Strategic Site Requirements</u>:<ul style="list-style-type: none"><li>North Witney SDA – 130 sq.m arts and cultural space</li><li>Land north of Burford Road – 70 sq.m arts and cultural space</li><li>Land south of Witney – 70 sq.m arts and cultural space</li><li>Land west of Witney – 70 sq.m arts and cultural space</li></ul></li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                |                              |                              |                              |                              |                   |    |    |    |           |     |     |     |                 |    |     |     |         |    |     |     |        |    |     |     |           |    |     |     |                         |            |              |              |
| Chipping Norton             | <ul style="list-style-type: none"><li>Sub Area wide requirement (from all housing) as above including the following <u>Strategic Site Requirements</u>:<ul style="list-style-type: none"><li>East Chipping Norton – 80 sq.m arts and cultural space</li></ul></li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                              |                              |                              |                              |                   |    |    |    |           |     |     |     |                 |    |     |     |         |    |     |     |        |    |     |     |           |    |     |     |                         |            |              |              |
| Carterton                   | <ul style="list-style-type: none"><li>Sub Area wide requirement (from all housing) as above including the following <u>Strategic Site Requirements</u>:<ul style="list-style-type: none"><li>East of Brize Norton – 200 sq.m arts and cultural space</li><li>North East of Carterton – 200 sq.m arts and cultural space</li><li>Land at west Carterton – 80 sq.m arts and cultural space</li><li>North of Carterton – 40 sq.m arts and cultural space</li></ul></li></ul>                                                                                                                                                                                                                                                                                                                                                                                                             |                              |                              |                              |                              |                   |    |    |    |           |     |     |     |                 |    |     |     |         |    |     |     |        |    |     |     |           |    |     |     |                         |            |              |              |
| Eynsham                     | <ul style="list-style-type: none"><li>Sub Area wide requirement (from all housing) as above including the following <u>Strategic Site Requirements</u>:<ul style="list-style-type: none"><li>Salt Cross Garden Village – 220 sq.m arts and cultural space</li><li>West Eynsham SDA – 100 sq.m arts and cultural space</li></ul></li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                              |                              |                              |                              |                   |    |    |    |           |     |     |     |                 |    |     |     |         |    |     |     |        |    |     |     |           |    |     |     |                         |            |              |              |
| Woodstock                   | <ul style="list-style-type: none"><li>Sub Area wide requirement (from all housing) as above including the following <u>Strategic Site Requirements</u>:<ul style="list-style-type: none"><li>Land south west of Hanborough Station – 30 sq.m arts and cultural space</li></ul></li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                              |                              |                              |                              |                   |    |    |    |           |     |     |     |                 |    |     |     |         |    |     |     |        |    |     |     |           |    |     |     |                         |            |              |              |
| Further commentary          | <ul style="list-style-type: none"><li>Public art contributions are currently calculated using a tariff of £210 per market dwelling or £10 per square metre of large-scale industrial or retail floorspace.</li><li>Future requirements calculated based upon application of planning benchmark:<ul style="list-style-type: none"><li>Art &amp; Cultural Space (sq.m) per 1,000 person: 45 sq.m</li></ul><i>Arts Council (Previously Museums, Libraries and Archives Council (MLA))</i></li></ul>                                                                                                                                                                                                                                                                                                                                                                                      |                              |                              |                              |                              |                   |    |    |    |           |     |     |     |                 |    |     |     |         |    |     |     |        |    |     |     |           |    |     |     |                         |            |              |              |
| Data / Document Sources     | <ul style="list-style-type: none"><li>Oxfordshire County Council Property and Asset Strategy: <a href="#">Section 5.4 Property Strategy.pdf</a></li><li>Oxfordshire Libraries and Heritage Strategy: <a href="#">Libraries and Heritage Strategy</a></li><li>Oxfordshire Libraries Asset Development Plan: <a href="#">Annex 3 DRAFT Libraries Service Plan 2024-25 October 2023.pdf</a></li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                              |                              |                              |                              |                   |    |    |    |           |     |     |     |                 |    |     |     |         |    |     |     |        |    |     |     |           |    |     |     |                         |            |              |              |

# Cemeteries and Crematoria

| Infrastructure Topic: Community and Civic Facilities |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |                             |          |              |                 |                             |                   |       |     |    |           |     |     |  |                 |     |     |  |         |  |  |  |           |       |     |  |        |     |     |  |                         |              |              |                     |
|------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------|----------|--------------|-----------------|-----------------------------|-------------------|-------|-----|----|-----------|-----|-----|--|-----------------|-----|-----|--|---------|--|--|--|-----------|-------|-----|--|--------|-----|-----|--|-------------------------|--------------|--------------|---------------------|
| Sub Topic: Cemeteries and Crematoria                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |                             |          |              |                 |                             |                   |       |     |    |           |     |     |  |                 |     |     |  |         |  |  |  |           |       |     |  |        |     |     |  |                         |              |              |                     |
| Delivery Partners and Local Context                  | <ul style="list-style-type: none"> <li>There is no statutory duty for WODC or any other body to provide burial space. However, authorities have legal powers to do so.</li> <li>There are various cemeteries and churchyards, including disused churchyards and other burial grounds, in West Oxfordshire.</li> <li>The provision of burial grounds is mainly delivered by WODC, while other burial grounds such as churchyard, are under the remit of the Church of England.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |                             |          |              |                 |                             |                   |       |     |    |           |     |     |  |                 |     |     |  |         |  |  |  |           |       |     |  |        |     |     |  |                         |              |              |                     |
| Current Provision                                    | <ul style="list-style-type: none"> <li>The total burial capacity across the district was last updated in May 2020. This recorded 4,097 grave plots, 1,248 cremation plots, and a natural burial capacity of approximately 25 plots per annum. This is set out by sub area in the table below.</li> <li>Across West Oxfordshire, only two sites met the criteria for 'community cemeteries', defined as having a capacity exceeding 100 plots. These were Hensington Cemetery in Woodstock and Windrush Cemetery in Witney.</li> </ul> <table> <tr> <th>Sub area</th><th>Burial Plots</th><th>Cremation Plots</th><th>Natural Burial Ground (p/a)</th></tr> <tr> <td>Burford Charlbury</td><td>1,210</td><td>428</td><td>25</td></tr> <tr> <td>Carterton</td><td>359</td><td>125</td><td></td></tr> <tr> <td>Chipping Norton</td><td>619</td><td>115</td><td></td></tr> <tr> <td>Eynsham</td><td></td><td></td><td></td></tr> <tr> <td>Woodstock</td><td>1,518</td><td>430</td><td></td></tr> <tr> <td>Witney</td><td>391</td><td>150</td><td></td></tr> <tr> <td><b>West Oxfordshire</b></td><td><b>4,097</b></td><td><b>1,248</b></td><td><b>25 per annum</b></td></tr> </table> |                 |                             | Sub area | Burial Plots | Cremation Plots | Natural Burial Ground (p/a) | Burford Charlbury | 1,210 | 428 | 25 | Carterton | 359 | 125 |  | Chipping Norton | 619 | 115 |  | Eynsham |  |  |  | Woodstock | 1,518 | 430 |  | Witney | 391 | 150 |  | <b>West Oxfordshire</b> | <b>4,097</b> | <b>1,248</b> | <b>25 per annum</b> |
| Sub area                                             | Burial Plots                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Cremation Plots | Natural Burial Ground (p/a) |          |              |                 |                             |                   |       |     |    |           |     |     |  |                 |     |     |  |         |  |  |  |           |       |     |  |        |     |     |  |                         |              |              |                     |
| Burford Charlbury                                    | 1,210                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 428             | 25                          |          |              |                 |                             |                   |       |     |    |           |     |     |  |                 |     |     |  |         |  |  |  |           |       |     |  |        |     |     |  |                         |              |              |                     |
| Carterton                                            | 359                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 125             |                             |          |              |                 |                             |                   |       |     |    |           |     |     |  |                 |     |     |  |         |  |  |  |           |       |     |  |        |     |     |  |                         |              |              |                     |
| Chipping Norton                                      | 619                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 115             |                             |          |              |                 |                             |                   |       |     |    |           |     |     |  |                 |     |     |  |         |  |  |  |           |       |     |  |        |     |     |  |                         |              |              |                     |
| Eynsham                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |                             |          |              |                 |                             |                   |       |     |    |           |     |     |  |                 |     |     |  |         |  |  |  |           |       |     |  |        |     |     |  |                         |              |              |                     |
| Woodstock                                            | 1,518                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 430             |                             |          |              |                 |                             |                   |       |     |    |           |     |     |  |                 |     |     |  |         |  |  |  |           |       |     |  |        |     |     |  |                         |              |              |                     |
| Witney                                               | 391                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 150             |                             |          |              |                 |                             |                   |       |     |    |           |     |     |  |                 |     |     |  |         |  |  |  |           |       |     |  |        |     |     |  |                         |              |              |                     |
| <b>West Oxfordshire</b>                              | <b>4,097</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>1,248</b>    | <b>25 per annum</b>         |          |              |                 |                             |                   |       |     |    |           |     |     |  |                 |     |     |  |         |  |  |  |           |       |     |  |        |     |     |  |                         |              |              |                     |
| Existing Issues / Opportunities                      | <ul style="list-style-type: none"> <li>A considerable share of burial capacity in West Oxfordshire is located within churchyards, where specific eligibility requirements must be met. Consequently, it is important to consider the availability of burial space for those who are not eligible for interment in their parish churchyard.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |                             |          |              |                 |                             |                   |       |     |    |           |     |     |  |                 |     |     |  |         |  |  |  |           |       |     |  |        |     |     |  |                         |              |              |                     |
| Burford Charlbury                                    | <ul style="list-style-type: none"> <li>Cemeteries include: <ul style="list-style-type: none"> <li>Burford Cemetery</li> </ul> </li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |                             |          |              |                 |                             |                   |       |     |    |           |     |     |  |                 |     |     |  |         |  |  |  |           |       |     |  |        |     |     |  |                         |              |              |                     |
| Witney                                               | <ul style="list-style-type: none"> <li>Cemeteries include: <ul style="list-style-type: none"> <li>Windrush Cemetery</li> <li>Tower Hill Cemetery</li> </ul> </li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |                             |          |              |                 |                             |                   |       |     |    |           |     |     |  |                 |     |     |  |         |  |  |  |           |       |     |  |        |     |     |  |                         |              |              |                     |
| Chipping Norton                                      | <ul style="list-style-type: none"> <li>Cemeteries include: <ul style="list-style-type: none"> <li>Worcester Road Cemetery (Chipping Norton Cemetery)</li> </ul> </li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 |                             |          |              |                 |                             |                   |       |     |    |           |     |     |  |                 |     |     |  |         |  |  |  |           |       |     |  |        |     |     |  |                         |              |              |                     |
| Carterton                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |                             |          |              |                 |                             |                   |       |     |    |           |     |     |  |                 |     |     |  |         |  |  |  |           |       |     |  |        |     |     |  |                         |              |              |                     |
| Eynsham                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |                             |          |              |                 |                             |                   |       |     |    |           |     |     |  |                 |     |     |  |         |  |  |  |           |       |     |  |        |     |     |  |                         |              |              |                     |
| Woodstock                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |                             |          |              |                 |                             |                   |       |     |    |           |     |     |  |                 |     |     |  |         |  |  |  |           |       |     |  |        |     |     |  |                         |              |              |                     |
| Existing Planned Projects                            | <ul style="list-style-type: none"> <li>None identified at present.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |                             |          |              |                 |                             |                   |       |     |    |           |     |     |  |                 |     |     |  |         |  |  |  |           |       |     |  |        |     |     |  |                         |              |              |                     |
| Infrastructure required to Support Growth            | <ul style="list-style-type: none"> <li>The capacity of burial space is unlikely to determine where new housing and economic development should be located at the settlement level, as burial needs are managed on a broader geographical basis.</li> <li>In the absence of local up to date evidence, the theoretical demand for cemetery/crematorium infrastructure has not been calculated.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |                             |          |              |                 |                             |                   |       |     |    |           |     |     |  |                 |     |     |  |         |  |  |  |           |       |     |  |        |     |     |  |                         |              |              |                     |
| Burford Charlbury                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |                             |          |              |                 |                             |                   |       |     |    |           |     |     |  |                 |     |     |  |         |  |  |  |           |       |     |  |        |     |     |  |                         |              |              |                     |
| Witney                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |                             |          |              |                 |                             |                   |       |     |    |           |     |     |  |                 |     |     |  |         |  |  |  |           |       |     |  |        |     |     |  |                         |              |              |                     |
| Chipping Norton                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |                             |          |              |                 |                             |                   |       |     |    |           |     |     |  |                 |     |     |  |         |  |  |  |           |       |     |  |        |     |     |  |                         |              |              |                     |
| Carterton                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |                             |          |              |                 |                             |                   |       |     |    |           |     |     |  |                 |     |     |  |         |  |  |  |           |       |     |  |        |     |     |  |                         |              |              |                     |
| Eynsham                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |                             |          |              |                 |                             |                   |       |     |    |           |     |     |  |                 |     |     |  |         |  |  |  |           |       |     |  |        |     |     |  |                         |              |              |                     |
| Woodstock                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |                             |          |              |                 |                             |                   |       |     |    |           |     |     |  |                 |     |     |  |         |  |  |  |           |       |     |  |        |     |     |  |                         |              |              |                     |
| Further commentary                                   | <ul style="list-style-type: none"> <li>No further commentary.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |                             |          |              |                 |                             |                   |       |     |    |           |     |     |  |                 |     |     |  |         |  |  |  |           |       |     |  |        |     |     |  |                         |              |              |                     |

**Infrastructure Topic: Community and Civic Facilities**

**Sub Topic: Cemeteries and Crematoria**

**Data / Document  
Sources**

- N/A

## 5.9 Leisure and Green Infrastructure

### Indoor Sports and Recreation

| Infrastructure Topic: Leisure and Green Infrastructure |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                    |                  |                            |                          |               |                 |                    |                    |                  |                            |                          |                         |   |   |   |   |   |   |                                           |   |   |   |   |   |   |               |   |   |   |   |   |
|--------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|------------------|----------------------------|--------------------------|---------------|-----------------|--------------------|--------------------|------------------|----------------------------|--------------------------|-------------------------|---|---|---|---|---|---|-------------------------------------------|---|---|---|---|---|---|---------------|---|---|---|---|---|
| Sub Topic: Indoor Sports and Recreation                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                    |                  |                            |                          |               |                 |                    |                    |                  |                            |                          |                         |   |   |   |   |   |   |                                           |   |   |   |   |   |   |               |   |   |   |   |   |
| Delivery Partners and Local Context                    | <ul style="list-style-type: none"> <li>WODC is responsible for district level leisure services , which includes the provision and management of;               <ul style="list-style-type: none"> <li>Windrush Leisure Centre</li> <li>Carterton Leisure Centre</li> <li>Chipping Norton Leisure Centre</li> </ul> </li> <li>Bartholomew Sports Centre</li> <li>Other indoor facilities are owned and managed by educational establishment, Community Trusts or sports clubs.</li> <li>The 2024 adopted Strategic Outcomes Planning Model (SOPM) helps inform future service delivery and priorities for leisure. The SOPM builds on the Council's Built Sports Facilities Strategy (BFS) (2022) and Facility Planning Model Runs conducted as part of the BFS for Sports Halls (2021) and Swimming Pools (2020).</li> <li>The BFS provides an objective assessment of the strategic needs in relation to current public leisure services, private and voluntary indoor sports infrastructure to determine future facility needs.</li> <li>A 5-year Planned Investment Programme has been approved, as determined by the latest condition surveys conducted at all the council owned facilities, to ensure the facilities remain operationally effective and compliant with modern standards.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                    |                  |                            |                          |               |                 |                    |                    |                  |                            |                          |                         |   |   |   |   |   |   |                                           |   |   |   |   |   |   |               |   |   |   |   |   |
|                                                        | <ul style="list-style-type: none"> <li>The current provision of facilities below summarises the current provision across the sub areas. These were included within the BFS (2022).</li> </ul> <table> <tr> <th>Facility type</th><th>Witney sub area</th><th>Carterton sub area</th><th>Woodstock sub area</th><th>Eynsham sub area</th><th>Burford-Charlbury sub area</th><th>Chipping Norton sub area</th></tr> <tr> <td>Sports Hall (3+ courts)</td><td>3</td><td>2</td><td>1</td><td>2</td><td>2</td><td>2</td></tr> <tr> <td>Swimming Pool (indoor – main and trainer)</td><td>3</td><td>2</td><td>0</td><td>0</td><td>0</td><td>4</td></tr> <tr> <td>Squash Courts</td><td>3</td><td>2</td><td>0</td><td>0</td><td>0</td><td>4</td></tr> </table> <ul style="list-style-type: none"> <li>All the indoor sport and leisure facilities are located within an acceptable travel time and distance for residents in rural areas, based on Sport England's 20 minute drive time catchment.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                    |                  |                            |                          | Facility type | Witney sub area | Carterton sub area | Woodstock sub area | Eynsham sub area | Burford-Charlbury sub area | Chipping Norton sub area | Sports Hall (3+ courts) | 3 | 2 | 1 | 2 | 2 | 2 | Swimming Pool (indoor – main and trainer) | 3 | 2 | 0 | 0 | 0 | 4 | Squash Courts | 3 | 2 | 0 | 0 | 0 |
| Facility type                                          | Witney sub area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Carterton sub area | Woodstock sub area | Eynsham sub area | Burford-Charlbury sub area | Chipping Norton sub area |               |                 |                    |                    |                  |                            |                          |                         |   |   |   |   |   |   |                                           |   |   |   |   |   |   |               |   |   |   |   |   |
| Sports Hall (3+ courts)                                | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2                  | 1                  | 2                | 2                          | 2                        |               |                 |                    |                    |                  |                            |                          |                         |   |   |   |   |   |   |                                           |   |   |   |   |   |   |               |   |   |   |   |   |
| Swimming Pool (indoor – main and trainer)              | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2                  | 0                  | 0                | 0                          | 4                        |               |                 |                    |                    |                  |                            |                          |                         |   |   |   |   |   |   |                                           |   |   |   |   |   |   |               |   |   |   |   |   |
| Squash Courts                                          | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2                  | 0                  | 0                | 0                          | 4                        |               |                 |                    |                    |                  |                            |                          |                         |   |   |   |   |   |   |                                           |   |   |   |   |   |   |               |   |   |   |   |   |
| Existing Issues / Opportunities                        | <ul style="list-style-type: none"> <li>The 2022 BFS highlights that West Oxfordshire have 5.9 courts per 10,000 people, indicating that there is enough supply available to meet the current demand. However, the current supply of courts is primarily supplied by education facilities. The geographical distribution of the sports halls shows that most of the stock is located in the south of the district.</li> <li>As of 2020, the FPM calculated that the total demand for swimming pools in West Oxfordshire was 6,776 visits, equating to 1,125m2 of water space, indicating that there is enough supply available to meet the current demand and potentially some population growth. However, this would be dependant in the catchment area of pools which have spare capacity. Similarly to sports halls, most swimming pools are also located in the south of the district.</li> <li>Squash courts are increasingly being provided by clubs as opposed to local authority facilities; this is reflective of the stabilisation in participation rates. However, the squash court provision across West Oxfordshire needs to be maintained.</li> <li>In addition to the insight from the BFS the Lawn Tennis Association (LTA) has published that the south of the District is an LTA target location for covered tennis and padel. There are currently no covered tennis courts in the district and 3 padel courts.</li> <li>Opportunities and recommendations outlined in the BFS include:               <ul style="list-style-type: none"> <li>The protection and maintain of existing provision to ensure accessible to the community.</li> <li>Seek to secure additional provision to meet future needs through developer contributions.</li> </ul> </li> </ul> |                    |                    |                  |                            |                          |               |                 |                    |                    |                  |                            |                          |                         |   |   |   |   |   |   |                                           |   |   |   |   |   |   |               |   |   |   |   |   |
| Burford Charlbury                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                    |                  |                            |                          |               |                 |                    |                    |                  |                            |                          |                         |   |   |   |   |   |   |                                           |   |   |   |   |   |   |               |   |   |   |   |   |

| Infrastructure Topic: Leisure and Green Infrastructure |                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                         |                                     |                                     |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|
| Sub Topic: Indoor Sports and Recreation                |                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                         |                                     |                                     |
| Witney                                                 |                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                         |                                     |                                     |
| Chipping Norton                                        |                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                         |                                     |                                     |
| Carterton                                              |                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                         |                                     |                                     |
| Eynsham                                                |                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                         |                                     |                                     |
| Woodstock                                              |                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                         |                                     |                                     |
| Existing<br>Planned<br>Projects<br>(Potential)         | <ul style="list-style-type: none"> <li>A number of projects identified by WODC are currently in the preliminary scoping stage. These are set out in the table below (with further details included within the IDP Project schedule). These might be the solution, but subject to change.</li> </ul>                                                                                             |                                                                                                                                                         |                                     |                                     |
|                                                        | Burford Charlbury                                                                                                                                                                                                                                                                                                                                                                               | N/a                                                                                                                                                     |                                     |                                     |
|                                                        | Carterton                                                                                                                                                                                                                                                                                                                                                                                       | Leisure regeneration projects in Carterton – Various locations                                                                                          |                                     |                                     |
|                                                        | Chipping Norton                                                                                                                                                                                                                                                                                                                                                                                 | Improvement works at Chipping Norton Leisure Centre                                                                                                     |                                     |                                     |
|                                                        | Eynsham                                                                                                                                                                                                                                                                                                                                                                                         | Multi Sports Hub at Salt Cross Garden Village– To be determined but considering indoor and outdoor provision, linking with secondary school on the site |                                     |                                     |
|                                                        | Witney                                                                                                                                                                                                                                                                                                                                                                                          | Improvement works at Windrush Leisure Centre                                                                                                            |                                     |                                     |
|                                                        | Woodstock                                                                                                                                                                                                                                                                                                                                                                                       | Improvement works at Woodstock Outdoor Pool                                                                                                             |                                     |                                     |
|                                                        |                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                         |                                     |                                     |
| Infrastructure<br>required to<br>Support Growth        | <ul style="list-style-type: none"> <li>Through application of theoretical planning benchmarks, the estimated scale of future requirements is set out in the table below.</li> <li>It should be noted that these figures do not consider the current shortfalls identified in the Built Indoor Sports Facilities Strategy and are based on the theoretical gross population increase.</li> </ul> |                                                                                                                                                         |                                     |                                     |
|                                                        | <b>Swimming Pool Lanes</b>                                                                                                                                                                                                                                                                                                                                                                      | <b>By end of Phase 1</b>                                                                                                                                | <b>Cumulative by end of Phase 2</b> | <b>Cumulative by end of Phase 3</b> |
|                                                        | Burford Charlbury                                                                                                                                                                                                                                                                                                                                                                               | 0.1                                                                                                                                                     | 0.3                                 | 0.4                                 |
|                                                        | Carterton                                                                                                                                                                                                                                                                                                                                                                                       | 0.6                                                                                                                                                     | 1.7                                 | 3.1                                 |
|                                                        | Chipping Norton                                                                                                                                                                                                                                                                                                                                                                                 | 0.3                                                                                                                                                     | 0.6                                 | 0.7                                 |
|                                                        | Eynsham                                                                                                                                                                                                                                                                                                                                                                                         | 0.1                                                                                                                                                     | 0.8                                 | 1.6                                 |
|                                                        | Witney                                                                                                                                                                                                                                                                                                                                                                                          | 0.4                                                                                                                                                     | 1.4                                 | 2.3                                 |
|                                                        | Woodstock                                                                                                                                                                                                                                                                                                                                                                                       | 0.3                                                                                                                                                     | 0.7                                 | 0.7                                 |
|                                                        | <b>West Oxfordshire</b>                                                                                                                                                                                                                                                                                                                                                                         | <b>1.7</b>                                                                                                                                              | <b>5.4</b>                          | <b>8.7</b>                          |
|                                                        |                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                         |                                     |                                     |
|                                                        | <b>Sports Hall Courts</b>                                                                                                                                                                                                                                                                                                                                                                       | <b>By end of Phase 1</b>                                                                                                                                | <b>Cumulative by end of Phase 2</b> | <b>Cumulative by end of Phase 3</b> |
|                                                        | Burford Charlbury                                                                                                                                                                                                                                                                                                                                                                               | 0.2                                                                                                                                                     | 0.4                                 | 0.5                                 |
|                                                        | Carterton                                                                                                                                                                                                                                                                                                                                                                                       | 0.7                                                                                                                                                     | 2.0                                 | 3.6                                 |
|                                                        | Chipping Norton                                                                                                                                                                                                                                                                                                                                                                                 | 0.3                                                                                                                                                     | 0.7                                 | 0.8                                 |
|                                                        | Eynsham                                                                                                                                                                                                                                                                                                                                                                                         | 0.1                                                                                                                                                     | 0.9                                 | 1.8                                 |
|                                                        | Witney                                                                                                                                                                                                                                                                                                                                                                                          | 0.5                                                                                                                                                     | 1.6                                 | 2.7                                 |
|                                                        | Woodstock                                                                                                                                                                                                                                                                                                                                                                                       | 0.3                                                                                                                                                     | 0.8                                 | 0.8                                 |
|                                                        | <b>West Oxfordshire</b>                                                                                                                                                                                                                                                                                                                                                                         | <b>2.0</b>                                                                                                                                              | <b>6.3</b>                          | <b>10.2</b>                         |
|                                                        |                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                         |                                     |                                     |
|                                                        |                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                         |                                     |                                     |
|                                                        |                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                         |                                     |                                     |
|                                                        |                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                         |                                     |                                     |
|                                                        |                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                         |                                     |                                     |

## Infrastructure Topic: Leisure and Green Infrastructure

### Sub Topic: Indoor Sports and Recreation

|                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <i>Burford<br/>Charlbury<br/>Witney</i> | <ul style="list-style-type: none"> <li>Sub Area wide requirement (from all housing) as above with no strategic site requirements</li> </ul>                                                                                                                                                                                                                                                                                                                                                                        |
| <i>Chipping Norton</i>                  | <ul style="list-style-type: none"> <li>Sub Area wide requirement (from all housing) as above including the following <u>Strategic Site Requirements</u>:</li> <li>North Witney SDA – 0.6 Swimming Pool Lanes, 0.7 Sports Hall Courts</li> <li>Land north of Burford Road – 0.3 Swimming Pool Lanes, 0.4 Sports Hall Courts</li> <li>Land south of Witney – 0.3 Swimming Pool Lanes, 0.4 Sports Hall Courts</li> <li>Land west of Witney – 0.3 Swimming Pool Lanes, 0.4 Sports Hall Courts</li> </ul>               |
| <i>Carterton</i>                        | <ul style="list-style-type: none"> <li>Sub Area wide requirement (from all housing) as above including the following <u>Strategic Site Requirements</u>:</li> <li>East of Brize Norton – 0.9 Swimming Pool Lanes, 1.1 Sports Hall Courts</li> <li>North East of Carterton – 0.9 Swimming Pool Lanes, 1.1 Sports Hall Courts</li> <li>Land at west Carterton – 0.4 Swimming Pool Lanes, 0.4 Sports Hall Courts</li> <li>North of Carterton – 0.2 Swimming Pool Lanes, 0.2 Sports Hall Courts</li> </ul>             |
| <i>Eynsham</i>                          | <ul style="list-style-type: none"> <li>Sub Area wide requirement (from all housing) as above including the following <u>Strategic Site Requirements</u>:</li> <li>Salt Cross Garden Village – 1.0 Swimming Pool Lanes, 1.2 Sports Hall Courts</li> <li>West Eynsham SDA – 0.4 Swimming Pool Lanes, 0.5 Sports Hall Courts</li> </ul>                                                                                                                                                                               |
| <i>Woodstock</i>                        | <ul style="list-style-type: none"> <li>Sub Area wide requirement (from all housing) as above including the following <u>Strategic Site Requirements</u>:</li> <li>Land south west of Hanborough Station – 0.1 Swimming Pool Lanes, 0.2 Sports Hall Courts</li> </ul>                                                                                                                                                                                                                                               |
| <b>Further commentary</b>               | <ul style="list-style-type: none"> <li>Future requirements calculated based upon application of planning benchmark: <ul style="list-style-type: none"> <li>Swimming Pool Lane (people per lane): 4,926<br/><i>Sport England - Active Places - West Oxfordshire District Council 2026</i></li> <li>Sports hall court (people per court): 4,210<br/><i>Sport England - Active Places - West Oxfordshire District Council 2026</i></li> </ul> </li> </ul>                                                             |
| <b>Data / Document Sources</b>          | <ul style="list-style-type: none"> <li>Strategic Outcomes Planning Model (2024): <a href="https://max-associates.com/case-studies/strategic-outcomes-planning-model-west-oxfordshire-district-council/">https://max-associates.com/case-studies/strategic-outcomes-planning-model-west-oxfordshire-district-council/</a></li> <li><i>Sport England - Active Places - West Oxfordshire District Council 2026</i><br/><a href="https://www.activeplacespower.com/">https://www.activeplacespower.com/</a></li> </ul> |

# Outdoor Sports and Recreation

| Infrastructure Topic: Leisure and Green Infrastructure |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                     |                   |                            |                          |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------|-------------------|----------------------------|--------------------------|
| Sub Topic: Outdoor Sports and Recreation               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                     |                   |                            |                          |
| Delivery Partners and Local Context                    | <ul style="list-style-type: none"><li>The majority of outdoor recreation grounds and sports pitches in West Oxfordshire are owned and managed by Town or Parish Councils, although some of the larger sports clubs have ownership of their pitch provision.</li><li>The 2024 adopted Strategic Outcomes Planning Model (SOPM) helps inform future service delivery and priorities for leisure. The SOPM builds on the Council's Playing Pitch Strategy (PPS) (2022 – refreshed 2024).</li></ul>                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                     |                   |                            |                          |
| Current Provision                                      | <ul style="list-style-type: none"><li>The current provision of facilities below summarises the current provision across the sub areas. These were included in the PPS (2022) pitch analysis.</li></ul>                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                     |                   |                            |                          |
|                                                        | Facility type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Witney sub area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Carterton sub area | Woodstock sub areas | Eynsham sub areas | Burford-Charlbury sub area | Chipping Norton sub area |
|                                                        | Swimming Pool (Outdoor)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0                  | 1                   | 0                 | 0                          | 1                        |
|                                                        | Football natural grass pitches                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 33                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 26                 | 9                   | 19                | 23                         | 10                       |
|                                                        | 3G artificial turf pitches                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1                  | 0                   | 0                 | 0                          | 0                        |
|                                                        | Cricket grass wicket squares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 4                  | 4                   | 5                 | 10                         | 4                        |
|                                                        | Rugby Union grass pitches                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2                  | 2                   | 7                 | 7                          | 12                       |
|                                                        | Hockey artificial turf pitches                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0                  | 0                   | 3                 | 1                          | 1                        |
|                                                        | Tennis courts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 16                 | 11                  | 7                 | 12                         | 11                       |
|                                                        | Bowling greens                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1                  | 2                   | 0                 | 3                          | 2                        |
|                                                        | <ul style="list-style-type: none"><li>All the outdoor sport and leisure facilities are located within an acceptable travel time and distance for residents in rural areas based on Sport England's 20 minute drive time catchments.</li><li>Children's play provision is delivered through a hierarchy of facilities, including Neighbourhood Equipped Areas for Play (NEAPs), Local Equipped Areas for Play (LEAPs), Local Areas for Play (LAPs), and incidental play spaces incorporated within wider open space areas.</li></ul> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                     |                   |                            |                          |
|                                                        | Existing Issues / Opportunities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <ul style="list-style-type: none"><li>Most of the sub areas identified a shortfall of 3G pitch provision, these are also identified in the Football Foundations Local Football Facilities Plan (2025) as priority projects.</li><li>The PPS (2022) highlight that for each sports analysed (football, rugby union, hockey and tennis, bowls) the demand is either met (facilities played to capacity) or there is a shortfall.</li><li>Some of the strategic recommendations for provision as outlined in the PPS (2022) include the following:</li><li>Protect all grass pitches currently in use. Prioritise investment to improve the quality of pitches and ancillary provision in key strategic sites and rectify quantitative shortfalls in the Burford and Charlbury, Carterton and Witney areas.</li><li>Address the insufficient supply of 3G Pitches in the District to accommodate current and future demand for affiliated Football training. Currently there is a shortfall of four full sized 3G pitches.</li></ul> |                    |                     |                   |                            |                          |

## Infrastructure Topic: Leisure and Green Infrastructure

### Sub Topic: Outdoor Sports and Recreation

|                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                    |                                                                                                                                                                    |                              |                              |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------------|--|--|--|
|                                                                                                                                                                                                                                                                                                                                         | <ul style="list-style-type: none"><li>Protect all cricket pitch provision currently in use. Prioritise investment to improve the quality of pitches and ancillary provision in key strategic sites. Rectify quantitative shortfalls in the Carterton and Witney areas.</li><li>Protect all rugby pitch provision currently in use. Prioritise investment to improve the quality of pitches and ancillary provision in key strategic sites. Rectifying the quantitative shortfalls in the Carterton and Witney areas.</li><li>Retain and protect current sand/water based artificial grass pitches for hockey.</li><li>Retain and sustain the quality of tennis court provision, support with sports lighting aspirations.</li><li>Protect all Bowling green provision currently in use to it is sufficient to meet current and future demand.</li></ul> |                                                                                                                                                                    |                                                                                                                                                                    |                              |                              |  |  |  |
| Burford Charlbury                                                                                                                                                                                                                                                                                                                       | <ul style="list-style-type: none"><li>Shortfall of a full sized 3G pitch. Given the potential scale of development in this area, the council would need to determine the optimum location to address to alleviate the overplay on local pitches.</li><li>Need to prioritise investment to improve the quality and provision to rectify quantitative shortfall of grass pitches in the area.</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                    |                                                                                                                                                                    |                              |                              |  |  |  |
| Witney                                                                                                                                                                                                                                                                                                                                  | <ul style="list-style-type: none"><li>Current shortfall of 4.5 adult grass football pitches and a full sized 3G pitch. Further pitch provision will be required as part of any SDA.</li><li>Need to prioritise investment to improve the quality and provision to rectify quantitative shortfall of grass, cricket and rugby pitches in the area.</li><li>Support the proposal for an indoor tennis centre.</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                    |                                                                                                                                                                    |                              |                              |  |  |  |
| Chipping Norton                                                                                                                                                                                                                                                                                                                         | <ul style="list-style-type: none"><li>Shortfall of one full sized rugby union pitch.</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                    |                                                                                                                                                                    |                              |                              |  |  |  |
| Carterton                                                                                                                                                                                                                                                                                                                               | <ul style="list-style-type: none"><li>Shortfall of 2.5 adult and 0.5 9v9 grass football pitches and a full sized 3G pitch. Carterton also have a shortfall of 14 match equivalent sessions for cricket. Any further development in the sub area or as part of any SDA will require additional pitch provision.</li><li>Need to prioritise investment to improve the quality and provision to rectify quantitative shortfall of grass, cricket and rugby pitches in the area.</li></ul>                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                    |                                                                                                                                                                    |                              |                              |  |  |  |
| Eynsham                                                                                                                                                                                                                                                                                                                                 | <ul style="list-style-type: none"><li>Shortfall of a full sized 3G pitch. Given the potential scale of development in this area, the council would need to determine the optimum location to address to alleviate the overplay on local pitches.</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                    |                                                                                                                                                                    |                              |                              |  |  |  |
| Woodstock                                                                                                                                                                                                                                                                                                                               | <ul style="list-style-type: none"><li>Shortfall of a full sized 3G pitch. Given the potential scale of development in this area, the council would need to determine the optimum location to address to alleviate the overplay on local pitches.</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                    |                                                                                                                                                                    |                              |                              |  |  |  |
| Existing Planned Projects                                                                                                                                                                                                                                                                                                               | <ul style="list-style-type: none"><li>A number of projects identified by WODC are currently in the preliminary scoping stage. These are set out in the table below (with further details included within the IDP Project schedule).</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                    |                                                                                                                                                                    |                              |                              |  |  |  |
|                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                    |                                                                                                                                                                    |                              |                              |  |  |  |
|                                                                                                                                                                                                                                                                                                                                         | <table><tr><td>Burford Charlbury</td><td>N.a</td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Burford Charlbury                                                                                                                                                  | N.a                                                                                                                                                                |                              |                              |  |  |  |
|                                                                                                                                                                                                                                                                                                                                         | Burford Charlbury                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | N.a                                                                                                                                                                |                                                                                                                                                                    |                              |                              |  |  |  |
|                                                                                                                                                                                                                                                                                                                                         | <table><tr><td>Carterton</td><td>Leisure regeneration projects in Carterton. Installation of new full sized 3G pitch, Multi Sports Hub Northeast Carterton, and Carpet replacement at Carterton ATP</td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Carterton                                                                                                                                                          | Leisure regeneration projects in Carterton. Installation of new full sized 3G pitch, Multi Sports Hub Northeast Carterton, and Carpet replacement at Carterton ATP |                              |                              |  |  |  |
|                                                                                                                                                                                                                                                                                                                                         | Carterton                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Leisure regeneration projects in Carterton. Installation of new full sized 3G pitch, Multi Sports Hub Northeast Carterton, and Carpet replacement at Carterton ATP |                                                                                                                                                                    |                              |                              |  |  |  |
|                                                                                                                                                                                                                                                                                                                                         | <table><tr><td>Chipping Norton</td><td>Multi Sports Hub East Chipping Norton and Regeneration of Greystones.</td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Chipping Norton                                                                                                                                                    | Multi Sports Hub East Chipping Norton and Regeneration of Greystones.                                                                                              |                              |                              |  |  |  |
|                                                                                                                                                                                                                                                                                                                                         | Chipping Norton                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Multi Sports Hub East Chipping Norton and Regeneration of Greystones.                                                                                              |                                                                                                                                                                    |                              |                              |  |  |  |
|                                                                                                                                                                                                                                                                                                                                         | <table><tr><td>Eynsham</td><td>Multi Sports Hub at Salt Cross Garden Village and refurbishment and extension of Eynsham Pavilion, Oxford Road</td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Eynsham                                                                                                                                                            | Multi Sports Hub at Salt Cross Garden Village and refurbishment and extension of Eynsham Pavilion, Oxford Road                                                     |                              |                              |  |  |  |
|                                                                                                                                                                                                                                                                                                                                         | Eynsham                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Multi Sports Hub at Salt Cross Garden Village and refurbishment and extension of Eynsham Pavilion, Oxford Road                                                     |                                                                                                                                                                    |                              |                              |  |  |  |
| <table><tr><td>Witney</td><td>Installation of new full sized 3G pitch and Carpet replacements at Witney ATP</td></tr></table>                                                                                                                                                                                                           | Witney                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Installation of new full sized 3G pitch and Carpet replacements at Witney ATP                                                                                      |                                                                                                                                                                    |                              |                              |  |  |  |
| Witney                                                                                                                                                                                                                                                                                                                                  | Installation of new full sized 3G pitch and Carpet replacements at Witney ATP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                    |                                                                                                                                                                    |                              |                              |  |  |  |
| <table><tr><td>Woodstock</td><td>Multi Sports Hub at Marlborough School and installation of a new full sized 3G pitch.</td></tr></table>                                                                                                                                                                                                | Woodstock                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Multi Sports Hub at Marlborough School and installation of a new full sized 3G pitch.                                                                              |                                                                                                                                                                    |                              |                              |  |  |  |
| Woodstock                                                                                                                                                                                                                                                                                                                               | Multi Sports Hub at Marlborough School and installation of a new full sized 3G pitch.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                    |                                                                                                                                                                    |                              |                              |  |  |  |
|                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                    |                                                                                                                                                                    |                              |                              |  |  |  |
| <ul style="list-style-type: none"><li>In addition to the above projects, the WODC PPS Action Plan (2022 – refreshed 2024). sets out a comprehensive list of detailed actions recommended to protect, enhance and provide existing outdoor sport facilities and assets. This list will not be repeated in full within the IDP.</li></ul> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                    |                                                                                                                                                                    |                              |                              |  |  |  |
| Infrastructure required to Support Growth                                                                                                                                                                                                                                                                                               | <ul style="list-style-type: none"><li>Through application of theoretical planning benchmarks the estimated scale of future requirements is set out in the tables below.</li><li>It should be noted that these figures do not consider the current shortfalls identified in the PPS and are based on the theoretical gross population increase. Refined analysis will be completed through the ongoing Outdoor Sports Strategy.</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                    |                                                                                                                                                                    |                              |                              |  |  |  |
|                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                    |                                                                                                                                                                    |                              |                              |  |  |  |
|                                                                                                                                                                                                                                                                                                                                         | <table><tr><td>Formal outdoor Sports (ha)</td><td>By end of Phase 1</td><td>Cumulative by end of Phase 2</td><td>Cumulative by end of Phase 3</td></tr><tr><td></td><td></td><td></td><td></td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Formal outdoor Sports (ha)                                                                                                                                         | By end of Phase 1                                                                                                                                                  | Cumulative by end of Phase 2 | Cumulative by end of Phase 3 |  |  |  |
| Formal outdoor Sports (ha)                                                                                                                                                                                                                                                                                                              | By end of Phase 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Cumulative by end of Phase 2                                                                                                                                       | Cumulative by end of Phase 3                                                                                                                                       |                              |                              |  |  |  |
|                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                    |                                                                                                                                                                    |                              |                              |  |  |  |

## Infrastructure Topic: Leisure and Green Infrastructure

### Sub Topic: Outdoor Sports and Recreation

|                                 |                          |                                     |                                     |
|---------------------------------|--------------------------|-------------------------------------|-------------------------------------|
| Burford Charlbury               | 1.08                     | 2.45                                | 3.09                                |
| Carterton                       | 4.47                     | 13.39                               | 24.36                               |
| Chipping Norton                 | 2.02                     | 4.52                                | 5.47                                |
| Eynsham                         | 0.40                     | 6.30                                | 12.46                               |
| Witney                          | 3.21                     | 10.69                               | 17.97                               |
| Woodstock                       | 2.10                     | 5.13                                | 5.57                                |
| <b>West Oxfordshire</b>         | <b>13.28</b>             | <b>42.49</b>                        | <b>68.92</b>                        |
|                                 |                          |                                     |                                     |
| <b>Cricket Grass Pitch #</b>    | <b>By end of Phase 1</b> | <b>Cumulative by end of Phase 2</b> | <b>Cumulative by end of Phase 3</b> |
| Burford Charlbury               | 0.1                      | 0.3                                 | 0.3                                 |
| Carterton                       | 0.5                      | 1.5                                 | 2.7                                 |
| Chipping Norton                 | 0.2                      | 0.5                                 | 0.6                                 |
| Eynsham                         | 0.0                      | 0.7                                 | 1.4                                 |
| Witney                          | 0.4                      | 1.2                                 | 2.0                                 |
| Woodstock                       | 0.2                      | 0.6                                 | 0.6                                 |
| <b>West Oxfordshire</b>         | <b>1.5</b>               | <b>4.7</b>                          | <b>7.7</b>                          |
|                                 |                          |                                     |                                     |
| <b>Rugby Grass Pitch #</b>      | <b>By end of Phase 1</b> | <b>Cumulative by end of Phase 2</b> | <b>Cumulative by end of Phase 3</b> |
| Burford Charlbury               | 0.1                      | 0.2                                 | 0.2                                 |
| Carterton                       | 0.3                      | 0.9                                 | 1.7                                 |
| Chipping Norton                 | 0.1                      | 0.3                                 | 0.4                                 |
| Eynsham                         | 0.0                      | 0.4                                 | 0.9                                 |
| Witney                          | 0.2                      | 0.7                                 | 1.3                                 |
| Woodstock                       | 0.1                      | 0.4                                 | 0.4                                 |
| <b>West Oxfordshire</b>         | <b>0.9</b>               | <b>3.0</b>                          | <b>4.8</b>                          |
|                                 |                          |                                     |                                     |
| <b>Football - Adult Pitch #</b> | <b>By end of Phase 1</b> | <b>Cumulative by end of Phase 2</b> | <b>Cumulative by end of Phase 3</b> |
| Burford Charlbury               | 0.2                      | 0.5                                 | 0.6                                 |
| Carterton                       | 0.9                      | 2.6                                 | 4.8                                 |
| Chipping Norton                 | 0.4                      | 0.9                                 | 1.1                                 |
| Eynsham                         | 0.1                      | 1.2                                 | 2.4                                 |
| Witney                          | 0.6                      | 2.1                                 | 3.5                                 |
| Woodstock                       | 0.4                      | 1.0                                 | 1.1                                 |
| <b>West Oxfordshire</b>         | <b>2.6</b>               | <b>8.3</b>                          | <b>13.5</b>                         |

## Infrastructure Topic: Leisure and Green Infrastructure

### Sub Topic: Outdoor Sports and Recreation

| Football - Youth Pitch # | By end of Phase 1 | Cumulative by end of Phase 2 | Cumulative by end of Phase 3 |
|--------------------------|-------------------|------------------------------|------------------------------|
| Burford Charlbury        | 1.0               | 2.3                          | 2.9                          |
| Carterton                | 4.2               | 12.6                         | 22.8                         |
| Chipping Norton          | 1.9               | 4.2                          | 5.1                          |
| Eynsham                  | 0.4               | 5.9                          | 11.7                         |
| Witney                   | 3.0               | 10.0                         | 16.8                         |
| Woodstock                | 2.0               | 4.8                          | 5.2                          |
| <b>West Oxfordshire</b>  | <b>12.4</b>       | <b>39.8</b>                  | <b>64.6</b>                  |
| Football - Mini Pitch #  | By end of Phase 1 | Cumulative by end of Phase 2 | Cumulative by end of Phase 3 |
| Burford Charlbury        | 0.2               | 0.5                          | 0.6                          |
| Carterton                | 0.9               | 2.6                          | 4.8                          |
| Chipping Norton          | 0.4               | 0.9                          | 1.1                          |
| Eynsham                  | 0.1               | 1.2                          | 2.5                          |
| Witney                   | 0.6               | 2.1                          | 3.5                          |
| Woodstock                | 0.4               | 1.0                          | 1.1                          |
| <b>West Oxfordshire</b>  | <b>2.6</b>        | <b>8.4</b>                   | <b>13.6</b>                  |
| Outdoor Tennis Courts #  | By end of Phase 1 | Cumulative by end of Phase 2 | Cumulative by end of Phase 3 |
| Burford Charlbury        | 0.1               | 0.2                          | 0.2                          |
| Carterton                | 0.4               | 1.1                          | 1.9                          |
| Chipping Norton          | 0.2               | 0.4                          | 0.4                          |
| Eynsham                  | 0.0               | 0.5                          | 1.0                          |
| Witney                   | 0.3               | 0.8                          | 1.4                          |
| Woodstock                | 0.2               | 0.4                          | 0.4                          |
| <b>West Oxfordshire</b>  | <b>1.0</b>        | <b>3.3</b>                   | <b>5.4</b>                   |
| Artificial Grass Pitch # | By end of Phase 1 | Cumulative by end of Phase 2 | Cumulative by end of Phase 3 |
| Burford Charlbury        | 0.1               | 0.2                          | 0.2                          |
| Carterton                | 0.3               | 1.0                          | 1.9                          |
| Chipping Norton          | 0.2               | 0.3                          | 0.4                          |
| Eynsham                  | 0.0               | 0.5                          | 1.0                          |
| Witney                   | 0.2               | 0.8                          | 1.4                          |
| Woodstock                | 0.2               | 0.4                          | 0.4                          |

**Infrastructure Topic: Leisure and Green Infrastructure**
**Sub Topic: Outdoor Sports and Recreation**

|                          | <b>West Oxfordshire</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>1.0</b>               | <b>3.3</b>                          | <b>5.3</b>                          |
|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------|-------------------------------------|
|                          | <b>Play Space (children) (ha)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>By end of Phase 1</b> | <b>Cumulative by end of Phase 2</b> | <b>Cumulative by end of Phase 3</b> |
|                          | Burford Charlbury                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0.03                     | 0.08                                | 0.10                                |
|                          | Carterton                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.14                     | 0.42                                | 0.76                                |
|                          | Chipping Norton                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0.06                     | 0.14                                | 0.17                                |
|                          | Eynsham                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0.01                     | 0.20                                | 0.39                                |
|                          | Witney                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0.10                     | 0.33                                | 0.56                                |
|                          | Woodstock                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.07                     | 0.16                                | 0.17                                |
|                          | <b>West Oxfordshire</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>0.42</b>              | <b>1.33</b>                         | <b>2.15</b>                         |
|                          | <b>Play Space (Youth) (ha)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>By end of Phase 1</b> | <b>Cumulative by end of Phase 2</b> | <b>Cumulative by end of Phase 3</b> |
|                          | Burford Charlbury                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0.01                     | 0.03                                | 0.04                                |
|                          | Carterton                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.06                     | 0.17                                | 0.30                                |
|                          | Chipping Norton                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0.03                     | 0.06                                | 0.07                                |
|                          | Eynsham                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0.01                     | 0.08                                | 0.16                                |
|                          | Witney                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0.04                     | 0.13                                | 0.22                                |
|                          | Woodstock                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.03                     | 0.06                                | 0.07                                |
|                          | <b>West Oxfordshire</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>0.17</b>              | <b>0.53</b>                         | <b>0.86</b>                         |
| <i>Burford Charlbury</i> | <ul style="list-style-type: none"> <li>Sub Area wide requirement (from all housing) as above with no strategic site requirements</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                          |                                     |                                     |
| <i>Witney</i>            | <ul style="list-style-type: none"> <li>Sub Area wide requirement (from all housing) as above including the following <u>Strategic Site Requirements</u>:</li> <li>North Witney SDA – 4.45 Formal Outdoor Sports (ha), 0.5 Cricket Grass Pitches. 0.3 Rugby Grass Pitches, 0.9 Adult Football Pitches, 4.2 Youth Football Pitches, 0.9 Mini Football Pitches, 0.4 Outside Tennis Courts, 0.3 Artificial Grass Pitches, 0.14 Play Space (children) (ha), 0.06 Play Space (Youth) (ha).</li> <li>Land north of Burford Road – 2.49 Formal Outdoor Sports (ha), 0.3 Cricket Grass Pitches. 0.2 Rugby Grass Pitches, 0.5 Adult Football Pitches, 2.3 Youth Football Pitches, 0.5 Mini Football Pitches, 0.2 Outside Tennis Courts, 0.2 Artificial Grass Pitches, 0.08 Play Space (children) (ha), 0.03 Play Space (Youth) (ha).</li> <li>Land south of Witney– 2.49 Formal Outdoor Sports (ha), 0.3 Cricket Grass Pitches. 0.2 Rugby Grass Pitches, 0.5 Adult Football Pitches, 2.3 Youth Football Pitches, 0.5 Mini Football Pitches, 0.2 Outside Tennis Courts, 0.2 Artificial Grass Pitches, 0.08 Play Space (children) (ha), 0.03 Play Space (Youth) (ha).</li> <li>Land west of Witney – 2.49 Formal Outdoor Sports (ha), 0.3 Cricket Grass Pitches. 0.2 Rugby Grass Pitches, 0.5 Adult Football Pitches, 2.3 Youth Football Pitches, 0.5 Mini Football Pitches, 0.2 Outside Tennis Courts, 0.2 Artificial Grass Pitches, 0.08 Play Space (children) (ha), 0.03 Play Space (Youth) (ha).</li> </ul> |                          |                                     |                                     |
| <i>Chipping Norton</i>   | <ul style="list-style-type: none"> <li>Sub Area wide requirement (from all housing) as above including the following <u>Strategic Site Requirements</u>:</li> <li>East Chipping Norton – 2.67 Formal Outdoor Sports (ha), 0.3 Cricket Grass Pitches. 0.2 Rugby Grass Pitches, 0.5 Adult Football Pitches, 2.5 Youth Football Pitches, 0.5 Mini Football Pitches, 0.2 Outside Tennis Courts, 0.2 Artificial Grass Pitches, 0.08 Play Space (children) (ha), 0.03 Play Space (Youth) (ha).</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                          |                                     |                                     |
| <i>Carterton</i>         | <ul style="list-style-type: none"> <li>Sub Area wide requirement (from all housing) as above including the following <u>Strategic Site Requirements</u>:</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                          |                                     |                                     |

| Infrastructure Topic: Leisure and Green Infrastructure |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sub Topic: Outdoor Sports and Recreation               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                        | <ul style="list-style-type: none"> <li>East of Brize Norton – 7.13 Formal Outdoor Sports (ha), 0.8 Cricket Grass Pitches. 0.5 Rugby Grass Pitches, 1.4 Adult Football Pitches, 6.7 Youth Football Pitches, 1.4 Mini Football Pitches, 0.6 Outside Tennis Courts, 0.5 Artificial Grass Pitches, 0.22 Play Space (children) (ha), 0.09 Play Space (Youth) (ha).</li> <li>North East of Carterton – 7.13 Formal Outdoor Sports (ha), 0.8 Cricket Grass Pitches. 0.5 Rugby Grass Pitches, 1.4 Adult Football Pitches, 6.7 Youth Football Pitches, 1.4 Mini Football Pitches, 0.6 Outside Tennis Courts, 0.5 Artificial Grass Pitches, 0.22 Play Space (children) (ha), 0.09 Play Space (Youth) (ha).</li> <li>Land at west Carterton – 2.85 Formal Outdoor Sports (ha), 0.3 Cricket Grass Pitches. 0.2 Rugby Grass Pitches, 0.6 Adult Football Pitches, 2.7 Youth Football Pitches, 0.6 Mini Football Pitches, 0.2 Outside Tennis Courts, 0.2 Artificial Grass Pitches, 0.09 Play Space (children) (ha), 0.04 Play Space (Youth) (ha).</li> <li>North of Carterton – 1.43 Formal Outdoor Sports (ha), 0.2 Cricket Grass Pitches. 0.1 Rugby Grass Pitches, 0.3 Adult Football Pitches, 1.3 Youth Football Pitches, 0.3 Mini Football Pitches, 0.1 Outside Tennis Courts, 0.1 Artificial Grass Pitches, 0.04 Play Space (children) (ha), 0.02 Play Space (Youth) (ha).</li> </ul>                                                                                                                                                                                                                                                                                                                                                                |
| Eynsham                                                | <ul style="list-style-type: none"> <li>Sub Area wide requirement (from all housing) as above including the following <u>Strategic Site Requirements</u>:</li> <li>Salt Cross Garden Village – 7.84 Formal Outdoor Sports (ha), 0.9 Cricket Grass Pitches. 0.5 Rugby Grass Pitches, 1.5 Adult Football Pitches, 7.3 Youth Football Pitches, 1.5 Mini Football Pitches, 0.6 Outside Tennis Courts, 0.6 Artificial Grass Pitches, 0.24 Play Space (children) (ha), 0.10 Play Space (Youth) (ha).</li> <li>West Eynsham SDA – 3.39 Formal Outdoor Sports (ha), 0.4 Cricket Grass Pitches. 0.2 Rugby Grass Pitches, 0.7 Adult Football Pitches, 3.2 Youth Football Pitches, 0.7 Mini Football Pitches, 0.3 Outside Tennis Courts, 0.3 Artificial Grass Pitches, 0.11 Play Space (children) (ha), 0.04 Play Space (Youth) (ha).</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Woodstock                                              | <ul style="list-style-type: none"> <li>Sub Area wide requirement (from all housing) as above including the following <u>Strategic Site Requirements</u>:</li> <li>Land south west of Hanborough Station – 1.07 Formal Outdoor Sports (ha), 0.1 Cricket Grass Pitches. 0.1 Rugby Grass Pitches, 0.2 Adult Football Pitches, 1.0 Youth Football Pitches, 0.2 Mini Football Pitches, 0.1 Outside Tennis Courts, 0.1 Artificial Grass Pitches, 0.03 Play Space (children) (ha), 0.01 Play Space (Youth) (ha).</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Further commentary                                     | <ul style="list-style-type: none"> <li>Future requirements calculated based upon application of planning benchmark: <ul style="list-style-type: none"> <li>Outdoor Sports Pitches (per 1,000 pop) (ha): 1.600<br/><i>Fields in Trust Standard 2026</i><br/><a href="https://fieldsintrust.org/insights/standards">https://fieldsintrust.org/insights/standards</a></li> <li>Cricket Grass Pitch (people per pitch): 5,617<br/><i>Sport England - Active Places - West Oxfordshire District Council 2026</i></li> <li>Rugby Grass Pitch (people per pitch): 14,098<br/><i>Sport England - Active Places - West Oxfordshire District Council 2026</i></li> <li>Football - Adult Pitch (people per pitch): 3,195<br/><i>Sport England - Active Places - West Oxfordshire District Council 2026</i></li> <li>Football - Youth Pitch (people per pitch): 667<br/><i>Sport England - Active Places - West Oxfordshire District Council 2026</i></li> <li>Football - Mini Pitch (people per pitch): 3,167<br/><i>Sport England - Active Places - West Oxfordshire District Council 2026</i></li> <li>Outdoor Tennis (people per court): 7,946<br/><i>Sport England - Active Places - West Oxfordshire District Council 2026</i></li> <li>Artificial Grass Pitch (people per court): 8,154<br/><i>Sport England - Active Places - West Oxfordshire District Council 2026</i><br/><a href="https://www.activeplacespower.com/">https://www.activeplacespower.com/</a></li> <li>Play Space (children) (per 1000 pop) (ha): 0.05<br/><i>West Oxfordshire District Council - Open Space Standards</i></li> <li>Play Space (youth) (per 1000 pop) (ha): 0.02<br/><i>West Oxfordshire District Council - Open Space Standards</i></li> </ul> </li> </ul> |
| Data / Document Sources                                | <ul style="list-style-type: none"> <li>Strategic Outcomes Planning Model (2024): <a href="https://max-associates.com/case-studies/strategic-outcomes-planning-model-west-oxfordshire-district-council/">https://max-associates.com/case-studies/strategic-outcomes-planning-model-west-oxfordshire-district-council/</a></li> <li>Playing Pitch Strategy &amp; Action Plan (2022/Refreshed 2024): <a href="https://www.westoxon.gov.uk/media/va0jpoje/west-oxfordshire-playing-pitch-strategy-and-action-plan-2022.pdf">https://www.westoxon.gov.uk/media/va0jpoje/west-oxfordshire-playing-pitch-strategy-and-action-plan-2022.pdf</a></li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

# Green Infrastructure - Parks, Recreation Grounds, Natural and Amenity Greenspace, Allotments

Infrastructure Topic: Green Infrastructure

Sub Topic: Parks, Recreation Grounds, Natural and Amenity Greenspace, Allotments

## Delivery Partners and Local Context

- Open space provision includes areas managed for formal and informal recreation, leisure, and play, helping to support health, wellbeing, community cohesion, and access to nature. This includes parks, amenity green spaces, natural and semi-natural greenspaces, and heritage sites with recreational value, but excludes formal sports facilities and playing pitches.
- Open spaces and play facilities are planned, delivered, and managed through a range of organisations and landowners, reflecting the varied ownership and management arrangements across the district.
- Natural and semi-natural green spaces include areas managed for nature conservation, biodiversity enhancement, landscape protection, and public access. These spaces play an important role in supporting ecological networks, climate resilience, recreation, health, and wellbeing.
- The protection, management, and enhancement of these areas is undertaken through a range of national organisations, conservation bodies, landowners, and local authorities working in partnership.
- Natural England, the Forestry Commission, and the Cotswold National Landscape Conservation Board play key roles in protecting nationally important habitats, landscapes, and woodland areas, while promoting public access and environmental stewardship.
- Organisations including the National Trust, RSPB, Historic England, BBOWT (Berkshire, Buckinghamshire and Oxfordshire Wildlife Trust), and Wild Oxfordshire help manage and conserve important habitats, wildlife sites, and historic landscapes across the district.
- Major landowners, including the Blenheim Estate, contribute to the management of significant areas of woodland, parkland, and countryside that support biodiversity and recreation.
- Oxfordshire County Council, WODC, and Town and Parish Councils support the planning, management, and protection of natural green spaces, public access routes, and local environmental assets.

## Current Provision

- West Oxfordshire benefits from an extensive network of formal green and open spaces, including public parks, recreation grounds, and amenity green spaces located within towns and villages across the district.
- A range of informal green and open spaces is also available, including natural and semi-natural greenspaces that provide opportunities for walking, relaxation, recreation, and access to nature.
- Allotments are provided in many settlements, offering opportunities for local food growing, community participation, healthy lifestyles, and environmental sustainability. A number of community gardens also operate across the district, providing shared spaces for gardening, social interaction, education, and supporting community wellbeing and biodiversity.
- West Oxfordshire contains part of the nationally important Cotswold National Landscape, which provides significant landscape, environmental, and recreational value.
- The district includes the internationally designated Cassington Meadows Special Area of Conservation (SAC), recognised for its important habitats and biodiversity.
- There are two National Nature Reserves (NNRs) within the district: Wychwood NNR and Chimney Meadows NNR, both providing important habitats for wildlife conservation and public enjoyment.
- Natural green space provision also includes Local Nature Reserves (LNRs) such as Saltway, together with a number of Conservation Target Areas that support habitat restoration and biodiversity enhancement.
- West Oxfordshire contains 29 Sites of Special Scientific Interest (SSSIs), reflecting the area's significant ecological and geological importance.
- Public access to the natural environment is supported through areas of CRoW Act 2000 Access Land, an extensive network of public rights of way, sections of the Thames Path National Trail, and routes within the National Cycle Network.
- The district also benefits from an extensive network of blue infrastructure, including the River Thames, River Windrush, River Cherwell, and River Evenlode, alongside smaller watercourses such as the River Glyme, River Dorn, Queen Emma's Dyke, Shill Brook, and Coombe Brook, which contribute to biodiversity, recreation, landscape character, and flood management.

## Infrastructure Topic: Green Infrastructure

### Sub Topic: Parks, Recreation Grounds, Natural and Amenity Greenspace, Allotments

| Existing Issues / Opportunities           | <ul style="list-style-type: none"><li>Based on Oxfordshire’s greenspace deprived neighbourhoods report (2024) the majority of the District does not meet any of the Accessible Greenspace Standards as it contains predominantly rural neighbourhood which are typically more affluent than urban areas.</li><li>None of the most deprived neighbourhoods for access to local greenspace provision in the county are located within West Oxfordshire.</li><li>West Oxfordshire Open Space Strategy (2013) indicates a shortfall of allotments, parks, play space and accessible natural greenspace in urban areas across the District. An updated open space strategy is being prepared but not available to feed into the IDP at this time.</li><li>Oxfordshire Local Nature Recovery Strategy (2025) identifies areas throughout the District within two main categories. Measures are provided for each habitat type under each category, which are:<ul style="list-style-type: none"><li>Existing areas of particular importance to biodiversity</li><li>Areas that could becomes particular important to biodiversity</li></ul></li><li>Measures are focused on enhancement and creation of habitats and wildlife passages.</li></ul> |                              |                              |                              |                              |                   |      |      |      |
|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|-------------------|------|------|------|
| Burford Charlbury                         | <ul style="list-style-type: none"><li></li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                              |                              |                              |                              |                   |      |      |      |
| Witney                                    | <ul style="list-style-type: none"><li>Ducklington, and Hailey, Minster Lovell and Leafield neighbourhoods of concern for access to greenspace</li><li>Shortfall in provision of amenity greenspace, parks and recreation grounds, play space and accessible natural greenspace (as assessed in 2013)</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                              |                              |                              |                              |                   |      |      |      |
| Chipping Norton                           | <ul style="list-style-type: none"><li>Shortfall in provision of parks and recreation grounds, play space and accessible natural greenspace (as assessed in 2013)</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                              |                              |                              |                              |                   |      |      |      |
| Carterton                                 | <ul style="list-style-type: none"><li>Alvescot and Filkins neighbourhood of concern for access to greenspace</li><li>Shortfall allotments, parks and recreation grounds, play space and accessible natural greenspace (as assessed in 2013)</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                              |                              |                              |                              |                   |      |      |      |
| Eynsham                                   | <ul style="list-style-type: none"><li>Eynsham and Cassington identified as having low density of both Public Rights of Way (PRoW) and accessible greenspace.</li><li>Eynsham and Cassington neighbourhood of concern for access to greenspace</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                              |                              |                              |                              |                   |      |      |      |
| Woodstock                                 | <ul style="list-style-type: none"><li>Blenheim Estate is the only sub-regional sized greenspace in Oxfordshire, although only publicly accessible via (PRoW)</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                              |                              |                              |                              |                   |      |      |      |
| Existing Planned Projects                 | <ul style="list-style-type: none"><li>The following Green Infrastructure projects are either located within or likely to influence West Oxfordshire (further details are included within the IDP project schedule):<ul style="list-style-type: none"><li>Chilterns / Cotswold National Landscape - Access for All</li><li>Conserve and enhance the Cotswolds AONB</li><li>Cotswold National Landscape - Ash tree dieback + Glorious Cotswold Grasslands</li><li>Wychwood Project - Wychwood Forest Trust</li><li>Catchment Partnerships – Evenlode / Windrush / Cherwell and Ray</li><li>Oxfordshire Nature Recovery Fund (ONReF)</li><li>Evenlode Landscape Recovery</li><li>Eynsham Nature Recovery Network</li><li>Sustainable Charlbury</li><li>North of Bruern Abbey Banks Reprofile</li><li>Windrush in Witney Project</li><li>Lower Windrush Valley Project</li><li>Deer Park Wood, Witney</li><li>Extension of Carterton Country Park</li></ul></li></ul>                                                                                                                                                                                                                                                                          |                              |                              |                              |                              |                   |      |      |      |
| Infrastructure required to Support Growth | <ul style="list-style-type: none"><li>Through application of theoretical planning benchmarks the estimated scale of future requirements for parks and recreation grounds, natural and amenity green space and allotments is set out in the table below.</li><li>It should be noted that these figures do not consider or address any existing shortfalls in provision identified through an open space assessment and are based on the theoretical gross population increase. Refined analysis will be completed through the ongoing Open Space Assessment</li></ul> <table><tr><th>Parks and Recreation (ha)</th><th>By end of Phase 1</th><th>Cumulative by end of Phase 2</th><th>Cumulative by end of Phase 3</th></tr><tr><td>Burford Charlbury</td><td>0.68</td><td>1.53</td><td>1.93</td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                                              | Parks and Recreation (ha)    | By end of Phase 1            | Cumulative by end of Phase 2 | Cumulative by end of Phase 3 | Burford Charlbury | 0.68 | 1.53 | 1.93 |
| Parks and Recreation (ha)                 | By end of Phase 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Cumulative by end of Phase 2 | Cumulative by end of Phase 3 |                              |                              |                   |      |      |      |
| Burford Charlbury                         | 0.68                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1.53                         | 1.93                         |                              |                              |                   |      |      |      |

## Infrastructure Topic: Green Infrastructure

### Sub Topic: Parks, Recreation Grounds, Natural and Amenity Greenspace, Allotments

|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                           |                                     |                                     |
|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|
|                 | Carterton                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2.79                                                                                                                                      | 8.37                                | 15.22                               |
|                 | Chipping Norton                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1.26                                                                                                                                      | 2.82                                | 3.42                                |
|                 | Eynsham                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0.25                                                                                                                                      | 3.94                                | 7.79                                |
|                 | Witney                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2.01                                                                                                                                      | 6.68                                | 11.23                               |
|                 | Woodstock                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1.31                                                                                                                                      | 3.21                                | 3.48                                |
|                 | <b>West Oxfordshire</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>8.30</b>                                                                                                                               | <b>26.56</b>                        | <b>43.07</b>                        |
|                 | <b>Natural and Amenity Greenspace (ha)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>By end of Phase 1</b>                                                                                                                  | <b>Cumulative by end of Phase 2</b> | <b>Cumulative by end of Phase 3</b> |
|                 | Burford Charlbury                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1.35                                                                                                                                      | 3.07                                | 3.87                                |
|                 | Carterton                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5.59                                                                                                                                      | 16.74                               | 30.45                               |
|                 | Chipping Norton                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2.53                                                                                                                                      | 5.64                                | 6.84                                |
|                 | Eynsham                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0.50                                                                                                                                      | 7.88                                | 15.57                               |
|                 | Witney                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 4.01                                                                                                                                      | 13.36                               | 22.46                               |
|                 | Woodstock                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2.62                                                                                                                                      | 6.41                                | 6.96                                |
|                 | <b>West Oxfordshire</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>16.60</b>                                                                                                                              | <b>53.11</b>                        | <b>86.15</b>                        |
|                 | <b>Allotments (ha)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>By end of Phase 1</b>                                                                                                                  | <b>Cumulative by end of Phase 2</b> | <b>Cumulative by end of Phase 3</b> |
|                 | Burford Charlbury                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0.17                                                                                                                                      | 0.38                                | 0.48                                |
|                 | Carterton                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0.70                                                                                                                                      | 2.09                                | 3.81                                |
|                 | Chipping Norton                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0.32                                                                                                                                      | 0.71                                | 0.85                                |
|                 | Eynsham                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0.06                                                                                                                                      | 0.99                                | 1.95                                |
|                 | Witney                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0.50                                                                                                                                      | 1.67                                | 2.81                                |
|                 | Woodstock                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0.33                                                                                                                                      | 0.80                                | 0.87                                |
|                 | <b>West Oxfordshire</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>2.08</b>                                                                                                                               | <b>6.64</b>                         | <b>10.77</b>                        |
|                 | Burford Charlbury                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <ul style="list-style-type: none"><li>Sub Area wide requirement (from all housing) as above with no strategic site requirements</li></ul> |                                     |                                     |
| Witney          | <ul style="list-style-type: none"><li>Sub Area wide requirement (from all housing) as above including the following <u>Strategic Site Requirements</u>:</li><li>North Witney SDA – 2.78 ha of Parks and Recreation, 5.01 ha of Natural and Amenity green space and 0.70 ha of Allotments</li><li>Land north of Burford Road – 1.56 ha of Parks and Recreation, 2.81 ha of Natural and Amenity green space and 0.39 ha of Allotments</li><li>Land south of Witney – 1.56 ha of Parks and Recreation, 2.81 ha of Natural and Amenity green space and 0.39 ha of Allotments</li><li>Land west of Witney – 1.56 ha of Parks and Recreation, 2.81 ha of Natural and Amenity green space and 0.39 ha of Allotments</li></ul> |                                                                                                                                           |                                     |                                     |
| Chipping Norton | <ul style="list-style-type: none"><li>Sub Area wide requirement (from all housing) as above including the following <u>Strategic Site Requirements</u>:</li><li>East Chipping Norton – 1.67 ha of Parks and Recreation, 3.01 ha of Natural and Amenity green space and 0.42 ha of Allotments</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                           |                                     |                                     |

| Infrastructure Topic: Green Infrastructure                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sub Topic: Parks, Recreation Grounds, Natural and Amenity Greenspace, Allotments |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <i>Carterton</i>                                                                 | <ul style="list-style-type: none"> <li>• Sub Area wide requirement (from all housing) as above including the following <u>Strategic Site Requirements</u>:</li> <li>• East of Brize Norton – 4.45 ha of Parks and Recreation, 8.02 ha of Natural and Amenity green space and 1.11 ha of Allotments</li> <li>• North East of Carterton – 4.45 ha of Parks and Recreation, 8.02 ha of Natural and Amenity green space and 1.11 ha of Allotments</li> <li>• Land at west Carterton – 1.78 ha of Parks and Recreation, 3.21 ha of Natural and Amenity green space and 0.45 ha of Allotments</li> <li>• North of Carterton – 0.89 ha of Parks and Recreation, 1.60 ha of Natural and Amenity green space and 0.22 ha of Allotments</li> </ul> |
| <i>Eynsham</i>                                                                   | <ul style="list-style-type: none"> <li>• Sub Area wide requirement (from all housing) as above including the following <u>Strategic Site Requirements</u>:</li> <li>• Salt Cross Garden Village – 4.90 ha of Parks and Recreation, 8.82 ha of Natural and Amenity green space and 1.22 ha of Allotments</li> <li>• West Eynsham SDA – 2.12 ha of Parks and Recreation, 3.81 ha of Natural and Amenity green space and 0.53 ha of Allotments</li> </ul>                                                                                                                                                                                                                                                                                   |
| <i>Woodstock</i>                                                                 | <ul style="list-style-type: none"> <li>• Sub Area wide requirement (from all housing) as above including the following <u>Strategic Site Requirements</u>:</li> <li>• Land south west of Hanborough Station – 0.67 ha of Parks and Recreation, 1.20 ha of Natural and Amenity green space and 0.17 ha of Allotments</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>Further commentary</b>                                                        | <ul style="list-style-type: none"> <li>• No further commentary.</li> <li>• Future requirements calculated based upon application of planning benchmark: <ul style="list-style-type: none"> <li>▪ Parks and Recreation Space (ha) per 1,000 people: 1.00ha<br/><i>West Oxfordshire District Council - Open Space Standards</i></li> <li>▪ Natural and Amenity green space (ha) per 1,000 people: 2.00ha<br/><i>West Oxfordshire District Council - Open Space Standards</i></li> <li>▪ Allotment Space (ha) per 1000 people: 0.250ha<br/><i>West Oxfordshire District Council - Open Space Standard</i></li> </ul> </li> </ul>                                                                                                            |
| <b>Data / Document Sources</b>                                                   | <ul style="list-style-type: none"> <li>• Oxfordshire's Greenspace Deprived Neighbourhoods (2024):<br/><a href="#">Oxfordshires greenspace deprived neighbourhoods APR2024 online-compressed.pdf</a></li> <li>• West Oxfordshire Open Space Study 2013-2029 (2013):<br/><a href="https://westoxon.gov.uk/media/g2eom11w/west-oxfordshire-open-space-study-2013.pdf">https://westoxon.gov.uk/media/g2eom11w/west-oxfordshire-open-space-study-2013.pdf</a></li> <li>• Oxfordshire Local Nature Recovery Strategy (LNRS) 2025:<br/><a href="https://www.oxfordshire.gov.uk/residents/environment-and-planning/lhrs/about-lhrs">https://www.oxfordshire.gov.uk/residents/environment-and-planning/lhrs/about-lhrs</a></li> </ul>             |

# 6. Infrastructure Project Requirements

This chapter sets out the approach taken towards the development of an IDP Project Schedule and the potential costs of that infrastructure.

## 6.1 The IDP Project Schedule

6.1.1 A fundamental output of this IDP is the project schedule. The purpose of this schedule is to collate a comprehensive list of all identified infrastructure investment required to support the local plan housing and employment growth to 2043.

6.1.2 The IDP Schedule collates the following information for each of the infrastructure projects identified as required to support the local plan, for each infrastructure topic area:

- Infrastructure Type / Sub Type
- Project Name
- Project Description
- Project Status
- Project Scale (Sub Regional / District Wide / Local Area)
- Location / IDP Sub Area
- Strategic Site Served
- Project On Site or Off Site
- Associated Homes + Jobs
- Relevant Delivery Parties
- Prioritisation Category
- Delivery Timing / IDP Phase
- Project Costs
- Project Funding (secured and/or potential)
- Funding Gap
- Project Source

6.1.3 The Project Schedule has been informed to this point by the following:

- Infrastructure topic specific baseline information review – As covered by Chapter 5, relevant policy documents, plans, service or estate strategies and any other relevant information have been reviewed for each topic area and potential projects extracted.
- Previous, existing and emerging West Oxfordshire District Council Local Plan evidence base documents have been taken into account.
- Existing WODC Infrastructure planning related to strategic allocations such as Salt Cross Garden Village, North Witney SDA and the Carterton Strategic Sites have been integrated into the IDP and existing projects brought into the IDP Project Schedule.
- Stakeholder engagement has been undertaken through the use of technical pro formas to request relevant data, documentation and service specific forecasts for future demand and related projects. The outcomes of this engagement have been an important source for the IDP Project Schedule.

## Project List Review

6.1.4 The Project List will be reviewed at the final stages of the Local Plan process and in the future as part of the periodic review of the IDP by WODC and its partners. This may reflect a number of scenarios such as:

- The scale of growth tested in the Regulation 19 IDP is different to that of the submission Local Plan  
Multiple options for a solution are refined down to a preferred option
- It becomes feasible that compatible projects may be co-located, reducing number of physical projects needed and/or costs
- Additional capacity within existing facilities is identified, which can meet demand
- A project can be delivered in an alternative manner which is considered more appropriate, such as direct delivery by the private sector
- Changes to the funding status of an infrastructure project (i.e. funding secured from previously unidentified sources or newly announced funding pots).

## **Reviewing Infrastructure against the Planning Regulations**

- 6.1.5 An important review of the Project list is also to identify projects that comply with the legal requirements for planning obligations contained within the Community Infrastructure Regulations 2010 (as amended) (the CIL Regulations) and the NPPF. Regulation 122 of the CIL Regulations require obligations to be:
- Necessary to make the proposed development acceptable in planning terms
  - Directly related to the proposed development
  - Fairly and reasonably related in scale and kind to the proposed development
- 6.1.6 This review is necessary to identify those projects which a developer contribution could justifiably be expected or has already been collected as opposed to other projects which are not directly attributable to specific developments such as strategic utility investment projects and therefore will require alternative funding sources.

## **Site Specific Development costs**

- 6.1.7 Infrastructure assumed to be delivered as standard development costs expected of developers has not been included within the Infrastructure Schedule. These exclusions would include the following examples:
- On site highways (not including adoption)
  - On site broadband and Wifi installation
  - On site CCTV
  - On site amenities such as electric charging points

## 6.2 Infrastructure Costs

6.2.1 The IDP research and project schedule has sought where possible to record identified costs for existing projects. The costs presented here should be treated as indicative. Information has been derived from a number of sources, chiefly stakeholder engagement and (in the case of the cost benchmarks used for theoretical projects) AECOM cost consultants. While the quality and breadth of the information is appropriate and proportionate for an IDP supporting the Local Plan, a series of assumptions and caveats should be noted. These are set out in Appendix B along with further detail on the analytical approach taken within this chapter.

### Infrastructure assessment headline findings

6.2.2 The infrastructure projects identified to meet the needs arising from planned growth to 2043 are listed within the Project Schedule accompanying the IDP.

6.2.3 Table 17 below summarises costs, funding secured and anticipated, and funding gap by broad infrastructure categories. The cost column shows the estimate of the cost of the infrastructure items in the schedule, while the funding gap column shows the gap remaining once funding secured and anticipated to come from other sources (such as from central government) are taken into account, i.e. the amount of funding required from sources which are yet to be identified. Developer contributions and provisions towards infrastructure will be required to help meet this funding gap.

6.2.4 Refer to Appendix B for details of cost assumptions and potential anticipated funding assumptions for each infrastructure area.

**Table 17: Costs, funding and funding gap by infrastructure category**

| Infrastructure Type               | Schedule Entries | Identified Costs (£)  | Funding secured (£) | Funding anticipated (£) | Funding Gap (£)     |
|-----------------------------------|------------------|-----------------------|---------------------|-------------------------|---------------------|
| Transport                         | 90               | £411,540,000          | £226,600,000        | £110,980,000            | £73,960,000         |
| Water & Drainage                  | 24               | £59,070,000           | £21,000,000         | £36,320,000             | £1,750,000          |
| Energy                            | 25               | £3,380,000            | £3,380,000          | £0                      | £0                  |
| Digital & Waste                   | 7                | £31,400,000           | £26,500,000         | £4,660,000              | £250,000            |
| Healthcare and Emergency Services | 16               | £371,530,000          | £11,500,000         | £331,560,000            | £28,470,000         |
| Education                         | 22               | £375,960,000          | £4,240,000          | £38,980,000             | £332,740,000        |
| Community and Civic Facilities    | 41               | £25,200,000           | £460,000            | £1,240,000              | £23,500,000         |
| Indoor and Outdoor Sports         | 27               | £96,920,000           | £1,470,000          | £17,970,000             | £77,480,000         |
| Green Infrastructure              | 19               | £134,670,000          | £45,000,000         | £23,930,000             | £65,730,000         |
| <b>TOTAL</b>                      | <b>271</b>       | <b>£1,509,660,000</b> | <b>£340,150,000</b> | <b>£565,630,000</b>     | <b>£603,880,000</b> |

6.2.5 It can be seen from Table 17 that:

- 271 infrastructure projects are identified within the Project Schedule.
- The infrastructure categories with the most schemes identified are Transport and Community and Civic Facilities.
- Total costs of approximately £1.51 billion have been identified. It should be noted that 153 of the 271 line items in the Project Schedule have costs against them. A large number of the transport and energy projects do not have current cost estimates as further information is required on the detailed scope of these projects to allow a cost estimate to be reached. Therefore, the total cost for these two infrastructure topics will be significantly higher than presented in the table above.
- It should be noted that a number of strategic sub regional projects have been excluded from the cost and funding table above. The costs are known for these projects but distort the IDP

infrastructure costs and funding picture as are not related solely to West Oxfordshire. Examples include South East Strategic Reservoir Option (SESRO) Abingdon Reservoir (£6.6 billion), Severn to Thames Water Transfer (£975 – £1,270 million), Thames Water Leakage Reduction Works (£161 million), Botley West Solar Farm (£800m), and Warneford Park Mental Health Hospital and Medical Research Campus (£750 million). In addition to these the Carterton-Witney-Oxford Mass Rapid Transit Corridor potential cost has not been included in the table above.

- The most substantial proportion of the costs relate to Transport, Education, and Healthcare and Emergency Services.
- However, the most substantial funding gaps in order of magnitude relate to Education. The reason that this is differently distributed from the costs is that some types of infrastructure are assumed to rely on other sources of funding to a greater extent (e.g. NHS funding for healthcare), while other types of infrastructure rely on developer funding to a greater extent (e.g. education).
- Secured funding of £340.15 million has been identified. Beyond this, it has been estimated that £565.63 million can be reasonably anticipated to come forward through mainstream sources or standard processes (chiefly national government, regulated utilities companies or the private sector).
- This implies a residual funding gap of approximately £603.88 million, which will need to be filled by other sources, including developer contributions.

# 7. Infrastructure Prioritisation

## The Need to Prioritise Infrastructure

- 7.1.1 Prioritisation of the Infrastructure Project list as part of the IDP is an essential process for the following reasons:
- A clear approach to prioritisation will aid long term delivery. It is essential that all partners in the delivery of development and infrastructure have a clear understanding of investment priorities, thus establishing positive working relationships with other partners and ensuring development sites do not become unduly stifled or advanced ahead of anticipated timescales. Key sites will be unlocked through a joined-up approach between public and private sectors.
  - Prioritisation of infrastructure and timetabling the triggers for infrastructure delivery will provide valuable information for developer cash flow modelling and infrastructure provider investment programmes. It is known that certain projects will have a lag time of investment and require 'pump priming'. Prioritisation will influence future spending and banking of monies and help to mitigate and manage funding gaps.
  - Prioritisation will enable the identification of strategic and local priorities. The former have the potential to unlock multiple smaller scale local priorities. A holistic approach is needed both for strategic projects as well as local ones. The relationships between projects are critical.
  - Prioritisation of infrastructure will help to identify early viability constraints and help direct early actions.

## The approach towards Infrastructure Prioritisation

- 7.1.2 Because there will be constraints on funding for infrastructure to support growth to 2043, WODC has included prioritisation as part of the IDP process. This process sets out at a high level the priority which will be assigned to different infrastructure types by WODC where funding risks and delivery constraints arise.
- 7.1.3 The prioritisation process can be used by WODC at a strategic level to inform stakeholder discussions relating to investment priorities and its approach to funding opportunities which may arise. The approach can also be used by WODC to inform decision making at a site-specific level, although it should be noted that infrastructure requirement priorities for individual sites will be negotiated on a case-by-case basis, depending on the characteristics of the site and the circumstances when it comes forward. The draft Local Plan includes a requirement for site-specific IDPs to be prepared for all major development which will be important in this respect.
- 7.1.4 The following priority categories have been devised:
- Category A (Critical Infrastructure): this infrastructure is needed to get development on site.
  - Category B (Essential Infrastructure): residents can't live on site without this infrastructure.
  - Category C (Longer term policy priority): Individual sites and wider growth will not be sustainable long term without this Local Plan policy priority.
  - Category D (Desirable Infrastructure): this infrastructure is required for a good quality of life.
- 7.1.5 All infrastructure projects in the IDP project schedule have been assigned a priority category as set out above. Table 18 presents further detail on each of the categories.
- 7.1.6 It should be noted that the prioritisation approach set out within this IDP differs from the Prioritisation Framework incorporated into the OXIS. The OXIS framework was developed to assess every strategic infrastructure project within Oxfordshire and to consider these against a wide range of thematic variables. The framework has multiple uses in contrast to the WODC IDP which requires a more straight forward and implementable approach towards prioritising infrastructure projects to support the draft local plan.

**Table 18: Infrastructure Prioritisation Categories**

| Prioritisation Category                     | Description of Prioritisation Category                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|---------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Category A - Critical Infrastructure        | <p><b><i>‘We can’t unlock / get development on site without it’</i></b></p> <ul style="list-style-type: none"> <li>• must happen to enable development of specific sites</li> <li>• addresses ‘blockers’ or ‘showstoppers’ which would stymie specific development</li> <li>• Includes but not limited to strategic transport and utilities infrastructure and essential services required to facilitate the development. i.e. connection to the potable water and wastewater network</li> </ul>                                                                              |
| Category B - Essential Infrastructure       | <p><b><i>‘We can’t get residents living on site without this’</i></b></p> <ul style="list-style-type: none"> <li>• required to mitigate impact arising from operation of development (i.e. from the point at which residents arrive)</li> <li>• unlikely to prevent commencement of development on site in the short term</li> <li>• failure to deliver could result in delays in development / occupation in medium term due to capacity constraints in networks/facilities</li> <li>• most likely to relate to trips and population generated by the development</li> </ul> |
| Category C - Policy Priority Infrastructure | <p><b><i>‘Individual sites and wider growth will not be sustainable long term without this Local Plan policy priority’</i></b></p> <ul style="list-style-type: none"> <li>• required to support wider strategic or site specific objectives set out in planning policy or subject to statutory duty</li> <li>• would not necessarily prevent specific development from occurring if not provided, however would impact the ability of individual or cumulative developments to meet their needs in the longer term</li> </ul>                                                 |
| Category D - Desirable Policy Requirements  | <p><b><i>‘developments delivered won’t be a good place to live without this’</i></b></p> <ul style="list-style-type: none"> <li>• required for sustainable growth</li> <li>• unlikely to prevent development in short to medium term</li> <li>• often aligned to placemaking objectives</li> </ul>                                                                                                                                                                                                                                                                            |

7.1.7 The IDP initially assigned all of the infrastructure schedule projects into one of these four prioritisation categories. This theoretical assignment can be seen in Table 19. It is important to note that this assignment was effectively a first stage in the prioritisation process and reasonably broad brush given the number of projects within the schedule.

7.1.8 Following this theoretical assignment, the drafting of the IDP project schedule has provided a second opportunity to review the application of these categories to individual projects. Where project specific circumstances justified the need to reassign the prioritisation category this has been undertaken.

**Table 19: Application of Prioritisation Categories to Infrastructure Topics**

| Infrastructure Topic                 | Category A<br>Critical                                                                               | Category B<br>Essential                                                                                                                                                                                           | Category C Policy<br>priority                                                                                                                                                     | Category D<br>Desirable Policy<br>Requirements                                                                    |
|--------------------------------------|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Transport                            | <ul style="list-style-type: none"> <li>Highways</li> <li>Public Transport</li> </ul>                 | <ul style="list-style-type: none"> <li>Active Modes</li> <li>Parking</li> </ul>                                                                                                                                   | <ul style="list-style-type: none"> <li>Rail</li> </ul>                                                                                                                            |                                                                                                                   |
| Education                            |                                                                                                      | <ul style="list-style-type: none"> <li>Early Years</li> <li>Primary Schools</li> <li>Secondary Schools</li> <li>SEND Provision</li> </ul>                                                                         | <ul style="list-style-type: none"> <li>Further Education &amp; Adult Learning</li> <li>Higher Education</li> </ul>                                                                |                                                                                                                   |
| Healthcare and<br>Emergency Services |                                                                                                      | <ul style="list-style-type: none"> <li>Primary Healthcare</li> <li>Pharmacies</li> <li>Ambulance</li> <li>Fire &amp; Rescue</li> <li>Police</li> <li>Acute (Secondary health care including hospitals)</li> </ul> | <ul style="list-style-type: none"> <li>Mental and Community Healthcare</li> <li>Social Care</li> <li>Public Health</li> </ul>                                                     |                                                                                                                   |
| Community and Civic<br>Facilities    |                                                                                                      |                                                                                                                                                                                                                   | <ul style="list-style-type: none"> <li>Community Facilities</li> <li>Cemeteries and Crematoria</li> </ul>                                                                         | <ul style="list-style-type: none"> <li>Libraries</li> <li>Places of Worship</li> <li>Arts and Heritage</li> </ul> |
| Indoor and Outdoor<br>Sports         |                                                                                                      |                                                                                                                                                                                                                   | <ul style="list-style-type: none"> <li>Indoor Leisure &amp; Recreation</li> <li>Outdoor Sports and Recreation</li> </ul>                                                          |                                                                                                                   |
| Green Infrastructure                 |                                                                                                      |                                                                                                                                                                                                                   | <ul style="list-style-type: none"> <li>Natural and Amenity Greenspace:</li> <li>Parks and Recreation Space</li> <li>Strategic - Country Parks, Ecological Reserves etc</li> </ul> | <ul style="list-style-type: none"> <li>Allotments and community gardens</li> </ul>                                |
| Water & Drainage                     | <ul style="list-style-type: none"> <li>Water Supply</li> <li>Wastewater Treatment</li> </ul>         | <ul style="list-style-type: none"> <li>Surface water drainage, flood alleviation and defence</li> </ul>                                                                                                           |                                                                                                                                                                                   |                                                                                                                   |
| Energy                               | <ul style="list-style-type: none"> <li>Electricity Distribution</li> <li>Gas Distribution</li> </ul> |                                                                                                                                                                                                                   | <ul style="list-style-type: none"> <li>Renewables</li> </ul>                                                                                                                      |                                                                                                                   |
| Digital & Waste                      |                                                                                                      | <ul style="list-style-type: none"> <li>Digital Communications (mobile &amp; broadband)</li> <li>Waste collection, disposal and planning</li> </ul>                                                                |                                                                                                                                                                                   |                                                                                                                   |

## Prioritisation outcomes

- 7.1.9 Table 20 below summarises the distribution of infrastructure projects and costs across the priority categories.
- 7.1.10 Category A (Critical infrastructure) accounts for the greatest number of projects. Category C (Policy Priority Infrastructure) accounts for the greatest proportion of the total infrastructure costs and Category B (Essential Infrastructure) accounts for the greatest proportion of the total infrastructure funding gap.
- 7.1.11 It is important to note that Category A (critical Infrastructure) accounts largely for transport and utility projects which have the most gaps in cost information and therefore the table below can be misleading.

**Table 20: Projects, Costs and Funding Gap by Priority Category**

| Category                                    | No. of projects | Total cost (£)        | Funding gap (£)     |
|---------------------------------------------|-----------------|-----------------------|---------------------|
| Category A - Critical Infrastructure        | 89              | £407,250,000          | £62,550,000         |
| Category B - Essential Infrastructure       | 75              | £507,240,000          | £368,850,000        |
| Category C - Policy Priority Infrastructure | 74              | £581,320,000          | £159,750,000        |
| Category D - Desirable Infrastructure       | 33              | £13,850,000           | £12,730,000         |
| <b>TOTAL</b>                                | <b>271</b>      | <b>£1,509,660,000</b> | <b>£603,880,000</b> |

# 8. Infrastructure Delivery and Funding

## 8.1 Infrastructure Delivery

- 8.1.1 This chapter of the IDP identifies the challenges which are associated with delivering infrastructure, in order to set out the context and drivers for implementation of the IDP. This includes consideration of changes to infrastructure delivery that could be expected in the future and the drivers for these changes.

### Infrastructure Finance

- 8.1.2 There is growing demand for infrastructure. Infrastructure is typically expensive, and cost as well as complexity of both providing new infrastructure and maintaining existing infrastructure have increased in recent years due to:
- Inflationary pressures caused by recent worldwide events such as Covid-19 and disruptions to the global energy market;
  - A particularly sharp increase in the cost of materials resulting in higher costs to the construction industry;
  - Increased interest rates;
  - Political changes and instability; and
  - Complexities to trading with Europe and supply chain disruption due to Brexit.
- 8.1.3 There is the added issue that a proportion of the local infrastructure is reaching an age where it requires either significant repair, restructure, or reprovision, all at the same time. Infrastructure that was built at the same time, using similar materials and provision models, are becoming increasingly less fit to service contemporary needs.
- 8.1.4 The availability of funding from both the public and the private sector is influenced by the macro-economic situation. In the UK in recent years the economy has been stalling or even contracting, and public sector budgets have been squeezed by central government's programme of 'austerity' which has seen successive reductions in grants to local government and public services. Recent political changes may offer a new approach to delivering and funding certain infrastructure but will also offer challenges associated with upheaval and uncertainty.
- 8.1.5 Development can contribute towards infrastructure through developer contributions and direct provision, but in the current economic climate scheme viability is often challenging.

### Market failure

- 8.1.6 Left to competitive markets, infrastructure would frequently not be provided. Infrastructure projects often face challenges in attracting sufficient private investment and lend themselves to public financing or public-private partnerships due to various reasons, including:
- High upfront costs and long payback periods;
  - Investment risks associated with construction of new projects (operating assets are more attractive);
  - Scale effects (significant economies of scale tend to exist in facilities' construction and operation); and
  - Information asymmetry.
- 8.1.7 Infrastructure can be seen as a 'public good' in many instances, and challenges to infrastructure provision are often considered an example of 'market failure'. This is because additional individuals receive benefits from the facilities at little or no individual cost and without reducing others' benefit, and it is difficult to exclude anyone from receiving those benefits. The full price cannot be charged because the facilities are seen as 'essential services' and for political or practical reasons, individuals cannot be excluded from enjoying the benefits of a facility's outputs.

## Political and community issues

- 8.1.8 Delivering infrastructure often requires large areas of land which are subject to environmental constraints and fragmented land ownership. Britain's problems with inadequate infrastructure are frequently blamed on the planning system, which is often considered overly bureaucratic, expensive and time consuming.
- 8.1.9 Social, governance and economic changes can also present challenges in delivering infrastructure. These include demographic change such as population growth (and associated development pressures), aging population, decline in household sizes, and an increasingly diverse population. There are also geographical challenges that exist related to inter-generational and intra-generational inequalities and deprivation, with areas of higher deprivation experiencing more need for interventions related to improving physical and mental health.
- 8.1.10 Furthermore, political uncertainty, electoral terms, and frequent changes of legislation, policy and guidance relating to infrastructure planning, funding, and delivery can all present challenges to growth. Other related issues include organisational change at infrastructure provider / monitoring companies and agencies, and the aftermath of the pandemic.
- 8.1.11 Local communities are also often opposed to infrastructure proposals. Infrastructure projects usually have strategic-scale benefits but can generate adverse effects on local host communities which need to be mitigated. Certain types of infrastructure can particularly generate strong political and community opposition, such as low traffic neighbourhoods, or waste processing facilities, making planning and delivery more difficult.
- 8.1.12 For this reason, a long-term strategic vision with strong leadership, which can transcend political cycles and localised political issues and challenges, is important for the successful delivery of infrastructure.
- 8.1.13 Other political and community issues which challenge infrastructure delivery can include a lack of capacity in design and enforcement of policy tools; and cross-boundary issues with statutory decision making, particularly considering the uncertainty surrounding the future of the Duty to Cooperate.

## Complexity of infrastructure delivery

- 8.1.14 There are many infrastructure stakeholders and providers that are involved in funding and providing infrastructure, who have different responsibilities within the process. Close collaboration between local authorities and other bodies who commission, fund, and provide infrastructure is essential to ensure infrastructure planning and delivery is adequate to meet growing demand.

## Technology and innovation

- 8.1.15 Cities and towns are rapidly changing and adapting to existing and future pressures. This change will have an inevitable impact on the type of infrastructure that is delivered and the way in which it is delivered. Technology and innovation can present solutions but also challenges for infrastructure delivery.
- 8.1.16 the following examples demonstrate changes to infrastructure delivery that could be expected in the future through new technology and innovation which highlight the need to review the IDP and its evidence base and delivery recommendations on a regular basis:
- Technology can reduce the need to build new infrastructure (by using smart technology to better manage the existing capacity of available assets);
  - Technology can increase demand for additional capacity on existing infrastructure (for example increased demand for electricity due to the shift towards decarbonised energy and electric vehicles, and the rising demand for faster internet connections);
  - Technology can create demand for a new infrastructure system or mode (for example high speed transport technology such as a hyper loop system, deployment of hydrogen fuels or carbon capture and storage, and creation of new waste streams); and
  - Innovation can reduce demand on existing infrastructure systems or modes (for example the impact of the modern car on the railway network in England in the 20th Century).

## Environment

- 8.1.17 Challenges from an environmental perspective include the climate emergency and national, international, and local commitments to meeting the climate challenge, including on mitigation (to being carbon neutral as a council by 2030 and to support the wider West Oxfordshire community in reaching net-zero by 2050). Furthermore, there is also the need for adaptation (to increasing frequency and severity of flooding and extreme weather events) relating to all types of infrastructure.
- 8.1.18 Other environmental challenges which also bring opportunities to improve the environment include the quality and design of local built environment and infrastructure, urbanisation, and pollution (air, water, soil, etc.).

## Governance Arrangements

- 8.1.19 The effective delivery of the local plan housing and employment growth and its required infrastructure will require a joined up partnership approach between West Oxfordshire District Council and wider public and private sector organisations. The council has an opportunity to lead this process on the back of the IDP and the momentum already started through partnership engagement.
- 8.1.20 West Oxfordshire District Council could potentially create an 'Infrastructure Partnership', utilising the existing relationships between the council and key infrastructure partners but also the communications and meetings held to produce this IDP. The OCC Liaison Group is a good example of this type of working arrangement and has the potential to support this requirement.
- 8.1.21 West Oxfordshire District Council is already part of a wider strategic infrastructure planning initiative led by the Oxfordshire Leaders Joint Committee (OLJC), representing all councils across Oxfordshire, and its work on the Oxfordshire Infrastructure Strategy (OXIS). The OXIS is a county-wide framework designed to identify and coordinate the delivery of major infrastructure needed to support future development. It acts as a primary evidence base and investment guide for local authorities, national government, and utility providers to ensure sustainable, long-term growth beyond the local plan period to 2050. The OXIS also helps to support this IDP which identifies infrastructure at a more granular district wide level.

## 8.2 Infrastructure Funding Options

### Potential Sources to address Funding Gap

8.2.1 The IDP is able to identify various sources of potential funding for West Oxfordshire infrastructure, including mainstream sources, developer contributions and alternative sources.

### Mainstream Funding Sources by Infrastructure Type

8.2.2 Infrastructure projects receive considerable financing from national government, whether that comes through WODC, OCC or via a central government agency. Funding also comes from the charitable sector and the private sector, in the form of private equity and financial or in-kind contributions from developers.

8.2.3 Table 21 summarises the main infrastructure funding sources which have been identified in West Oxfordshire, by infrastructure type. This table does not include developer financing (Section 106 and/or CIL).

**Table 21: Infrastructure Funding Sources in West Oxfordshire (exc. Section 106 and CIL)**

| Infrastructure Type                                                    | Delivery Bodies / Operators                                                                                              | Funding Bodies                                  | Funding Streams                                                                                |
|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------|
| <b>Transport</b>                                                       |                                                                                                                          |                                                 |                                                                                                |
| Highways                                                               | OCC, Enterprise Oxfordshire                                                                                              | Department for Transport                        | National Highways funds, Government Grants (i.e. LGF), DfT capital grants,                     |
| Public Transport                                                       | OCC, Oxford Bus Company, Stagecoach Oxfordshire, Enterprise Oxfordshire                                                  | Department for Transport                        | The Local Transport Grant ( LTG )<br>Bus Service Operators Grant Plus (BSOG+)                  |
| Rail                                                                   | Network Rail, Great Western Railway, Chiltern Railways, East West Rail                                                   | Department for Transport                        | Rail Network Enhancements Pipeline                                                             |
| Active Travel                                                          | OCC, Active Travel England                                                                                               | Department for Transport                        | Active Travel Capability fund                                                                  |
| <b>Education</b>                                                       |                                                                                                                          |                                                 |                                                                                                |
| Primary, Secondary Schools and SEND                                    | OCC, Academy Trusts, Foundation Schools                                                                                  | Department for Education                        | Dedicated Schools Grant (DSG)                                                                  |
| Further Education                                                      | OCC, Colleges                                                                                                            | Education and Skills Funding Agency (ESFA)      | ESFA allocation, Adult Skills Fund                                                             |
| Higher Education                                                       | Oxford University, Oxford Brookes University                                                                             | Universities funding model                      | Operator Funded, Donations, Research Grants etc.                                               |
| <b>Health and Social Care</b>                                          |                                                                                                                          |                                                 |                                                                                                |
| Acute Healthcare, Mental Health and community services                 | Oxford University Hospitals NHS Foundation Trust, Oxford Health NHS Foundation Trust (OHFT) (OUH), NHS Property Services | Department of Health & Social Care, NHS England | Core NHS Funding allocation, Better Care Fund, Govt Research Grants, UKRI Infrastructure Fund  |
| Primary Healthcare and Public Health                                   | NHS Thames Valley ICB<br>NHS Property Services                                                                           | Department of Health & Social Care, NHS England | Core NHS Funding allocation, Public Health Grant,                                              |
| Social Care and Support for Adult, Children, Young People and Families | OCC                                                                                                                      | Department of Health & Social Care, NHS England | Local government finance settlement, Better Care Fund, Local tax (Council Tax, business rates) |
| <b>Community and Civic</b>                                             |                                                                                                                          |                                                 |                                                                                                |
| Art and Heritage                                                       | Oxfordshire museums and heritage trusts, WODC, OCC, Arts & cultural organisations                                        | DCMS, Arts Council England, National            | Arts Council England grants, National Lottery Heritage Fund, DCMS grants, WODC capital         |

| Infrastructure Type                    | Delivery Bodies / Operators                                                                                           | Funding Bodies                                                  | Funding Streams                                                                                                                                                   |
|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                        |                                                                                                                       | Lottery Heritage Fund, WODC                                     | programmes, charitable trusts, private sponsorship                                                                                                                |
| Community Facilities                   | WODC, Town & Parish Councils, Community Associations, Village Hall Committees, Registered Charities, Community Trusts | WODC, National Lottery Community Fund, MHCLG, charitable trusts | UK Shared Prosperity Fund (UKSPF), Rural England Prosperity Fund (REPF), National Lottery Community Fund, WODC capital grants, parish precepts, charitable grants |
| Libraries                              | OCC                                                                                                                   | OCC, DCMS, Arts Council England                                 | OCC capital and revenue budgets (Council Tax and Government Grant), Libraries Improvement Fund, Arts Council England grants                                       |
| Indoor & outdoor Sports                | WODC, Leisure Trusts, Sports Clubs, Schools, Everybody Active – GLL Better                                            | Sport England, WODC, National Governing Bodies of Sport         | Sport England Movement Fund and capital programmes, Football Foundation, National Lottery, WODC capital funding, club investment and private finance              |
| Allotments                             | WODC, Town & Parish Councils, Allotment Associations                                                                  | WODC                                                            | Parish and WODC budgets                                                                                                                                           |
| Cemeteries                             | WODC, Town & Parish Councils, Private Cemetery Operators                                                              | WODC                                                            | WODC capital programmes, burial fees, parish precepts                                                                                                             |
| <b>Green Infrastructure</b>            |                                                                                                                       |                                                                 |                                                                                                                                                                   |
| Green Infrastructure                   | OCC, Oxfordshire councils, Natural England, Environment Agency                                                        | DEFRA/EA, OCC                                                   | Oxon Green Futures, 100 Together initiative, Government Grants, private investment, National Lottery. Oxfordshire Local Nature Partnership (OLNP)                 |
| <b>Emergency Services</b>              |                                                                                                                       |                                                                 |                                                                                                                                                                   |
| Ambulance                              | South Central Ambulance Service (SCAS) NHS Foundation Trust                                                           | NHS Integrated Care Boards                                      | Service Level Agreements (SLAs) with Integrated Care Boards (ICBs)                                                                                                |
| Fire and Rescue Service                | Oxfordshire Fire and Rescue Service                                                                                   | OCC                                                             | Central Government Grant, OCC, Local tax (council tax)                                                                                                            |
| Police                                 | Thames Valley Police                                                                                                  | Home Office                                                     | Home Office Grants, Local tax (council tax) set by Police & Crime Commissioner (PCC)                                                                              |
| <b>Energy</b>                          |                                                                                                                       |                                                                 |                                                                                                                                                                   |
| Electricity                            | Scottish and Southern Electricity Networks (SSEN) and SGN                                                             | Energy Companies                                                | Operator Funded                                                                                                                                                   |
| Renewables                             | Department for Energy Security and Net Zero, OCC, Low Carbon Hub, private companies                                   | Department for Energy Security and Net Zero                     | Local Area Energy Plan (OxLAEP), Green Heat Network Fund (GHNF)                                                                                                   |
| <b>Flood Risk and Water Management</b> |                                                                                                                       |                                                                 |                                                                                                                                                                   |
| Flood Risk Management                  | OCC, LLFA, Environment Agency (EA)                                                                                    | DEFRA / EA                                                      | Flood Defence Grant-in-Aid (FDGiA)                                                                                                                                |
| Wastewater Treatment                   | Thames Water                                                                                                          | Thames Water                                                    | Operator Funded                                                                                                                                                   |
| Water Supply                           | Thames Water                                                                                                          | Thames Water                                                    | Operator Funded                                                                                                                                                   |
| <b>Digital Infrastructure</b>          |                                                                                                                       |                                                                 |                                                                                                                                                                   |
| Digital Infrastructure                 | OCC, Commercial operators (BT Openreach etc)                                                                          | Department for Digital, Culture, Media & Sport                  | UK Research and Innovation (UKRI)'s Infrastructure Fund, telecom company investment,                                                                              |

| Infrastructure Type     | Delivery Bodies / Operators  | Funding Bodies | Funding Streams       |
|-------------------------|------------------------------|----------------|-----------------------|
| <b>Waste Management</b> |                              |                |                       |
| Waste Management        | OCC, WODC, private operators | OCC            | OCC Capital Programme |

## Funding from Developers

- 8.2.4 The town planning process provides the means for developers to contribute to the cost of infrastructure necessary to support new development. This can be in various forms including planning conditions (which bind developers to provide infrastructure on-site 'in-kind'), Section 106 agreements between local authorities and developers, unilateral agreements provided by developers or landowners, Section 278 agreements which cover contributions to highways, and the Community Infrastructure Levy (CIL) for those authorities like West Oxfordshire who have an adopted CIL charging schedule.
- 8.2.5 WODC as the Local Planning Authority has the statutory responsibility for entering into legal agreements with developers, monitoring the progress of development, relevant triggers in the agreement, compliance with specific obligations, receiving and holding financial contributions, and ensuring that money received is spent in accordance with the legal agreement, providing public accountability over this.

### Section 106 Agreements

- 8.2.6 Section 106 of the Town and Country Planning Act 1990 (as amended) allows an LPA to approve a development proposal that would not otherwise be acceptable on planning grounds, on various conditions set out in agreements negotiated between local authorities and developers. These commonly include an obligation for developers to provide affordable housing (of various types and at various times) and to secure financial contributions and land from developers for all types of supporting infrastructure.
- 8.2.7 The CIL Regulations 2010 (as amended) specify that Section 106 agreement can be concluded, only where such an agreement is: necessary to make the development acceptable in planning terms; directly related to the development; and fairly and reasonably related in scale and kind to the development.
- 8.2.8 Section 106 agreements should be focused on specific measures to mitigate the planning issues which would otherwise lead to refusal of the planning application. Accordingly, funding received under a Section 106 agreement must be spent on the infrastructure agreed to be delivered, pursuant to a developer contribution agreement

### Community Infrastructure Levy

- 8.2.9 CIL is a fixed, per-square-metre charge on new developments. It funds essential community infrastructure like roads, schools, and green spaces. The levy supplements traditional Section 106 agreements, and a proportion of the funds goes directly to local town and parish councils. The levy is intended to recognise the costs to LPAs in providing infrastructure to support the cumulative impact of development. LPAs are required to publish an annual Infrastructure Funding Statement (IFS) to provide transparency on the projects or types of infrastructure the council intends to fund and details of receipts and expenditure for the previous year.
- 8.2.10 West Oxfordshire District Council formally adopted its CIL Charging Schedule on 1 October 2025. The council began charging CIL on 31 January 2026. Any CIL liable applications receiving planning permission on or after 31 January 2026 will need to comply with the CIL requirements and will be chargeable.

## Other Income Options

- 8.2.11 In addition to mainstream funding sources and developer contributions as described above, other funding sources potentially available to fund infrastructure in West Oxfordshire are set out below.

- **Historic Central Government Funding** - Oxfordshire has benefited from significant central government investment over the past five years through a range of funding programmes designed to support housing, infrastructure and economic growth. Key schemes include the Oxfordshire Housing and Growth Deal, which has continued to deliver infrastructure and affordable housing investment, the Homes from Infrastructure (HfI) Programme, supporting transport and infrastructure to unlock new housing, and earlier allocations through the Local Growth Fund and Growth Deal, which have funded transport improvements, skills facilities, business support and innovation projects. The county has also secured funding through the Housing Infrastructure Fund (HIF) and the Getting Building Fund, helping to accelerate housing delivery, improve connectivity and strengthen Oxfordshire's position as a nationally significant centre for innovation and economic growth
- **Oxon Green Futures / 100 Together** - A prospectus and platform for investment-ready environmental projects in Oxfordshire, developed in partnership with the 100 Together initiative. Both are designed to attract private and public investment in green infrastructure, technology, and nature recovery to achieve the county's net-zero and nature-positive goal. The Oxon Green Futures initiative is a joint venture by Oxfordshire County Council and Enterprise Oxfordshire to create a comprehensive, auditable pipeline of green investment projects. The goal is to provide a platform for investors seeking high-impact, scalable opportunities that offer both financial returns and measurable environmental impact. The OXIS Stage 2 project list incorporates example projects from the 100 Together initiative. One-off Public Sector Grants. Recent examples of one-off capital grants available via a competitive bid process include the Levelling Up Fund (MHCLG), Safer Streets Fund and Innovate UK Launchpad Programme.
- **New Homes Bonus (NHB)**. The New Homes Bonus has been a grant paid by central government to local councils to reflect and incentivise housing growth in their areas. It was based on central government match funding the council tax raised for new homes and properties brought back into use, with an additional amount for affordable homes, for the following four years. Recent government consultation is exploring alternative means to distribute funding and the future of the NHB is therefore not certain.
- **UK Shared Prosperity Fund (UKSPF)**. While a member of the EU, the UK received around £2bn in structural funding, and could also access the European Investment Bank<sup>9</sup>. Arrangements for national successor funding were confirmed in April 2022 when the Government launched the UKSPF<sup>10</sup>. This is a £2.6bn fund for local investment with all areas of the UK receiving an allocation via a funding formula rather than a competition. The fund is centred around three key themes: Community and Place, Supporting Local Businesses and People and Skills.
- **Business rates retention**. Since reforms in 2013/14, local authorities have kept 50% of the business rates revenues raised locally (the grant received from central government has been adjusted to compensate those who generate less locally-raised revenue). There may be scope for SBC to agree with central government to retain a greater proportion of business rates in order to raise funding for infrastructure.
- **Stamp duty land tax (SDLT) supplement**. SDLT must be paid if a person buys a property or land over a certain price in England. This includes when a person buys a freehold property, buys a new or existing leasehold or buys a property through a shared ownership scheme. An SDLT supplement of 3% applies where a buyer purchases a second property for £40,000 or more, such as a buy-to-let property or a holiday home. SDLT goes to HM Revenue and Customs i.e. central government, but a supplement could be charged and passed to a local authority to fund local infrastructure.
- **Council tax levy**. Council tax is a compulsory charge on properties in England. It is set by local authorities to raise money for providing services and infrastructure. Typically, anyone who is over 18 and owns or rents a home has to pay council tax. Council tax helps to fund numerous services such as rubbish collection, street lighting, libraries, police and fire services, community centres and recreation facilities. Council tax bills also include additional charges called levies which pay for other services. One levy goes towards the cost of care homes and other adult social care services. Another is set by local police and fire authorities to help fund their services. Some cities with mayors, such as London and Manchester, can also add a separate levy that covers funding various services.

<sup>9</sup> House of Commons Library, (2021); The UK Shared Prosperity Fund.

<sup>10</sup> House of Commons Library, (2021); The UK Shared Prosperity Fund.

- Parking revenue. In 2022-23, local authorities in England generated £962m in parking charges<sup>11</sup>. Income from parking charges is generally spent on running parking services and any surplus is spent on essential transport projects such as road repairs, reducing congestion, tackling poor air quality and supporting local bus services.
- Public Works Loan Board (PWLB). Councils can obtain loans at low rates from the PWLB under prudential principles. However, the availability of revenue funding to repay the loan and the political appetite for borrowing are factors affecting the attractiveness of this option.
- Clean air zone. Clean air zones and low emission zones are specified areas in the UK where vehicles are required to meet minimum emission standards. Driving a vehicle that exceeds the minimum emission criteria can incur a charge payable to the local authority. Examples include the Ultra Low Emission Zone (ULEZ) in London which has been in place since 2019. Revenue from ULEZ helps Transport for London to fund expansion and maintenance of the rest of the transport network.
- Third-party equity investment, where there are potential commercial returns for funders. This includes institutional investors / sovereign wealth funds and pension funds who are attracted to the UK infrastructure market as a place to invest.
- Direct delivery. SBC could purchase land with development proposal, progress design and planning in order to increase land value and then raise funding from its disposal (this could be in the form of land receipts and / or a share of development profit or overage).
- Table 22 describes public sector grants potentially available to fund infrastructure.

**Table 22: Examples of Public Sector Grants**

| Public Sector Grant Type                 | Description                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Levelling Up Fund                        | <p>The Levelling Up Fund is £4.8 billion which will be used to invest in infrastructure across the UK, including regenerating town centres and high streets, upgrading local transport, and investing in cultural and heritage assets.</p> <p>The first two rounds of funding delivered £3.8 billion on a competitive basis. Round three of the Fund saw funding awarded to high-quality but unsuccessful bids that were submitted in round two.</p> |
| Safer Streets Fund                       | <p>Launched in 2020, the Home Office Safer Streets Fund has delivered £167 million through five rounds to go towards 413 projects. The funding supports measures proven to prevent neighbourhood crime.</p>                                                                                                                                                                                                                                          |
| Innovate UK Launchpad Programme          | <p>Innovate UK's Launchpad programme is aimed at supporting clusters of small and medium sized enterprises (SMEs) and the most innovative businesses to progress their ideas toward commercialisation, contributing to local economic growth. Innovate UK releases a range of funding for SMEs throughout the year and within different fields. There is specific funding available for digital and green infrastructure.</p>                        |
| Active Travel Fund                       | <p>The Active Travel Fund (ATF) is funding allocated to local transport authorities to support developing and constructing walking and cycling facilities. Funding has been released in four tranches. In 2023/24 an extension to tranche funding 4 was released. Buckinghamshire Unitary Authority received £477,199 from ATF 4, and £1,429,356 in the ATF 4 extension.</p>                                                                         |
| Brownfield, Infrastructure and Land Fund | <p>The Brownfield, Infrastructure and Land Fund is for public and private sectors to unlock strategic housing sites where brownfield, infrastructure, or land project face delivery and or viability challenges. The £1 billion fund supports projects that meet the strategic aims of the fund and will contract by 31 March 2026.</p>                                                                                                              |
| Green Heat Network Fund                  | <p>The Green Heat Network Fund delivers support from £1 to £1 million for the commercialisation and construction of new low and zero carbon heat networks and the retrofitting and expansion of existing heat networks. The fund started in 2022, and the</p>                                                                                                                                                                                        |

<sup>11</sup> Local Gov (2023). Council's parking revenue approaches £1bn. Available at: <https://www.localgov.co.uk/Councils-parking-revenue-approaches-1bn/58148>

| Public Sector Grant Type        | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                 | total amount available is £288 million which will be paid out over three years in quarterly funding rounds. The deadline for applications for this fund is 29th November 2024.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| The Community Ownership Fund    | <p>The Community Ownership Fund (COF) is a £150 million fund to support taking ownership of assets which are at risk of being lost to the community. In March 2024, the final round of the COF was announced. Voluntary and community organisations or parish, town and community councils can apply by submitting an expression of interest form. Individuals can apply for a mix of capital and revenue funding:</p> <ul style="list-style-type: none"> <li>• Capital funding – up to £2 million for all asset types, but it is expected that most awards will be closer to the £250,000 range;</li> <li>• Revenue funding – cannot be more than 20% of capital funding or £50,000, whichever is smaller.</li> </ul> |
| England Woodland Creation Offer | <p>The England Woodland Creation Offer (EWCO) supports the establishment of new woodlands and is administered by the Forestry Commission (FC). It is funded by the Exchequer through the Nature for Climate Fund, to support projects that will help the UK achieve Net Zero by 2050, as well as helping nature recovery and delivering other objectives in the 25 Year Environment Plan.</p> <p>Public bodies can apply to the EWCO for support to create new woodland, including through natural colonisation, on areas as small as one hectare. Up to £10,200 is available per hectare and the total size of the grant scheme is £115 million.</p>                                                                  |

# Appendix A

## Infrastructure Project Schedule

| Infrastructure Type | Infrastructure Sub-Type | Project Name                                                             | Project Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Project Status                                                     | Project Scale<br>(Sub Regional /<br>District Wide / Local<br>Area) | Location                          | Strategic Site Served                                                                                            | WODC IDP Sub Area<br>(where applicable) | Project On Site<br>or Off Site | Associated<br>Homes | Associated<br>jobs | Relevant Delivery Parties              | IDP Prioritisation<br>Category | Delivery Timing Details |
|---------------------|-------------------------|--------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------|---------------------|--------------------|----------------------------------------|--------------------------------|-------------------------|
| Education           | Early Years             | Early Year Provision to Support Growth in Burford Charlbury Sub Area     | Expansion of Early Year provision within Sub Area to support increase in demand for early years education. Increase in demand of 66 places (equivalent to 1-2 x 50 places nurseries by 2043.<br>Proposals to be explored with OCC and operators for potential expansion of existing facility or new stand alone facilities.<br>Theoretical total places requirement in Sub area = <b>66 Early Year Places</b>                                                                                                                                                        | Theoretical<br>(Assessed from<br>Planned Growth and<br>Benchmarks) | Local Area                                                         | Location to be determined         | No Strategic                                                                                                     | Burford Charlbury                       | On Site / Off Site             | 868                 | n.a                | Oxfordshire County Council, Developers | B - Essential                  | TBD over Plan Period    |
| Education           | Early Years             | Early Year Provision to Support Growth in Witney Sub Area                | Expansion of Early Year provision within Sub Area to support increase in demand for early years education. Increase in demand of 381 places (equivalent to 2-3 x 50 places nurseries by 2043.<br>Proposals to be explored with OCC and operators for potential expansion of existing facility or new stand alone facilities.<br>Theoretical total places requirement in Sub area = <b>381 Early Year Places</b>                                                                                                                                                      | Theoretical<br>(Assessed from<br>Planned Growth and<br>Benchmarks) | Local Area                                                         | Location to be determined         | North Witney SDA<br>Land north of Burford Road<br>Land south of Witney<br>Land west of Witney<br>East Witney SDA | Witney                                  | On Site / Off Site             | 5042                | n.a                | Oxfordshire County Council, Developers | B - Essential                  | TBD over Plan Period    |
| Education           | Early Years             | Early Year Provision to Support Growth in Chipping Norton Sub Area       | Expansion of Early Year provision within Sub Area to support increase in demand for early years education. Increase in demand of 116 places (equivalent to 2-3 x 50 places nurseries by 2043.<br>Proposals to be explored with OCC and operators for potential expansion of existing facility or new stand alone facilities.<br>Theoretical total places requirement in Sub area = <b>116 Early Year Places</b>                                                                                                                                                      | Theoretical<br>(Assessed from<br>Planned Growth and<br>Benchmarks) | Local Area                                                         | Location to be determined         | East Chipping Norton                                                                                             | Chipping Norton                         | On Site / Off Site             | 1535                | n.a                | Oxfordshire County Council, Developers | B - Essential                  | TBD over Plan Period    |
| Education           | Early Years             | Early Year Provision to Support Growth in Carterton Sub Area             | Expansion of Early Year provision within Sub Area to support increase in demand for early years education. Increase in demand of 517 places (equivalent to 10-11 x 50 places nurseries by 2043.<br>Proposals to be explored with OCC and operators for potential expansion of existing facility or new stand alone facilities.<br>Theoretical total places requirement in Sub area = <b>517 Early Year Places</b>                                                                                                                                                    | Theoretical<br>(Assessed from<br>Planned Growth and<br>Benchmarks) | Local Area                                                         | Location to be determined         | East of Brize Norton<br>North East of Carterton<br>Land at west Carterton<br>North of Carterton                  | Carterton                               | On Site / Off Site             | 6836                | n.a                | Oxfordshire County Council, Developers | B - Essential                  | TBD over Plan Period    |
| Education           | Early Years             | Early Year Provision to Support Growth in Eynsham Sub Area               | Expansion of Early Year provision within Sub Area to support increase in demand for early years education. Increase in demand of 264 places (equivalent to 5-6 x 50 places nurseries by 2043.<br>Proposals to be explored with OCC and operators for potential expansion of existing facility or new stand alone facilities.<br>Theoretical total places requirement in Sub area = <b>264 Early Year Places</b>                                                                                                                                                      | Theoretical<br>(Assessed from<br>Planned Growth and<br>Benchmarks) | Local Area                                                         | Location to be determined         | Salt Cross Garden Village<br>West Eynsham SDA                                                                    | Eynsham                                 | On Site / Off Site             | 3496                | n.a                | Oxfordshire County Council, Developers | B - Essential                  | TBD over Plan Period    |
| Education           | Early Years             | Early Year Provision to Support Growth in Woodstock Sub Area             | Expansion of Early Year provision within Sub Area to support increase in demand for early years education. Increase in demand of 118 places (equivalent to 2-3 x 50 places nurseries by 2043.<br>Proposals to be explored with OCC and operators for potential expansion of existing facility or new stand alone facilities.<br>Theoretical total places requirement in Sub area = <b>118 Early Year Places</b>                                                                                                                                                      | Theoretical<br>(Assessed from<br>Planned Growth and<br>Benchmarks) | Local Area                                                         | Location to be determined         | Land south west of Hanborough Station                                                                            | Woodstock                               | On Site / Off Site             | 1563                | n.a                | Oxfordshire County Council, Developers | B - Essential                  | TBD over Plan Period    |
| Education           | Primary Schools         | Primary School Provision to Support Growth in Burford Charlbury Sub Area | Expansion of Primary school provision within Sub Area to support increase in demand for primary education. Increase in demand of 243 places (equivalent to 1.2 Form Entries) by 2043.<br>Proposals to be explored with OCC for potential expansion of existing schools or stand alone new facility (likely to be expansion given size of demand).<br>Theoretical total school requirement in Sub area = <b>1 Primary school expansion (1 FE)</b>                                                                                                                     | Theoretical<br>(Assessed from<br>Planned Growth and<br>Benchmarks) | Local Area                                                         | School location to be determined  | No Strategic                                                                                                     | Burford Charlbury                       | Off Site                       | 868                 | n.a                | Oxfordshire County Council, Developers | B - Essential                  | TBD over Plan Period    |
| Education           | Primary Schools         | Primary School Provision to Support Growth in Witney Sub Area            | Expansion of Primary school provision within Sub Area to support increase in demand for primary education. Increase in demand of 1,412 places (equivalent to 6.7 Form Entries) by 2043.<br>OCC (through Pupil Place Plan) have identified need for 1 additional Primary school based on committed development.<br>Proposals to be explored with OCC for further provision, potential expansion of existing schools or stand alone new facilities.<br>Theoretical total school requirement in Sub area = <b>3 Primary schools (2 x 2FE and 1 x 3 FE)</b>              | Theoretical<br>(Assessed from<br>Planned Growth and<br>Benchmarks) | Local Area                                                         | School locations to be determined | North Witney SDA<br>Land north of Burford Road<br>Land south of Witney<br>Land west of Witney<br>East Witney SDA | Witney                                  | On Site / Off Site             | 5042                | n.a                | Oxfordshire County Council, Developers | B - Essential                  | TBD over Plan Period    |
| Education           | Primary Schools         | Primary School Provision to Support Growth in Chipping Norton Sub Area   | Expansion of Primary school provision within Sub Area to support increase in demand for primary education. Increase in demand of 430 places (equivalent to 2.0 Form Entries) by 2043.<br>OCC (through Pupil Place Plan) have identified need for 1 additional Primary school based on committed development. This is sufficient to address Sub Area wide requirement.<br>Theoretical total school requirement in Sub area = <b>1 Primary schools (1 x 2FE)</b>                                                                                                       | Theoretical<br>(Assessed from<br>Planned Growth and<br>Benchmarks) | Local Area                                                         | School location to be determined  | East Chipping Norton                                                                                             | Chipping Norton                         | Off Site                       | 1535                | n.a                | Oxfordshire County Council, Developers | B - Essential                  | TBD over Plan Period    |
| Education           | Primary Schools         | Primary School Provision to Support Growth in Carterton Sub Area         | Expansion of Primary school provision within Sub Area to support increase in demand for primary education. Increase in demand of 1,914 places (equivalent to 9.1 Form Entries) by 2043.<br>OCC (through Pupil Place Plan) have identified need for 1 x 1FE Primary school based on committed development at East Carterton.<br>Proposals to be explored with OCC for further provision, potential expansion of existing schools or stand alone new facilities.<br>Theoretical total school requirement in Sub area = <b>5 Primary schools (4 x 2FE and 1 x 1 FE)</b> | Theoretical<br>(Assessed from<br>Planned Growth and<br>Benchmarks) | Local Area                                                         | School locations to be determined | East of Brize Norton<br>North East of Carterton<br>Land at west Carterton<br>North of Carterton                  | Carterton                               | On Site / Off Site             | 6836                | n.a                | Oxfordshire County Council, Developers | B - Essential                  | TBD over Plan Period    |
| Education           | Primary Schools         | Primary School Provision to Support Growth in Eynsham Sub Area           | Expansion of Primary school provision within Sub Area to support increase in demand for primary education. Increase in demand of 979 places (equivalent to 4.7 Form Entries) by 2043.<br>OCC (through Pupil Place Plan) have identified need for 2 additional Primary schools based on committed development. This is sufficient to address Sub Area wide requirement.<br>Theoretical total school requirement in Sub area = <b>2 Primary schools (1 x 2FE and 1 x 3 FE)</b>                                                                                         | Theoretical<br>(Assessed from<br>Planned Growth and<br>Benchmarks) | Local Area                                                         | School locations to be determined | Salt Cross Garden Village<br>West Eynsham SDA                                                                    | Eynsham                                 | On Site / Off Site             | 3496                | n.a                | Oxfordshire County Council, Developers | B - Essential                  | TBD over Plan Period    |
| Education           | Primary Schools         | Primary School Provision to Support Growth in Woodstock Sub Area         | Expansion of Primary school provision within Sub Area to support increase in demand for primary education. Increase in demand of 438 places (equivalent to 2.1 Form Entries) by 2043.<br>Proposals to be explored with OCC for potential expansion of existing schools or stand alone new facility (likely to be new school given size of demand).<br>Theoretical total school requirement in Sub area = <b>1 Primary school (2 FE)</b>                                                                                                                              | Theoretical<br>(Assessed from<br>Planned Growth and<br>Benchmarks) | Local Area                                                         | School location to be determined  | Land south west of Hanborough Station                                                                            | Woodstock                               | On Site / Off Site             | 1563                | n.a                | Oxfordshire County Council, Developers | B - Essential                  | TBD over Plan Period    |

| Infrastructure Type | Infrastructure Sub-Type | Project Name                                                             | IDP Phase<br>Short - 2026-2031<br>Medium - 2031-2036<br>Longer Term - 2036-2043+ | Project Costs (£) | Cost Notes                                                      | Secured Funding (£) | Potential Funding Sources | Anticipated Funding Assumption (%) | Anticipated funding | Funding Gap | Project Source                                         | Other Project Details / Comments |
|---------------------|-------------------------|--------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------|---------------------|---------------------------|------------------------------------|---------------------|-------------|--------------------------------------------------------|----------------------------------|
| Education           | Early Years             | Early Year Provision to Support Growth in Burford Charlbury Sub Area     | All Plan Period                                                                  | £1,023,000        | based on cost of places                                         |                     |                           | 95%                                | £971,850            | £51,150     | IDP Theoretical Assessment 2026 + OCC Pupil Place Plan |                                  |
| Education           | Early Years             | Early Year Provision to Support Growth in Witney Sub Area                | All Plan Period                                                                  | £5,905,500        | based on cost of places                                         |                     |                           | 95%                                | £5,610,225          | £295,275    | IDP Theoretical Assessment 2026 + OCC Pupil Place Plan |                                  |
| Education           | Early Years             | Early Year Provision to Support Growth in Chipping Norton Sub Area       | All Plan Period                                                                  | £1,798,000        | based on cost of places                                         |                     |                           | 95%                                | £1,708,100          | £89,900     | IDP Theoretical Assessment 2026 + OCC Pupil Place Plan |                                  |
| Education           | Early Years             | Early Year Provision to Support Growth in Carterton Sub Area             | All Plan Period                                                                  | £8,013,500        | based on cost of places                                         |                     |                           | 95%                                | £7,612,825          | £400,675    | IDP Theoretical Assessment 2026 + OCC Pupil Place Plan |                                  |
| Education           | Early Years             | Early Year Provision to Support Growth in Eynsham Sub Area               | All Plan Period                                                                  | £4,092,000        | based on cost of places                                         |                     |                           | 95%                                | £3,887,400          | £204,600    | IDP Theoretical Assessment 2026 + OCC Pupil Place Plan |                                  |
| Education           | Early Years             | Early Year Provision to Support Growth in Woodstock Sub Area             | All Plan Period                                                                  | £1,829,000        | based on cost of places                                         |                     |                           | 95%                                | £1,737,550          | £91,450     | IDP Theoretical Assessment 2026 + OCC Pupil Place Plan |                                  |
| Education           | Primary Schools         | Primary School Provision to Support Growth in Burford Charlbury Sub Area | All Plan Period                                                                  | £9,400,000        | Based on cost of 1 FE school (although likely to be extensions) |                     |                           | 5%                                 | £470,000            | £8,930,000  | IDP Theoretical Assessment 2026 + OCC Pupil Place Plan |                                  |
| Education           | Primary Schools         | Primary School Provision to Support Growth in Witney Sub Area            | All Plan Period                                                                  | £47,000,000       | Based on cost of 3 Primary schools (2 x 2FE and 1 x 3 FE)       |                     |                           | 5%                                 | £2,350,000          | £44,650,000 | IDP Theoretical Assessment 2026 + OCC Pupil Place Plan |                                  |
| Education           | Primary Schools         | Primary School Provision to Support Growth in Chipping Norton Sub Area   | All Plan Period                                                                  | £14,000,000       | Based on cost of 1 Primary schools (1 x 2FE)                    |                     |                           | 5%                                 | £700,000            | £13,300,000 | IDP Theoretical Assessment 2026 + OCC Pupil Place Plan |                                  |
| Education           | Primary Schools         | Primary School Provision to Support Growth in Carterton Sub Area         | All Plan Period                                                                  | £65,400,000       | Based on cost of 5 Primary schools (4 x 2FE and 1 x 1 FE)       |                     |                           | 5%                                 | £3,270,000          | £62,130,000 | IDP Theoretical Assessment 2026 + OCC Pupil Place Plan |                                  |
| Education           | Primary Schools         | Primary School Provision to Support Growth in Eynsham Sub Area           | All Plan Period                                                                  | £33,000,000       | Based on cost of 2 Primary schools (1 x 2FE and 1 x 3 FE)       |                     |                           | 5%                                 | £1,650,000          | £31,350,000 | IDP Theoretical Assessment 2026 + OCC Pupil Place Plan |                                  |
| Education           | Primary Schools         | Primary School Provision to Support Growth in Woodstock Sub Area         | All Plan Period                                                                  | £9,400,000        | Based on cost of 1 FE school (although likely to be extensions) |                     |                           | 5%                                 | £470,000            | £8,930,000  | IDP Theoretical Assessment 2026 + OCC Pupil Place Plan |                                  |

| Infrastructure Type | Infrastructure Sub-Type    | Project Name                                                                | Project Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Project Status                                                                       | Project Scale<br>(Sub Regional /<br>District Wide / Local<br>Area) | Location                         | Strategic Site Served                                                                                            | WODC IDP Sub Area<br>(where applicable) | Project On Site<br>or Off Site | Associated<br>Homes | Associated<br>jobs | Relevant Delivery Parties                              | IDP Prioritisation<br>Category | Delivery Timing Details |
|---------------------|----------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------|------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------|---------------------|--------------------|--------------------------------------------------------|--------------------------------|-------------------------|
| Education           | Secondary Schools          | Witney Secondary School Expansion                                           | Expansion of Wood Green School with a new £4 million Science and Art building following approval in March 2025. Work began in April 2025 and is expected to be completed by September 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Under Construction                                                                   | Local Area                                                         | Witney                           | North Witney SDA<br>Land north of Burford Road<br>Land south of Witney<br>Land west of Witney<br>East Witney SDA | Witney                                  | Off Site                       | 0                   | 0                  | Oxfordshire County Council, Developers                 | B - Essential                  | 2025-2026               |
| Education           | Secondary Schools          | Secondary School Provision to Support Growth in Burford Charlbury Sub Area  | Expansion of Secondary school provision within Sub Area to support increase in demand for secondary education. Increase in demand of 135 places (equivalent to 0.9 Form Entries) by 2043. Additional Sixth form demand in addition of 54 places.<br>Proposals to be explored with OCC for potential expansion of existing schools or stand alone new facility (likely to be expansion given size of demand).<br>Theoretical total school requirement in Sub area = <b>1 Secondary school expansion (1 FE)</b>                                                                                                                                                                                            | Theoretical<br>(Assessed from<br>Planned Growth and<br>Benchmarks)                   | Local Area                                                         | School location to be determined | No Strategic                                                                                                     | Burford Charlbury                       | Location to be determined      | 868                 | n.a                | Oxfordshire County Council, Developers                 | B - Essential                  | TBD over Plan Period    |
| Education           | Secondary Schools          | Secondary School Provision to Support Growth in Witney Sub Area             | Expansion of Secondary school provision within Sub Area to support increase in demand for secondary education. Increase in demand of 786 places (equivalent to 5.2 Form Entries) by 2043. Additional Sixth form demand in addition of 314 places.<br>OCC (through Pupil Place Plan) have identified the need for additional secondary school provision based on committed development but without specific proposals. Also Wood Green Secondary school has recently been expanded in sub area.<br>Proposals to be explored with OCC for potential expansion of existing schools or stand alone new facilities.<br>Theoretical total school requirement in Sub area = <b>1 Secondary School (1 x 6FE)</b> | Theoretical<br>(Assessed from<br>Planned Growth and<br>Benchmarks)                   | Local Area                                                         | School location to be determined | North Witney SDA<br>Land north of Burford Road<br>Land south of Witney<br>Land west of Witney<br>East Witney SDA | Witney                                  | On Site / Off Site             | 5042                | n.a                | Oxfordshire County Council, Developers                 | B - Essential                  | TBD over Plan Period    |
| Education           | Secondary Schools          | Secondary School Provision to Support Growth in Chipping Norton Sub Area    | Expansion of Secondary school provision within Sub Area to support increase in demand for secondary education. Increase in demand of 239 places (equivalent to 1.6 Form Entries) by 2043. Additional Sixth form demand in addition of 96 places.<br>Proposals to be explored with OCC for potential expansion of existing schools or stand alone new facility (likely to be expansion given size of demand).<br>Theoretical total school requirement in Sub area = <b>1 Secondary school expansion (2 FE)</b>                                                                                                                                                                                            | Theoretical<br>(Assessed from<br>Planned Growth and<br>Benchmarks)                   | Local Area                                                         | School location to be determined | East Chipping Norton                                                                                             | Chipping Norton                         | Off Site                       | 1535                | n.a                | Oxfordshire County Council, Developers                 | B - Essential                  | TBD over Plan Period    |
| Education           | Secondary Schools          | Secondary School Provision to Support Growth in Carterton Sub Area          | Expansion of Secondary school provision within Sub Area to support increase in demand for secondary education. Increase in demand of 1065 places (equivalent to 7.1 Form Entries) by 2043. Additional Sixth form demand in addition of 426 places.<br>OCC (through Pupil Place Plan) have identified the need for additional secondary school provision based on committed development naming Carterton Community College as potential site for expansion.<br>Proposals to be explored with OCC for potential expansion of existing schools or stand alone new facilities.<br>Theoretical total school requirement in Sub area = <b>1 Secondary School (1 x 7FE)</b>                                     | Theoretical<br>(Assessed from<br>Planned Growth and<br>Benchmarks)                   | Local Area                                                         | School location to be determined | East of Brize Norton<br>North East of Carterton<br>Land at west Carterton<br>North of Carterton                  | Carterton                               | On Site / Off Site             | 6836                | n.a                | Oxfordshire County Council, Developers                 | B - Essential                  | TBD over Plan Period    |
| Education           | Secondary Schools          | Secondary School Provision to Support Growth in Eynsham Sub Area            | Expansion of Secondary school provision within Sub Area to support increase in demand for secondary education. Increase in demand of 545 places (equivalent to 3.6 Form Entries) by 2043. Additional Sixth form demand in addition of 218 places.<br>OCC (through Pupil Place Plan) have identified the need for additional secondary school provision based on committed development naming Bartholomew School as potential site for expansion.<br>Proposals to be explored with OCC for potential expansion of existing school or stand alone new facilities.<br>Theoretical total school requirement in Sub area = <b>1 Secondary school expansion (4 FE)</b>                                         | Theoretical<br>(Assessed from<br>Planned Growth and<br>Benchmarks)                   | Local Area                                                         | School location to be determined | Salt Cross Garden Village<br>West Eynsham SDA                                                                    | Eynsham                                 | Off Site                       | 3496                | n.a                | Oxfordshire County Council, Developers                 | B - Essential                  | TBD over Plan Period    |
| Education           | Secondary Schools          | Secondary School Provision to Support Growth in Woodstock Sub Area          | Expansion of Secondary school provision within Sub Area to support increase in demand for secondary education. Increase in demand of 244 places (equivalent to 1.6 Form Entries) by 2043. Additional Sixth form demand in addition of 97 places.<br>Proposals to be explored with OCC for potential expansion of existing schools or stand alone new facility (likely to be expansion given size of demand).<br>Theoretical total school requirement in Sub area = <b>1 Secondary school expansion (2 FE)</b>                                                                                                                                                                                            | Theoretical<br>(Assessed from<br>Planned Growth and<br>Benchmarks)                   | Local Area                                                         | School location to be determined | Land south west of Hanborough Station                                                                            | Woodstock                               | Off Site                       | 1563                | n.a                | Oxfordshire County Council, Developers                 | B - Essential                  | TBD over Plan Period    |
| Education           | SEND                       | SEND Provision to Support Growth across West Oxfordshire across Plan Period | Expansion of SEND provision to support increase in demand for SEND. Increase in demand of 141 places by 2043 across district as a whole.<br>Proposals to be explored with OCC for potential expansion of existing schools or stand alone new facility (likely to be expansion given size of demand). Note expansion of Artemis Academy in Faringdon with planned capacity for 100 students - this is however for Oxfordshire and not West Oxfordshire only.<br>Theoretical total school requirement = <b>1 SEND school (up to 141 places)</b>                                                                                                                                                            | Theoretical<br>(Assessed Specialist<br>and Supported<br>Housing Needs<br>Assessment) | District-wide                                                      | TBD                              | All                                                                                                              | N.a - District Wide                     | Off Site                       |                     |                    | OCC, Developers, Private Operators                     | B - Essential                  |                         |
| Education           | SEND                       | New SEND school                                                             | Artemis Academy will open in a newly built, purpose design facility in Faringdon. The provisional opening date is January 2027, and the school will open with approximately 30 students. The pupil roll will grow gradually over 4 years, reaching capacity at 100 students                                                                                                                                                                                                                                                                                                                                                                                                                              | Under Construction                                                                   | District-wide                                                      | Faringdon                        | All                                                                                                              | N.a - Outside District                  | Off Site                       |                     |                    | OCC, Developers, Private Operators                     | B - Essential                  |                         |
| Education           | Further & Higher Education | New Adult Learning Centre in Witney                                         | New adult learning centre in Witney<br>IDP Theoretical analysis of population growth based on planned development and benchmark planning standards suggests a need for an additional 500 sq.m of additional adult learning space over the plan period. To cater for a 215 additional place requirement                                                                                                                                                                                                                                                                                                                                                                                                   | Ambition                                                                             | District-wide                                                      | Witney                           | All                                                                                                              | Witney                                  | Off Site                       | 0                   | 0                  | Abingdon & Witney College / Oxfordshire Adult Learning | C - Policy Priority            |                         |

| Infrastructure Type | Infrastructure Sub-Type    | Project Name                                                                | IDP Phase<br>Short - 2026-2031<br>Medium - 2031-2036<br>Longer Term - 2036-2043+ | Project Costs (£) | Cost Notes                                                                          | Secured Funding (£) | Potential Funding Sources | Anticipated Funding Assumption (%) | Anticipated funding | Funding Gap | Project Source                                               | Other Project Details / Comments                                                  |
|---------------------|----------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------|-------------------------------------------------------------------------------------|---------------------|---------------------------|------------------------------------|---------------------|-------------|--------------------------------------------------------------|-----------------------------------------------------------------------------------|
| Education           | Secondary Schools          | Witney Secondary School Expansion                                           | Short - 2026-2031                                                                | £4,239,000        | 2024 Costs - OCC                                                                    | £4,239,000          |                           |                                    |                     | £0          | OXIS Project Schedule (West Oxfordshire IDP (November 2016)) | Works complete, next couple of months, forecast final account should be available |
| Education           | Secondary Schools          | Secondary School Provision to Support Growth in Burford Charlbury Sub Area  | All Plan Period                                                                  | £6,000,000        | Based upon application of per FE costs - aligned to OCC Secondary School Benchmarks |                     |                           | 5%                                 | £300,000            | £5,700,000  | IDP Theoretical Assessment 2026 + OCC Pupil Place Plan       |                                                                                   |
| Education           | Secondary Schools          | Secondary School Provision to Support Growth in Witney Sub Area             | All Plan Period                                                                  | £36,000,000       | Based upon application of per FE costs - aligned to OCC Secondary School Benchmarks |                     |                           | 5%                                 | £1,800,000          | £34,200,000 | IDP Theoretical Assessment 2026 + OCC Pupil Place Plan       |                                                                                   |
| Education           | Secondary Schools          | Secondary School Provision to Support Growth in Chipping Norton Sub Area    | All Plan Period                                                                  | £12,000,000       | Based upon application of per FE costs - aligned to OCC Secondary School Benchmarks |                     |                           | 5%                                 | £600,000            | £11,400,000 | IDP Theoretical Assessment 2026 + OCC Pupil Place Plan       |                                                                                   |
| Education           | Secondary Schools          | Secondary School Provision to Support Growth in Carterton Sub Area          | All Plan Period                                                                  | £42,000,000       | Based upon application of per FE costs - aligned to OCC Secondary School Benchmarks |                     |                           | 5%                                 | £2,100,000          | £39,900,000 | IDP Theoretical Assessment 2026 + OCC Pupil Place Plan       |                                                                                   |
| Education           | Secondary Schools          | Secondary School Provision to Support Growth in Eynsham Sub Area            | All Plan Period                                                                  | £24,000,000       | Based upon application of per FE costs - aligned to OCC Secondary School Benchmarks |                     |                           | 5%                                 | £1,200,000          | £22,800,000 | IDP Theoretical Assessment 2026 + OCC Pupil Place Plan       |                                                                                   |
| Education           | Secondary Schools          | Secondary School Provision to Support Growth in Woodstock Sub Area          | All Plan Period                                                                  | £12,000,000       | Based upon application of per FE costs - aligned to OCC Secondary School Benchmarks |                     |                           | 5%                                 | £600,000            | £11,400,000 | IDP Theoretical Assessment 2026 + OCC Pupil Place Plan       |                                                                                   |
| Education           | SEND                       | SEND Provision to Support Growth across West Oxfordshire across Plan Period | All Plan Period                                                                  | £21,150,000       | Based upon application of per place costs - aligned to OCC School Benchmarks        |                     |                           | 5%                                 | £1,057,500          | £20,092,500 | IDP Theoretical Assessment 2026                              |                                                                                   |
| Education           | SEND                       | New SEND school                                                             | Short - 2026-2031                                                                | £15,000,000       | Based upon application of per place costs - aligned to OCC School Benchmarks        |                     |                           | 5%                                 | £750,000            | £14,250,000 | OCC Pupil Place Plan                                         |                                                                                   |
| Education           | Further & Higher Education | New Adult Learning Centre in Witney                                         | To be confirmed                                                                  | £2,710,000        |                                                                                     |                     |                           | 5%                                 | £135,500            | £2,574,500  | IDP Theoretical Assessment 2026 + OXIS Project Schedule      |                                                                                   |

| Infrastructure Type       | Infrastructure Sub-Type                                | Project Name                                                                                                                                                                                                     | Project Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Project Status                                                                       | Project Scale<br>(Sub Regional /<br>District Wide / Local<br>Area) | Location                                                                                                  | Strategic Site Served                                                                                            | WODC IDP Sub Area<br>(where applicable) | Project On Site<br>or Off Site | Associated<br>Homes | Associated<br>jobs | Relevant Delivery Parties                           | IDP Prioritisation<br>Category | Delivery Timing Details                                                                                                      |
|---------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------|---------------------|--------------------|-----------------------------------------------------|--------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| Health and Social<br>Care | Primary Healthcare,<br>Public Health and<br>Pharmacies | Local Healthcare Provision to<br>Support Growth in Burford Charlbury<br>Sub Area                                                                                                                                 | Contribution towards multi purpose primary healthcare provision (either new facility/ies or relocation/expansion of existing services) with space to deliver GP services (150 sq.m), dental practitioner space (40 sq.m) and Community and Mental Health Service space (90 sq.m) in sub-area.<br>Thames Valley ICB has suggested demand would be catered for through expansion of existing facilities at <b>Burford Surgery</b> and <b>Charlbury Medical Centre</b> .                                                                                                                                                                | Theoretical<br>(Assessed from<br>Planned Growth and<br>Benchmarks)                   | Local Area                                                         | Burford Surgery and<br>Charlbury Medical<br>Centre.                                                       | No Strategic                                                                                                     | Burford Charlbury                       | Off Site                       | 868                 | n.a                | Thames Valley ICB, GP Providers,<br>Developers      | B - Essential                  | TBD over Plan Period                                                                                                         |
| Health and Social<br>Care | Primary Healthcare,<br>Public Health and<br>Pharmacies | Local Healthcare Provision to<br>Support Growth in Witney Sub Area                                                                                                                                               | Contribution towards multi purpose primary healthcare provision (either new facility/ies or relocation/expansion of existing services) with space to deliver GP services (890 sq.m), dental practitioner space (220 sq.m) and Community and Mental Health Service space (510 sq.m) and 2 community pharmacies in sub-area.<br>Thames Valley ICB has suggested demand would be catered for through both provision of a <b>New Healthcare facility</b> and the expansion/upgrade of existing facilities at <b>The Nuffield Practice</b> and <b>Windrush Health Centre</b> .                                                            | Theoretical<br>(Assessed from<br>Planned Growth and<br>Benchmarks)                   | Local Area                                                         | New provision<br>location TBD<br>Exapnsions at The<br>Nuffield Practice and<br>Windrush Health<br>Centre. | North Witney SDA<br>Land north of Burford Road<br>Land south of Witney<br>Land west of Witney<br>East Witney SDA | Witney                                  | On Site / Off<br>Site          | 5042                | n.a                | Thames Valley ICB, GP Providers,<br>Developers      | B - Essential                  | TBD over Plan Period                                                                                                         |
| Health and Social<br>Care | Primary Healthcare,<br>Public Health and<br>Pharmacies | Local Healthcare Provision to<br>Support Growth in Chipping Norton<br>Sub Area                                                                                                                                   | Contribution towards multi purpose primary healthcare provision (either new facility/ies or relocation/expansion of existing services) with space to deliver GP services (270 sq.m), dental practitioner space (70 sq.m) and Community and Mental Health Service space (150 sq.m) in sub-area.<br>Thames Valley ICB has suggested demand would be catered for through expansion of existing facilities at <b>Chipping Norton Heath Centre</b> .                                                                                                                                                                                      | Theoretical<br>(Assessed from<br>Planned Growth and<br>Benchmarks)                   | Local Area                                                         | Chipping Norton<br>Heath Centre.                                                                          | East Chipping Norton                                                                                             | Chipping Norton                         | Off Site                       | 1535                | n.a                | Thames Valley ICB, GP Providers,<br>Developers      | B - Essential                  | TBD over Plan Period                                                                                                         |
| Health and Social<br>Care | Primary Healthcare,<br>Public Health and<br>Pharmacies | Local Healthcare Provision to<br>Support Growth in Carterton Sub<br>Area                                                                                                                                         | Contribution towards multi purpose primary healthcare provision (either new facility/ies or relocation/expansion of existing services) with space to deliver GP services (1210 sq.m), dental practitioner space (300 sq.m) and Community and Mental Health Service space (690 sq.m) and 2 community pharmacies in sub-area.<br>Thames Valley ICB has suggested demand would be catered for through both provision of a <b>New Healthcare facility</b> and the expansion/upgrade of existing facilities at <b>The Carterton Health Centre</b> .                                                                                       | Theoretical<br>(Assessed from<br>Planned Growth and<br>Benchmarks)                   | Local Area                                                         | New provision<br>location TBD<br>Exapnsions at The<br>Carterton Health<br>Centre.                         | East of Brize Norton<br>North East of Carterton<br>Land at west Carterton<br>North of Carterton                  | Carterton                               | On Site / Off<br>Site          | 6836                | n.a                | Thames Valley ICB, GP Providers,<br>Developers      | B - Essential                  | TBD over Plan Period                                                                                                         |
| Health and Social<br>Care | Primary Healthcare,<br>Public Health and<br>Pharmacies | Local Healthcare Provision to<br>Support Growth in Eynsham Sub Area                                                                                                                                              | Contribution towards multi purpose primary healthcare provision with space to deliver GP services (620 sq.m), dental practitioner space (150 sq.m) and Community and Mental Health Service space (350 sq.m) and 1 community pharmacies in sub-area.<br>Thames Valley ICB has suggested demand would be catered for through provision of a <b>New Healthcare facility</b> .                                                                                                                                                                                                                                                           | Theoretical<br>(Assessed from<br>Planned Growth and<br>Benchmarks)                   | Local Area                                                         | New provision<br>location TBD                                                                             | Salt Cross Garden Village<br>West Eynsham SDA                                                                    | Eynsham                                 | On Site / Off<br>Site          | 3496                | n.a                | Thames Valley ICB, GP Providers,<br>Developers      | B - Essential                  | TBD over Plan Period                                                                                                         |
| Health and Social<br>Care | Primary Healthcare,<br>Public Health and<br>Pharmacies | Local Healthcare Provision to<br>Support Growth in Woodstock Sub<br>Area                                                                                                                                         | Contribution towards multi purpose primary healthcare provision with space to deliver GP services (280 sq.m), dental practitioner space (70 sq.m) and Community and Mental Health Service space (160 sq.m) in sub-area.<br>Thames Valley ICB has suggested demand would be catered for through provision of a <b>New Healthcare facility</b> to serve as a relocation and expansion of existing facilities at <b>Woodstock Surgery</b> (existing surgery's status not fit for purpose).                                                                                                                                              | Theoretical<br>(Assessed from<br>Planned Growth and<br>Benchmarks)                   | Local Area                                                         | New provision<br>location TBD                                                                             | Land south west of Hanborough<br>Station                                                                         | Woodstock                               | On Site / Off<br>Site          | 1563                | n.a                | Thames Valley ICB, GP Providers,<br>Developers      | B - Essential                  | TBD over Plan Period                                                                                                         |
| Health and Social<br>Care | Acute and Mental and<br>Community Healthcare           | Acute and Mental Healthcare<br>Demand Increases across existing<br>NHS Estate                                                                                                                                    | Additional facility requirements across the existing secondary healthcare estate. Theoretical increases based upon planned growth and benchmrks planning standards suggest an increase of bed requirements for West Oxfordshire District over the plan Period as follows:<br>- Acute Healthcare General Beds = 79 Beds<br>- Mental Healthcare Beds = 13 Beds                                                                                                                                                                                                                                                                         | Theoretical<br>(Assessed from<br>Planned Growth and<br>Benchmarks)                   | Oxfordshire Scale -<br>West Oxfordshire<br>Relevant                | Existing Hospitals<br>(Acute and<br>Community<br>Hospitals)                                               | All                                                                                                              | N.a - District Wide                     | Off Site                       |                     |                    | Oxford University Hospitals NHS<br>Foundation Trust | B - Essential                  |                                                                                                                              |
| Health and Social<br>Care | Acute and Mental and<br>Community Healthcare           | Warneford Park Mental Health<br>Hospital and Medical Research<br>Campus                                                                                                                                          | Development of a world class, state-of-the-art medical research campus focused on mental health at the current Warneford Hospital site in Headington. This includes a new mental health hospital which will provide Warneford Hospital in modern form and consolidation of other mental health wards in Oxford City; a new home for the University of Oxford Department of Psychiatry and other related academic disciplines, with additional space for biotech, pharmaceutical and start up companies; and a new graduate college for the University of Oxford focused on medical sciences, bioengineering and related disciplines. | Pending                                                                              | Oxfordshire Scale -<br>West Oxfordshire<br>Relevant                | Oxford                                                                                                    | All                                                                                                              | N.a - Outside District                  | Off Site                       |                     |                    | Oxford Health NHS Foundation Trust                  | C - Policy Priority            | Latest public<br>consultation indicates<br>building work to<br>commence in 2028 with<br>a two year construction<br>programme |
| Health and Social<br>Care | Social Care                                            | Specialist housing demand to<br>support population growth over Plan<br>Period                                                                                                                                    | Additional Specialist housing requirements. Theoretical increases based upon planned growth and benchmrks planning standards suggest an increase of housing units for West Oxfordshire District over the plan Period as follows:<br>- Sheltered/retirement housing units = 1,348<br>- Extracare housing units = 419<br>- Additional Supported Housing for older persons = 53<br>- Additional Supported Housing for Young People = 90                                                                                                                                                                                                 | Theoretical<br>(Assessed Specialist<br>and Supported<br>Housing Needs<br>Assessment) | District-wide                                                      | TBD                                                                                                       | All                                                                                                              | N.a - District Wide                     | On Site / Off<br>Site          |                     |                    | OCC, Developers, Private Operators                  | C - Policy Priority            |                                                                                                                              |
| Health and Social<br>Care | Social Care                                            | Rushy Bank extra care housing<br>scheme                                                                                                                                                                          | Rushy Bank extra care housing scheme                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Planning                                                                             | Local Area                                                         | Charlbury                                                                                                 |                                                                                                                  | Burford & Charlbury                     | Off Site                       |                     |                    | Developers, WODC                                    | C - Policy Priority            |                                                                                                                              |
| Health and Social<br>Care | Social Care                                            | Salt Cross extra care housing scheme                                                                                                                                                                             | Salt Cross extra care housing scheme                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Planning                                                                             | Local Area                                                         | Eynsham                                                                                                   |                                                                                                                  | Eynsham                                 | Off Site                       |                     |                    | Developers, WODC                                    | C - Policy Priority            |                                                                                                                              |
| Health and Social<br>Care | Social Care                                            | Witney West extra care housing<br>scheme                                                                                                                                                                         | Witney West extra care housing scheme                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Planning                                                                             | Local Area                                                         | Witney                                                                                                    |                                                                                                                  | Witney                                  | Off Site                       |                     |                    | Developers, WODC                                    | C - Policy Priority            |                                                                                                                              |
| Emergency Services        | Emergency Services                                     | Oxfordshire Fire and Rescue Service<br>Improvements: Creation of 5 day shift<br>stations through existing on-call<br>stations at Bicester, Chipping Norton,<br>Faringdon, Wallingford or Crowmarsh<br>and Witney | Creation of 5 day shift fire stations at Bicester, Chipping Norton, Faringdon, Wallingford (or Crowmarsh site relocated from Wallingford) and Witney. This include the potential relocation of Wallingford Fire Station to Crowmarsh to accommodate modern fire engines and full time crews.                                                                                                                                                                                                                                                                                                                                         | Investigation                                                                        | Oxfordshire Scale -<br>West Oxfordshire<br>Relevant                | Witney                                                                                                    | All                                                                                                              | Witney                                  | Off Site                       | 0                   | 0                  | Oxfordshire County Council                          | B - Essential                  | To be confirmed                                                                                                              |
| Emergency Services        | Emergency Services                                     | Oxfordshire Fire and Rescue Service<br>Improvements: New Fire Station at<br>north of Oxford                                                                                                                      | Combining Rewley Road and Kidlington fire stations, along the fire service headquarters at Kidlington, into a single, modern fire station towards the north of Oxford. This is intended to create a connection location for emergency responses and improve response times. Other added benefits include reducing carbon emissions as fire engines would have reduced travel need into Oxford city centre.                                                                                                                                                                                                                           | Investigation                                                                        | Oxfordshire Scale -<br>West Oxfordshire<br>Relevant                | Location of new site<br>unknown at this<br>stage                                                          | All                                                                                                              | N.a - Outside District                  | Off Site                       | 0                   | 0                  | Oxfordshire County Council                          | B - Essential                  | To be confirmed                                                                                                              |
| Emergency Services        | Emergency Services                                     | Potential expansion of Police<br>provision to serve growth across<br>district                                                                                                                                    | Increases in population growth from new development across West Oxfordshire potentially triggers the need for additional police facilities to cover district as a whole. Requirements to be explored further with relevant delivery parties                                                                                                                                                                                                                                                                                                                                                                                          | Investigation                                                                        | Oxfordshire Scale -<br>West Oxfordshire<br>Relevant                | TBD                                                                                                       | All                                                                                                              | N.a - District Wide                     | Off Site                       |                     |                    | Thames Valley Police                                | B - Essential                  | To be confirmed                                                                                                              |

| Infrastructure Type    | Infrastructure Sub-Type                          | Project Name                                                                                                                                                                                      | IDP Phase<br>Short - 2026-2031<br>Medium - 2031-2036<br>Longer Term - 2036-2043+ | Project Costs (£) | Cost Notes                                                                                                                                                                                | Secured Funding (£) | Potential Funding Sources                                                                                                                                                                                                                                      | Anticipated Funding Assumption (%) | Anticipated funding | Funding Gap | Project Source                                                                                   | Other Project Details / Comments                                                                                                                                                                                                                                                                     |
|------------------------|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------|-------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Health and Social Care | Primary Healthcare, Public Health and Pharmacies | Local Healthcare Provision to Support Growth in Burford Charlbury Sub Area                                                                                                                        | All Plan Period                                                                  | £890,400          | Assume all new facilities                                                                                                                                                                 |                     |                                                                                                                                                                                                                                                                | 5%                                 | £44,520             | £845,880    | IDP Theoretical Assessment 2026 + Identified by Thames Valley ICB                                |                                                                                                                                                                                                                                                                                                      |
| Health and Social Care | Primary Healthcare, Public Health and Pharmacies | Local Healthcare Provision to Support Growth in Witney Sub Area                                                                                                                                   | All Plan Period                                                                  | £5,151,600        | Excludes community pharmacy - GIA as show + 20% for pharmacy; assume all new facilities                                                                                                   |                     |                                                                                                                                                                                                                                                                | 5%                                 | £257,580            | £4,894,020  | IDP Theoretical Assessment 2026 + Identified by Thames Valley ICB                                |                                                                                                                                                                                                                                                                                                      |
| Health and Social Care | Primary Healthcare, Public Health and Pharmacies | Local Healthcare Provision to Support Growth in Chipping Norton Sub Area                                                                                                                          | All Plan Period                                                                  | £1,558,200        | Assume all new facilities                                                                                                                                                                 |                     |                                                                                                                                                                                                                                                                | 5%                                 | £77,910             | £1,480,290  | IDP Theoretical Assessment 2026 + Identified by Thames Valley ICB                                |                                                                                                                                                                                                                                                                                                      |
| Health and Social Care | Primary Healthcare, Public Health and Pharmacies | Local Healthcare Provision to Support Growth in Carterton Sub Area                                                                                                                                | All Plan Period                                                                  | £6,996,000        | Excludes community pharmacy - GIA as show + 20% for pharmacy; assume all new facilities                                                                                                   |                     |                                                                                                                                                                                                                                                                | 5%                                 | £349,800            | £6,646,200  | IDP Theoretical Assessment 2026 + Identified by Thames Valley ICB                                |                                                                                                                                                                                                                                                                                                      |
| Health and Social Care | Primary Healthcare, Public Health and Pharmacies | Local Healthcare Provision to Support Growth in Eynsham Sub Area                                                                                                                                  | All Plan Period                                                                  | £3,561,600        | Excludes community pharmacy - GIA as show + 20% for pharmacy; assume all new facilities                                                                                                   |                     |                                                                                                                                                                                                                                                                | 5%                                 | £178,080            | £3,383,520  | IDP Theoretical Assessment 2026 + Identified by Thames Valley ICB                                |                                                                                                                                                                                                                                                                                                      |
| Health and Social Care | Primary Healthcare, Public Health and Pharmacies | Local Healthcare Provision to Support Growth in Woodstock Sub Area                                                                                                                                | All Plan Period                                                                  | £1,621,800        | Assume all new facilities                                                                                                                                                                 |                     | No confirmed funding. The site is expected to be funded through developer contributions, but further capital investment is expected to be required based on the latest information.                                                                            | 5%                                 | £81,090             | £1,540,710  | IDP Theoretical Assessment 2026 + Identified by Thames Valley ICB                                |                                                                                                                                                                                                                                                                                                      |
| Health and Social Care | Acute and Mental and Community Healthcare        | Acute and Mental Healthcare Demand Increases across existing NHS Estate                                                                                                                           | All Plan Period                                                                  | £31,924,000       |                                                                                                                                                                                           |                     |                                                                                                                                                                                                                                                                | 75%                                | £23,943,000         | £7,981,000  | IDP Theoretical Assessment 2026                                                                  |                                                                                                                                                                                                                                                                                                      |
| Health and Social Care | Acute and Mental and Community Healthcare        | Warneford Park Mental Health Hospital and Medical Research Campus                                                                                                                                 | Short - 2026-2031                                                                |                   | £750,000,000 2026 Cost - Consultation website. <b>(excluded from IDP cost calculations as sub regional and funded)</b>                                                                    |                     | Seed funding to enable the development of an outline business case and achieve planning has been approved by NHS England in July 2023. £280m Public Dividend Capital (PDC) requested subject to funding approvals in 2029. Balance £280m to be funded in 2029. |                                    |                     | £0          | OXIS 2025 Project Team Stage 1 Baseline Evidence and Engagement with Stakeholders                | Key delivery risks relate to funding approvals; infrastructure upgrades required for energy, water and transport links to support the expanded campus; complex legal land transactions; and heritage considerations for the conversion of listed buildings. Other risks associated with development. |
| Health and Social Care | Social Care                                      | Specialist housing demand to support population growth over Plan Period                                                                                                                           | All Plan Period                                                                  | £304,927,000      |                                                                                                                                                                                           |                     |                                                                                                                                                                                                                                                                | 100%                               | £304,927,000        | £0          | IDP Theoretical Assessment 2026                                                                  |                                                                                                                                                                                                                                                                                                      |
| Health and Social Care | Social Care                                      | Rushy Bank extra care housing scheme                                                                                                                                                              | Short - 2026-2031                                                                | TBC               | No detail for area / nr of beds                                                                                                                                                           |                     |                                                                                                                                                                                                                                                                | 100%                               | £0                  | £0          | Specialist and Supported Housing Needs Assessment                                                |                                                                                                                                                                                                                                                                                                      |
| Health and Social Care | Social Care                                      | Salt Cross extra care housing scheme                                                                                                                                                              | Short - 2026-2031                                                                | TBC               | No detail for area / nr of beds                                                                                                                                                           |                     |                                                                                                                                                                                                                                                                | 100%                               | £0                  | £0          | Specialist and Supported Housing Needs Assessment                                                |                                                                                                                                                                                                                                                                                                      |
| Health and Social Care | Social Care                                      | Witney West extra care housing scheme                                                                                                                                                             | Short - 2026-2031                                                                | TBC               | No detail for area / nr of beds                                                                                                                                                           |                     |                                                                                                                                                                                                                                                                | 100%                               | £0                  | £0          | Specialist and Supported Housing Needs Assessment                                                |                                                                                                                                                                                                                                                                                                      |
| Emergency Services     | Emergency Services                               | Oxfordshire Fire and Rescue Service Improvements: Creation of 5 day shift stations through existing on-call stations at Bicester, Chipping Norton, Faringdon, Wallingford or Crowmarsh and Witney | Medium - 2031-2036                                                               | £8,700,000        | £8,300,000 @ 2025 Costs - Building cost to range from £1.3million and £8.3 million subject to the relocation of Wallingford Fire Station. Updated to 3Q 2026                              | £8,700,000          | To be confirmed. Published modelling indicates annual financial efficiencies saved will be between £189,000 and £310,000. Potential funding sources identified include through property sales associated with the north of Oxford fire                         |                                    |                     | £0          | OXIS Project Schedule / Consultation on proposals to improve Oxfordshire Fire and Rescue Service | Key delivery risks include operational consolidation and funding uncertainty. Other key risks are associated with operational services such as staffing plans and reorganisation.                                                                                                                    |
| Emergency Services     | Emergency Services                               | Oxfordshire Fire and Rescue Service Improvements: New Fire Station at north of Oxford                                                                                                             | Medium - 2031-2036                                                               | £2,800,000        | £2,700,000 @ 2025 Costs - Cost to be confirmed. Existing public information focuses on additional investment required. Updated to 3Q 2026                                                 | £2,800,000          | The scheme is expected to be funded through property sales of the Rewley Road and Kidlington sites which will support construction of the new station and wider local development at the site.                                                                 |                                    |                     | £0          | OXIS Project Schedule / Consultation on proposals to improve Oxfordshire Fire and Rescue Service | Key delivery risks include property sales and site identification and acquisition. Other key risks are associated with operational services such as staffing plans and reorganisation.                                                                                                               |
| Emergency Services     | Emergency Services                               | Potential expansion of Police provision to serve growth across district                                                                                                                           | All Plan Period                                                                  | £2,200,000        | £1,500,000 @ 2016 costs (WODC IDP 2016 and then IFS 2019/20) - based on assumption of multiple investments (upgrades to stations, new offices, vehicle and staff increases) Updated to 3Q |                     |                                                                                                                                                                                                                                                                | 50%                                | £1,100,000          | £1,100,000  | IDP Theoretical Assessment 2026                                                                  |                                                                                                                                                                                                                                                                                                      |

| Infrastructure Type          | Infrastructure Sub-Type                               | Project Name                                                                       | Project Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Project Status                                            | Project Scale<br>(Sub Regional /<br>District Wide / Local<br>Area) | Location      | Strategic Site Served                                                                                            | WODC IDP Sub Area<br>(where applicable) | Project On Site<br>or Off Site | Associated<br>Homes | Associated<br>jobs | Relevant Delivery Parties                                                                                  | IDP Prioritisation<br>Category | Delivery Timing Details |
|------------------------------|-------------------------------------------------------|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------------------|---------------|------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------|---------------------|--------------------|------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------|
| Emergency Services           | Emergency Services                                    | Potential expansion of Ambulance station provision to serve growth across district | Increases in population growth from new development across West Oxfordshire potentially triggers the need for additional ambulance facilities to cover district as a whole. Requirements to be explored further with relevant delivery parties                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Investigation                                             | Oxfordshire Scale - West Oxfordshire Relevant                      | TBD           | All                                                                                                              | N.a - District Wide                     | Off Site                       |                     |                    | South Central Ambulance Service NHS Foundation Trust (SCAS)                                                | B - Essential                  | To be confirmed         |
| Community & Civic Facilities | Community Facilities, Libraries and Places of Worship | Provision of Dedicated Central Community Hub                                       | Witney would benefit from a dedicated central Community Hub space to host multiple community services. Community services are lacking space to provide appropriate support for residents meaning services are not reaching the area – and whilst the faith sector are stepping in strongly there is demand for space dedicated to community services. Mental health Hubs have been a priority for Oxfordshire and of the 11 planned sites only 2 have failed to be delivered in full – this includes Witney which has staff but no building. There is recognition that access to mental health services is very challenging across the whole of West Oxfordshire given our rural environment – and some form of Hub space as mentioned above would be helpful | Investigation                                             | District-wide                                                      | Witney        | All                                                                                                              | Witney                                  | Off Site                       |                     |                    | West Oxfordshire District Council / Town & Parish Councils / Community Associations / Registered Charities | C - Policy Priority            |                         |
| Community & Civic Facilities | Community Facilities, Libraries and Places of Worship | Provision of food logistic site(s) to expand community food network                | A food logistics site or sites have been identified as a priority in order to provide more sustainable and accessible food supply linking the community food network to producers and suppliers, introducing shorter supply chains and giving more people access to affordable healthy foods.                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Investigation                                             | District-wide                                                      | District-wide | All                                                                                                              | N.a - District Wide                     | Off Site                       |                     |                    | West Oxfordshire District Council / Town & Parish Councils / Community Associations / Registered Charities | C - Policy Priority            |                         |
| Community & Civic Facilities | Community Facilities, Libraries and Places of Worship | Multi Purpose Community Provision to Support Growth in Burford Charlbury Sub Area  | Contribution towards options for a new Multi Purpose Community Facility or the use and expansion / refurbishment of existing community facilities in this Subarea - Requirements include:<br>- Flexible community, worship and youth space (160 sqm)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Theoretical (Assessed from Planned Growth and Benchmarks) | Local Area                                                         | TBD           | No Strategic                                                                                                     | Burford Charlbury                       | On Site                        | 868                 | n.a                | West Oxfordshire District Council / Town & Parish Councils / Community Associations / Developers           | C - Policy Priority            | TBD over Plan Period    |
| Community & Civic Facilities | Community Facilities, Libraries and Places of Worship | Multi Purpose Community Provision to Support Growth in Witney Sub Area             | Contribution towards options for a new Multi Purpose Community Facility or the use and expansion / refurbishment of existing community facilities in this Subarea - Requirements include:<br>- Flexible community, worship and youth space (1,270 sqm)<br>- Youth space highlighted through engagement as particularly needed in Witney given larger youth population                                                                                                                                                                                                                                                                                                                                                                                         | Theoretical (Assessed from Planned Growth and Benchmarks) | Local Area                                                         | TBD           | North Witney SDA<br>Land north of Burford Road<br>Land south of Witney<br>Land west of Witney<br>East Witney SDA | Witney                                  | On Site                        | 5042                | n.a                | West Oxfordshire District Council / Town & Parish Councils / Community Associations / Developers           | C - Policy Priority            | TBD over Plan Period    |
| Community & Civic Facilities | Community Facilities, Libraries and Places of Worship | Multi Purpose Community Provision to Support Growth in Chipping Norton Sub Area    | Contribution towards options for a new Multi Purpose Community Facility or the use and expansion / refurbishment of existing community facilities in this Subarea - Requirements include:<br>- Flexible community, worship and youth space (290 sqm)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Theoretical (Assessed from Planned Growth and Benchmarks) | Local Area                                                         | TBD           | East Chipping Norton                                                                                             | Chipping Norton                         | On Site                        | 1535                | n.a                | West Oxfordshire District Council / Town & Parish Councils / Community Associations / Developers           | C - Policy Priority            | TBD over Plan Period    |
| Community & Civic Facilities | Community Facilities, Libraries and Places of Worship | Multi Purpose Community Provision to Support Growth in Carterton Sub Area          | Contribution towards options for a new Multi Purpose Community Facility or the use and expansion / refurbishment of existing community facilities in this Subarea - Requirements include:<br>- Flexible community, worship and youth space (650 sqm)<br>- Youth space highlighted through engagement as particularly needed in Carterton given larger youth population                                                                                                                                                                                                                                                                                                                                                                                        | Theoretical (Assessed from Planned Growth and Benchmarks) | Local Area                                                         | TBD           | East of Brize Norton<br>North East of Carterton<br>Land at west Carterton<br>North of Carterton                  | Carterton                               | On Site                        | 6836                | n.a                | West Oxfordshire District Council / Town & Parish Councils / Community Associations / Developers           | C - Policy Priority            | TBD over Plan Period    |
| Community & Civic Facilities | Community Facilities, Libraries and Places of Worship | Multi Purpose Community Provision to Support Growth in Eynsham Sub Area            | Contribution towards options for a new Multi Purpose Community Facility or the use and expansion / refurbishment of existing community facilities in this Subarea - Requirements include:<br>- Flexible community, worship and youth space (940 sqm)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Theoretical (Assessed from Planned Growth and Benchmarks) | Local Area                                                         | TBD           | Salt Cross Garden Village<br>West Eynsham SDA                                                                    | Eynsham                                 | On Site                        | 3496                | n.a                | West Oxfordshire District Council / Town & Parish Councils / Community Associations / Developers           | C - Policy Priority            | TBD over Plan Period    |
| Community & Civic Facilities | Community Facilities, Libraries and Places of Worship | Multi Purpose Community Provision to Support Growth in Woodstock Sub Area          | Contribution towards options for a new Multi Purpose Community Facility or the use and expansion / refurbishment of existing community facilities in this Subarea - Requirements include:<br>- Flexible community, worship and youth space (290 sqm)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Theoretical (Assessed from Planned Growth and Benchmarks) | Local Area                                                         | TBD           | Land south west of Hanborough Station                                                                            | Woodstock                               | On Site                        | 1563                | n.a                | West Oxfordshire District Council / Town & Parish Councils / Community Associations / Developers           | C - Policy Priority            | TBD over Plan Period    |
| Community & Civic Facilities | Community Facilities, Libraries and Places of Worship | Library Provision to Support Growth in Burford Charlbury Sub Area                  | Contribution towards options for new or the use and expansion / refurbishment of existing library facilities or as part of multiuse community facilities in this Subarea - Requirements include:<br>- Flexible library space (60 sqm)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Theoretical (Assessed from Planned Growth and Benchmarks) | Local Area                                                         | TBD           | No Strategic                                                                                                     | Burford Charlbury                       | On Site / Off Site             | 868                 | n.a                | Oxfordshire County Council / Developers                                                                    | D - Desirable                  | TBD over Plan Period    |
| Community & Civic Facilities | Community Facilities, Libraries and Places of Worship | Library Provision to Support Growth in Witney Sub Area                             | Contribution towards options for new or the use and expansion / refurbishment of existing library facilities or as part of multiuse community facilities in this Subarea - Requirements include:<br>- Flexible library space (340 sqm)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Theoretical (Assessed from Planned Growth and Benchmarks) | Local Area                                                         | TBD           | North Witney SDA<br>Land north of Burford Road<br>Land south of Witney<br>Land west of Witney<br>East Witney SDA | Witney                                  | On Site / Off Site             | 5042                | n.a                | Oxfordshire County Council / Developers                                                                    | D - Desirable                  | TBD over Plan Period    |
| Community & Civic Facilities | Community Facilities, Libraries and Places of Worship | Library Provision to Support Growth in Chipping Norton Sub Area                    | Contribution towards options for new or the use and expansion / refurbishment of existing library facilities or as part of multiuse community facilities in this Subarea - Requirements include:<br>- Flexible library space (100 sqm)<br>- Expansion of Existing Chipping Norton Library an option identified through engagement with OCC                                                                                                                                                                                                                                                                                                                                                                                                                    | Theoretical (Assessed from Planned Growth and Benchmarks) | Local Area                                                         | TBD           | East Chipping Norton                                                                                             | Chipping Norton                         | On Site / Off Site             | 1535                | n.a                | Oxfordshire County Council / Developers                                                                    | D - Desirable                  | TBD over Plan Period    |
| Community & Civic Facilities | Community Facilities, Libraries and Places of Worship | Library Provision to Support Growth in Carterton Sub Area                          | Contribution towards options for new or the use and expansion / refurbishment of existing library facilities or as part of multiuse community facilities in this Subarea - Requirements include:<br>- Flexible library space (460 sqm)<br>- Expansion of Existing Carterton Library an option identified through engagement with OCC                                                                                                                                                                                                                                                                                                                                                                                                                          | Theoretical (Assessed from Planned Growth and Benchmarks) | Local Area                                                         | TBD           | East of Brize Norton<br>North East of Carterton<br>Land at west Carterton<br>North of Carterton                  | Carterton                               | On Site / Off Site             | 6836                | n.a                | Oxfordshire County Council / Developers                                                                    | D - Desirable                  | TBD over Plan Period    |
| Community & Civic Facilities | Community Facilities, Libraries and Places of Worship | Library Provision to Support Growth in Eynsham Sub Area                            | Contribution towards options for new or the use and expansion / refurbishment of existing library facilities or as part of multiuse community facilities in this Subarea - Requirements include:<br>- Flexible library space (230 sqm)<br>- Expansion of Existing Eynsham Library an option identified through engagement with OCC                                                                                                                                                                                                                                                                                                                                                                                                                            | Theoretical (Assessed from Planned Growth and Benchmarks) | Local Area                                                         | TBD           | Salt Cross Garden Village<br>West Eynsham SDA                                                                    | Eynsham                                 | On Site / Off Site             | 3496                | n.a                | Oxfordshire County Council / Developers                                                                    | D - Desirable                  | TBD over Plan Period    |
| Community & Civic Facilities | Community Facilities, Libraries and Places of Worship | Library Provision to Support Growth in Woodstock Sub Area                          | Contribution towards options for new or the use and expansion / refurbishment of existing library facilities or as part of multiuse community facilities in this Subarea - Requirements include:<br>- Flexible library space (100 sqm)<br>- Expansion of Existing Woodstock Library an option identified through engagement with OCC                                                                                                                                                                                                                                                                                                                                                                                                                          | Theoretical (Assessed from Planned Growth and Benchmarks) | Local Area                                                         | TBD           | Land south west of Hanborough Station                                                                            | Woodstock                               | On Site / Off Site             | 1563                | n.a                | Oxfordshire County Council / Developers                                                                    | D - Desirable                  | TBD over Plan Period    |

| Infrastructure Type          | Infrastructure Sub-Type                               | Project Name                                                                       | IDP Phase<br>Short - 2026-2031<br>Medium - 2031-2036<br>Longer Term - 2036-2043+ | Project Costs (£) | Cost Notes                                                                                                                                | Secured Funding (£) | Potential Funding Sources | Anticipated Funding Assumption (%) | Anticipated funding | Funding Gap | Project Source                                                     | Other Project Details / Comments |
|------------------------------|-------------------------------------------------------|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------|------------------------------------|---------------------|-------------|--------------------------------------------------------------------|----------------------------------|
| Emergency Services           | Emergency Services                                    | Potential expansion of Ambulance station provision to serve growth across district | All Plan Period                                                                  | £1,200,000        | £780,000 @ 2016 costs (WODC IDP 2016 and then IFS 2019/20) based on assumption of 3 stand by points include ambulance. Updated to 3Q 2026 |                     |                           | 50%                                | £600,000            | £600,000    | IDP Theoretical Assessment 2026                                    |                                  |
| Community & Civic Facilities | Community Facilities, Libraries and Places of Worship | Provision of Dedicated Central Community Hub                                       | Select                                                                           | £1,387,500        | Assume facility 500m² GIA                                                                                                                 |                     |                           | 5%                                 | £69,375             | £1,318,125  | (WODC 2026 IDP Engagement - Community Team)                        |                                  |
| Community & Civic Facilities | Community Facilities, Libraries and Places of Worship | Provision of food logistic site(s) to expand community food network                | Select                                                                           | £1,300,000        | Assume facility 1,000m² GIA                                                                                                               |                     |                           | 5%                                 | £65,000             | £1,235,000  | (WODC 2026 IDP Engagement - Community Team)                        |                                  |
| Community & Civic Facilities | Community Facilities, Libraries and Places of Worship | Multi Purpose Community Provision to Support Growth in Burford Charlbury Sub Area  | All Plan Period                                                                  | £196,000          | Midpoint of Range £348,000-£444,000                                                                                                       |                     |                           | 5%                                 | £9,800              | £186,200    | IDP Theoretical Assessment 2026 + WODC 2026 IDP Engagement )       |                                  |
| Community & Civic Facilities | Community Facilities, Libraries and Places of Worship | Multi Purpose Community Provision to Support Growth in Witney Sub Area             | All Plan Period                                                                  | £3,130,000        | Midpoint of Range £2,760,000-£3,500,000                                                                                                   |                     |                           | 5%                                 | £156,500            | £2,973,500  | IDP Theoretical Assessment 2026 + WODC 2026 IDP Engagement )       |                                  |
| Community & Civic Facilities | Community Facilities, Libraries and Places of Worship | Multi Purpose Community Provision to Support Growth in Chipping Norton Sub Area    | All Plan Period                                                                  | £715,000          | Midpoint of Range £630,000-£800,000                                                                                                       |                     |                           | 5%                                 | £35,750             | £679,250    | IDP Theoretical Assessment 2026 + WODC 2026 IDP Engagement )       |                                  |
| Community & Civic Facilities | Community Facilities, Libraries and Places of Worship | Multi Purpose Community Provision to Support Growth in Carterton Sub Area          | All Plan Period                                                                  | £1,600,000        | Midpoint of Range £1,400,000-£1,800,000                                                                                                   |                     |                           | 5%                                 | £80,000             | £1,520,000  | IDP Theoretical Assessment 2026 + WODC 2026 IDP Engagement )       |                                  |
| Community & Civic Facilities | Community Facilities, Libraries and Places of Worship | Multi Purpose Community Provision to Support Growth in Eynsham Sub Area            | All Plan Period                                                                  | £2,300,000        | Midpoint of Range £2,000,000-£2,600,000                                                                                                   |                     |                           | 5%                                 | £115,000            | £2,185,000  | IDP Theoretical Assessment 2026 + WODC 2026 IDP Engagement )       |                                  |
| Community & Civic Facilities | Community Facilities, Libraries and Places of Worship | Multi Purpose Community Provision to Support Growth in Woodstock Sub Area          | All Plan Period                                                                  | £715,000          | Midpoint of Range £630,000-£800,000                                                                                                       |                     |                           | 5%                                 | £35,750             | £679,250    | IDP Theoretical Assessment 2026 + WODC 2026 IDP Engagement )       |                                  |
| Community & Civic Facilities | Community Facilities, Libraries and Places of Worship | Library Provision to Support Growth in Burford Charlbury Sub Area                  | All Plan Period                                                                  | £290,000          | Midpoint of Range £250,000-£330,000                                                                                                       |                     |                           | 5%                                 | £14,500             | £275,500    | IDP Theoretical Assessment 2026 + WODC 2026 IDP Engagement - OCC ) |                                  |
| Community & Civic Facilities | Community Facilities, Libraries and Places of Worship | Library Provision to Support Growth in Witney Sub Area                             | All Plan Period                                                                  | £1,660,000        | Midpoint of Range £1,450,000-£1,870,000                                                                                                   |                     |                           | 5%                                 | £83,000             | £1,577,000  | IDP Theoretical Assessment 2026 + WODC 2026 IDP Engagement - OCC ) |                                  |
| Community & Civic Facilities | Community Facilities, Libraries and Places of Worship | Library Provision to Support Growth in Chipping Norton Sub Area                    | All Plan Period                                                                  | £487,500          | Expansion of existing excluded as scope unknown. Midpoint of Range £425,000-£550,000                                                      |                     |                           | 5%                                 | £24,375             | £463,125    | IDP Theoretical Assessment 2026 + WODC 2026 IDP Engagement - OCC ) |                                  |
| Community & Civic Facilities | Community Facilities, Libraries and Places of Worship | Library Provision to Support Growth in Carterton Sub Area                          | All Plan Period                                                                  | £2,225,000        | Expansion of existing excluded as scope unknown. Midpoint of Range £1,950,000-£2,500,000                                                  |                     |                           | 5%                                 | £111,250            | £2,113,750  | IDP Theoretical Assessment 2026 + WODC 2026 IDP Engagement - OCC ) |                                  |
| Community & Civic Facilities | Community Facilities, Libraries and Places of Worship | Library Provision to Support Growth in Eynsham Sub Area                            | All Plan Period                                                                  | £1,115,000        | Expansion of existing excluded as scope unknown. Midpoint of Range £970,000-£1,260,000                                                    |                     |                           | 5%                                 | £55,750             | £1,059,250  | IDP Theoretical Assessment 2026 + WODC 2026 IDP Engagement - OCC ) |                                  |
| Community & Civic Facilities | Community Facilities, Libraries and Places of Worship | Library Provision to Support Growth in Woodstock Sub Area                          | All Plan Period                                                                  | £487,500          | Expansion of existing excluded as scope unknow. Mid Point of Range -£425,000-£550,000                                                     |                     |                           | 5%                                 | £24,375             | £463,125    | IDP Theoretical Assessment 2026 + WODC 2026 IDP Engagement - OCC ) |                                  |

| Infrastructure Type             | Infrastructure Sub-Type          | Project Name                                                                             | Project Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Project Status                                                     | Project Scale<br>(Sub Regional /<br>District Wide / Local<br>Area) | Location                                                               | Strategic Site Served                                                                                            | WODC IDP Sub Area<br>(where applicable) | Project On Site<br>or Off Site | Associated<br>Homes | Associated<br>jobs | Relevant Delivery Parties                                                                                                                                              | IDP Prioritisation<br>Category | Delivery Timing Details |
|---------------------------------|----------------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------|---------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------|
| Community & Civic<br>Facilities | Arts and Heritage                | Expansion of Cultural offer in West<br>Oxfordshire                                       | The Cultural offer in West Oxfordshire is not visible and lacks infrastructure. The Theatre CN<br>is the only professional theatre and arts centre space in the district. CNT is an independent<br>charitable trust which receives funding from the Council in the form of a grant. The Town<br>Council in Witney operates the Corn Exchange which is a venue and hall for hire but without a<br>professional programme team. Refer to Sub area specific contrinutions towards art and<br>culture in project list |                                                                    | District-wide                                                      | District-wide                                                          | All                                                                                                              | N.a - District Wide                     | Off Site                       |                     |                    | West Oxfordshire District Council / Town<br>& Parish Councils / Community<br>Associations / Registered Charities /<br>OCC / Oxfordshire museums and<br>heritage trusts | D - Desirable                  | TBD over Plan Period    |
| Community & Civic<br>Facilities | Arts and Heritage                | Art, Cultural & Heritage Provision to<br>Support Growth in Burford Charlbury<br>Sub Area | Contribution towards options for new or the use and expansion / refurbishment of existing art<br>and cultural facilities in this Subarea - Requirements include:<br>- Flexible art, culture and heritage space (90 sqm)                                                                                                                                                                                                                                                                                           | Theoretical<br>(Assessed from<br>Planned Growth and<br>Benchmarks) | Local Area                                                         | TBD                                                                    | None                                                                                                             | Burford Charlbury                       | On Site / Off<br>Site          | 868                 | n.a                | WODC / Town & Parish Councils /<br>Community Associations / Oxfordshire<br>museums and heritage trusts                                                                 | D - Desirable                  | TBD over Plan Period    |
| Community & Civic<br>Facilities | Arts and Heritage                | Art, Cultural & Heritage Provision to<br>Support Growth in Witney Sub Area               | Contribution towards options for new or the use and expansion / refurbishment of existing art<br>and cultural facilities in this Subarea - Requirements include:<br>- Flexible art, culture and heritage space (510 sqm)                                                                                                                                                                                                                                                                                          | Theoretical<br>(Assessed from<br>Planned Growth and<br>Benchmarks) | Local Area                                                         | TBD                                                                    | North Witney SDA<br>Land north of Burford Road<br>Land south of Witney<br>Land west of Witney<br>East Witney SDA | Witney                                  | On Site / Off<br>Site          | 5042                | n.a                | WODC / Town & Parish Councils /<br>Community Associations / Oxfordshire<br>museums and heritage trusts                                                                 | D - Desirable                  | TBD over Plan Period    |
| Community & Civic<br>Facilities | Arts and Heritage                | Art, Cultural & Heritage Provision to<br>Support Growth in Chipping Norton<br>Sub Area   | Contribution towards options for new or the use and expansion / refurbishment of existing art<br>and cultural facilities in this Subarea - Requirements include:<br>- Flexible art, culture and heritage space (150 sqm)                                                                                                                                                                                                                                                                                          | Theoretical<br>(Assessed from<br>Planned Growth and<br>Benchmarks) | Local Area                                                         | TBD                                                                    | East Chipping Norton                                                                                             | Chipping Norton                         | On Site / Off<br>Site          | 1535                | n.a                | WODC / Town & Parish Councils /<br>Community Associations / Oxfordshire<br>museums and heritage trusts                                                                 | D - Desirable                  | TBD over Plan Period    |
| Community & Civic<br>Facilities | Arts and Heritage                | Art, Cultural & Heritage Provision to<br>Support Growth in Carterton Sub<br>Area         | Contribution towards options for new or the use and expansion / refurbishment of existing art<br>and cultural facilities in this Subarea - Requirements include:<br>- Flexible art, culture and heritage (690 sqm)                                                                                                                                                                                                                                                                                                | Theoretical<br>(Assessed from<br>Planned Growth and<br>Benchmarks) | Local Area                                                         | TBD                                                                    | East of Brize Norton<br>North East of Carterton<br>Land at west Carterton<br>North of Carterton                  | Carterton                               | On Site / Off<br>Site          | 6836                | n.a                | WODC / Town & Parish Councils /<br>Community Associations / Oxfordshire<br>museums and heritage trusts                                                                 | D - Desirable                  | TBD over Plan Period    |
| Community & Civic<br>Facilities | Arts and Heritage                | Art, Cultural & Heritage Provision to<br>Support Growth in Eynsham Sub Area              | Contribution towards options for new or the use and expansion / refurbishment of existing art<br>and cultural facilities in this Subarea - Requirements include:<br>- Flexible art, culture and heritage (350 sqm)                                                                                                                                                                                                                                                                                                | Theoretical<br>(Assessed from<br>Planned Growth and<br>Benchmarks) | Local Area                                                         | TBD                                                                    | Salt Cross Garden Village<br>West Eynsham SDA                                                                    | Eynsham                                 | On Site / Off<br>Site          | 3496                | n.a                | WODC / Town & Parish Councils /<br>Community Associations / Oxfordshire<br>museums and heritage trusts                                                                 | D - Desirable                  | TBD over Plan Period    |
| Community & Civic<br>Facilities | Arts and Heritage                | Art, Cultural & Heritage Provision to<br>Support Growth in Woodstock Sub<br>Area         | Contribution towards options for new or the use and expansion / refurbishment of existing art<br>and cultural facilities in this Subarea - Requirements include:<br>- Flexible art, culture and heritage (160 sqm)                                                                                                                                                                                                                                                                                                | Theoretical<br>(Assessed from<br>Planned Growth and<br>Benchmarks) | Local Area                                                         | TBD                                                                    | Land south west of Hanborough<br>Station                                                                         | Woodstock                               | On Site / Off<br>Site          | 1563                | n.a                | WODC / Town & Parish Councils /<br>Community Associations / Oxfordshire<br>museums and heritage trusts                                                                 | D - Desirable                  | TBD over Plan Period    |
| Community & Civic<br>Facilities | Arts and Heritage                | Expand Heritage Provision                                                                | Expansion of Heritage Provision potentially around Museums Resource Centre at Standlake –<br>project at feasibility stage                                                                                                                                                                                                                                                                                                                                                                                         | Investigation                                                      | Local Area                                                         | Standlake                                                              |                                                                                                                  | Eynsham                                 | Off Site                       |                     |                    | Oxfordshire County Council                                                                                                                                             | D - Desirable                  |                         |
| Community & Civic<br>Facilities | Arts and Heritage                | S106 Public Art                                                                          | Public Art in the vicinity of the site                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | In progress                                                        | Local Area                                                         | West Witney                                                            |                                                                                                                  | Witney                                  | On Site / Off<br>Site          |                     |                    | WODC                                                                                                                                                                   | D - Desirable                  | Spend By: 28/07/2031    |
| Community & Civic<br>Facilities | Arts and Heritage                | S106 Public Art                                                                          | The provision of new public art within the vicinity of the Site                                                                                                                                                                                                                                                                                                                                                                                                                                                   | In progress                                                        | Local Area                                                         | Bampton                                                                |                                                                                                                  | Carterton                               | On Site / Off<br>Site          |                     |                    | WODC and Bampton Parish Council                                                                                                                                        | D - Desirable                  | Spend By: 20/12/2026    |
| Community & Civic<br>Facilities | Arts and Heritage                | S106 Public Art                                                                          | Public Art                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | In progress                                                        | Local Area                                                         | Carterton                                                              |                                                                                                                  | Carterton                               | On Site / Off<br>Site          |                     |                    | WODC                                                                                                                                                                   | D - Desirable                  | Spend By: no date       |
| Community & Civic<br>Facilities | Arts and Heritage                | S106 Public Art                                                                          | Public Art in the vicinity of the site                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Not started                                                        | Local Area                                                         | Brize Norton                                                           |                                                                                                                  | Carterton                               | On Site / Off<br>Site          |                     |                    | WODC and Brize Norton Parish Council                                                                                                                                   | D - Desirable                  | Spend By: 7/11/2034     |
| Community & Civic<br>Facilities | Arts and Heritage                | S106 Public Art                                                                          | Towards the development of additional creative education space                                                                                                                                                                                                                                                                                                                                                                                                                                                    | In progress                                                        | Local Area                                                         | Chipping Norton                                                        |                                                                                                                  | Chipping Norton                         | On Site / Off<br>Site          |                     |                    | WODC and Chipping Norton Theatre                                                                                                                                       | D - Desirable                  | Spend By: 13/09/2027    |
| Community & Civic<br>Facilities | Arts and Heritage                | S106 Public Art                                                                          | Enhancements to the public realm in the village                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | In progress                                                        | Local Area                                                         | North Leigh                                                            |                                                                                                                  | Woodstock                               | On Site / Off<br>Site          |                     |                    | WODC and North Leigh Parish Council                                                                                                                                    | D - Desirable                  | Spend By: no date       |
| Community & Civic<br>Facilities | Arts and Heritage                | S106 Public Art                                                                          | Commissioning and instalment of public art                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | In progress                                                        | Local Area                                                         | Tackley                                                                |                                                                                                                  | Woodstock                               | On Site / Off<br>Site          |                     |                    | WODC and Tackley Parish Council                                                                                                                                        | D - Desirable                  | Spend By: no date       |
| Community & Civic<br>Facilities | Arts and Heritage                | S106 Public Art                                                                          | Artist led measures to enhance public spaces and infrastructure on the site                                                                                                                                                                                                                                                                                                                                                                                                                                       | In progress                                                        | Local Area                                                         | Eynsham                                                                |                                                                                                                  | Eynsham                                 | On site                        |                     |                    | WODC and Eynsham Parish Council                                                                                                                                        | D - Desirable                  | Spend By: 21/8/2027     |
| Community & Civic<br>Facilities | Arts and Heritage                | S106 Public Art                                                                          | Commissioning and installation of public art                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | In progress                                                        | Local Area                                                         | Long Hanborough                                                        |                                                                                                                  | Woodstock                               | On Site / Off<br>Site          |                     |                    | WODC and Long Hanborough Parish<br>Council                                                                                                                             | D - Desirable                  | Spend By: no date       |
| Community & Civic<br>Facilities | Arts and Heritage                | S106 Public Art                                                                          | Enhancement of public areas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | In progress                                                        | Local Area                                                         | Bampton                                                                |                                                                                                                  | Carterton                               | On Site / Off<br>Site          |                     |                    | WODC and Bampton Parish Council                                                                                                                                        | D - Desirable                  | Spend By: 24/07/2030    |
| Community & Civic<br>Facilities | Arts and Heritage                | S106 Public Art                                                                          | Temporary public art on and off site                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | In progress                                                        | Local Area                                                         | Chipping Norton                                                        |                                                                                                                  | Chipping Norton                         | On Site / Off<br>Site          |                     |                    | WODC                                                                                                                                                                   | D - Desirable                  | Spend By: 3/8/2031      |
| Community & Civic<br>Facilities | Arts and Heritage                | S106 Public Art                                                                          | Artist-led activity to enhance the environment of the Site                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Not started                                                        | Local Area                                                         | Stanton Harcourt                                                       |                                                                                                                  | Eynsham                                 | On site                        |                     |                    | WODC and Stanton Harcourt Parish<br>Council                                                                                                                            | D - Desirable                  | Spend By: 18/8/2033     |
| Community & Civic<br>Facilities | Arts and Heritage                | S106 Public Art                                                                          | Artist-led functional features                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | In progress                                                        | Local Area                                                         | North Leigh                                                            |                                                                                                                  | Woodstock                               | On Site / Off<br>Site          |                     |                    | WODC and North Leigh Parish Council                                                                                                                                    | D - Desirable                  | Spend By: 20/8/2026     |
| Community & Civic<br>Facilities | Arts and Heritage                | S106 Public Art                                                                          | Creative activities and events                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | In progress                                                        | Local Area                                                         | Enstone                                                                |                                                                                                                  | Chipping Norton                         | On Site / Off<br>Site          |                     |                    | WODC and Enstone Parish Council                                                                                                                                        | D - Desirable                  | Spend By: 31/3/2032     |
| Community & Civic<br>Facilities | Arts and Heritage                | S106 Public Art                                                                          | Provision of a creative programme                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Not started                                                        | Local Area                                                         | Minster Lovell                                                         |                                                                                                                  | Witney                                  | On Site / Off<br>Site          |                     |                    | WODC and Minster Lovell Parish Council                                                                                                                                 | D - Desirable                  | Spend By: 6/8/2031      |
| Community & Civic<br>Facilities | Arts and Heritage                | S106 Public Art                                                                          | Temporary public art and activities in the vicinity of the Site                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Not started                                                        | Local Area                                                         | Carterton                                                              |                                                                                                                  | Carterton                               | On Site / Off<br>Site          |                     |                    | WODC and Carterton Town Council                                                                                                                                        | D - Desirable                  | Spend By: 18/3/2031     |
| Community & Civic<br>Facilities | Arts and Heritage                | S106 Public Art                                                                          | Creative projects with young people                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Not started                                                        | Local Area                                                         | Bladon                                                                 |                                                                                                                  | Woodstock                               | On Site / Off<br>Site          |                     |                    | WODC                                                                                                                                                                   | D - Desirable                  | Spend By: 14/12/2032`   |
| Community & Civic<br>Facilities | Arts and Heritage                | S106 Public Art                                                                          | Public Art projects                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | In progress                                                        | Local Area                                                         | Long Hanborough                                                        |                                                                                                                  | Woodstock                               | On Site / Off<br>Site          |                     |                    | WODC and Long Hanborough Parish<br>Council                                                                                                                             | D - Desirable                  | Spend By: 31/8/2033     |
| Community & Civic<br>Facilities | Arts and Heritage                | S106 Public Art                                                                          | Public Art projects                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Not started                                                        | Local Area                                                         | Carterton                                                              |                                                                                                                  | Carterton                               | On Site / Off<br>Site          |                     |                    | WODC and Carterton Town Council                                                                                                                                        | D - Desirable                  | Spend By: 29/4/2034     |
| Sports and<br>Recreation        | Outdoor Sports and<br>Recreation | Carterton 3G Pitch                                                                       | Installation of full sized 3G pitch                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Scoping stage                                                      | Local Area                                                         | TBD – Initial<br>proposed Carterton<br>Football Club,<br>Kilkenny Lane | Multiple                                                                                                         | Carterton                               | Off Site                       |                     |                    | Carterton FC, FA, WODC, Carterton FC                                                                                                                                   | C - Policy Priority            | TBD                     |
| Sports and<br>Recreation        | Outdoor Sports and<br>Recreation | Carpet replacements at Carterton<br>ATP                                                  | 3G surfacing in need of updating and replacing                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Scoping stage                                                      | Local Area                                                         | CATP, OX18 1BU                                                         |                                                                                                                  | Carterton                               | Off Site                       |                     |                    | GLL, WODC                                                                                                                                                              | C - Policy Priority            | 2028                    |

| Infrastructure Type          | Infrastructure Sub-Type       | Project Name                                                                       | IDP Phase<br>Short - 2026-2031<br>Medium - 2031-2036<br>Longer Term - 2036-2043+ | Project Costs (£) | Cost Notes                                 | Secured Funding (£) | Potential Funding Sources    | Anticipated Funding Assumption (%) | Anticipated funding | Funding Gap | Project Source                                                    | Other Project Details / Comments |
|------------------------------|-------------------------------|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------|--------------------------------------------|---------------------|------------------------------|------------------------------------|---------------------|-------------|-------------------------------------------------------------------|----------------------------------|
| Community & Civic Facilities | Arts and Heritage             | Expansion of Cultural offer in West Oxfordshire                                    | All Plan Period                                                                  | £2,425,000        | Assume facility 1,000m² GIA                |                     |                              | 5%                                 | £121,250            | £2,303,750  | IDP Theoretical Assessment 2026 + WODC 2026 IDP Engagement )      |                                  |
| Community & Civic Facilities | Arts and Heritage             | Art, Cultural & Heritage Provision to Support Growth in Burford Charlbury Sub Area | All Plan Period                                                                  | £195,000          | Mid Point of Range: £170,000-£220,000      |                     |                              | 5%                                 | £9,750              | £185,250    | IDP Theoretical Assessment 2026 + WODC 2026 IDP Engagement - OCC) |                                  |
| Community & Civic Facilities | Arts and Heritage             | Art, Cultural & Heritage Provision to Support Growth in Witney Sub Area            | All Plan Period                                                                  | £1,236,750        |                                            |                     |                              | 5%                                 | £61,838             | £1,174,913  | IDP Theoretical Assessment 2026 + WODC 2026 IDP Engagement - OCC) |                                  |
| Community & Civic Facilities | Arts and Heritage             | Art, Cultural & Heritage Provision to Support Growth in Chipping Norton Sub Area   | All Plan Period                                                                  | £363,750          |                                            |                     |                              | 5%                                 | £18,188             | £345,563    | IDP Theoretical Assessment 2026 + WODC 2026 IDP Engagement - OCC) |                                  |
| Community & Civic Facilities | Arts and Heritage             | Art, Cultural & Heritage Provision to Support Growth in Carterton Sub Area         | All Plan Period                                                                  | £1,673,250        |                                            |                     |                              | 5%                                 | £83,663             | £1,589,588  | IDP Theoretical Assessment 2026 + WODC 2026 IDP Engagement - OCC) |                                  |
| Community & Civic Facilities | Arts and Heritage             | Art, Cultural & Heritage Provision to Support Growth in Eynsham Sub Area           | All Plan Period                                                                  | £848,750          |                                            |                     |                              | 5%                                 | £42,438             | £806,313    | IDP Theoretical Assessment 2026 + WODC 2026 IDP Engagement - OCC) |                                  |
| Community & Civic Facilities | Arts and Heritage             | Art, Cultural & Heritage Provision to Support Growth in Woodstock Sub Area         | All Plan Period                                                                  | £388,000          |                                            |                     |                              | 5%                                 | £19,400             | £368,600    | IDP Theoretical Assessment 2026 + WODC 2026 IDP Engagement - OCC) |                                  |
| Community & Civic Facilities | Arts and Heritage             | Expand Heritage Provision                                                          | Short - 2026-2031                                                                | TBC               | Insufficient information to provide budget |                     |                              | 5%                                 | £0                  | £0          | WODC 2026 IDP Engagement )                                        |                                  |
| Community & Civic Facilities | Arts and Heritage             | S106 Public Art                                                                    | Short - 2026-2031                                                                | £77,303           |                                            | £77,303             | Developer                    |                                    |                     | £0          | WODC 2026 IDP Engagement )                                        |                                  |
| Community & Civic Facilities | Arts and Heritage             | S106 Public Art                                                                    | Short - 2026-2031                                                                | £13,982           |                                            | £13,982             | Developer                    |                                    |                     | £0          | WODC 2026 IDP Engagement )                                        |                                  |
| Community & Civic Facilities | Arts and Heritage             | S106 Public Art                                                                    | Select                                                                           | £32,903           |                                            | £32,903             | Developer                    |                                    |                     | £0          | WODC 2026 IDP Engagement )                                        |                                  |
| Community & Civic Facilities | Arts and Heritage             | S106 Public Art                                                                    | Medium - 2031-2036                                                               | £204,718          |                                            | £204,718            | Developer                    |                                    |                     | £0          | WODC 2026 IDP Engagement )                                        |                                  |
| Community & Civic Facilities | Arts and Heritage             | S106 Public Art                                                                    | Short - 2026-2031                                                                | £1,890            |                                            | £1,890              | Developer                    |                                    |                     | £0          | WODC 2026 IDP Engagement )                                        |                                  |
| Community & Civic Facilities | Arts and Heritage             | S106 Public Art                                                                    | Select                                                                           | £2,276            |                                            | £2,276              | Developer                    |                                    |                     | £0          | WODC 2026 IDP Engagement )                                        |                                  |
| Community & Civic Facilities | Arts and Heritage             | S106 Public Art                                                                    | Select                                                                           | £9,296            |                                            | £9,296              | Developer                    |                                    |                     | £0          | WODC 2026 IDP Engagement )                                        |                                  |
| Community & Civic Facilities | Arts and Heritage             | S106 Public Art                                                                    | Short - 2026-2031                                                                | £18,098           |                                            | £18,098             | Developer                    |                                    |                     | £0          | WODC 2026 IDP Engagement )                                        |                                  |
| Community & Civic Facilities | Arts and Heritage             | S106 Public Art                                                                    | Select                                                                           | £3,104            |                                            | £3,104              | Developer                    |                                    |                     | £0          | WODC 2026 IDP Engagement )                                        |                                  |
| Community & Civic Facilities | Arts and Heritage             | S106 Public Art                                                                    | Short - 2026-2031                                                                | £21,182           |                                            | £21,182             | Developer                    |                                    |                     | £0          | WODC 2026 IDP Engagement )                                        |                                  |
| Community & Civic Facilities | Arts and Heritage             | S106 Public Art                                                                    | Short - 2026-2031                                                                | £11,712           |                                            | £11,712             | Developer                    |                                    |                     | £0          | WODC 2026 IDP Engagement )                                        |                                  |
| Community & Civic Facilities | Arts and Heritage             | S106 Public Art                                                                    | Medium - 2031-2036                                                               | £8,403            |                                            | £8,403              | Developer                    |                                    |                     | £0          | WODC 2026 IDP Engagement )                                        |                                  |
| Community & Civic Facilities | Arts and Heritage             | S106 Public Art                                                                    | Short - 2026-2031                                                                | £6,300            |                                            | £6,300              | Developer                    |                                    |                     | £0          | WODC 2026 IDP Engagement )                                        |                                  |
| Community & Civic Facilities | Arts and Heritage             | S106 Public Art                                                                    | Medium - 2031-2036                                                               | £6,944            |                                            | £6,944              | Developer                    |                                    |                     | £0          | WODC 2026 IDP Engagement )                                        |                                  |
| Community & Civic Facilities | Arts and Heritage             | S106 Public Art                                                                    | Short - 2026-2031                                                                | £16,594           |                                            | £16,594             | Developer                    |                                    |                     | £0          | WODC 2026 IDP Engagement )                                        |                                  |
| Community & Civic Facilities | Arts and Heritage             | S106 Public Art                                                                    | Short - 2026-2031                                                                | £5,353            |                                            | £5,353              | Developer                    |                                    |                     | £0          | WODC 2026 IDP Engagement )                                        |                                  |
| Community & Civic Facilities | Arts and Heritage             | S106 Public Art                                                                    | Short - 2026-2031                                                                | £2,513            |                                            | £2,513              | Developer                    |                                    |                     | £0          | WODC 2026 IDP Engagement )                                        |                                  |
| Community & Civic Facilities | Arts and Heritage             | S106 Public Art                                                                    | Medium - 2031-2036                                                               | £3,792            |                                            | £3,792              | Developer                    |                                    |                     | £0          | WODC 2026 IDP Engagement )                                        |                                  |
| Community & Civic Facilities | Arts and Heritage             | S106 Public Art                                                                    | Medium - 2031-2036                                                               | £11,757           |                                            | £11,757             | Developer                    |                                    |                     | £0          | WODC 2026 IDP Engagement )                                        |                                  |
| Sports and Recreation        | Outdoor Sports and Recreation | Carterton 3G Pitch                                                                 | Medium - 2031-2036                                                               | £1,300,000        | 2026 Costs (WODC Leisure team)             | £373,195            | s106 and Football Foundation | 5%                                 | £65,000             | £861,805    | (WODC 2026 IDP Engagement - Leisure Team)                         |                                  |
| Sports and Recreation        | Outdoor Sports and Recreation | Carpet replacements at Carterton ATP                                               | Short - 2026-2031                                                                | £3,000,000        | 2026 Costs (WODC Leisure team)             |                     | TBD                          | 5%                                 | £150,000            | £2,850,000  | (WODC 2026 IDP Engagement - Leisure Team)                         |                                  |

| Infrastructure Type   | Infrastructure Sub-Type       | Project Name                                                             | Project Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Project Status                                                      | Project Scale<br>(Sub Regional /<br>District Wide / Local<br>Area) | Location                                         | Strategic Site Served                                                                                            | WODC IDP Sub Area<br>(where applicable) | Project On Site<br>or Off Site | Associated<br>Homes | Associated<br>jobs | Relevant Delivery Parties                                                  | IDP Prioritisation<br>Category | Delivery Timing Details |
|-----------------------|-------------------------------|--------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------|---------------------|--------------------|----------------------------------------------------------------------------|--------------------------------|-------------------------|
| Sports and Recreation | Outdoor Sports and Recreation | Sports Hub Northeast Carterton                                           | Development of sports hub to include 3G, grass pitch, padel court, ancillary facilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Scoping stage                                                       | Local Area                                                         | TBD – North East of Carterton Development area   | North East of Carterton                                                                                          | Carterton                               | Off Site                       |                     |                    | TBD                                                                        | C - Policy Priority            | TBD                     |
| Sports and Recreation | Outdoor Sports and Recreation | Sports Hub East Chipping Norton                                          | Development of sports hub to include 3G, grass pitch, padel court, ancillary facilities and skatepark.                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Scoping stage                                                       | Local Area                                                         | TBD – East Chipping Norton Development area      | East Chipping Norton                                                                                             | Chipping Norton                         | Off Site                       |                     |                    | TBD                                                                        | C - Policy Priority            | TBD                     |
| Sports and Recreation | Outdoor Sports and Recreation | Regeneration of Greystones                                               | Support CNRFU with Club house requirements, improve access and car parking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Scoping stage                                                       | Local Area                                                         | Greystones, Chipping Norton, OX7 5UY             |                                                                                                                  | Chipping Norton                         | Off Site                       |                     |                    | TBD                                                                        | C - Policy Priority            | TBD                     |
| Sports and Recreation | Outdoor Sports and Recreation | Eynsham Pavilion                                                         | Refurbish and extend Sports Pavilion on Oxford Road                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Scoping stage                                                       | Local Area                                                         | Oxford Road Recreation Ground, Eynsham, OX29 4HG |                                                                                                                  | Eynsham                                 | Off Site                       |                     |                    | Eynsham Parish Council, WODC                                               | C - Policy Priority            | TBD                     |
| Sports and Recreation | Outdoor Sports and Recreation | Witney 3G Pitch                                                          | Installation of full sized 3G pitch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Currently developing specifications with FA and Football Foundation | Local Area                                                         | West Witney Sports Ground, Witney, OX29 0NB      |                                                                                                                  | Witney                                  | Off Site                       |                     |                    | Witney Town Council, WODC, FA                                              | C - Policy Priority            | Summer 2027             |
| Sports and Recreation | Outdoor Sports and Recreation | Carpet replacements at Witney ATP                                        | 3G surfacing in need of updating and replacing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Scoping stage                                                       | Local Area                                                         | WATP, OX28 4EH                                   |                                                                                                                  | Witney                                  | Off Site                       |                     |                    | GLL, WODC                                                                  | C - Policy Priority            | 2028                    |
| Sports and Recreation | Outdoor Sports and Recreation | Sports Hub at Marlborough School                                         | TBD but 3G pitch provision to figure in the facility mix                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Scoping stage                                                       | Local Area                                                         | Marlborough School, Woodstock, OX20 1LP          |                                                                                                                  | Woodstock                               | Off Site                       |                     |                    | Marlborough School, Woodstock Town Council, WODC                           | C - Policy Priority            | TBD                     |
| Sports and Recreation | Outdoor Sports and Recreation | Playing Strategy Pitch Action Plan Projects                              | Comprehensive list of detailed actions recommended to protect, enhance and provide existing outdoor sport facilities and assets                                                                                                                                                                                                                                                                                                                                                                                                                                         | Ongoing                                                             | District-wide                                                      | Multiple                                         |                                                                                                                  | N.a - District Wide                     | Off Site                       |                     |                    | GLL, WODC, Town and Parish Councils, Developers, Local Sports Associations | C - Policy Priority            |                         |
| Sports and Recreation | Outdoor Sports and Recreation | Outdoor Sports Provision to Support Growth in Burford Charlbury Sub Area | Contribution towards Range of New Outdoor Sports Provision or the use and expansion / refurbishment of existing provision in this Subarea. To be determined through Outdoor Sports Assessment - Theoretical requirements from all Local Plan Growth include:<br>- Formal outdoor Sports 3.1ha<br>- Cricket Grass Pitch x 0.3<br>- Rugby Grass Pitch x 0.2<br>- Football - Adult Pitch x 0.6 / Youth Pitch x 2.9 / Mini Pitch x 0.6<br>- Outdoor Tennis Courts x 0.2<br>- Artificial Grass Pitch x 0.2<br>- Play Space (children) 0.1 ha / Play Space (Youth) 0.04 ha    | Theoretical (Assessed from Planned Growth and Benchmarks)           | Local Area                                                         | TBD                                              | No Strategic                                                                                                     | Burford Charlbury                       | On Site / Off Site             | 868                 | n.a                | GLL, WODC, Town and Parish Councils, Developers, Local Sports Associations | C - Policy Priority            | TBD over Plan Period    |
| Sports and Recreation | Outdoor Sports and Recreation | Outdoor Sports Provision to Support Growth in Witney Sub Area            | Contribution towards Range of New Outdoor Sports Provision or the use and expansion / refurbishment of existing provision in this Subarea. To be determined through Outdoor Sports Assessment - Theoretical requirements from all Local Plan Growth include:<br>- Formal outdoor Sports 18ha<br>- Cricket Grass Pitch x 2<br>- Rugby Grass Pitch x 1.3<br>- Football - Adult Pitch x 3.5 / Youth Pitch x 16.8 / Mini Pitch x 3.5<br>- Outdoor Tennis Courts x 1.4<br>- Artificial Grass Pitch x 1.4<br>- Play Space (children) 0.56 ha / Play Space (Youth) 0.22 ha     | Theoretical (Assessed from Planned Growth and Benchmarks)           | Local Area                                                         | TBD                                              | North Witney SDA<br>Land north of Burford Road<br>Land south of Witney<br>Land west of Witney<br>East Witney SDA | Witney                                  | On Site / Off Site             | 5042                | n.a                | GLL, WODC, Town and Parish Councils, Developers, Local Sports Associations | C - Policy Priority            | TBD over Plan Period    |
| Sports and Recreation | Outdoor Sports and Recreation | Outdoor Sports Provision to Support Growth in Chipping Norton Sub Area   | Contribution towards Range of New Outdoor Sports Provision or the use and expansion / refurbishment of existing provision in this Subarea. To be determined through Outdoor Sports Assessment - Theoretical requirements from all Local Plan Growth include:<br>- Formal outdoor Sports 5.5ha<br>- Cricket Grass Pitch x 0.6<br>- Rugby Grass Pitch x 0.4<br>- Football - Adult Pitch x 1.1 / Youth Pitch x 5.1 / Mini Pitch x 1.1<br>- Outdoor Tennis Courts x 0.4<br>- Artificial Grass Pitch x 0.4<br>- Play Space (children) 0.17 ha / Play Space (Youth) 0.07 ha   | Theoretical (Assessed from Planned Growth and Benchmarks)           | Local Area                                                         | TBD                                              | East Chipping Norton                                                                                             | Chipping Norton                         | On Site / Off Site             | 1535                | n.a                | GLL, WODC, Town and Parish Councils, Developers, Local Sports Associations | C - Policy Priority            | TBD over Plan Period    |
| Sports and Recreation | Outdoor Sports and Recreation | Outdoor Sports Provision to Support Growth in Carterton Sub Area         | Contribution towards Range of New Outdoor Sports Provision or the use and expansion / refurbishment of existing provision in this Subarea. To be determined through Outdoor Sports Assessment - Theoretical requirements from all Local Plan Growth include:<br>- Formal outdoor Sports 24.4ha<br>- Cricket Grass Pitch x 2.7<br>- Rugby Grass Pitch x 1.7<br>- Football - Adult Pitch x 4.8 / Youth Pitch x 22.8 / Mini Pitch x 4.8<br>- Outdoor Tennis Courts x 1.9<br>- Artificial Grass Pitch x 1.9<br>- Play Space (children) 0.76 ha / Play Space (Youth) 0.30 ha | Theoretical (Assessed from Planned Growth and Benchmarks)           | Local Area                                                         | TBD                                              | East of Brize Norton<br>North East of Carterton<br>Land at west Carterton<br>North of Carterton                  | Carterton                               | On Site / Off Site             | 6836                | n.a                | GLL, WODC, Town and Parish Councils, Developers, Local Sports Associations | C - Policy Priority            | TBD over Plan Period    |
| Sports and Recreation | Outdoor Sports and Recreation | Outdoor Sports Provision to Support Growth in Eynsham Sub Area           | Contribution towards Range of New Outdoor Sports Provision or the use and expansion / refurbishment of existing provision in this Subarea. To be determined through Outdoor Sports Assessment - Theoretical requirements from all Local Plan Growth include:<br>- Formal outdoor Sports 12.5ha<br>- Cricket Grass Pitch x 1.4<br>- Rugby Grass Pitch x 0.9<br>- Football - Adult Pitch x 2.4 / Youth Pitch x 11.7 / Mini Pitch x 2.5<br>- Outdoor Tennis Courts x 1<br>- Artificial Grass Pitch x 1<br>- Play Space (children) 0.39 ha / Play Space (Youth) 0.16 ha     | Theoretical (Assessed from Planned Growth and Benchmarks)           | Local Area                                                         | TBD                                              | Salt Cross Garden Village<br>West Eynsham SDA                                                                    | Eynsham                                 | On Site / Off Site             | 3496                | n.a                | GLL, WODC, Town and Parish Councils, Developers, Local Sports Associations | C - Policy Priority            | TBD over Plan Period    |

| Infrastructure Type   | Infrastructure Sub-Type       | Project Name                                                             | IDP Phase<br>Short - 2026-2031<br>Medium - 2031-2036<br>Longer Term - 2036-2043+ | Project Costs (£) | Cost Notes                                 | Secured Funding (£) | Potential Funding Sources    | Anticipated Funding Assumption (%) | Anticipated funding | Funding Gap | Project Source                                                       | Other Project Details / Comments |
|-----------------------|-------------------------------|--------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------|--------------------------------------------|---------------------|------------------------------|------------------------------------|---------------------|-------------|----------------------------------------------------------------------|----------------------------------|
| Sports and Recreation | Outdoor Sports and Recreation | Sports Hub Northeast Carterton                                           | Medium - 2031-2036                                                               | £5,000,000        | 2026 Costs (WODC Leisure team)             |                     | TBD                          | 5%                                 | £250,000            | £4,750,000  | (WODC 2026 IDP Engagement - Leisure Team)                            |                                  |
| Sports and Recreation | Outdoor Sports and Recreation | Sports Hub East Chipping Norton                                          | Medium - 2031-2036                                                               | £5,000,000        | 2026 Costs (WODC Leisure team)             |                     | TBD                          | 5%                                 | £250,000            | £4,750,000  | (WODC 2026 IDP Engagement - Leisure Team)                            |                                  |
| Sports and Recreation | Outdoor Sports and Recreation | Regeneration of Greystones                                               | Medium - 2031-2036                                                               | £300,000          | Assume 1,000m²                             |                     | TBD                          | 5%                                 | £15,000             | £285,000    | (WODC 2026 IDP Engagement - Leisure Team)                            |                                  |
| Sports and Recreation | Outdoor Sports and Recreation | Eynsham Pavilion                                                         | Medium - 2031-2036                                                               | TBC               | Insufficient information to provide budget |                     | s106, Football Foundation    | 5%                                 | £0                  | £0          | (WODC 2026 IDP Engagement - Leisure Team)                            |                                  |
| Sports and Recreation | Outdoor Sports and Recreation | Witney 3G Pitch                                                          | Short - 2026-2031                                                                | £1,300,000        | 2026 Costs (WODC Leisure team)             | £1,100,000          | s106 and Football Foundation | 5%                                 | £65,000             | £135,000    | (WODC 2026 IDP Engagement - Leisure Team)                            |                                  |
| Sports and Recreation | Outdoor Sports and Recreation | Carpet replacements at Witney ATP                                        | Short - 2026-2031                                                                | £300,000          | 2026 Costs (WODC Leisure team)             |                     | TBD                          | 5%                                 | £15,000             | £285,000    | (WODC 2026 IDP Engagement - Leisure Team)                            |                                  |
| Sports and Recreation | Outdoor Sports and Recreation | Sports Hub at Marlborough School                                         | Medium - 2031-2036                                                               | £1,300,000        | 2026 Costs (WODC Leisure team)             |                     | s106 and Football Foundation | 5%                                 | £65,000             | £1,235,000  | (WODC 2026 IDP Engagement - Leisure Team)                            |                                  |
| Sports and Recreation | Outdoor Sports and Recreation | Playing Strategy Pitch Action Plan Projects                              | All Plan Period                                                                  | TBC               | Insufficient information to provide budget |                     |                              | 5%                                 | £0                  | £0          | West Oxfordshire District Council Playing Strategy Pitch Action Plan |                                  |
| Sports and Recreation | Outdoor Sports and Recreation | Outdoor Sports Provision to Support Growth in Burford Charlbury Sub Area | All Plan Period                                                                  | £620,000          | Based on 3.1ha of natural playing surface  |                     |                              | 5%                                 | £31,000             | £589,000    | IDP Theoretical Assessment 2026                                      |                                  |
| Sports and Recreation | Outdoor Sports and Recreation | Outdoor Sports Provision to Support Growth in Witney Sub Area            | All Plan Period                                                                  | £3,600,000        | Based on 18ha of natural playing surface   |                     |                              | 5%                                 | £180,000            | £3,420,000  | IDP Theoretical Assessment 2026                                      |                                  |
| Sports and Recreation | Outdoor Sports and Recreation | Outdoor Sports Provision to Support Growth in Chipping Norton Sub Area   | All Plan Period                                                                  | £1,100,000        | Based on 5.5ha of natural playing surface  |                     |                              | 5%                                 | £55,000             | £1,045,000  | IDP Theoretical Assessment 2026                                      |                                  |
| Sports and Recreation | Outdoor Sports and Recreation | Outdoor Sports Provision to Support Growth in Carterton Sub Area         | All Plan Period                                                                  | £4,880,000        | Based on 24.4ha of natural playing surface |                     |                              | 5%                                 | £244,000            | £4,636,000  | IDP Theoretical Assessment 2026                                      |                                  |
| Sports and Recreation | Outdoor Sports and Recreation | Outdoor Sports Provision to Support Growth in Eynsham Sub Area           | All Plan Period                                                                  | £2,500,000        | Based on 12.5ha of natural playing surface |                     |                              | 5%                                 | £125,000            | £2,375,000  | IDP Theoretical Assessment 2026                                      |                                  |

| Infrastructure Type   | Infrastructure Sub-Type                 | Project Name                                                                          | Project Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Project Status                                            | Project Scale<br>(Sub Regional /<br>District Wide / Local<br>Area) | Location                                                | Strategic Site Served                                                                           | WODC IDP Sub Area<br>(where applicable) | Project On Site<br>or Off Site | Associated<br>Homes | Associated<br>jobs | Relevant Delivery Parties                                                  | IDP Prioritisation<br>Category | Delivery Timing Details                              |
|-----------------------|-----------------------------------------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------|---------------------|--------------------|----------------------------------------------------------------------------|--------------------------------|------------------------------------------------------|
| Sports and Recreation | Outdoor Sports and Recreation           | Outdoor Sports Provision to Support Growth in Woodstock Sub Area                      | Contribution towards Range of New Outdoor Sports Provision or the use and expansion / refurbishment of existing provision in this Subarea. To be determined through Outdoor Sports Assessment - Theoretical requirements from all Local Plan Growth include:<br>- Formal outdoor Sports 5.6ha<br>- Cricket Grass Pitch x 0.6<br>- Rugby Grass Pitch x 0.4<br>- Football - Adult Pitch x 1.1 / Youth Pitch x 5.2 / Mini Pitch x 1.1<br>- Outdoor Tennis Courts x 0.4<br>- Artificial Grass Pitch x 0.4<br>- Play Space (children) 0.17 ha / Play Space (Youth) 0.07 ha | Theoretical (Assessed from Planned Growth and Benchmarks) | Local Area                                                         | TBD                                                     | Land south west of Hanborough Station                                                           | Woodstock                               | On Site / Off Site             | 1563                | n.a                | GLL, WODC, Town and Parish Councils, Developers, Local Sports Associations | C - Policy Priority            | TBD over Plan Period                                 |
| Sports and Recreation | Indoor Sports and Recreation            | Carterton Leisure regeneration project 1 - Indoors                                    | Leisure regeneration projects in Carterton – Various locations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Scoping stage                                             | Local Area                                                         | Swinbrook Road                                          | Multiple                                                                                        | Carterton                               | Off Site                       |                     |                    | TBD                                                                        | C - Policy Priority            | 2026-2027                                            |
| Sports and Recreation | Indoor Sports and Recreation            | Improvement works at Chipping Norton Leisure Centre                                   | Improvement works at Chipping Norton Leisure Centre                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Scoping stage                                             | Local Area                                                         | Chipping Norton Leisure Centre                          |                                                                                                 | Chipping Norton                         | Off Site                       |                     |                    | GLL, WODC                                                                  | C - Policy Priority            | TBD                                                  |
| Sports and Recreation | Indoor Sports and Recreation            | Sports Hub at Salt Cross Garden Village                                               | Multi Sports Hub at Salt Cross Garden Village. To be determined but considering indoor and outdoor provision, linking with secondary school on the site                                                                                                                                                                                                                                                                                                                                                                                                               | Scoping stage                                             | Local Area                                                         | TBD – but potentially close to school and business park | Salt Cross Garden Village                                                                       | Eynsham                                 | On Site                        |                     |                    | TBD                                                                        | C - Policy Priority            | TBD                                                  |
| Sports and Recreation | Indoor Sports and Recreation            | Improvement works at Windrush Leisure Centre                                          | Improvement works at Windrush Leisure Centre to future proof and prolong life of the centre                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Scoping stage                                             | Local Area                                                         | Windrush Leisure Centre, OX28 4YA                       |                                                                                                 | Witney                                  | Off Site                       |                     |                    | GLL, WODC                                                                  | C - Policy Priority            | TBD                                                  |
| Sports and Recreation | Indoor Sports and Recreation            | Improvement works at Woodstock Outdoor pool                                           | Improvement works at Woodstock Outdoor Pool                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Scoping stage                                             | Local Area                                                         | Woodstock Outdoor Pool, Woodstock, OX20 1LW             |                                                                                                 | Woodstock                               | Off Site                       |                     |                    | WODC, GLL                                                                  | C - Policy Priority            | TBD                                                  |
| Sports and Recreation | Indoor Sports and Recreation            | Multi Purpose Indoor Sports Provision to Support Growth in Burford Charlbury Sub Area | Contribution towards Multi Purpose Indoor Sports Facility or the use and expansion / refurbishment of existing community facilities in this Subarea - Theoretical requirements from all Local Plan Growth include:<br>- 0.4 x Swimming pool lanes<br>- 0.5 x Sport Halls courts                                                                                                                                                                                                                                                                                       | Theoretical (Assessed from Planned Growth and Benchmarks) | Local Area                                                         | TBD                                                     | No Strategic                                                                                    | Burford Charlbury                       | On Site / Off Site             | 868                 | n.a                | GLL, WODC, Town and Parish Councils, Developers, Local Sports Associations | C - Policy Priority            | TBD over Plan Period                                 |
| Sports and Recreation | Indoor Sports and Recreation            | Multi Purpose Indoor Sports Provision to Support Growth in Witney Sub Area            | Contribution towards Multi Purpose Indoor Sports Facility or the use and expansion / refurbishment of existing community facilities in this Subarea - Theoretical requirements from all Local Plan Growth include:<br>- 2.3 x Swimming pool lanes<br>- 2.7 x Sport Halls courts                                                                                                                                                                                                                                                                                       | Theoretical (Assessed from Planned Growth and Benchmarks) | Local Area                                                         | TBD                                                     | North Witney SDA<br>Land north of Burford Road<br>Land south of Witney<br>Land west of Witney   | Witney                                  | On Site / Off Site             | 5042                | n.a                | GLL, WODC, Town and Parish Councils, Developers, Local Sports Associations | C - Policy Priority            | TBD over Plan Period                                 |
| Sports and Recreation | Indoor Sports and Recreation            | Multi Purpose Indoor Sports Provision to Support Growth in Chipping Norton Sub Area   | Contribution towards Multi Purpose Indoor Sports Facility or the use and expansion / refurbishment of existing community facilities in this Subarea - Theoretical requirements from all Local Plan Growth include:<br>- 0.7 x Swimming pool lanes<br>- 0.8 x Sport Halls courts                                                                                                                                                                                                                                                                                       | Theoretical (Assessed from Planned Growth and Benchmarks) | Local Area                                                         | TBD                                                     | East Chipping Norton                                                                            | Chipping Norton                         | On Site / Off Site             | 1535                | n.a                | GLL, WODC, Town and Parish Councils, Developers, Local Sports Associations | C - Policy Priority            | TBD over Plan Period                                 |
| Sports and Recreation | Indoor Sports and Recreation            | Multi Purpose Indoor Sports Provision to Support Growth in Carterton Sub Area         | Contribution towards Multi Purpose Indoor Sports Facility or the use and expansion / refurbishment of existing community facilities in this Subarea - Theoretical requirements from all Local Plan Growth include:<br>- 3.1 x Swimming pool lanes<br>- 3.6 x Sport Halls courts                                                                                                                                                                                                                                                                                       | Theoretical (Assessed from Planned Growth and Benchmarks) | Local Area                                                         | TBD                                                     | East of Brize Norton<br>North East of Carterton<br>Land at west Carterton<br>North of Carterton | Carterton                               | On Site / Off Site             | 6836                | n.a                | GLL, WODC, Town and Parish Councils, Developers, Local Sports Associations | C - Policy Priority            | TBD over Plan Period                                 |
| Sports and Recreation | Indoor Sports and Recreation            | Multi Purpose Indoor Sports Provision to Support Growth in Eynsham Sub Area           | Contribution towards Multi Purpose Indoor Sports Facility or the use and expansion / refurbishment of existing community facilities in this Subarea - Theoretical requirements from all Local Plan Growth include:<br>- 1.6 x Swimming pool lanes<br>- 1.8 x Sport Halls courts                                                                                                                                                                                                                                                                                       | Theoretical (Assessed from Planned Growth and Benchmarks) | Local Area                                                         | TBD                                                     | Salt Cross Garden Village<br>West Eynsham SDA                                                   | Eynsham                                 | On Site / Off Site             | 3496                | n.a                | GLL, WODC, Town and Parish Councils, Developers, Local Sports Associations | C - Policy Priority            | TBD over Plan Period                                 |
| Sports and Recreation | Indoor Sports and Recreation            | Multi Purpose Indoor Sports Provision to Support Growth in Woodstock Sub Area         | Contribution towards Multi Purpose Indoor Sports Facility or the use and expansion / refurbishment of existing community facilities in this Subarea - Theoretical requirements from all Local Plan Growth include:<br>- 0.7 x Swimming pool lanes<br>- 0.8 x Sport Halls courts                                                                                                                                                                                                                                                                                       | Theoretical (Assessed from Planned Growth and Benchmarks) | Local Area                                                         | TBD                                                     | Land south west of Hanborough Station                                                           | Woodstock                               | On Site / Off Site             | 1563                | n.a                | GLL, WODC, Town and Parish Councils, Developers, Local Sports Associations | C - Policy Priority            | TBD over Plan Period                                 |
| Green Infrastructure  | Green Infrastructure - Strategic        | Chilterns / Cotswold National Landscape - Access for All                              | DEFRA capital programme to remove access barriers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Committed (Capital programme)                             | Larger Than Oxfordshire - West Oxfordshire relevant                |                                                         |                                                                                                 | N.a - District Wide                     | Off Site                       |                     |                    | Cotswolds National Landscape                                               | C - Policy Priority            | To be confirmed                                      |
| Green Infrastructure  | Green Infrastructure - Strategic        | Conserve and enhance the Cotswolds AONB                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                           | Larger Than Oxfordshire - West Oxfordshire relevant                |                                                         |                                                                                                 | N.a - District Wide                     | Off Site                       |                     |                    | Cotswolds National Landscape                                               | C - Policy Priority            |                                                      |
| Green Infrastructure  | Green Infrastructure - Strategic        | Cotswold National Landscape - Ash tree dieback                                        | Area-wide response programme (guidance, felling/replanting, resilience) to widespread ash dieback                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Committed (Ongoing multi-year programme)                  | Larger Than Oxfordshire - West Oxfordshire relevant                |                                                         |                                                                                                 | N.a - District Wide                     | Off Site                       |                     |                    | Cotswolds National Landscape                                               | C - Policy Priority            | To be confirmed                                      |
| Green Infrastructure  | Green Infrastructure - Strategic        | Cotswold National Landscape - Glorious Cotswold Grasslands                            | Ongoing programme to restore and create Jurassic limestone wildflower grassland                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Committed (Ongoing project)                               | Larger Than Oxfordshire - West Oxfordshire relevant                |                                                         |                                                                                                 | N.a - District Wide                     | Off Site                       |                     |                    | Cotswolds National Landscape                                               | C - Policy Priority            |                                                      |
| Green Infrastructure  | Green Infrastructure - Local Open Space | Deer Park Wood, Witney                                                                | Woodland management, habitat creation, development and management of public recreation opportunities of Deer Park Wood, Witney                                                                                                                                                                                                                                                                                                                                                                                                                                        | Committed (Ongoing habitat creation )                     | Local Area                                                         | Witney                                                  |                                                                                                 | Witney                                  | Off Site                       |                     |                    | WODC / Witney Woodland Volunteers                                          | C - Policy Priority            | 2016-2031                                            |
| Green Infrastructure  | Green Infrastructure - Strategic        | Evenlode Landscape Recovery                                                           | The Evenlode Landscape Recovery Project, led by the North East Cotswold Farmer Cluster CIC, aims to restore the habitats of (the Evenlode, Glyme and Dorn) rivers, to deliver clean water, natural flood management, carbon sequestration, nature recovery and related social outcomes. The project will cover around 4000 hectares of Oxfordshire's natural landscape.                                                                                                                                                                                               | Committed                                                 | Larger Than Oxfordshire - West Oxfordshire relevant                |                                                         |                                                                                                 | N.a - District Wide                     | Off Site                       |                     |                    | led by the North East Cotswold Farmer Cluster CIC / EA                     | C - Policy Priority            | Project to run from September 2025 to September 2055 |

| Infrastructure Type   | Infrastructure Sub-Type                 | Project Name                                                                          | IDP Phase<br>Short - 2026-2031<br>Medium - 2031-2036<br>Longer Term - 2036-2043+ | Project Costs (£) | Cost Notes                                                                       | Secured Funding (£) | Potential Funding Sources                                                                                       | Anticipated Funding Assumption (%) | Anticipated funding | Funding Gap | Project Source                                                                                                                                                | Other Project Details / Comments                                          |
|-----------------------|-----------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| Sports and Recreation | Outdoor Sports and Recreation           | Outdoor Sports Provision to Support Growth in Woodstock Sub Area                      | All Plan Period                                                                  | £1,120,000        | Based on 5.6ha of natural playing surface                                        |                     |                                                                                                                 | 5%                                 | £56,000             | £1,064,000  | IDP Theoretical Assessment 2026                                                                                                                               |                                                                           |
| Sports and Recreation | Indoor Sports and Recreation            | Carterton Leisure regeneration project 1 - Indoors                                    | Short - 2026-2031                                                                | £375,000          | Mid Point of Range £250,000 - £500,000                                           |                     | s106                                                                                                            | 25%                                | £93,750             | £281,250    | (WODC 2026 IDP Engagement - Leisure Team)                                                                                                                     |                                                                           |
| Sports and Recreation | Indoor Sports and Recreation            | Improvement works at Chipping Norton Leisure Centre                                   | Medium - 2031-2036                                                               | £175,000          | Mid Point of Range £100,000 - £250,000                                           |                     | TBD                                                                                                             | 25%                                | £43,750             | £131,250    | (WODC 2026 IDP Engagement - Leisure Team)                                                                                                                     |                                                                           |
| Sports and Recreation | Indoor Sports and Recreation            | Sports Hub at Salt Cross Garden Village                                               | Medium - 2031-2036                                                               | £1,000,000        | Assume 2 court hall - Sport England data                                         |                     | s106                                                                                                            | 25%                                | £250,000            | £750,000    | (WODC 2026 IDP Engagement - Leisure Team)                                                                                                                     |                                                                           |
| Sports and Recreation | Indoor Sports and Recreation            | Improvement works at Windrush Leisure Centre                                          | Medium - 2031-2036                                                               | £32,800,000       | £25,000,000 @ 2016 costs (WODC IDP 2016 and then IFS 2019/20) Updated to 3Q 2026 |                     | TBD                                                                                                             | 25%                                | £8,200,000          | £24,600,000 | (WODC 2026 IDP Engagement - Leisure Team)                                                                                                                     | Any idication of scope? The costs are from 2016 which need to be inflated |
| Sports and Recreation | Indoor Sports and Recreation            | Improvement works at Woodstock Outdoor pool                                           | Medium - 2031-2036                                                               | £750,000          | Mid Point of Range £500,000 - £1,000,000                                         |                     | s106                                                                                                            | 25%                                | £187,500            | £562,500    | (WODC 2026 IDP Engagement - Leisure Team)                                                                                                                     |                                                                           |
| Sports and Recreation | Indoor Sports and Recreation            | Multi Purpose Indoor Sports Provision to Support Growth in Burford Charlbury Sub Area | All Plan Period                                                                  | £1,500,000        | Mid Point of Range £1,000,000 - £2,000,000                                       |                     |                                                                                                                 | 25%                                | £375,000            | £1,125,000  | IDP Theoretical Assessment 2026                                                                                                                               |                                                                           |
| Sports and Recreation | Indoor Sports and Recreation            | Multi Purpose Indoor Sports Provision to Support Growth in Witney Sub Area            | All Plan Period                                                                  | £7,500,000        | Mid Point of Range £5,000,000 - £10,000,000                                      |                     |                                                                                                                 | 25%                                | £1,875,000          | £5,625,000  | IDP Theoretical Assessment 2026                                                                                                                               |                                                                           |
| Sports and Recreation | Indoor Sports and Recreation            | Multi Purpose Indoor Sports Provision to Support Growth in Chipping Norton Sub Area   | All Plan Period                                                                  | £2,500,000        | Mid Point of Range £2,000,000 - £3,000,000                                       |                     |                                                                                                                 | 25%                                | £625,000            | £1,875,000  | IDP Theoretical Assessment 2026                                                                                                                               |                                                                           |
| Sports and Recreation | Indoor Sports and Recreation            | Multi Purpose Indoor Sports Provision to Support Growth in Carterton Sub Area         | All Plan Period                                                                  | £12,500,000       | Mid Point of Range £10,000,000 - £15,000,000                                     |                     |                                                                                                                 | 25%                                | £3,125,000          | £9,375,000  | IDP Theoretical Assessment 2026                                                                                                                               |                                                                           |
| Sports and Recreation | Indoor Sports and Recreation            | Multi Purpose Indoor Sports Provision to Support Growth in Eynsham Sub Area           | All Plan Period                                                                  | £4,000,000        | Mid Point of Range £3,000,000 - £5,000,000                                       |                     |                                                                                                                 | 25%                                | £1,000,000          | £3,000,000  | IDP Theoretical Assessment 2026                                                                                                                               |                                                                           |
| Sports and Recreation | Indoor Sports and Recreation            | Multi Purpose Indoor Sports Provision to Support Growth in Woodstock Sub Area         | All Plan Period                                                                  | £2,500,000        | Mid Point of Range £2,000,000 - £3,000,000                                       |                     |                                                                                                                 | 25%                                | £625,000            | £1,875,000  | IDP Theoretical Assessment 2026                                                                                                                               |                                                                           |
| Green Infrastructure  | Green Infrastructure - Strategic        | Chilterns / Cotswold National Landscape - Access for All                              | Select                                                                           | TBC               | Insufficient information to provide budget                                       |                     |                                                                                                                 | 25%                                | £0                  | £0          | OXIS 2025 Project Team Stage 1 Baseline Evidence and Engagement with Stakeholders                                                                             |                                                                           |
| Green Infrastructure  | Green Infrastructure - Strategic        | Conserve and enhance the Cotswolds AONB                                               | Select                                                                           | TBC               | Insufficient information to provide budget                                       |                     |                                                                                                                 | 25%                                | £0                  | £0          | OXIS Project Schedule                                                                                                                                         |                                                                           |
| Green Infrastructure  | Green Infrastructure - Strategic        | Cotswold National Landscape - Ash tree dieback                                        | Select                                                                           | TBC               | Insufficient information to provide budget                                       |                     |                                                                                                                 | 25%                                | £0                  | £0          | OXIS 2025 Project Team Stage 1 Baseline Evidence and Engagement with Stakeholders                                                                             |                                                                           |
| Green Infrastructure  | Green Infrastructure - Strategic        | Cotswold National Landscape - Glorious Cotswold Grasslands                            | Select                                                                           | TBC               | Insufficient information to provide budget                                       |                     |                                                                                                                 | 25%                                | £0                  | £0          | OXIS 2025 Project Team Stage 1 Baseline Evidence and Engagement with Stakeholders                                                                             |                                                                           |
| Green Infrastructure  | Green Infrastructure - Local Open Space | Deer Park Wood, Witney                                                                | Short - 2026-2031                                                                | £100,000          | £50,000 @ 2016 costs (WODC IDP 2016 and then IFS 2019/20) Updated to 3Q 2026     |                     | S106 from development within locality. External funding, charitable donations and local fundraising             | 5%                                 | £5,000              | £95,000     | OXIS Project Schedule (from West Oxfordshire IDP (November 2016))                                                                                             |                                                                           |
| Green Infrastructure  | Green Infrastructure - Strategic        | Evenlode Landscape Recovery                                                           | All Plan Period                                                                  | £75,000,000       | 2026 costs - Project Value: ?75 million- ?20-30 million equity investment sought | £45,000,000         | 20-30 million equity investment sought, part of the Oxon Green Future programme. Project partly funded by DEFRA | 25%                                | £18,750,000         | £11,250,000 | OXIS Project Schedule - <a href="https://www.cotswoldfarmers.org/evenlode-landscape-recovery">https://www.cotswoldfarmers.org/evenlode-landscape-recovery</a> |                                                                           |

| Infrastructure Type  | Infrastructure Sub-Type                 | Project Name                                                                | Project Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Project Status                                                                                                                                                                                       | Project Scale<br>(Sub Regional /<br>District Wide / Local<br>Area) | Location               | Strategic Site Served                                                                                            | WODC IDP Sub Area<br>(where applicable) | Project On Site<br>or Off Site | Associated<br>Homes | Associated<br>jobs | Relevant Delivery Parties                                                                | IDP Prioritisation<br>Category | Delivery Timing Details |
|----------------------|-----------------------------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|------------------------|------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------|---------------------|--------------------|------------------------------------------------------------------------------------------|--------------------------------|-------------------------|
| Green Infrastructure | Green Infrastructure - Strategic        | Lower Windrush Valley Project                                               | Various projects to improve accessibility, recreation opportunities, tourism, landscape and nature conservation within the Lower Windrush Valley Project area. It operates to the LWVP Strategic Plan 201502025.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ongoing delivery, funded by Oxfordshire County Council, West Oxfordshire District Council, and Smith and Sons (Bletchington) Ltd. Limited further identified projects apart from ongoing management. | District-wide                                                      |                        |                                                                                                                  | N.a - District Wide                     | Off Site                       |                     |                    | OCC / RSPB / WODC                                                                        | C - Policy Priority            | 2016-2031               |
| Green Infrastructure | Green Infrastructure - Local Open Space | North of Bruern Abbey Banks Reprofile                                       | Reprofile banks North of Bruern Abbey to limit amount of steep sided clay banks favoured by signal crayfish, to reduce extent of invasive species.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Investigation - Planning phase                                                                                                                                                                       | Local Area                                                         | Buern Abbey            |                                                                                                                  | Burford Charlbury                       | Off Site                       |                     |                    | EA / Cotswolds Rivers Trust / Wild Oxfordshire                                           | C - Policy Priority            | 2016-2031               |
| Green Infrastructure | Green Infrastructure - Strategic        | Oxfordshire Nature Recovery Fund (ONReF)                                    | The Oxfordshire Nature Recovery Fund (ONReF) provides early-stage funding for natural capital projects that deliver biodiversity gains and financial returns by:<br>Creating habitat banks to meet mandatory Biodiversity Net Gain (BNG) targets.<br>Supporting revenue-generating nature-based carbon sequestration projects, such as forestry or soil-based carbon initiatives, which are also capable of delivering a biodiversity uplift.<br>Funding Nature-based Flood Mitigation (NFM) projects such as berms, dykes and other flood barriers<br>The project will support nature-based flood mitigation (NFM) measures to restore flood-plain wetlands, enabling more water to be held within the landscape and reducing the risk of surge flooding to Oxfordshire's communities. | Included as part of the Oxon Green Futures Priority List, however project primarily consists of a fund for natural capital projects.                                                                 | District-wide                                                      | District-wide          |                                                                                                                  | N.a - District Wide                     | Off Site                       |                     |                    | Trust for Oxfordshire's Environment (TOE) / Oxfordshire Local Nature Partnership (OLNP). | C - Policy Priority            | 2016-2031               |
| Green Infrastructure | Green Infrastructure - Strategic        | Upper Thames River Valleys Living Landscape                                 | Upper Thames Living Landscape area covers approximately 2,760 hectares of riverside meadows and pastures, ditches and riverbanks that stretch from Lechlade-on-Thames to Northmoor in west Oxfordshire. Internationally important plant communities still thrive here, together with rare wading birds that find a haven among the meadows. As part of the programme, this includes restoration of the Chimney Meadows Wetland and Fish Passage (completed) and creation of the Duxford Habitat Bank.                                                                                                                                                                                                                                                                                   | Committed                                                                                                                                                                                            | Larger Than Oxfordshire - West Oxfordshire relevant                |                        |                                                                                                                  | N.a - District Wide                     | Off Site                       |                     |                    | Berks, Bucks & Oxon Wildlife Trust (BBOWT)                                               | C - Policy Priority            | To be confirmed         |
| Green Infrastructure | Green Infrastructure - Local Open Space | Eynsham Nature Recovery Network                                             | The Nature Recovery Network is bottom-up nature recovery initiative that connects individuals, community groups, businesses, environment experts and local government at the local level, enabling them pool physical, financial and knowledge resources for nature recovery. The Network initiates and supports projects which bring together local communities at the parish level                                                                                                                                                                                                                                                                                                                                                                                                    | Existing Project                                                                                                                                                                                     | Local Area                                                         | Eynsham                |                                                                                                                  | Eynsham                                 | Off Site                       |                     |                    | WODC / Town Council                                                                      | C - Policy Priority            | Ongoing                 |
| Green Infrastructure | Green Infrastructure - Local Open Space | Windrush in Witney Project                                                  | The District Council has set up a project called the 'Windrush in Witney', looking at the Windrush Valley as it passes through Witney. This area provides a very important setting to the town and has great landscape and nature conservation value. The project provides guidance for the management of the area in order to protect and enhance its special landscape, character, ecological, cultural and recreational value.                                                                                                                                                                                                                                                                                                                                                       | Existing Project                                                                                                                                                                                     | Local Area                                                         | Witney                 |                                                                                                                  | Witney                                  | Off Site                       |                     |                    | WODC / Town Council                                                                      | C - Policy Priority            | Ongoing                 |
| Green Infrastructure | Green Infrastructure - Local Open Space | Extension of Carterton Country Park                                         | Extension of Carterton Country Park                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Investigation                                                                                                                                                                                        | Local Area                                                         | Carterton Country Park | Potential North Carterton Garden Village, Kilkenny Farm - 25/00487/OUT (350 homes)                               | Carterton                               | Off Site                       |                     |                    | WODC / Developers                                                                        | C - Policy Priority            | To be confirmed         |
| Green Infrastructure | Green Infrastructure - Local Open Space | Open Space and GI Provision to Support Growth in Burford Charlbury Sub Area | Contribution towards provision of Open space to suppoort growth in housing across Burford Charlbury sub area from multiple sites. Including:<br>Parks and Recreation Space: 1.93ha<br>Natural and Amenity Greenspace: 3.87ha<br>Allotments: 0.48ha                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Theoretical (Assessed from Planned Growth and Benchmarks)                                                                                                                                            | Local Area                                                         | TBD                    | No Strategic                                                                                                     | Burford Charlbury                       | On Site                        | 868                 | n.a                | WODC / Developers                                                                        | C - Policy Priority            | TBD over Plan Period    |
| Green Infrastructure | Green Infrastructure - Local Open Space | Open Space and GI Provision to Support Growth in Witney Sub Area            | Contribution towards provision of Open space to suppoort growth in housing across Witney sub area from multiple sites. Including:<br>Parks and Recreation Space: 11.23ha<br>Natural and Amenity Greenspace: 22.46ha<br>Allotments: 2.81ha                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Theoretical (Assessed from Planned Growth and Benchmarks)                                                                                                                                            | Local Area                                                         | TBD                    | North Witney SDA<br>Land north of Burford Road<br>Land south of Witney<br>Land west of Witney<br>East Witney SDA | Witney                                  | On Site                        | 5042                | n.a                | WODC / Developers                                                                        | C - Policy Priority            | TBD over Plan Period    |
| Green Infrastructure | Green Infrastructure - Local Open Space | Open Space and GI Provision to Support Growth in Chipping Norton Sub Area   | Contribution towards provision of Open space to suppoort growth in housing across Chipping Norton sub area from multiple sites. Including:<br>Parks and Recreation Space: 3.42ha<br>Natural and Amenity Greenspace: 6.84ha<br>Allotments: 0.85ha                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Theoretical (Assessed from Planned Growth and Benchmarks)                                                                                                                                            | Local Area                                                         | TBD                    | East Chipping Norton                                                                                             | Chipping Norton                         | On Site                        | 1535                | n.a                | WODC / Developers                                                                        | C - Policy Priority            | TBD over Plan Period    |
| Green Infrastructure | Green Infrastructure - Local Open Space | Open Space and GI Provision to Support Growth in Carterton Sub Area         | Contribution towards provision of Open space to suppoort growth in housing across Carterton sub area from multiple sites. Including:<br>Parks and Recreation Space: 15.22ha<br>Natural and Amenity Greenspace: 30.45ha<br>Allotments: 3.81ha                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Theoretical (Assessed from Planned Growth and Benchmarks)                                                                                                                                            | Local Area                                                         | TBD                    | East of Brize Norton<br>North East of Carterton<br>Land at west Carterton<br>North of Carterton                  | Carterton                               | On Site                        | 6836                | n.a                | WODC / Developers                                                                        | C - Policy Priority            | TBD over Plan Period    |
| Green Infrastructure | Green Infrastructure - Local Open Space | Open Space and GI Provision to Support Growth in Eynsham Sub Area           | Contribution towards provision of Open space to suppoort growth in housing across Eynsham sub area from multiple sites. Including:<br>Parks and Recreation Space: 7.79ha<br>Natural and Amenity Greenspace: 15.57ha<br>Allotments: 1.95ha                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Theoretical (Assessed from Planned Growth and Benchmarks)                                                                                                                                            | Local Area                                                         | TBD                    | Salt Cross Garden Village<br>West Eynsham SDA                                                                    | Eynsham                                 | On Site                        | 3496                | n.a                | WODC / Developers                                                                        | C - Policy Priority            | TBD over Plan Period    |
| Green Infrastructure | Green Infrastructure - Local Open Space | Open Space and GI Provision to Support Growth in Woodstock Sub Area         | Contribution towards provision of Open space to suppoort growth in housing across Woodstock sub area from multiple sites. Including:<br>Parks and Recreation Space: 3.48ha<br>Natural and Amenity Greenspace: 6.96ha<br>Allotments: 0.87ha                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Theoretical (Assessed from Planned Growth and Benchmarks)                                                                                                                                            | Local Area                                                         | TBD                    | Land south west of Hanborough Station                                                                            | Woodstock                               | On Site                        | 1563                | n.a                | WODC / Developers                                                                        | C - Policy Priority            | TBD over Plan Period    |

| Infrastructure Type  | Infrastructure Sub-Type                 | Project Name                                                                | IDP Phase<br>Short - 2026-2031<br>Medium - 2031-2036<br>Longer Term - 2036-2043+ | Project Costs (£) | Cost Notes                                 | Secured Funding (£) | Potential Funding Sources                                                                                                                                                                                                                                         | Anticipated Funding Assumption (%) | Anticipated funding | Funding Gap | Project Source                                                                                                                                                                                                                                                                                                    | Other Project Details / Comments |
|----------------------|-----------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------|--------------------------------------------|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| Green Infrastructure | Green Infrastructure - Strategic        | Lower Windrush Valley Project                                               | Short - 2026-2031                                                                | TBC               | Insufficient information to provide budget |                     | S106 / Charitable donations and local fundraising                                                                                                                                                                                                                 | 25%                                | £0                  | £0          | OXIS Project Schedule (from West Oxfordshire IDP (November 2016))                                                                                                                                                                                                                                                 |                                  |
| Green Infrastructure | Green Infrastructure - Local Open Space | North of Bruern Abbey Banks Reprofile                                       | Short - 2026-2031                                                                | £250,000          | £166,000 - £250,000. 2026 Costs            |                     | Grant applications and charitable donations                                                                                                                                                                                                                       | 5%                                 | £12,500             | £237,500    | OXIS Project Schedule (from West Oxfordshire IDP (November 2016))                                                                                                                                                                                                                                                 |                                  |
| Green Infrastructure | Green Infrastructure - Strategic        | Oxfordshire Nature Recovery Fund (ONReF)                                    | Short - 2026-2031                                                                | £11,000,000       | Project Value: £6-11 million. 2026 Costs   |                     | The project will be funded by debt and/or bond finance. Part of the Oxon Green Futures programme. nature outcomes are likely to be realised after five years, and a habitat bank could expect to recover costs within three years of achieving registered status. | 25%                                | £2,750,000          | £8,250,000  | OXIS Project Schedule - <a href="https://oxongreenfutures.co.uk/investment-opportunities/nature-recovery-biodiversity-net-gain/oxfordshire-nature-recovery-fund-onref/">https://oxongreenfutures.co.uk/investment-opportunities/nature-recovery-biodiversity-net-gain/oxfordshire-nature-recovery-fund-onref/</a> |                                  |
| Green Infrastructure | Green Infrastructure - Strategic        | Upper Thames River Valleys Living Landscape                                 | Select                                                                           | TBC               | Insufficient information to provide budget |                     | Multi-phase project, however the remaining habitat bank project will be financed through revenue.                                                                                                                                                                 | 25%                                | £0                  | £0          | OXIS Project Schedule - <a href="https://www.bbwt.org.uk/wildlife/living-landscapes/upper-thames-living-landscape">https://www.bbwt.org.uk/wildlife/living-landscapes/upper-thames-living-landscape</a>                                                                                                           |                                  |
| Green Infrastructure | Green Infrastructure - Local Open Space | Eynsham Nature Recovery Network                                             | All Plan Period                                                                  | TBC               | Insufficient information to provide budget |                     |                                                                                                                                                                                                                                                                   | 5%                                 | £0                  | £0          | WODC 2026 IDP Engagement )                                                                                                                                                                                                                                                                                        |                                  |
| Green Infrastructure | Green Infrastructure - Local Open Space | Windrush in Witney Project                                                  | All Plan Period                                                                  | TBC               | Insufficient information to provide budget |                     |                                                                                                                                                                                                                                                                   | 5%                                 | £0                  | £0          | WODC 2026 IDP Engagement )                                                                                                                                                                                                                                                                                        |                                  |
| Green Infrastructure | Green Infrastructure - Local Open Space | Extension of Carterton Country Park                                         | Select                                                                           | TBC               | Insufficient information to provide budget |                     |                                                                                                                                                                                                                                                                   | 5%                                 | £0                  | £0          | OXIS 2025 Project Team Stage 1 Baseline Evidence and Engagement with Stakeholders                                                                                                                                                                                                                                 |                                  |
| Green Infrastructure | Green Infrastructure - Local Open Space | Open Space and GI Provision to Support Growth in Burford Charlbury Sub Area | All Plan Period                                                                  | £2,165,000        |                                            |                     |                                                                                                                                                                                                                                                                   | 5%                                 | £108,250            | £2,056,750  | IDP Theoretical Assessment 2026                                                                                                                                                                                                                                                                                   |                                  |
| Green Infrastructure | Green Infrastructure - Local Open Space | Open Space and GI Provision to Support Growth in Witney Sub Area            | All Plan Period                                                                  | £12,600,000       |                                            |                     |                                                                                                                                                                                                                                                                   | 5%                                 | £630,000            | £11,970,000 | IDP Theoretical Assessment 2026                                                                                                                                                                                                                                                                                   |                                  |
| Green Infrastructure | Green Infrastructure - Local Open Space | Open Space and GI Provision to Support Growth in Chipping Norton Sub Area   | All Plan Period                                                                  | £3,850,000        |                                            |                     |                                                                                                                                                                                                                                                                   | 5%                                 | £192,500            | £3,657,500  | IDP Theoretical Assessment 2026                                                                                                                                                                                                                                                                                   |                                  |
| Green Infrastructure | Green Infrastructure - Local Open Space | Open Space and GI Provision to Support Growth in Carterton Sub Area         | All Plan Period                                                                  | £17,100,000       |                                            |                     |                                                                                                                                                                                                                                                                   | 5%                                 | £855,000            | £16,245,000 | IDP Theoretical Assessment 2026                                                                                                                                                                                                                                                                                   |                                  |
| Green Infrastructure | Green Infrastructure - Local Open Space | Open Space and GI Provision to Support Growth in Eynsham Sub Area           | All Plan Period                                                                  | £8,700,000        |                                            |                     |                                                                                                                                                                                                                                                                   | 5%                                 | £435,000            | £8,265,000  | IDP Theoretical Assessment 2026                                                                                                                                                                                                                                                                                   |                                  |
| Green Infrastructure | Green Infrastructure - Local Open Space | Open Space and GI Provision to Support Growth in Woodstock Sub Area         | All Plan Period                                                                  | £3,900,000        |                                            |                     |                                                                                                                                                                                                                                                                   | 5%                                 | £195,000            | £3,705,000  | IDP Theoretical Assessment 2026                                                                                                                                                                                                                                                                                   |                                  |

| Infrastructure Type  | Infrastructure Sub-Type | Project Name                                                                                                                                   | Project Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Project Status | Project Scale<br>(Sub Regional /<br>District Wide / Local<br>Area) | Location          | Strategic Site Served | WODC IDP Sub Area<br>(where applicable) | Project On Site<br>or Off Site | Associated<br>Homes | Associated<br>jobs | Relevant Delivery Parties               | IDP Prioritisation<br>Category | Delivery Timing Details         |
|----------------------|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------|-------------------|-----------------------|-----------------------------------------|--------------------------------|---------------------|--------------------|-----------------------------------------|--------------------------------|---------------------------------|
| Energy and Utilities | Energy - Elec and Gas   | Cowley GSP SDP: Burford PSS transformers                                                                                                       | <u>Constraint situation:</u><br>Outage of the 15MVA rated primary transformer at Burford PSS leaves the 6.3MVA rated primary transformer overloaded.<br><u>Potential option to resolve constraint:</u><br>Reinforcement of the existing 6.3MVA rated primary transformer at Burford PSS to 15MVA will match the rating of the other existing unit and provide sufficient capacity out to 2050.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Investigation  | Local Area                                                         | Burford           |                       | Burford Charlbury                       | Off Site                       |                     |                    | SSEN                                    | A - Critical                   | needs to 2050                   |
| Energy and Utilities | Energy - Elec and Gas   | Cowley GSP SDP: Carterton PSS transformers and 33kV supply circuits.                                                                           | <u>Constraint situation:</u><br>Outage on one of the transformers or 33kV supply circuits at Carterton PSS.<br><u>Potential options to resolve constraint:</u><br>- Reinforcement of existing assets will enable sufficient capacity for 2050 projected demands.<br>- Addition of a third circuit and transformer may also be viable but would require a new 33kV circuit breaker at Witney BSP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Investigation  | Local Area                                                         | Carterton         |                       | Carterton                               | Off Site                       |                     |                    | SSEN                                    | A - Critical                   | needs to 2040                   |
| Energy and Utilities | Energy - Elec and Gas   | Cowley GSP SDP: Eynsham PSS                                                                                                                    | Reinforcement of the 33kV circuits from Witney BSP to Eynsham PSS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Committed      | Local Area                                                         | Eynsham           |                       | Eynsham                                 | Off Site                       |                     |                    | SSEN                                    | A - Critical                   | Forecast for completion by 2029 |
| Energy and Utilities | Energy - Elec and Gas   | Cowley GSP SDP: Leaffield PSS transformers                                                                                                     | <u>Constraint situation:</u><br>Outage of one of transformers at Leaffield PSS.<br><u>Potential options to resolve constraint:</u><br>- Reinforcement of the transformers at Leaffield PSS.<br>- Load transfer on the 11kV network - likely to be challenging due to the rural area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Investigation  | Local Area                                                         | Leaffield         |                       | Burford Charlbury                       | Off Site                       |                     |                    | SSEN                                    | A - Critical                   | needs to 2040                   |
| Energy and Utilities | Energy - Elec and Gas   | Cowley GSP SDP: Standlake PSS                                                                                                                  | Installation of two additional 33/11kV transformers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Committed      | Local Area                                                         | Standlake         |                       | Carterton                               | Off Site                       |                     |                    | SSEN                                    | A - Critical                   | Forecast for completion by 2026 |
| Energy and Utilities | Energy - Elec and Gas   | Cowley GSP SDP: Standlake PSS 33kV supply circuit                                                                                              | <u>Constraint situation:</u><br>Intact network – site is normally fed by single 33kV circuit.<br><u>Potential options to resolve this constraint are:</u><br>- Reinforcement of existing 33kV circuit from Witney BSP to Standlake PSS would provide capacity on the intact network for the medium-term but does not greatly increase network resilience or security of supply.<br>- A longer-term option would be to reinforce the existing Witney BSP - Standlake 33kV circuit and build an additional 33kV circuit from Witney BSP (subject to availability of a new 33kV CB). An additional 33kV circuit from Standlake PSS to Fyfield PSS could then be constructed (may require extension of 33kV busbar at Standlake PSS). In detailed development a CBA would be carried out to determine whether the benefit to customers justifies the higher cost if this option were to be progressed. | Investigation  | Local Area                                                         | Standlake         |                       | Carterton                               | Off Site                       |                     |                    | SSEN                                    | A - Critical                   | needs to 2040                   |
| Energy and Utilities | Energy - Elec and Gas   | Cowley GSP SDP: Witney BSP 33kV circuit ring (Windrush Park PSS - Burford PSS - Rissington PSS - Leaffield PSS).                               | <u>Constraint situation:</u><br>Outage of either Witney BSP to Windrush Park PSS 33kV circuits.<br><u>Potential options to resolve constraint:</u><br>- Reinforce existing 33kV circuit sections projected to be overloaded.<br>- Build a new 33kV circuit from Witney BSP to Windrush Park PSS, sever the existing Windrush Park PSS to Burford PSS circuit and connect to the newly constructed circuit. Windrush Park PSS will now be removed from the ring. Resolves the near-term need, further work required to reach 2050 capacity for example construction of a new circuit to Leaffield PSS and connect to the Leaffield PSS - Rissington PSS circuit (sever existing connection). Reinforcement of the existing Leaffield PSS - Rissington PSS circuit section will then provide sufficient circuit capacity to 2050. Option is subject to the availability of 33kV CBs at Witney BSP    | Investigation  | Local Area                                                         | Witney            |                       | Witney                                  | Off Site                       |                     |                    | SSEN                                    | A - Critical                   | needs to 2040                   |
| Energy and Utilities | Energy - Elec and Gas   | Cowley GSP SDP: Witney Town PSS transformers and 33kV supply circuits                                                                          | <u>Constraint situation:</u><br>Outage on one of the transformers or 33kV supply circuits at Witney Town PSS.<br><u>Potential options to resolve constraint:</u><br>- Existing transformers are the max rated units for this voltage level. Addition of third transformer at this site may require expansion of site. Construction of third circuit from Witney BSP requires a new 33kV CB at Witney BSP.<br>- Build a new primary substation to provide capacity for some of the existing load across the area. <u>Dependency on availability of CBs at Witney BSP</u>                                                                                                                                                                                                                                                                                                                            | Investigation  | Local Area                                                         | Witney            |                       | Witney                                  | Off Site                       |                     |                    | SSEN                                    | A - Critical                   | needs to 2040                   |
| Energy and Utilities | Energy - Elec and Gas   | Cowley GSP SDP: Woodstock PSS transformers                                                                                                     | <u>Constraint situation:</u><br>Outage on one of transformers at Woodstock PSS.<br><u>Potential options to resolve constraint:</u><br>- Reinforcement of the two existing transformers at Woodstock PSS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Investigation  | Local Area                                                         | Woodstock         |                       | Woodstock                               | Off Site                       |                     |                    | SSEN                                    | A - Critical                   | needs to 2050                   |
| Energy and Utilities | Energy - Elec and Gas   | Cowley GSP SDP: Yarnton BSP 33kV ring (Woodstock PSS - Kiddington PSS - Charlbury PSS - Chipping Norton PSS - Bledington PSS - Leaffield PSS). | <u>Constraint situation:</u><br>Outage of Yarnton BSP to Woodstock PSS 33kV circuit or Winey BSP to Leaffield PSS.<br><u>Potential options to resolve constraint:</u><br>- Reinforcement of the existing 33kV circuits - likely to be expensive and require undergrounding as overhead line conductors for the projected capacity would require new poles.<br>- New 33kV circuit to split the ring, there are multiple options for how this is split. These should all be considered in detailed optioneering. Costs are likely to be high due to the long distances across rural areas between primary substations                                                                                                                                                                                                                                                                                | Investigation  | District-wide                                                      | District-wide     |                       | N.a - District Wide                     | Off Site                       |                     |                    | SSEN                                    | A - Critical                   | needs to 2040                   |
| Energy and Utilities | Energy - Elec and Gas   | Cowley GSP SDP: Yarnton BSP to Eynsham PSS 33kV circuits.                                                                                      | <u>Constraint situation:</u><br>Outage of the network intact circuit from Witney.<br><u>Potential options to resolve constraint:</u><br>- Reinforcement of existing 33kV backfeed circuit.<br>- Laying of additional circuit from Witney or Yarnton BSP.<br>- Load transfer on the 11kV network, however further study would be needed due to the low density of primaries in the area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Investigation  | Local Area                                                         | Yarnton           |                       | Woodstock                               | Off Site                       |                     |                    | SSEN                                    | A - Critical                   | needs to 2040                   |
| Energy and Utilities | Energy - Elec and Gas   | New Grid Supply Point Planned for Farmoor                                                                                                      | New Grid Supply Point Planned for Farmoor (actually in Vale of White Horse) but would serve proposed Botley West Solar Farm and 2 other NSIPs proposed for locations close to the GSP. This new GSP would be large enough to take capacity off the Cowley GSP.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Investigation  | Larger Than<br>Oxfordshire - West<br>Oxfordshire relevant          | Adjacent district |                       | N.a - Outside District                  | Off Site                       |                     |                    | SSEN                                    | A - Critical                   |                                 |
| Energy and Utilities | Energy - Elec and Gas   | Removal of Headington Bulk Supply Point (BSP) from the Headington-Witney-Yarnton 132kV network                                                 | Removal of the Headington BSP from the existing Headington - Witney - Yarnton 132kV network via 2 new 132kV circuits between Cowley GSP and Headington BSP. Works may relieve capacity on the rest of the existing circuit.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | In progress    | Larger Than<br>Oxfordshire - West<br>Oxfordshire relevant          | Adjacent district |                       | N.a - Outside District                  | Off Site                       |                     |                    | SSEN                                    | A - Critical                   | End of 2026                     |
| Energy and Utilities | Energy - Elec and Gas   | Oxfordshire Local Area Energy Plan (OxLAEP)                                                                                                    | Local area energy plans currently being prepared; will include a separate local area energy plan for West Oxfordshire along with an investment strategy.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | In progress    | District-wide                                                      | District-wide     |                       | N.a - District Wide                     | Off Site                       |                     |                    | All councils and Arup as the consultant | A - Critical                   | End of 2026                     |

| Infrastructure Type  | Infrastructure Sub-Type | Project Name                                                                                                                                   | IDP Phase<br>Short - 2026-2031<br>Medium - 2031-2036<br>Longer Term - 2036-2043+ | Project Costs (£) | Cost Notes                      | Secured Funding (£) | Potential Funding Sources | Anticipated Funding Assumption (%) | Anticipated funding | Funding Gap | Project Source                               | Other Project Details / Comments |
|----------------------|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------|---------------------------------|---------------------|---------------------------|------------------------------------|---------------------|-------------|----------------------------------------------|----------------------------------|
| Energy and Utilities | Energy - Elec and Gas   | Cowley GSP SDP: Burford PSS transformers                                                                                                       | Longer Term - 2036-2043+                                                         | TBC               | Budgets to be obtained from DNO |                     | SSEN                      | 100%                               | £0                  | £0          | Cowley Grid SDP / OXIS Project Schedule      |                                  |
| Energy and Utilities | Energy - Elec and Gas   | Cowley GSP SDP: Carterton PSS transformers and 33kV supply circuits.                                                                           | Longer Term - 2036-2043+                                                         | TBC               | Budgets to be obtained from DNO |                     | SSEN                      | 100%                               | £0                  | £0          | Cowley Grid SDP / OXIS Project Schedule      |                                  |
| Energy and Utilities | Energy - Elec and Gas   | Cowley GSP SDP: Eynsham PSS                                                                                                                    | Short - 2026-2031                                                                | TBC               | Budgets to be obtained from DNO |                     | SSEN                      | 100%                               | £0                  | £0          | Cowley Grid SDP / OXIS Project Schedule      |                                  |
| Energy and Utilities | Energy - Elec and Gas   | Cowley GSP SDP: Leaffield PSS transformers                                                                                                     | Longer Term - 2036-2043+                                                         | TBC               | Budgets to be obtained from DNO |                     | SSEN                      | 100%                               | £0                  | £0          | Cowley Grid SDP / OXIS Project Schedule      |                                  |
| Energy and Utilities | Energy - Elec and Gas   | Cowley GSP SDP: Standlake PSS                                                                                                                  | Short - 2026-2031                                                                | TBC               | Budgets to be obtained from DNO |                     | SSEN                      | 100%                               | £0                  | £0          | Cowley Grid SDP / OXIS Project Schedule      |                                  |
| Energy and Utilities | Energy - Elec and Gas   | Cowley GSP SDP: Standlake PSS 33kV supply circuit                                                                                              | Longer Term - 2036-2043+                                                         | TBC               | Budgets to be obtained from DNO |                     | SSEN                      | 100%                               | £0                  | £0          | Cowley Grid SDP / OXIS Project Schedule      |                                  |
| Energy and Utilities | Energy - Elec and Gas   | Cowley GSP SDP: Witney BSP 33kV circuit ring (Windrush Park PSS - Burford PSS - Rissington PSS - Leaffield PSS).                               | Longer Term - 2036-2043+                                                         | TBC               | Budgets to be obtained from DNO |                     | SSEN                      | 100%                               | £0                  | £0          | Cowley Grid SDP / OXIS Project Schedule      |                                  |
| Energy and Utilities | Energy - Elec and Gas   | Cowley GSP SDP: Witney Town PSS transformers and 33kV supply circuits                                                                          | Longer Term - 2036-2043+                                                         | TBC               | Budgets to be obtained from DNO |                     | SSEN                      | 100%                               | £0                  | £0          | Cowley Grid SDP / OXIS Project Schedule      |                                  |
| Energy and Utilities | Energy - Elec and Gas   | Cowley GSP SDP: Woodstock PSS transformers                                                                                                     | Longer Term - 2036-2043+                                                         | TBC               | Budgets to be obtained from DNO |                     | SSEN                      | 100%                               | £0                  | £0          | Cowley Grid SDP / OXIS Project Schedule      |                                  |
| Energy and Utilities | Energy - Elec and Gas   | Cowley GSP SDP: Yarnton BSP 33kV ring (Woodstock PSS - Kiddington PSS - Chartbury PSS - Chipping Norton PSS - Bledington PSS - Leaffield PSS). | Longer Term - 2036-2043+                                                         | TBC               | Budgets to be obtained from DNO |                     | SSEN                      | 100%                               | £0                  | £0          | Cowley Grid SDP / OXIS Project Schedule      |                                  |
| Energy and Utilities | Energy - Elec and Gas   | Cowley GSP SDP: Yarnton BSP to Eynsham PSS 33kV circuits.                                                                                      | Longer Term - 2036-2043+                                                         | TBC               | Budgets to be obtained from DNO |                     | SSEN                      | 100%                               | £0                  | £0          | Cowley Grid SDP / OXIS Project Schedule      |                                  |
| Energy and Utilities | Energy - Elec and Gas   | New Grid Supply Point Planned for Farmoor                                                                                                      | Short - 2026-2031                                                                | TBC               | Budgets to be obtained from DNO |                     | SSEN                      | 100%                               | £0                  | £0          | Identified by OCC (WODC 2026 IDP Engagement) |                                  |
| Energy and Utilities | Energy - Elec and Gas   | Removal of Headington Bulk Supply Point (BSP) from the Headington-Witney-Yarnton 132kV network                                                 | Short - 2026-2031                                                                | TBC               | Budgets to be obtained from DNO |                     | SSEN                      | 100%                               | £0                  | £0          | SSEN Centralised Network View                |                                  |
| Energy and Utilities | Energy - Elec and Gas   | Oxfordshire Local Area Energy Plan (OxLAEP)                                                                                                    | Short - 2026-2031                                                                | TBC               | Budgets to be obtained from DNO |                     | SSEN                      | 100%                               | £0                  | £0          | Identified by OCC (WODC 2026 IDP Engagement) |                                  |

| Infrastructure Type  | Infrastructure Sub-Type | Project Name                                                          | Project Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Project Status                      | Project Scale<br>(Sub Regional /<br>District Wide / Local<br>Area) | Location                                                       | Strategic Site Served | WODC IDP Sub Area<br>(where applicable) | Project On Site<br>or Off Site | Associated<br>Homes | Associated<br>jobs | Relevant Delivery Parties                                | IDP Prioritisation<br>Category | Delivery Timing Details           |
|----------------------|-------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------|-----------------------|-----------------------------------------|--------------------------------|---------------------|--------------------|----------------------------------------------------------|--------------------------------|-----------------------------------|
| Energy and Utilities | Energy - Elec and Gas   | Upgrades to Witney Bulk Supply Point (BSP)                            | Works to address substation and circuits overloading during outage conditions due to forecasted demand growth:<br>- Additional 132/33 kV transformer<br>- New 132 kV Air Insulated Switchgear (AIS)<br>- Reinforcement of the 132 kV circuits between Yarnton and Witney<br>- New 33 kV circuit breakers at Witney BSP and at two downstream primary substations<br>- Increase capacity by ~14.2 MW, involving replacement of two transformers and switchboard refurbishment<br><br>SSEN estimate that these works will release a total capacity of 214.3MVA and will address the issue of thermal overloading at the BSP to 2050. | Committed                           | District-wide                                                      | Witney (Postcodes: GL54, OX(2,7,8,13,14,18,28,29), SN7)        |                       | Witney                                  | Off Site                       |                     |                    | SSEN                                                     | A - Critical                   | Forecast for completion by 2029   |
| Energy and Utilities | Energy - Elec and Gas   | Upgrades to Yarnton Bulk Supply Point (BSP)                           | Construction of 14.7km of new 132kV circuit from Cowley GSP to Yarnton BSP which aims to increase capacity in the North Oxfordshire area and prevent circuit overloads during outage conditions.<br>New 33kV GIS busbar rebuild at Yarnton BSP.<br><br>SSEN estimate that these works will release a total capacity of 282MVA and will address forecasted demand growth out to 2050.                                                                                                                                                                                                                                               | Committed                           | District-wide                                                      | Yarnton (Postcodes: GL54, OX(1-5,7,13-15,18,20,25,27-29), SN7) |                       | N.a - District Wide                     | Off Site                       |                     |                    | SSEN                                                     | A - Critical                   | Forecast for completion by 2031   |
| Energy and Utilities | Energy - Elec and Gas   | Upgrades to Stratton Reserve Bulk Supply Point (BSP)                  | Reinforcement of the existing 2 x 60MVA transformers to 2 x 90MVA units.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Committed                           | Larger Than Oxfordshire - West Oxfordshire relevant                | Stratton                                                       |                       | N.a - Outside District                  | Off Site                       |                     |                    | SSEN                                                     | A - Critical                   | Forecast for completion by 2027   |
| Energy and Utilities | Energy - Elec and Gas   | Upgrades to Cowley Grid Supply Point (GSP)                            | Substation upgrade to Gas Insulated Switchgear (GIS).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Committed                           | Larger Than Oxfordshire - West Oxfordshire relevant                | Cowley                                                         |                       | N.a - Outside District                  | Off Site                       |                     |                    | SSEN                                                     | A - Critical                   | Forecast for completion by 2031   |
| Energy and Utilities | Energy - Elec and Gas   | Upgrades to Minety Grid Supply Point (GSP)                            | Reinforcement of the 132kV busbar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Committed                           | Larger Than Oxfordshire - West Oxfordshire relevant                | Minety                                                         |                       | N.a - Outside District                  | Off Site                       |                     |                    | SSEN                                                     | A - Critical                   | Forecast for completion by 2031   |
| Energy and Utilities | Energy - Elec and Gas   | Gas mains replacement works                                           | An intensive programme of mains replacement works that will see over 4.6 kilometres of gas pipes upgraded across the region.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | In progress                         | District-wide                                                      | Carterton & Bampton                                            |                       | Carterton                               | Off Site                       |                     |                    | WWU                                                      | A - Critical                   | May 2026 - April 2027             |
| Energy and Utilities | Energy - Elec and Gas   | Warm Homes Local Grant                                                | A government funded scheme designed to provide fully funded energy efficiency upgrades for homeowners and private tenants on a low household income and at risk of fuel poverty. These upgrades, known as 'retrofitting', aim to reduce energy bills and make homes more comfortable to live in.                                                                                                                                                                                                                                                                                                                                   | In progress                         | Larger Than Oxfordshire - West Oxfordshire relevant                | County-wide                                                    |                       | N.a - District Wide                     | Off Site                       |                     |                    | Agility Eco and Oxfordshire County Council               | C - Policy Priority            | Ongoing until at least 2028       |
| Energy and Utilities | Renewables              | Botley West Solar Farm                                                | 840MW solar farm spanning 2000 acres. Estimated to power 330,000 homes. Nationally Significant Infrastructure Project (NSIP) subject to Development Consent Order (DCO) application.                                                                                                                                                                                                                                                                                                                                                                                                                                               | Pending - DCO application submitted | District-wide                                                      | County-wide                                                    |                       | N.a - District Wide                     | Off Site                       | 330,000             |                    | Photovolt Development Partners (PVDP)                    | C - Policy Priority            | DCO decision due September 2026   |
| Energy and Utilities | Renewables              | Planned solar photovoltaics installations (169.2MW)                   | Planned renewable energy generation and storage projects. A total of 87 renewable energy generation and storage projects in Oxfordshire are under construction or awaiting construction. 13 planned solar photovoltaics installations (169.2MW)                                                                                                                                                                                                                                                                                                                                                                                    | Committed                           | District-wide                                                      | West Oxfordshire                                               |                       | N.a - District Wide                     | Off Site                       |                     |                    | OCC / WODC / Department for Energy Security and Net Zero | C - Policy Priority            | Varies                            |
| Energy and Utilities | Renewables              | Planned battery installations P rojects (94.2MW)                      | Planned renewable energy generation and storage projects. A total of 87 renewable energy generation and storage projects in Oxfordshire are under construction or awaiting construction. 6 planned battery installations (94.2MW)                                                                                                                                                                                                                                                                                                                                                                                                  | Committed                           | District-wide                                                      | West Oxfordshire                                               |                       | N.a - District Wide                     | Off Site                       |                     |                    | OCC / WODC / Department for Energy Security and Net Zero | C - Policy Priority            | Varies                            |
| Energy and Utilities | Renewables              | Wind suitability                                                      | Assessment of suitability for wind turbines by assessing wind speeds at 30m and 100m                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | In progress                         | District-wide                                                      | County-wide                                                    |                       | N.a - District Wide                     | Off Site                       |                     |                    | OCC (Innovate Oxfordshire) and consultant                | C - Policy Priority            |                                   |
| Water and Drainage   | Flood Risk Management   | Construction of a flood storage area north of Bampton                 | Construction of a flood storage area north of Bampton                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Investigation stage                 | District-wide                                                      | Bampton                                                        |                       | Carterton                               | Off Site                       |                     |                    | Environment Agency / OCC / WODC                          | B - Essential                  | 2016-2031                         |
| Water and Drainage   | Flood Risk Management   | Construction of storage area upstream of industrial estate in Crawley | Construction of storage area upstream of industrial estate in Crawley                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Investigation stage                 | District-wide                                                      | Crawley                                                        |                       | Witney                                  | Off Site                       |                     |                    | Environment Agency / OCC / WODC                          | B - Essential                  | 2016-2031                         |
| Water and Drainage   | Flood Risk Management   | Ditch clearance programme throughout the District                     | Annual ditch clearance programme throughout West Oxfordshire. Ditches and watercourses owned by the council are cleared regularly and are continually monitored.                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Committed (Ongoing project )        | District-wide                                                      | District-wide                                                  |                       | N.a - District Wide                     | Off Site                       |                     |                    | Environment Agency / OCC / WODC                          | B - Essential                  | 2016-2031                         |
| Water and Drainage   | Flood Risk Management   | River Windrush (Witney) Flood Storage Area                            | Proposed flood storage area associated with the West End Link Road, located on the River Windrush floodplain upstream of Witney. Emerging evidence suggests that substantial upstream water management and attenuation measures will also be required to achieve effective flood risk reduction.                                                                                                                                                                                                                                                                                                                                   | Investigation                       | Local Area                                                         | Witney                                                         |                       | Witney                                  | Off Site                       | 1250                |                    | Environment Agency / OCC / WODC                          | B - Essential                  | Short Term (to 2030)              |
| Water and Drainage   | Flood Risk Management   | Flood schemes                                                         | Multiple flood schemes across the district.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Varied                              | District-wide                                                      | District-wide                                                  |                       | N.a - District Wide                     | Off Site                       |                     |                    | Environment Agency / OCC / WODC                          | B - Essential                  |                                   |
| Water and Drainage   | Wastewater Treatment    | Bampton STW upgrade                                                   | An upgrade is planned for Bampton STW. This work will provide a major increase in treatment capacity of an additional 13 litres per second. This will reduce the need for untreated discharges in wet weather.                                                                                                                                                                                                                                                                                                                                                                                                                     | Investigation                       | Local Area                                                         | Bampton                                                        |                       | Carterton                               | Off Site                       |                     |                    | Thames Water                                             | A - Critical                   | Estimated to be completed by 2028 |
| Water and Drainage   | Wastewater Treatment    | Carterton STW upgrade                                                 | An upgrade is planned for Carterton STW. This will improve its ability to treat the volumes of incoming sewage, reducing the need for untreated discharges in wet weather.                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Investigation                       | Local Area                                                         | Carterton                                                      |                       | Carterton                               | Off Site                       |                     |                    | Thames Water                                             | A - Critical                   | Estimated to be completed by 2028 |
| Water and Drainage   | Wastewater Treatment    | Cassington STW upgrade                                                | An upgrade is planned for Cassington STW. This will improve its ability to treat the volumes of incoming sewage, reducing the need for untreated discharges in wet weather.                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Under Construction                  | Local Area                                                         | Cassington                                                     |                       | Eynsham                                 | Off Site                       |                     |                    | Thames Water                                             | A - Critical                   | Estimated to be completed by 2028 |

| Infrastructure Type  | Infrastructure Sub-Type | Project Name                                                          | IDP Phase<br>Short - 2026-2031<br>Medium - 2031-2036<br>Longer Term - 2036-2043+ | Project Costs (£) | Cost Notes                                                                                                                                                                                       | Secured Funding (£) | Potential Funding Sources                                                                                                                                             | Anticipated Funding Assumption (%) | Anticipated funding | Funding Gap | Project Source                                                                                                                                                                                                                                                                              | Other Project Details / Comments                                                                                                                                                                                                   |
|----------------------|-------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Energy and Utilities | Energy - Elec and Gas   | Upgrades to Witney Bulk Supply Point (BSP)                            | Short - 2026-2031                                                                | TBC               | Budgets to be obtained from DNO                                                                                                                                                                  |                     | SSEN                                                                                                                                                                  | 100%                               | £0                  | £0          | OXIS 2025 Project Team Stage 1 Baseline Evidence and Engagement with Stakeholders                                                                                                                                                                                                           |                                                                                                                                                                                                                                    |
| Energy and Utilities | Energy - Elec and Gas   | Upgrades to Yarnton Bulk Supply Point (BSP)                           | Short - 2026-2031                                                                | TBC               | Budgets to be obtained from DNO                                                                                                                                                                  |                     | SSEN                                                                                                                                                                  | 100%                               | £0                  | £0          | Cowley Grid SDP                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                    |
| Energy and Utilities | Energy - Elec and Gas   | Upgrades to Stratton Reserve Bulk Supply Point (BSP)                  | Short - 2026-2031                                                                | TBC               | Budgets to be obtained from DNO                                                                                                                                                                  |                     | SSEN                                                                                                                                                                  | 100%                               | £0                  | £0          | Minety Grid SDP                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                    |
| Energy and Utilities | Energy - Elec and Gas   | Upgrades to Cowley Grid Supply Point (GSP)                            | Short - 2026-2031                                                                | TBC               | Budgets to be obtained from DNO                                                                                                                                                                  |                     | SSEN                                                                                                                                                                  | 100%                               | £0                  | £0          | Cowley Grid SDP                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                    |
| Energy and Utilities | Energy - Elec and Gas   | Upgrades to Minety Grid Supply Point (GSP)                            | Short - 2026-2031                                                                | TBC               | Budgets to be obtained from DNO                                                                                                                                                                  |                     | SSEN                                                                                                                                                                  | 100%                               | £0                  | £0          | Minety Grid SDP                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                    |
| Energy and Utilities | Energy - Elec and Gas   | Gas mains replacement works                                           | Short - 2026-2031                                                                | £1,380,000        | 2026 Costs                                                                                                                                                                                       | £1,380,000          |                                                                                                                                                                       |                                    |                     | £0          | <a href="https://www.wvutilities.co.uk/gas-pipe-upgrade-projects/oxfordshire/138-million-investment-to-upgrade-gas-network-in-oxfordshire-area/">https://www.wvutilities.co.uk/gas-pipe-upgrade-projects/oxfordshire/138-million-investment-to-upgrade-gas-network-in-oxfordshire-area/</a> |                                                                                                                                                                                                                                    |
| Energy and Utilities | Energy - Elec and Gas   | Warm Homes Local Grant                                                | Short - 2026-2031                                                                | £2,000,000        | 2026 Costs - £85k for 25/26                                                                                                                                                                      | £2,000,000          | DESNZ - Circa £2m for 26/27 and 27/28                                                                                                                                 |                                    |                     | £0          | Identified by OCC                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                    |
| Energy and Utilities | Renewables              | Botley West Solar Farm                                                | Short - 2026-2031                                                                |                   | £ 820,000,000 cost DCO Funding Statement estimate. <b>(excluded from IDP cost calculations as sub regional and funded)</b>                                                                       |                     |                                                                                                                                                                       | 100%                               | £0                  | £0          | <a href="https://botleywest.co.uk/Home-Botley-West.html">https://botleywest.co.uk/Home-Botley-West.html</a>                                                                                                                                                                                 |                                                                                                                                                                                                                                    |
| Energy and Utilities | Renewables              | Planned solar photovoltaics installations (169.2MW)                   | Select                                                                           | TBC               | Insufficient information to provide budget                                                                                                                                                       |                     |                                                                                                                                                                       | 100%                               | £0                  | £0          | OXIS 2025 Project Team Stage 1 Baseline Evidence and Engagement with Stakeholders                                                                                                                                                                                                           |                                                                                                                                                                                                                                    |
| Energy and Utilities | Renewables              | Planned battery installations P rojects (94.2MW)                      | Select                                                                           | TBC               | Insufficient information to provide budget                                                                                                                                                       |                     |                                                                                                                                                                       | 100%                               | £0                  | £0          | OXIS 2025 Project Team Stage 1 Baseline Evidence and Engagement with Stakeholders                                                                                                                                                                                                           |                                                                                                                                                                                                                                    |
| Energy and Utilities | Renewables              | Wind suitability                                                      | Select                                                                           | TBC               | Insufficient information to provide budget                                                                                                                                                       |                     | -                                                                                                                                                                     | 100%                               | £0                  | £0          | Identified by OCC (WODC 2026 IDP Engagement)                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                    |
| Water and Drainage   | Flood Risk Management   | Construction of a flood storage area north of Bampton                 | Short - 2026-2031                                                                | TBC               | Insufficient information to provide budget                                                                                                                                                       |                     | The EA consider that currently the costs outweigh the benefits but if partnership funding could be secured from other sources, the EA would help fund these works.    | 50%                                | £0                  | £0          | OXIS Project Schedule (West Oxfordshire IDP (November 2016))                                                                                                                                                                                                                                |                                                                                                                                                                                                                                    |
| Water and Drainage   | Flood Risk Management   | Construction of storage area upstream of industrial estate in Crawley | Short - 2026-2031                                                                | £300,000          | £200,000 @ 2016 costs (WODC IDP 2016 and then IFS 2019/20) Updated to 3Q 2026                                                                                                                    |                     | WODC revenue S106                                                                                                                                                     | 50%                                | £150,000            | £150,000    | OXIS Project Schedule (West Oxfordshire IDP (November 2016))                                                                                                                                                                                                                                |                                                                                                                                                                                                                                    |
| Water and Drainage   | Flood Risk Management   | Ditch clearance programme throughout the District                     | Short - 2026-2031                                                                | £300,000          | £225,000 @ 2016 costs (WODC IDP 2016 and then IFS 2019/20) Updated to 3Q 2026                                                                                                                    |                     | Some funding held for ditch clearance from East Eynsham Development (S106); council revenue, and other sources of funding to be identified.                           | 50%                                | £150,000            | £150,000    | OXIS Project Schedule (West Oxfordshire IDP (November 2016))<br><a href="https://www.westoxon.gov.uk/environment/flooding/watercourses-and-ditches/">https://www.westoxon.gov.uk/environment/flooding/watercourses-and-ditches/</a>                                                         |                                                                                                                                                                                                                                    |
| Water and Drainage   | Flood Risk Management   | River Windrush (Witney) Flood Storage Area                            | Short - 2026-2031                                                                | £2,900,000        | £2,200,000 @ Costs 2016 - West Oxfordshire IDP (2016). This covers the immediate flood storage area near the West End Link Road, but emerging studies indicate that flood mitigation is required |                     | Funding mechanisms identified through the West Oxfordshire IDP include Section 106 contributions, Environment Agency funding, and additional sources to be confirmed. | 50%                                | £1,450,000          | £1,450,000  | OXIS Project Schedule (West Oxfordshire IDP (November 2016))                                                                                                                                                                                                                                | The scheme is currently at an early stage, with an initial feasibility study underway. Previous investigations by the Environment Agency into a similar scheme concluded that the costs outweighed the potential benefits, raising |
| Water and Drainage   | Flood Risk Management   | Flood schemes                                                         | All Plan Period                                                                  | TBC               | Insufficient information to provide budget                                                                                                                                                       |                     |                                                                                                                                                                       | 50%                                | £0                  | £0          |                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                    |
| Water and Drainage   | Wastewater Treatment    | Bampton STW upgrade                                                   | Short - 2026-2031                                                                | TBC               | Insufficient information to provide budget                                                                                                                                                       |                     |                                                                                                                                                                       | 100%                               | £0                  | £0          | Thames Water AMP8                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                    |
| Water and Drainage   | Wastewater Treatment    | Carterton STW upgrade                                                 | Short - 2026-2031                                                                | £4,000,000        | PR24 regulatory growth allowance: £3.60 million (2022/23 prices). Uplited to 2026 - ammount is regulatory allowance and not                                                                      |                     |                                                                                                                                                                       | 100%                               | £4,000,000          | £0          | Thames Water AMP8 / OXIS Project Schedule                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                    |
| Water and Drainage   | Wastewater Treatment    | Cassington STW upgrade                                                | Short - 2026-2031                                                                | £930,000          | PR24 WAAP allowance: £0.828 million (2022/23 prices). Uplited to 2026 - ammount is regulatory allowance and not                                                                                  |                     | Upgrade is already underway and is expected to be paid through developer contributions and Thames Water's                                                             | 100%                               | £930,000            | £0          | Thames Water AMP8 / OXIS Project Schedule                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                    |

| Infrastructure Type    | Infrastructure Sub-Type                     | Project Name                                                     | Project Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Project Status                                                                       | Project Scale<br>(Sub Regional /<br>District Wide / Local<br>Area) | Location              | Strategic Site Served | WODC IDP Sub Area<br>(where applicable) | Project On Site<br>or Off Site | Associated<br>Homes | Associated<br>jobs | Relevant Delivery Parties  | IDP Prioritisation<br>Category | Delivery Timing Details                                                                                                                     |
|------------------------|---------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------|-----------------------|-----------------------|-----------------------------------------|--------------------------------|---------------------|--------------------|----------------------------|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| Water and Drainage     | Wastewater Treatment                        | Charlbury STW upgrade                                            | An upgrade is planned for Charlbury STW. This will improve its ability to treat the volumes of incoming sewage, reducing the need for untreated discharges in wet weather.                                                                                                                                                                                                                                                                                                              | Investigation                                                                        | Local Area                                                         | Charlbury             |                       | Burford Charlbury                       | Off Site                       |                     |                    | Thames Water               | A - Critical                   | Estimated to be completed by 2028                                                                                                           |
| Water and Drainage     | Wastewater Treatment                        | Chipping Norton STW upgrade                                      | Chipping Norton STW is being upgraded at a cost of more than £5 million. This will improve its ability to treat the volumes of incoming sewage reducing the need for untreated discharges in wet weather.                                                                                                                                                                                                                                                                               | Under Construction                                                                   | Local Area                                                         | Chipping Norton       |                       | Chipping Norton                         | Off Site                       |                     |                    | Thames Water               | A - Critical                   | Estimated to be completed by 2027                                                                                                           |
| Water and Drainage     | Wastewater Treatment                        | Church Hanborough STW upgrade                                    | An upgrade to Church Hanborough STW is being planned at present to improve its ability to treat the volumes of incoming sewage, reducing the need for untreated discharges in wet weather.                                                                                                                                                                                                                                                                                              | Investigation                                                                        | Local Area                                                         | Church Hanborough     |                       | Woodstock                               | Off Site                       |                     |                    | Thames Water               | A - Critical                   | Estimated to be completed by 2027                                                                                                           |
| Water and Drainage     | Wastewater Treatment                        | Clanfield STW upgrade                                            | An upgrade is planned for Clanfield STW. This will improve its ability to treat the volumes of incoming sewage, reducing the need for untreated discharges in wet weather.                                                                                                                                                                                                                                                                                                              | Investigation                                                                        | Local Area                                                         | Clanfield             |                       | Carterton                               | Off Site                       |                     |                    | Thames Water               | A - Critical                   | Estimated to be completed by 2028                                                                                                           |
| Water and Drainage     | Wastewater Treatment                        | Little Compton STW upgrade                                       | An upgrade to Little Compton STW is being planned which aims to increase the site's capacity to treat incoming sewage.                                                                                                                                                                                                                                                                                                                                                                  | Investigation                                                                        | Local Area                                                         | Little Compton        |                       | Chipping Norton                         | Off Site                       |                     |                    | Thames Water               | A - Critical                   | Estimated to be completed by 2029                                                                                                           |
| Water and Drainage     | Wastewater Treatment                        | Middle Barton STW upgrade                                        | An upgrade to Middle Barton STW is being planned to improve its ability to treat the volumes of incoming sewage. This will reduce the need for untreated discharges in wet weather.                                                                                                                                                                                                                                                                                                     | Investigation                                                                        | Local Area                                                         | Middle Barton         |                       | Burford Charlbury                       | Off Site                       |                     |                    | Thames Water               | A - Critical                   | Estimated to be completed by 2029                                                                                                           |
| Water and Drainage     | Wastewater Treatment                        | Milton-under-Wychwood STW upgrade                                | An upgrade is being planned for Milton-under-Wychwood STW. This will provide a major increase in treatment capacity, to 43 litres per second, reducing the need for untreated discharges in wet weather.                                                                                                                                                                                                                                                                                | Investigation                                                                        | Local Area                                                         | Milton-under-Wychwood |                       | Burford Charlbury                       | Off Site                       |                     |                    | Thames Water               | A - Critical                   | Estimated to be completed by 2026                                                                                                           |
| Water and Drainage     | Wastewater Treatment                        | Standlake STW upgrade                                            | Standlake STW is currently operating above its permitted DWF capacity under both the Q80 and Q90 flow scenarios and this exceedance is set to increase with future growth. Thames Water has no immediate, large-scale capacity construction planned for the Standlake STW upgrade to allow for future capacity management.                                                                                                                                                              | Investigation                                                                        | Local Area                                                         | Standlake             |                       | Eynsham                                 | Off Site                       |                     |                    | Thames Water               | A - Critical                   | TBC                                                                                                                                         |
| Water and Drainage     | Wastewater Treatment                        | Tackley STW upgrade                                              | Whilst the development proposed in the catchment is limited, Tackley STW is currently operating above its permitted DWF capacity under both the Q80 and Q90 flow scenarios and this exceedance is set to increase with future growth.                                                                                                                                                                                                                                                   | Investigation                                                                        | Local Area                                                         | Tackley               |                       | Woodstock                               | Off Site                       |                     |                    | Thames Water               | A - Critical                   | TBC                                                                                                                                         |
| Water and Drainage     | Wastewater Treatment                        | Witney Sewage Treatment Works Upgrade                            | Witney STW is being upgraded at a cost of more than £17million. This work will provide a major increase in treatment capacity, from 240 to 399 litres per second. This will reduce the need for untreated discharges in wet weather.                                                                                                                                                                                                                                                    | Under Construction                                                                   | Local Area                                                         | Witney                |                       | Witney                                  | Off Site                       |                     |                    | Thames Water               | A - Critical                   | Estimated to be completed by 2026                                                                                                           |
| Water and Drainage     | Water Supply                                | Improvements to Moulsoford groundwater source output             | Improvement of the Moulsoford Chalk groundwater source to increase deployable output as part of WRMP24 to enhance supply resilience in the Swindon-Oxford-London area. Option deployable output of around 8M/d.                                                                                                                                                                                                                                                                         | Investigation                                                                        | Larger Than<br>Oxfordshire - West<br>Oxfordshire relevant          | Wallingford           |                       | N.a - Outside District                  | Off Site                       |                     |                    | Thames Water               | A - Critical                   | No confirmed delivery timescale at present - thought to be 2030+. Output desired to be available by 2033.                                   |
| Water and Drainage     | Water Supply                                | Severn to Thames Transfer                                        | Proposed Strategic Resource Option (SRO) involving raw water transfer from the River Severn Catchment to the River Thames Catchment.                                                                                                                                                                                                                                                                                                                                                    | Progressed through RAPID Gate 2 in June 2023. Development continuing towards Gate 3. | Larger Than<br>Oxfordshire - West<br>Oxfordshire relevant          | County-wide           |                       | N.a - Outside District                  | Off Site                       |                     |                    | Thames Water, Severn Trent | A - Critical                   | Project at investigation stage, however the earliest date for construction-ready status is Q3 2028 and commissioning completion by Q3 2033. |
| Water and Drainage     | Water Supply                                | South East Strategic Reservoir Option (SESRO) Abingdon Reservoir | Proposed new reservoir exceeding 30 million cubic metres of water storage, together with associated development required for the construction and operation of the project including, but not limited to, water transfer tunnel/pipelines; water inlet and outlet structures; pumping stations; watercourse diversions; new access roads; temporary railways sidings for material handling; parking, wildlife and environmental areas; leisure and recreation and education facilities. | Pending - DCO application submitted                                                  | Larger Than<br>Oxfordshire - West<br>Oxfordshire relevant          | Adjacent district     |                       | N.a - Outside District                  | Off Site                       |                     |                    | Thames Water               | A - Critical                   | The current milestones (as updated in August 2025 for Gate 3) include construction works during Q2 2029, with water available for use       |
| Water and Drainage     | Water Supply                                | Thames Water Leakage Reduction Works                             | Programme of works to reduce leakage in the area, including active leak detection, mains renewal and pressure management.                                                                                                                                                                                                                                                                                                                                                               | Committed - Ongoing project delivery                                                 | Larger Than<br>Oxfordshire - West<br>Oxfordshire relevant          | County-wide           |                       | N.a - Outside District                  | Off Site                       |                     |                    | Thames Water               | B - Essential                  | Ongoing programme. Current AMP8 covers to 2030.                                                                                             |
| Water and Drainage     | Water Supply                                | Thames Water Metering Programme                                  | Ongoing rollout of smart water metres and data services. Goal of an additional 12,000 households to have new meters installed in AMP8, achieving a total penetration of 90%.                                                                                                                                                                                                                                                                                                            | Committed - Ongoing project delivery                                                 | Larger Than<br>Oxfordshire - West<br>Oxfordshire relevant          | County-wide           |                       | N.a - Outside District                  | Off Site                       |                     |                    | Thames Water               | B - Essential                  | Ongoing programme. Current AMP8 covers to 2030.                                                                                             |
| Water and Drainage     | Water Supply                                | Oxford Canal Transfer                                            | Within the long term (beyond 2045) and where more adverse conditions are present, the Oxford Canal Transfer from Duke's Cut to Farmoor infrastructure may be developed. The scheme includes a 15M/d conveyance option from the Oxford Canal to Farmoor Reservoir, with abstraction from a point approximately 800m north of Duke's Cut on the Oxford Canal, discharging into the River Thames for subsequent re-abstraction at the existing Farmoor Reservoir intake.                   | Investigation                                                                        | Larger Than<br>Oxfordshire - West<br>Oxfordshire relevant          | Adjacent district     |                       | N.a - Outside District                  | Off Site                       |                     |                    | Thames Water               | A - Critical                   |                                                                                                                                             |
| Digital Infrastructure | Digital Infrastructure                      | Project Gigabit Oxfordshire                                      | Countywide Superfast broadband (24 Meg/sec.)<br>Phase 1 - 90% coverage<br>Phase 2 - 95% coverage<br>Phase 3 - 100% coverage                                                                                                                                                                                                                                                                                                                                                             | In progress                                                                          | Larger Than<br>Oxfordshire - West<br>Oxfordshire relevant          | District-wide         |                       | N.a - District Wide                     | Off Site                       |                     |                    | Oxfordshire County Council | B - Essential                  | Short term                                                                                                                                  |
| Digital Infrastructure | Digital communications (mobile & broadband) | Continuation of 5G Coverage                                      | The availability and coverage of mobile connectivity (along with many parts of the county as a whole) remains poor, with very slow roll-out of 5G Standalone by all operators. Significant investment to improve mobile service availability both from within the industry but potentially requiring public subsidy. This to include small cells in market towns to boost coverage and fill in any coverage gaps.                                                                       | In progress                                                                          | District-wide                                                      | District-wide         |                       | N.a - District Wide                     | Off Site                       |                     |                    | Oxfordshire County Council | C - Policy Priority            | Ongoing                                                                                                                                     |

| Infrastructure Type    | Infrastructure Sub-Type                     | Project Name                                                     | IDP Phase<br>Short - 2026-2031<br>Medium - 2031-2036<br>Longer Term - 2036-2043+ | Project Costs (£) | Cost Notes                                                                                                                                                                                                                               | Secured Funding (£) | Potential Funding Sources                                                                                                                                                                                                            | Anticipated Funding Assumption (%) | Anticipated funding | Funding Gap | Project Source                                                                                                                                                                                                                                                                                                    | Other Project Details / Comments                                                                                                                                                                                                                          |
|------------------------|---------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Water and Drainage     | Wastewater Treatment                        | Charlbury STW upgrade                                            | Short - 2026-2031                                                                | £3,680,000        | PR24 regulatory growth allowance: £3.286 million (2022/23 prices). Uplited to 2026 - ammount is regulatory allowance and not                                                                                                             |                     |                                                                                                                                                                                                                                      | 100%                               | £3,680,000          | £0          | Thames Water AMP8                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                           |
| Water and Drainage     | Wastewater Treatment                        | Chipping Norton STW upgrade                                      | Short - 2026-2031                                                                | £5,000,000        | Cost estimate updated based on Thame Water information (water cycle study 2026)                                                                                                                                                          | £5,000,000          |                                                                                                                                                                                                                                      |                                    |                     | £0          | Thames Water AMP8 / OXIS Project Schedule                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                           |
| Water and Drainage     | Wastewater Treatment                        | Church Hanborough STW upgrade                                    | Short - 2026-2031                                                                | £3,710,000        | PR24 regulatory growth allowance: £3.314 million (2022/23 prices). Uplited to 2026 - ammount is regulatory allowance and not                                                                                                             |                     |                                                                                                                                                                                                                                      | 100%                               | £3,710,000          | £0          | Thames Water AMP8 / OXIS Project Schedule                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                           |
| Water and Drainage     | Wastewater Treatment                        | Clanfield STW upgrade                                            | Short - 2026-2031                                                                | £6,100,000        | PR24 regulatory growth allowance: £5.457 million (2022/23 prices). Uplited to 2026 - ammount is regulatory allowance and not                                                                                                             |                     |                                                                                                                                                                                                                                      | 100%                               | £6,100,000          | £0          | Thames Water AMP8                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                           |
| Water and Drainage     | Wastewater Treatment                        | Little Compton STW upgrade                                       | Short - 2026-2031                                                                | £3,650,000        | PR24 regulatory growth allowance: £3.257 million (2022/23 prices). Uplited to 2026 - ammount is regulatory allowance and not                                                                                                             |                     |                                                                                                                                                                                                                                      | 100%                               | £3,650,000          | £0          | Thames Water AMP8                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                           |
| Water and Drainage     | Wastewater Treatment                        | Middle Barton STW upgrade                                        | Short - 2026-2031                                                                | £6,500,000        | PR24 regulatory growth allowance: £5.804 million (2022/23 prices). Uplited to 2026 - ammount is regulatory allowance and not                                                                                                             |                     |                                                                                                                                                                                                                                      | 100%                               | £6,500,000          | £0          | Thames Water AMP8                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                           |
| Water and Drainage     | Wastewater Treatment                        | Milton-under-Wychwood STW upgrade                                | Short - 2026-2031                                                                | TBC               | Insufficient information to provide budget                                                                                                                                                                                               |                     |                                                                                                                                                                                                                                      | 100%                               | £0                  | £0          | Thames Water AMP8 / OXIS Project Schedule                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                           |
| Water and Drainage     | Wastewater Treatment                        | Standlake STW upgrade                                            | Medium - 2031-2036                                                               | TBC               | Insufficient information to provide budget                                                                                                                                                                                               |                     |                                                                                                                                                                                                                                      | 100%                               | £0                  | £0          | Water Cycle Study - There are no upgrades planned for Tackley STW.                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                           |
| Water and Drainage     | Wastewater Treatment                        | Tackley STW upgrade                                              | Medium - 2031-2036                                                               | TBC               | Insufficient information to provide budget                                                                                                                                                                                               |                     |                                                                                                                                                                                                                                      | 100%                               | £0                  | £0          | Water Cycle Study - There are no upgrades planned for Tackley STW.                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                           |
| Water and Drainage     | Wastewater Treatment                        | Witney Sewage Treatment Works Upgrade                            | Short - 2026-2031                                                                | £16,000,000       | Cost estimate updated based on Thame Water information (water cycle study 2026)                                                                                                                                                          | £16,000,000         |                                                                                                                                                                                                                                      |                                    |                     | £0          | Thames Water AMP8 / OXIS Project Schedule                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                           |
| Water and Drainage     | Water Supply                                | Improvements to Moulsoford groundwater source output             | Medium - 2031-2036                                                               | TBC               | Insufficient information to provide budget                                                                                                                                                                                               |                     |                                                                                                                                                                                                                                      | 100%                               | £0                  | £0          | OXIS 2025 Project Team Stage 1 Baseline Evidence and Engagement with Stakeholders                                                                                                                                                                                                                                 | Project identified through WRMP24 WFD but no identified programme through AMP8                                                                                                                                                                            |
| Water and Drainage     | Water Supply                                | Severn to Thames Transfer                                        | Medium - 2031-2036                                                               |                   | CAPEX estimate based on range of £975M and £1270M. (excluded from IDP cost calculations as sub regional and funded)                                                                                                                      |                     | The scheme is expected to be funded by the water companies                                                                                                                                                                           | 100%                               | £0                  | £0          | OXIS Project Schedule / Cherwell IDP (December 2024)                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                           |
| Water and Drainage     | Water Supply                                | South East Strategic Reservoir Option (SESRO) Abingdon Reservoir | Longer Term - 2036-2043+                                                         |                   | The scheme cost has been revised to £6.6bn, up from £2.74bn at gate two (2022/23 cost base).(excluded from IDP cost calculations as sub regional and funded) In line with government guidance on major projects a cost range is provided |                     | The scheme is expected to be funded by the water companies including Thames Water, Affinity Water and Southern Water. The scheme is being developed under the Regulators Alliance for Progressing Infrastructure Development (RAPID) |                                    |                     | £0          | OXIS Project Schedule / Cherwell IDP (December 2024)<br><a href="https://www.thameswater.co.uk/media-library/meil3tda/gate-3-submission-for-south-east-strategic-reservoir-options.pdf">https://www.thameswater.co.uk/media-library/meil3tda/gate-3-submission-for-south-east-strategic-reservoir-options.pdf</a> | The site for the proposed new reservoir is south west of Abingdon in Oxfordshire. The site is bounded by the A34 to the east, the Great Western Main Line railway (London to Bristol) to the south, the A338 to the west, and the River Ock to the north. |
| Water and Drainage     | Water Supply                                | Thames Water Leakage Reduction Works                             | Short - 2026-2031                                                                |                   | Cost - £161,000,000 (excluded from IDP cost calculations as sub regional and funded) PR24 expects Thames Water to deliver a 22% leakage reduction in AMP8, with c. £161M investment (per Ofwat final                                     |                     | Funded in Full                                                                                                                                                                                                                       |                                    |                     | £0          | OXIS 2025 Project Team Stage 1 Baseline Evidence and Engagement with Stakeholders                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                           |
| Water and Drainage     | Water Supply                                | Thames Water Metering Programme                                  | Short - 2026-2031                                                                | £6,000,000        | Allowance of £500 each                                                                                                                                                                                                                   |                     |                                                                                                                                                                                                                                      | 100%                               | £6,000,000          | £0          | OXIS 2025 Project Team Stage 1 Baseline Evidence and Engagement with Stakeholders                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                           |
| Water and Drainage     | Water Supply                                | Oxford Canal Transfer                                            | Longer Term - 2036-2043+                                                         | TBC               | No published cost from Thames Water                                                                                                                                                                                                      |                     |                                                                                                                                                                                                                                      | 100%                               | £0                  | £0          | OXIS Project Schedule                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                           |
| Digital Infrastructure | Digital Infrastructure                      | Project Gigabit Oxfordshire                                      | Short - 2026-2031                                                                | £26,500,000       | 2026 Costs - for Oxfordshire wide (no WODC specific figure)                                                                                                                                                                              | £26,500,000         | Phase 1: complete<br>Phase 2: secured Funding                                                                                                                                                                                        |                                    |                     | £0          | OXIS Project Schedule / Cherwell IDP (December 2024) + West Oxfordshire IDP (November 2016 + Oxfordshire Digital Infrastructure Strategy and Delivery Plan (January 2020)                                                                                                                                         |                                                                                                                                                                                                                                                           |
| Digital Infrastructure | Digital communications (mobile & broadband) | Continuation of 5G Coverage                                      | Short - 2026-2031                                                                | TBC               | Insufficient information to provide budget                                                                                                                                                                                               | £0                  |                                                                                                                                                                                                                                      | 95%                                | £0                  | £0          | Identified by OCC (WODC 2026 IDP Engagement)                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                           |

| Infrastructure Type    | Infrastructure Sub-Type                     | Project Name                                                                                 | Project Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Project Status                                                       | Project Scale<br>(Sub Regional /<br>District Wide / Local<br>Area) | Location               | Strategic Site Served     | WODC IDP Sub Area<br>(where applicable) | Project On Site<br>or Off Site | Associated<br>Homes | Associated<br>jobs                            | Relevant Delivery Parties                       | IDP Prioritisation<br>Category | Delivery Timing Details |
|------------------------|---------------------------------------------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------|------------------------|---------------------------|-----------------------------------------|--------------------------------|---------------------|-----------------------------------------------|-------------------------------------------------|--------------------------------|-------------------------|
| Digital Infrastructure | Digital communications (mobile & broadband) | Project Gigabit. Completion of 99% fixed infrastructure target.                              | Limited Scope of rollout of Gigabit capable connectivity. Availability of fixed Gigabit connectivity is above 90% for the District (currently 96.11%), however, need to move to the Government target of 99% by 2032.                                                                                                                                                                                                                                                                  | In progress                                                          | District-wide                                                      | District-wide          |                           | N.a - District Wide                     | Off Site                       |                     |                                               | Building Digital UK, Gigaclear                  | B - Essential                  |                         |
| Waste & Minerals       | Waste collection, disposal and planning     | New waste transfer station                                                                   | New waste transfer station                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Investigation                                                        | District-wide                                                      | TBC                    |                           | N.a - District Wide                     | Off Site                       |                     |                                               | Oxfordshire County Council                      | B - Essential                  |                         |
| Waste & Minerals       | Waste collection, disposal and planning     | Waste collection, re-use and recycling facilities throughout the District                    | Waste collection, re-use and recycling facilities throughout West Oxfordshire. Core Strategy sets out the additional recycling capacity required in Oxfordshire over the current plan period                                                                                                                                                                                                                                                                                           | Investigation                                                        | District-wide                                                      | TBC                    |                           | N.a - District Wide                     | Off Site                       |                     |                                               | Oxfordshire County Council                      | B - Essential                  |                         |
| Waste & Minerals       | Waste collection, disposal and planning     | Provision of Additional Mineral Sites                                                        | Oxfordshire is currently below the Landbank requirements, as set by the NPPF, for Sharp Sand and Gravel and Crushed Rock. To address this issue additional mineral sites will be required in the future                                                                                                                                                                                                                                                                                | Investigation                                                        | District-wide                                                      | TBC                    |                           | N.a - District Wide                     | Off Site                       |                     |                                               | Oxfordshire County Council                      | B - Essential                  |                         |
| Waste & Minerals       | Waste collection, disposal and planning     | Provision of new waste and minerals facilities                                               | Several waste and mineral facilities in the area are due to reach the end of their life and therefore it is likely that new facilities will be required                                                                                                                                                                                                                                                                                                                                | Investigation                                                        | District-wide                                                      | TBC                    |                           | N.a - District Wide                     | Off Site                       |                     |                                               | Oxfordshire County Council                      | B - Essential                  |                         |
| Transport              | Active Modes                                | A4095 Cycle Route Gap at North Leigh                                                         | Delivery of a new cycle path at North Leigh to connect longer cycle/walking network between Witney in the west and Hanborough railway station in the east (along A4095) and wider network.                                                                                                                                                                                                                                                                                             | Investigation                                                        | Local Area                                                         | Witney and Hanborough  |                           | Witney                                  | Off Site                       |                     |                                               | OCC Active Travel / Walk, Wheel and Cycle Trust | B - Essential                  |                         |
| Transport              | Active Modes                                | A44 New Street / A361 West Street / A44 High Street Junction Improvements at Chipping Norton | Speed limit reduction to 40mph                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Theoretical (Assessed from Planned Growth)                           | Local Area                                                         | Chipping Norton        |                           | Chipping Norton                         | Off Site                       |                     |                                               | OCC Active Travel / Walk, Wheel and Cycle Trust | B - Essential                  |                         |
| Transport              | Active Modes                                | B4044 Active Travel Route between Eynsham and Botley                                         | Off carriageway cycle improvements to the B4044, including improvements to crossing of Swinford Toll Bridge (currently in preliminary design, supported by Bike Safe)                                                                                                                                                                                                                                                                                                                  | Investigation                                                        | Local Area                                                         | Eynsham                | Salt Cross Garden Village | Eynsham                                 | Off Site                       |                     | 40 hectares Salt Cross Science and Technology | OCC Active Travel / Walk, Wheel and Cycle Trust | B - Essential                  |                         |
| Transport              | Active Modes                                | Carterton Mobility Hub Pilot                                                                 | The Mobility Hubs Project in Oxfordshire aims to develop two pilot sites, in Benson (at Benson Marina) and Carterton, as part of a broader strategy to enhance sustainable and accessible transportation networks. The project seeks to create multimodal transport interchanges, integrating public transport, walking, wheeling and cycling. Within Carterton, a variety of sites were considered, with Brize Norton Road in the town centre identified as the preferred             | Pending -Currently undertaking public engagement in design proposals | Local Area                                                         | Carterton              |                           | Carterton                               | Off Site                       |                     |                                               | OCC Active Travel / Walk, Wheel and Cycle Trust | B - Essential                  |                         |
| Transport              | Active Modes                                | Carterton Subway                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                      | Local Area                                                         | Carterton              |                           | Carterton                               | Off Site                       |                     |                                               | OCC Active Travel / Walk, Wheel and Cycle Trust | B - Essential                  |                         |
| Transport              | Active Modes                                | Carterton to Witney Cycle Route                                                              | Delivery of a safe Active Modes route between Carterton and Witney                                                                                                                                                                                                                                                                                                                                                                                                                     | Investigation                                                        | District-wide                                                      | Carterton and Witney   |                           | N.a - District Wide                     | Off Site                       |                     |                                               | OCC Active Travel / Walk, Wheel and Cycle Trust | B - Essential                  |                         |
| Transport              | Active Modes                                | Delivery of walking and cycling infrastructure within LCWIPs                                 | Delivery of walking and cycling infrastructure within LCWIPs across Oxfordshire, including Oxford, Bicester, Kidlington, Abingdon, Witney, Banbury, Didcot, Chipping Norton and Woodstock.                                                                                                                                                                                                                                                                                             | Investigation                                                        | District-wide                                                      | Witney                 |                           | Witney                                  | Off Site                       |                     |                                               | OCC Active Travel / Walk, Wheel and Cycle Trust | B - Essential                  |                         |
| Transport              | Active Modes                                | Improve active travel route between Downs Road and Book End, Witney                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                      | Local Area                                                         | Witney                 |                           | Witney                                  | Off Site                       |                     |                                               | OCC Active Travel / Walk, Wheel and Cycle Trust | B - Essential                  |                         |
| Transport              | Active Modes                                | Oxfordshire School Streets - Carterton                                                       | The County Council has plans to introduce school streets at Edith Moorhouse Primary School and St Joseph's Catholic Primary School in Carterton. A school street is developed by working in collaboration with schools, implementing additional active travel measures to support the increase in travelling to school by walking, wheeling, cycling, and scooting, whilst reducing car-use                                                                                            |                                                                      | Local Area                                                         | Carterton              |                           | Carterton                               | Off Site                       |                     |                                               | OCC Active Travel / Walk, Wheel and Cycle Trust | B - Essential                  |                         |
| Transport              | Active Modes                                | Ped/Cycle route Eynsham-Cassington-Yarnton                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Unclear project has moved beyond LCWIP consultation stage            | District-wide                                                      | Eynsham                |                           | Eynsham                                 | Off Site                       |                     |                                               | OCC Active Travel / Walk, Wheel and Cycle Trust | B - Essential                  |                         |
| Transport              | Active Modes                                | Salt Cross to Hanborough Active Modes Routes - Lower Road Corridor                           | Aims to deliver a safe active travel route between existing Eynsham/Salt Cross Garden village for 2200 homes and Hanborough Station. Also considered part of SATN and could be seen as northern extension to the B4044 Eynsham to Botley Active Travel route. Providing safe active travel between Salt Cross and the nearest station is strategic, particularly to removing private car trips from the network including the over capacity A40. Similarly, there will be higher order | Investigation                                                        | Local Area                                                         | Hanborough and Eynsham | Salt Cross Garden Village | Eynsham                                 | On Site / Off Site             | 2200                |                                               | OCC Active Travel / Walk, Wheel and Cycle Trust | B - Essential                  |                         |
| Transport              | Active Modes                                | Strategic Active Travel Network (SATN)                                                       | SATN is a proposed countywide active travel network of walking and cycling routes. There are a number of key routes within the West Oxfordshire Lowlands that we aspire to work with our partners to deliver, including: Witney to Carterton; Witney to Hanborough; Witney to Stanton Harcourt; Witney to Eynsham; Witney to Cumnor; Eynsham to Oxford North; Eynsham to Hanborough; Eynsham to Oxford via Botley and Farnborough; and Hanborough to Woodstock                         |                                                                      | District-wide                                                      | District-wide          |                           | N.a - District Wide                     | Off Site                       |                     |                                               | OCC Active Travel / Walk, Wheel and Cycle Trust | B - Essential                  |                         |
| Transport              | Active Modes                                | Witney - Corn Street Active Travel Route                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Available information indicates that existing proposals              | Local Area                                                         | Witney                 |                           | Witney                                  | Off Site                       |                     |                                               | OCC Active Travel / Walk, Wheel and Cycle Trust | B - Essential                  |                         |
| Transport              | Active Modes                                | Witney Fiveways Roundabout with dedicated space for cycling                                  | Oxfordshire County Council is developing a dedicated space for cycling at the Fiveways Roundabout in Witney. The scheme features a 'Dutch-style' layout to segregate cyclists from motorists, and the addition of raised parallel crossings (such as on the Welch Way arm) to improve safety and give priority to cyclists and pedestrians                                                                                                                                             |                                                                      | Local Area                                                         | Witney                 |                           | Witney                                  | Off Site                       |                     |                                               | OCC Active Travel / Walk, Wheel and Cycle Trust | B - Essential                  |                         |
| Transport              | Active Modes                                | Witney High Street and Market Square Enhancements                                            | A scheme to deliver walking, wheeling and cycling improvements that support and maintain the new traffic arrangement on Witney High Street and Market Square, that removes through traffic. The improvements aim to complement the town's history and character but would also help to improve the look and feel of Witney for visitors and for those arriving by walking, cycling or public transport. Following early public consultation and stakeholder engagement                 | Investigation                                                        | Local Area                                                         | Witney                 |                           | Witney                                  | Off Site                       |                     |                                               | OCC Active Travel / Walk, Wheel and Cycle Trust | B - Essential                  |                         |

| Infrastructure Type    | Infrastructure Sub-Type                     | Project Name                                                                                 | IDP Phase<br>Short - 2026-2031<br>Medium - 2031-2036<br>Longer Term - 2036-2043+ | Project Costs (£) | Cost Notes                                                                               | Secured Funding (£) | Potential Funding Sources                                                                                                                           | Anticipated Funding Assumption (%) | Anticipated funding | Funding Gap | Project Source                                                                                                                                              | Other Project Details / Comments                                                                                                                                        |
|------------------------|---------------------------------------------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Digital Infrastructure | Digital communications (mobile & broadband) | Project Gigabit. Completion of 99% fixed infrastructure target.                              | Short - 2026-2031                                                                | TBC               | Insufficient information to provide budget                                               | £0                  |                                                                                                                                                     | 95%                                | £0                  | £0          | Identified by OCC (WODC 2026 IDP Engagement). <a href="https://labs.thinkbroadband.com/local/E07000181">https://labs.thinkbroadband.com/local/E07000181</a> |                                                                                                                                                                         |
| Waste & Minerals       | Waste collection, disposal and planning     | New waste transfer station                                                                   | All Plan Period                                                                  | £3,900,000        | £3,000,000 @ 2016 costs (WODC IDP 2016 and then IFS 2019/20) Updated to 3Q 2026          | £0                  | Waste management companies, other funding sources to be identified                                                                                  | 95%                                | £3,705,000          | £195,000    | OXIS Project Schedule (West Oxfordshire IDP (November 2016))                                                                                                |                                                                                                                                                                         |
| Waste & Minerals       | Waste collection, disposal and planning     | Waste collection, re-use and recycling facilities throughout the District                    | All Plan Period                                                                  | £1,000,000        |                                                                                          | £0                  | Development (S106 for on-site provision), other funding sources to be identified                                                                    | 95%                                | £950,000            | £50,000     | OXIS Project Schedule (West Oxfordshire IDP (November 2016))                                                                                                |                                                                                                                                                                         |
| Waste & Minerals       | Waste collection, disposal and planning     | Provision of Additional Mineral Sites                                                        | All Plan Period                                                                  | TBC               | Insufficient information to provide budget                                               | £0                  |                                                                                                                                                     | 95%                                | £0                  | £0          | Identified by OCC (WODC 2026 IDP Engagement)                                                                                                                |                                                                                                                                                                         |
| Waste & Minerals       | Waste collection, disposal and planning     | Provision of new waste and minerals facilities                                               | All Plan Period                                                                  | TBC               | Insufficient information to provide budget                                               | £0                  |                                                                                                                                                     | 95%                                | £0                  | £0          | Identified by OCC (WODC 2026 IDP Engagement)                                                                                                                |                                                                                                                                                                         |
| Transport              | Active Modes                                | A4095 Cycle Route Gap at North Leigh                                                         | Medium - 2031-2036                                                               | £1,700,000        | 2026 Costs                                                                               | £0                  |                                                                                                                                                     | 50%                                | £850,000            | £850,000    | OXIS Project Schedule (OCC Transport Infrastructure List)                                                                                                   |                                                                                                                                                                         |
| Transport              | Active Modes                                | A44 New Street / A361 West Street / A44 High Street Junction Improvements at Chipping Norton | Select                                                                           | TBC               | Insufficient information to provide budget                                               |                     |                                                                                                                                                     | 50%                                | £0                  | £0          | OXIS Project Schedule (OCC Transport Infrastructure List)                                                                                                   |                                                                                                                                                                         |
| Transport              | Active Modes                                | B4044 Active Travel Route between Eynsham and Botley                                         | Short - 2026-2031                                                                | £5,500,000        | £3,658,000 @ 2016 costs. Updated to 3Q 2026. Historic cost estimate (2017 business case) |                     | Unfunded<br>Active Modes England funding has been used to develop designs of the part closest to Botley                                             | 50%                                | £2,750,000          | £2,750,000  | SATN and Oxford LCWIP + OCC Uncertainty Logs + OXIS Project Schedule                                                                                        | Include in 2041 Ref Case and All 2041 DS Scenarios                                                                                                                      |
| Transport              | Active Modes                                | Carterton Mobility Hub Pilot                                                                 | Short - 2026-2031                                                                | £1,500,000        | 2026 Costs                                                                               | £1,500,000          | Oxfordshire County Council has allocated 1.5million of capital funding to develop trial Mobility Hubs in Benson and Carterton. This aims to support |                                    |                     | £0          | West Oxfordshire Lowlands Movement and Place Plan Delivery Plan 2026 + OXIS Project Schedule                                                                | 4 Nr parking spaces, 2 Nr structures & hard pavings - c.£120k<br>2 Nr parking spaces, 1 Nr structure & hard pavings - c.£85k                                            |
| Transport              | Active Modes                                | Carterton Subway                                                                             | Select                                                                           | TBC               | Insufficient information to provide budget                                               |                     |                                                                                                                                                     | 50%                                | £0                  | £0          | OXIS Project Schedule (OCC Transport Infrastructure List)                                                                                                   |                                                                                                                                                                         |
| Transport              | Active Modes                                | Carterton to Witney Cycle Route                                                              | Medium - 2031-2036                                                               | £900,000          | £574,340 @ 2016 costs. Updated to 3Q 2026                                                |                     | Potential funding route include S106                                                                                                                | 50%                                | £450,000            | £450,000    | OXIS Project Schedule (OCC Transport Infrastructure List)                                                                                                   |                                                                                                                                                                         |
| Transport              | Active Modes                                | Delivery of walking and cycling infrastructure within LCWIPs                                 | All Plan Period                                                                  | TBC               | Insufficient information to provide budget                                               |                     |                                                                                                                                                     | 50%                                | £0                  | £0          | OXIS Project Schedule (OCC Transport Infrastructure List)                                                                                                   |                                                                                                                                                                         |
| Transport              | Active Modes                                | Improve active travel route between Downs Road and Book End, Witney                          | Select                                                                           | TBC               | Insufficient information to provide budget                                               |                     |                                                                                                                                                     | 50%                                | £0                  | £0          | OXIS Project Schedule (OCC Transport Infrastructure List)                                                                                                   |                                                                                                                                                                         |
| Transport              | Active Modes                                | Oxfordshire School Streets - Carterton                                                       | Select                                                                           | TBC               | Insufficient information to provide budget                                               |                     |                                                                                                                                                     | 50%                                | £0                  | £0          | West Oxfordshire Lowlands Movement and Place Plan Delivery Plan 2026                                                                                        |                                                                                                                                                                         |
| Transport              | Active Modes                                | Ped/Cycle route Eynsham-Cassington-Yarnton                                                   | Select                                                                           | TBC               | Insufficient information to provide budget                                               |                     |                                                                                                                                                     | 50%                                | £0                  | £0          | OXIS Project Schedule (OCC Transport Infrastructure List)                                                                                                   |                                                                                                                                                                         |
| Transport              | Active Modes                                | Salt Cross to Hanborough Active Modes Routes - Lower Road Corridor                           | Medium - 2031-2036                                                               | TBC               | Insufficient information to provide budget                                               |                     | Unfunded                                                                                                                                            | 50%                                | £0                  | £0          | OCC Uncertainty Logs + OXIS Project Schedule                                                                                                                | The feasibility of a Lower Road route was demonstrated in the design of a 3m two-way shared use path on the western side of Lower Road, with a separation strip between |
| Transport              | Active Modes                                | Strategic Active Travel Network (SATN)                                                       | Select                                                                           | TBC               | Insufficient information to provide budget                                               |                     |                                                                                                                                                     | 50%                                | £0                  | £0          | West Oxfordshire Lowlands Movement and Place Plan Delivery Plan 2026                                                                                        |                                                                                                                                                                         |
| Transport              | Active Modes                                | Witney - Corn Street Active Travel Route                                                     | Select                                                                           | TBC               | Insufficient information to provide budget                                               |                     |                                                                                                                                                     | 50%                                | £0                  | £0          | OXIS Project Schedule (OCC Transport Infrastructure List)                                                                                                   |                                                                                                                                                                         |
| Transport              | Active Modes                                | Witney Fiveways Roundabout with dedicated space for cycling                                  | Select                                                                           | TBC               | Insufficient information to provide budget                                               |                     |                                                                                                                                                     | 50%                                | £0                  | £0          | OXIS Project Schedule (OCC Transport Infrastructure List)                                                                                                   |                                                                                                                                                                         |
| Transport              | Active Modes                                | Witney High Street and Market Square Enhancements                                            | Select                                                                           | £4,404,000        | OCC 2026                                                                                 | £4,404,000          | £2.869 million – Active Travel England funding<br>£1.495 million – Oxfordshire County Council capital programme                                     |                                    |                     | £0          | West Oxfordshire Lowlands Movement and Place Plan Delivery Plan 2026 + OXIS Project Schedule + OCC                                                          | Include in 2041 Ref Case and All 2041 DS Scenarios                                                                                                                      |

| Infrastructure Type | Infrastructure Sub-Type | Project Name                                                           | Project Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Project Status                                   | Project Scale<br>(Sub Regional /<br>District Wide / Local<br>Area) | Location                                                                                      | Strategic Site Served                                                     | WODC IDP Sub Area<br>(where applicable) | Project On Site<br>or Off Site | Associated<br>Homes | Associated<br>jobs | Relevant Delivery Parties                       | IDP Prioritisation<br>Category | Delivery Timing Details |
|---------------------|-------------------------|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------|--------------------------------|---------------------|--------------------|-------------------------------------------------|--------------------------------|-------------------------|
| Transport           | Active Modes            | Witney King George V Field Path                                        | Oxfordshire County Council are in the early stages of working with Witney Town Council to scope the spec for a new path across King George V Field which is a town council recreation space. The path is for Wood Green School pupils who currently cut across the field from Kingsfield Crescent to Pens Close to access the side gate of the school                                                                                                                                                              |                                                  | Local Area                                                         | Witney                                                                                        |                                                                           | Witney                                  | Off Site                       |                     |                    | OCC Active Travel / Walk, Wheel and Cycle Trust | B - Essential                  |                         |
| Transport           | Active Modes            | Active Mode improvement in Burford Charlbury                           | Improvements not yet determined to address site specific and/or cumulative impacts arising from Local Plan growth in Burford Charlbury                                                                                                                                                                                                                                                                                                                                                                             | Theoretical<br>(Assessed from<br>Planned Growth) | Local Area                                                         | No Strategic                                                                                  | No Strategic                                                              | Burford Charlbury                       | On Site / Off Site             | 868                 | n.a                | OCC Active Travel / Walk, Wheel and Cycle Trust | B - Essential                  |                         |
| Transport           | Active Modes            | Active Mode improvement in Carterton                                   | Improvements not yet determined to address site specific and/or cumulative impacts arising from Local Plan growth in Carterton                                                                                                                                                                                                                                                                                                                                                                                     | Theoretical<br>(Assessed from<br>Planned Growth) | Local Area                                                         | East of Brize Norton<br>North East of<br>Carterton                                            | East of Brize Norton<br>North East of Carterton<br>Land at west Carterton | Carterton                               | On Site / Off Site             | 6836                | n.a                | OCC Active Travel / Walk, Wheel and Cycle Trust | B - Essential                  |                         |
| Transport           | Active Modes            | Active Mode improvement in Chipping Norton                             | Improvements not yet determined to address site specific and/or cumulative impacts arising from Local Plan growth in Chipping Norton                                                                                                                                                                                                                                                                                                                                                                               | Theoretical<br>(Assessed from<br>Planned Growth) | Local Area                                                         | East Chipping Norton                                                                          | East Chipping Norton                                                      | Chipping Norton                         | On Site / Off Site             | 1535                | n.a                | OCC Active Travel / Walk, Wheel and Cycle Trust | B - Essential                  |                         |
| Transport           | Active Modes            | Active Mode improvement in Eynsham                                     | Improvements not yet determined to address site specific and/or cumulative impacts arising from Local Plan growth in Eynsham                                                                                                                                                                                                                                                                                                                                                                                       | Theoretical<br>(Assessed from<br>Planned Growth) | Local Area                                                         | Salt Cross Garden Village<br>West Eynsham SDA                                                 |                                                                           | Eynsham                                 | On Site / Off Site             | 3496                | n.a                | OCC Active Travel / Walk, Wheel and Cycle Trust | B - Essential                  |                         |
| Transport           | Active Modes            | Active Mode improvement in Witney                                      | Improvements not yet determined to address site specific and/or cumulative impacts arising from Local Plan growth in Witney                                                                                                                                                                                                                                                                                                                                                                                        | Theoretical<br>(Assessed from<br>Planned Growth) | Local Area                                                         | North Witney SDA<br>Land north of Burford Road<br>Land south of Witney<br>Land west of Witney | Land north of Burford Road<br>Land south of Witney<br>Land west of Witney | Witney                                  | On Site / Off Site             | 5042                | n.a                | OCC Active Travel / Walk, Wheel and Cycle Trust | B - Essential                  |                         |
| Transport           | Active Modes            | Active Mode improvement in Woodstock                                   | Improvements not yet determined to address site specific and/or cumulative impacts arising from Local Plan growth in Woodstock                                                                                                                                                                                                                                                                                                                                                                                     | Theoretical<br>(Assessed from<br>Planned Growth) | Local Area                                                         | Land south west of<br>Hanborough Station                                                      | Land south west of Hanborough Station                                     | Woodstock                               | On Site / Off Site             | 1563                | n.a                | OCC Active Travel / Walk, Wheel and Cycle Trust | B - Essential                  |                         |
| Transport           | Highways                | 20mph speed limit changes - various locations                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                  | District-wide                                                      | District-wide                                                                                 |                                                                           | N.a - District Wide                     | Off Site                       |                     |                    | OCC                                             | C - Policy Priority            |                         |
| Transport           | Highways                | A40 Access to Witney (Shores Green Slip Roads (SGSR))                  | This scheme will construct new west-facing slip roads at the A40/B4022 Shores Green junction to improve strategic access to Witney. The improvements at the Shores Green junction will give residents more choices, particularly those wanting to access the A40. Crucially, it will enable more local and through traffic to access the A40 without needing to travel through Witney town centre or use the A40/Ducklington Lane junction. The                                                                    | Recently Completed<br>2026                       | Local Area                                                         | Witney                                                                                        | East Witney SDA                                                           | Witney                                  | Off Site                       |                     |                    | OCC                                             | A - Critical                   | 2016-2021               |
| Transport           | Highways                | A40 Cuckoo Lane is closed at junction with A40                         | Remains part of masterplan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                  | Local Area                                                         | Eynsham                                                                                       | Salt Cross Garden Village                                                 | Eynsham                                 | On Site / Off Site             |                     |                    | OCC / Developers                                | A - Critical                   |                         |
| Transport           | Highways                | A40 Grade Separated Crossing, Eynsham                                  | A grade-separated crossing of the A40 between Eynsham and Salt Cross Garden Village (2200) is essential for linking the two areas and fostering strong placemaking between communities. This connection is particularly important as education provision and other amenities will be split on either side of the A40. The crossing also benefits the A40 as a strategic corridor, as reducing at-grade crossing movements will improve traffic flow, especially for bus priority measures and dedicated bus lanes. | Investigation                                    | Local Area                                                         | Eynsham                                                                                       | Salt Cross Garden Village<br>West Eynsham SDA                             | Eynsham                                 | On Site / Off Site             | 2200                |                    | OCC / Developers                                | A - Critical                   |                         |
| Transport           | Highways                | A40 New Access Junction to proposed site F Carterton                   | 50mph speed limit would be introduced on this section of A40 (from Burford Rd Rdbt to Shores Green)                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  | Local Area                                                         | Carterton                                                                                     | North East of Carterton                                                   | Carterton                               | On Site / Off Site             |                     |                    | OCC / Developers                                | A - Critical                   |                         |
| Transport           | Highways                | A40 New Access Junction to proposed sites G & H Carterton              | 50mph speed limit would be introduced on this section of A40 (from Burford Rd Rdbt to Shores Green)                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  | Local Area                                                         | Carterton                                                                                     | East of Brize Norton<br>North East of Carterton (Brize Norton)            | Carterton                               | On Site / Off Site             |                     |                    | OCC / Developers                                | A - Critical                   |                         |
| Transport           | Highways                | A40-A44 Link Road                                                      | Proposed scheme to deliver a strategic link road connecting the A40 and A44 on land immediately to the west of the A34.                                                                                                                                                                                                                                                                                                                                                                                            | Investigation                                    | District-wide                                                      | land immediately to the west of the A34.                                                      |                                                                           | Woodstock                               | Off Site                       |                     |                    | OCC                                             | A - Critical                   |                         |
| Transport           | Highways                | Access to Carterton Scheme                                             | Access to Carterton: safety enhancements to the B4477 including junction improvements. To support the existing communities in the Carterton area and growth as part of the 2031 Local Plan, the safety of the B4477 will be improved for users. In addition, a safer cycling route between Carterton and Witney will be provided via Witney Road.                                                                                                                                                                  | To be confirmed                                  | Local Area                                                         | Carterton                                                                                     |                                                                           | Carterton                               | Off Site                       |                     |                    | OCC / Developers                                | A - Critical                   |                         |
| Transport           | Highways                | Air quality management at Witney and Chipping Norton                   | Air quality management at Witney and Chipping Norton                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Investigation                                    | District-wide                                                      | Witney, Chipping Norton                                                                       |                                                                           | N.a - District Wide                     | Off Site                       |                     |                    | OCC                                             | B - Essential                  | 2016-2031               |
| Transport           | Highways                | Alvescot traffic calming                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                  | Local Area                                                         | Alvescot                                                                                      |                                                                           | Carterton                               | Off Site                       |                     |                    | OCC                                             | B - Essential                  |                         |
| Transport           | Highways                | B4022 Oxford Hill Works                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                  | Local Area                                                         | Witney                                                                                        |                                                                           | Witney                                  | Off Site                       |                     |                    | OCC                                             | A - Critical                   |                         |
| Transport           | Highways                | B4477 Capacity Enhancement through widening (still single carriageway) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                  | Local Area                                                         | Carterton                                                                                     |                                                                           | Carterton                               | Off Site                       |                     |                    | OCC                                             | A - Critical                   |                         |
| Transport           | Highways                | Brighthampton traffic calming                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                  | Local Area                                                         | Brighthampton                                                                                 |                                                                           | Eynsham                                 | Off Site                       |                     |                    | OCC                                             | B - Essential                  |                         |

| Infrastructure Type | Infrastructure Sub-Type | Project Name                                                           | IDP Phase<br>Short - 2026-2031<br>Medium - 2031-2036<br>Longer Term - 2036-2043+ | Project Costs (£) | Cost Notes                                                                                                            | Secured Funding (£) | Potential Funding Sources                                                           | Anticipated Funding Assumption (%) | Anticipated funding | Funding Gap | Project Source                                                                                                    | Other Project Details / Comments                                                                                                                      |
|---------------------|-------------------------|------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------------------------------------------------------------------|------------------------------------|---------------------|-------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| Transport           | Active Modes            | Witney King George V Field Path                                        | Select                                                                           | TBC               | Insufficient information to provide budget                                                                            |                     |                                                                                     | 50%                                | £0                  | £0          | OXIS Project Schedule (OCC Transport Infrastructure List)                                                         |                                                                                                                                                       |
| Transport           | Active Modes            | Active Mode improvement in Burford Charlbury                           | All Plan Period                                                                  | TBC               | Insufficient information to provide budget                                                                            |                     |                                                                                     | 50%                                | £0                  | £0          | WODC IDP 2026                                                                                                     |                                                                                                                                                       |
| Transport           | Active Modes            | Active Mode improvement in Carterton                                   | All Plan Period                                                                  | TBC               | Insufficient information to provide budget                                                                            |                     |                                                                                     | 50%                                | £0                  | £0          | WODC IDP 2026                                                                                                     |                                                                                                                                                       |
| Transport           | Active Modes            | Active Mode improvement in Chipping Norton                             | All Plan Period                                                                  | TBC               | Insufficient information to provide budget                                                                            |                     |                                                                                     | 50%                                | £0                  | £0          | WODC IDP 2026                                                                                                     |                                                                                                                                                       |
| Transport           | Active Modes            | Active Mode improvement in Eynsham                                     | All Plan Period                                                                  | TBC               | Insufficient information to provide budget                                                                            |                     |                                                                                     | 50%                                | £0                  | £0          | WODC IDP 2026                                                                                                     |                                                                                                                                                       |
| Transport           | Active Modes            | Active Mode improvement in Witney                                      | All Plan Period                                                                  | TBC               | Insufficient information to provide budget                                                                            |                     |                                                                                     | 50%                                | £0                  | £0          | WODC IDP 2026                                                                                                     |                                                                                                                                                       |
| Transport           | Active Modes            | Active Mode improvement in Woodstock                                   | All Plan Period                                                                  | TBC               | Insufficient information to provide budget                                                                            |                     |                                                                                     | 50%                                | £0                  | £0          | WODC IDP 2026                                                                                                     |                                                                                                                                                       |
| Transport           | Highways                | 20mph speed limit changes - various locations                          | Select                                                                           | TBC               | Insufficient information to provide budget                                                                            |                     |                                                                                     | 75%                                | £0                  | £0          | OCC - 2026 Modelling Uncertainty Logs                                                                             | Include in 2041 Ref Case and All 2041 DS Scenarios<br>General layout plans for all zones shared in folder - schemes implemented from mid 2023         |
| Transport           | Highways                | A40 Access to Witney (Shores Green Slip Roads (SGSR))                  | Short - 2026-2031                                                                | £25,000,000       | 2026 costs                                                                                                            | £25,000,000         | Funded by the Housing and Growth Deal (HGD) and Section 106 developer contributions |                                    |                     | £0          | West Oxfordshire Lowlands Movement and Place Plan Delivery Plan 2026 + OXIS Project Schedule (West Oxfordshire)   | Includes new 50mph speed limit (reduction from 60mph) on A40 in vicinity of new slip roads<br>Includes 40 speed limit on B4022 (reduction from 60mph) |
| Transport           | Highways                | A40 Cuckoo Lane is closed at junction with A40                         | Select                                                                           | TBC               | Insufficient information to provide budget                                                                            |                     |                                                                                     | 95%                                | £0                  | £0          | OCC - 2026 Modelling Uncertainty Logs                                                                             | Include in 2041 Ref Case and All 2041 DS Scenarios                                                                                                    |
| Transport           | Highways                | A40 Grade Separated Crossing, Eynsham                                  | Medium - 2031-2036                                                               | £15,480,000       | ndicative total cost: £9.9m–£21.1m - Salt Cross Garden Village – Area Action Plan Viability Appraisal Update (Oct 24) |                     | No funding                                                                          | 75%                                | £11,610,000         | £3,870,000  | OXIS Project Schedule (OCC Transport Infrastructure List)                                                         | Subject to further design and optioneering work. Current potential option include an underpass.                                                       |
| Transport           | Highways                | A40 New Access Junction to proposed site F Carterton                   | Select                                                                           | £1,000,000        | New roundabout - based on OCC documentation                                                                           |                     |                                                                                     | 75%                                | £750,000            | £250,000    | OCC - 2026 Modelling Uncertainty Logs                                                                             | Exclude from Ref Case<br>Include in All DS Scenarios                                                                                                  |
| Transport           | Highways                | A40 New Access Junction to proposed sites G & H Carterton              | Select                                                                           | TBC               | Insufficient information to provide budget                                                                            |                     |                                                                                     | 75%                                | £0                  | £0          | OCC - 2026 Modelling Uncertainty Logs                                                                             | Exclude from Ref Case<br>Include in All DS Scenarios                                                                                                  |
| Transport           | Highways                | A40-A44 Link Road                                                      | Medium - 2031-2036                                                               | £11,809,000       | Oxfordshire County Council Business Case (2024/25)                                                                    |                     |                                                                                     | 75%                                | £8,856,750          | £2,952,250  | OXIS Project Schedule                                                                                             |                                                                                                                                                       |
| Transport           | Highways                | Access to Carterton Scheme                                             | Short - 2026-2031                                                                | £18,700,000       | £11,380,859 @ 2015 costs. Updated to 3Q 2026                                                                          | £18,700,000         | OCC scheme - funded subject to consultation S106, LEP, CIL                          |                                    |                     | £0          | OCC - 2026 Modelling Uncertainty Logs + OXIS Project Schedule + West Oxfordshire Lowlands Movement and Place Plan | Include in 2041 Ref Case and All 2041 DS Scenarios                                                                                                    |
| Transport           | Highways                | Air quality management at Witney and Chipping Norton                   | Short - 2026-2031                                                                | TBC               | Insufficient information to provide budget                                                                            |                     | S106, Other funding sources to be identified                                        | 75%                                | £0                  | £0          | OXIS Project Schedule (West Oxfordshire IDP (November 2016))                                                      |                                                                                                                                                       |
| Transport           | Highways                | Alvescot traffic calming                                               | Select                                                                           | TBC               | Insufficient information to provide budget                                                                            |                     |                                                                                     | 75%                                | £0                  | £0          | OCC - 2026 Modelling Uncertainty Logs                                                                             | Include in 2041 Ref Case and All 2041 DS Scenarios                                                                                                    |
| Transport           | Highways                | B4022 Oxford Hill Works                                                | Select                                                                           | TBC               | Insufficient information to provide budget                                                                            |                     |                                                                                     | 75%                                | £0                  | £0          | OXIS Project Schedule (OCC Transport Infrastructure List)                                                         |                                                                                                                                                       |
| Transport           | Highways                | B4477 Capacity Enhancement through widening (still single carriageway) | Select                                                                           | TBC               | Insufficient information to provide budget                                                                            |                     |                                                                                     | 75%                                | £0                  | £0          | OCC - 2026 Modelling Uncertainty Logs                                                                             | Keep                                                                                                                                                  |
| Transport           | Highways                | Brighthampton traffic calming                                          | Select                                                                           | TBC               | Insufficient information to provide budget                                                                            |                     |                                                                                     | 75%                                | £0                  | £0          | OCC - 2026 Modelling Uncertainty Logs                                                                             | Include in 2041 Ref Case and All 2041 DS Scenarios                                                                                                    |

| Infrastructure Type | Infrastructure Sub-Type | Project Name                                                                                                                              | Project Description                                                                                                                                                                                                                                                                                                                                                                                                                                      | Project Status                    | Project Scale<br>(Sub Regional /<br>District Wide / Local<br>Area) | Location                             | Strategic Site Served                           | WODC IDP Sub Area<br>(where applicable) | Project On Site<br>or Off Site | Associated<br>Homes | Associated<br>jobs | Relevant Delivery Parties | IDP Prioritisation<br>Category | Delivery Timing Details                                                 |
|---------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------|--------------------------------------|-------------------------------------------------|-----------------------------------------|--------------------------------|---------------------|--------------------|---------------------------|--------------------------------|-------------------------------------------------------------------------|
| Transport           | Highways                | Brize Norton Bypass/Relief Road<br>(through proposed Carterton sites<br>(Sites G & H))                                                    | Will be required to provide access to development and mitigate impacts                                                                                                                                                                                                                                                                                                                                                                                   |                                   | Local Area                                                         | Carterton                            | East of Brize Norton<br>North East of Carterton | Carterton                               | On Site / Off<br>Site          |                     |                    | OCC / Developers          | A - Critical                   |                                                                         |
| Transport           | Highways                | Chipping Norton: Concept design of<br>New Street/High Street/West End<br>Chipping Norton. Includes the<br>addition of two zebra crossings |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   | Local Area                                                         | Chipping Norton                      |                                                 | Chipping Norton                         | Off Site                       |                     |                    | OCC                       | A - Critical                   |                                                                         |
| Transport           | Highways                | Downs Road Roundabout -<br>Modifications to provide access to<br>proposed Witney site B                                                   | The south-western arm of the roundabout will be extended and realigned to serve the<br>proposed development. The site access road will have a carriageway width of 6.5m and be<br>20mph. A priority T-junction with the site access road will be provided within the site, approx.<br>130m to the west of the roundabout. Modifications will be made to the existing Pegasus<br>crossing to provide a wider segregated area suitable for peds and cycles |                                   | Local Area                                                         | Witney                               | Land west of Downs Road                         | Witney                                  | On Site / Off<br>Site          |                     |                    | OCC / Developers          | A - Critical                   |                                                                         |
| Transport           | Highways                | EV Charging                                                                                                                               | The County Council has ambitious plans, as part of Oxfordshire's LEVI<br>programme, to deliver at least 1,500 new public EV charging points across Oxfordshire by the<br>end of 2027, with this including at least 180 EV charging points in West Oxfordshire                                                                                                                                                                                            |                                   | District-wide                                                      | District-wide                        |                                                 | N.a - District Wide                     | Off Site                       |                     |                    | OCC                       | C - Policy Priority            |                                                                         |
| Transport           | Highways                | HIF2 Phase 1 Scheme Limits                                                                                                                | Part of the Phase 1 package (A40 Eynsham Park & Ride to Wolvercote Scheme)<br>Speed limits between west of Eynsham P&R and Oxford North scheme.                                                                                                                                                                                                                                                                                                          |                                   | Local Area                                                         | Eynsham Park & Ride<br>to Wolvercote |                                                 | Eynsham                                 | Off Site                       |                     |                    | OCC                       | C - Policy Priority            |                                                                         |
| Transport           | Highways                | HIF2 Full Scheme Speed Limits                                                                                                             | Part of the Phase 2-4 package in the row above                                                                                                                                                                                                                                                                                                                                                                                                           |                                   | Local Area                                                         | Eynsham Park & Ride<br>to Wolvercote |                                                 | Eynsham                                 | Off Site                       |                     |                    | OCC                       | C - Policy Priority            |                                                                         |
| Transport           | Highways                | Improvements to Oxford Hill/Cogges<br>Hill Road/ Jubilee Way junction                                                                     | Improvements to Oxford Hill/Cogges Hill Road/ Jubilee Way junction<br>New crossings, capacity improvements (flares/approach lanes) Signal optimisation<br>Funded by East Witney SDA                                                                                                                                                                                                                                                                      | Planning phase                    | Local Area                                                         | Witney                               | East Witney SDA                                 | Witney                                  | Off Site                       |                     |                    | OCC / Developers          | A - Critical                   | 2016-2021                                                               |
| Transport           | Highways                | Jubilee Way/Woodstock Road -<br>Junction Improvements                                                                                     | New crossings, capacity improvements (flares/approach lanes) Signal optimisation<br>To be funded by North Witney SDA (TBC)                                                                                                                                                                                                                                                                                                                               |                                   | Local Area                                                         | Woodstock Road                       | North Witney SDA                                | Witney                                  | Off Site                       |                     |                    | OCC / Developers          | A - Critical                   |                                                                         |
| Transport           | Highways                | Lower Road / A4095 Signalised<br>Junction                                                                                                 | This scheme will be delivered by Salt Cross                                                                                                                                                                                                                                                                                                                                                                                                              |                                   | Local Area                                                         | Eynsham                              | Salt Cross Garden Village                       | Eynsham                                 | On Site / Off<br>Site          |                     |                    | OCC / Developers          | A - Critical                   |                                                                         |
| Transport           | Highways                | Northern Distributor Road at North<br>Witney SDA                                                                                          | Northern Distributor Road at Witney<br>Will be delivered as part of North Witney SDA<br>30mph speed limit                                                                                                                                                                                                                                                                                                                                                | Investigation -<br>Planning phase | Local Area                                                         | Witney                               | North Witney SDA                                | Witney                                  | On Site / Off<br>Site          |                     |                    | OCC / Developers          | A - Critical                   | 2021-2026                                                               |
| Transport           | Highways                | Re-designating the A4095 via Jubilee<br>Way, Oxford Hill, A40 at Shores Green<br>to Ducklington Lane and Thorney<br>Leys                  | Re-designating the A4095 via Jubilee Way, Oxford Hill, A40 at Shores Green to Ducklington<br>Lane and Thorney Leys                                                                                                                                                                                                                                                                                                                                       | Committed -<br>Planning phase     | Local Area                                                         | Witney                               |                                                 | Witney                                  | Off Site                       |                     |                    | OCC                       | A - Critical                   | 2021-2031, expected to<br>be delivered following<br>the opening of SGSR |
| Transport           | Highways                | Safeguarded land for major transport<br>Schemes                                                                                           | As part of both the existing and emerging West Oxfordshire Local Plans, there has been<br>safeguarding of land for potential future highway and active travel schemes. This includes<br>Witney Shores Green Slip Roads ( under construction), West End<br>Link Road, Witney Northern Distributor Road, and the Eynsham Western Spine Road. The<br><del>emerging West Oxfordshire Local Plan 2043 proposes to safeguard land for a new Carterton -</del>  |                                   | District-wide                                                      | Carterton and Witney                 |                                                 | N.a - District Wide                     | Off Site                       |                     |                    | OCC / WODC                | A - Critical                   |                                                                         |
| Transport           | Highways                | Salt Cross and West Eynsham A40<br>Access Junction                                                                                        | Signalised 4 arm junction now proposed on A40 serving Salt Cross Garden Village and West<br>Eynsham SDA<br>Option D in Pell Frischmann Option Assessment Report (2025)                                                                                                                                                                                                                                                                                   |                                   | Local Area                                                         | Eynsham                              | Salt Cross Garden Village<br>West Eynsham SDA   | Eynsham                                 | On Site / Off<br>Site          |                     |                    | OCC / Developers          | A - Critical                   |                                                                         |
| Transport           | Highways                | Salt Cross Link Road through<br>development connects to Lower<br>Road in the east – priority junction                                     | 20mph                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                   | Local Area                                                         | Eynsham                              | Salt Cross Garden Village<br>West Eynsham SDA   | Eynsham                                 | On site                        |                     |                    | OCC / Developers          | A - Critical                   |                                                                         |
| Transport           | Highways                | South Leigh Traffic Calming                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   | Local Area                                                         | South Leigh                          |                                                 | Witney                                  | Off Site                       |                     |                    | OCC                       | B - Essential                  |                                                                         |
| Transport           | Highways                | Standlake A415 traffic calming                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   | Local Area                                                         | Standlake                            |                                                 | Eynsham                                 | Off Site                       |                     |                    | OCC                       | B - Essential                  |                                                                         |
| Transport           | Highways                | Straightening of the existing road<br>between the A40 at Minster Lovell<br>south to the roundabout junction<br>north of Brize Norton      |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   | Local Area                                                         | Brize Norton                         |                                                 | Carterton                               | Off Site                       |                     |                    | OCC                       | A - Critical                   |                                                                         |
| Transport           | Highways                | West End Link (WEL2), Witney                                                                                                              | West End Link (WEL2) would effectively provide an additional river crossing, thereby reducing<br>the current reliance placed on Bridge Street which suffers from traffic congestion and<br>associated air quality problems, particularly at peak times.                                                                                                                                                                                                  | Investigation                     | Local Area                                                         | Witney                               | North Witney SDA                                | Witney                                  | Off Site                       | 1400                |                    | OCC / Developers          | A - Critical                   | 2021-2026                                                               |
| Transport           | Highways                | Witney Bridge Street Area<br>Improvements                                                                                                 | Improvements to Bridge Street and Staple Hall junction, Witney including public realm and<br>traffic management<br>See Preferred Option in Bridge Street Option Assessment Report<br>- New WEL across River Windrush (All Traffic - Two Way)<br>- Bridge Street (Buses Only Eastbound and All Traffic Westbound)                                                                                                                                         | To be confirmed                   | Local Area                                                         | Witney                               | North Witney SDA                                | Witney                                  | Off Site                       | 1400                |                    | OCC / Developers          | B - Essential                  | 2021-2023                                                               |

| Infrastructure Type | Infrastructure Sub-Type | Project Name                                                                                                                     | IDP Phase<br>Short - 2026-2031<br>Medium - 2031-2036<br>Longer Term - 2036-2043+ | Project Costs (£) | Cost Notes                                                                          | Secured Funding (£) | Potential Funding Sources                                     | Anticipated Funding Assumption (%) | Anticipated funding | Funding Gap | Project Source                                                       | Other Project Details / Comments                                                                                                                                 |
|---------------------|-------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------|-------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------|------------------------------------|---------------------|-------------|----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Transport           | Highways                | Brize Norton Bypass/Relief Road (through proposed Carterton sites (Sites G & H))                                                 | Select                                                                           | TBC               | Insufficient information to provide budget                                          |                     |                                                               | 75%                                | £0                  | £0          | OCC - 2026 Modelling Uncertainty Logs                                | Exclude from 2041 Ref Case<br>Include in All 2041 DS Scenarios                                                                                                   |
| Transport           | Highways                | Chipping Norton: Concept design of New Street/High Street/West End Chipping Norton. Includes the addition of two zebra crossings | Select                                                                           | TBC               | Insufficient information to provide budget                                          |                     |                                                               | 75%                                | £0                  | £0          | OCC - 2026 Modelling Uncertainty Logs                                | Exclude from 2041 Ref Case<br>Include in All 2041 DS Scenarios<br>Kim to send plans. Kim sent plans confirming junction isn't signalised, more a redesign of the |
| Transport           | Highways                | Downs Road Roundabout - Modifications to provide access to proposed Witney site B                                                | Select                                                                           | TBC               | Insufficient information to provide budget                                          |                     |                                                               | 75%                                | £0                  | £0          | OCC - 2026 Modelling Uncertainty Logs                                | Exclude from 2041 Ref Case<br>Include in All 2041 DS Scenarios                                                                                                   |
| Transport           | Highways                | EV Charging                                                                                                                      | Select                                                                           | £8,750,000        | Cost range relates to 7kva - 50kv EVC. Mid Point of Range: £2,500,000 - £15,000,000 |                     |                                                               | 75%                                | £6,562,500          | £2,187,500  | West Oxfordshire Lowlands Movement and Place Plan Delivery Plan 2026 |                                                                                                                                                                  |
| Transport           | Highways                | HIF2 Phase 1 Scheme Limits                                                                                                       | Select                                                                           | TBC               | Insufficient information to provide budget                                          |                     |                                                               | 95%                                | £0                  | £0          | OCC - 2026 Modelling Uncertainty Logs                                | Include in 2041 Ref Case and All 2041 DS Scenarios                                                                                                               |
| Transport           | Highways                | HIF2 Full Scheme Speed Limits                                                                                                    | Select                                                                           | TBC               | Insufficient information to provide budget                                          |                     |                                                               | 95%                                | £0                  | £0          | OCC - 2026 Modelling Uncertainty Logs                                | Exclude from 2041 Ref Case and WOLP Scenario 1<br>Include in WOLP 2041 Scenarios 2 and 3                                                                         |
| Transport           | Highways                | Improvements to Oxford Hill/Cogges Hill Road/ Jubilee Way junction                                                               | Short - 2026-2031                                                                | £2,713,000        | OCC (May 2023)                                                                      |                     | S106 (East Witney SDA)                                        | 75%                                | £2,034,750          | £678,250    | OCC - 2026 Modelling Uncertainty Logs + OXIS Project Schedule        | Include in 2041 Ref Case and All 2041 DS Scenarios                                                                                                               |
| Transport           | Highways                | Jubilee Way/Woodstock Road - Junction Improvements                                                                               | Select                                                                           | TBC               | Insufficient information to provide budget                                          |                     |                                                               | 75%                                | £0                  | £0          | OCC - 2026 Modelling Uncertainty Logs                                | Include in 2041 Ref Case and All 2041 DS Scenarios                                                                                                               |
| Transport           | Highways                | Lower Road / A4095 Signalised Junction                                                                                           | Select                                                                           | TBC               | Insufficient information to provide budget                                          |                     |                                                               | 75%                                | £0                  | £0          | OCC - 2026 Modelling Uncertainty Logs                                | Include in 2041 Ref Case and All 2041 DS Scenarios                                                                                                               |
| Transport           | Highways                | Northern Distributor Road at North Witney SDA                                                                                    | Short - 2026-2031                                                                | TBC               | Insufficient information to provide budget                                          |                     | To be delivered by development of land at north Witney (S106) |                                    | £0                  | £0          | OCC - 2026 Modelling Uncertainty Logs + OXIS Project Schedule        | Include in 2041 Ref Case and All 2041 DS Scenarios                                                                                                               |
| Transport           | Highways                | Re-designating the A4095 via Jubilee Way, Oxford Hill, A40 at Shores Green to Ducklington Lane and Thorney Leys                  | Short - 2026-2031                                                                | TBC               | Insufficient information to provide budget                                          |                     | S106, CIL                                                     |                                    | £0                  | £0          | OXIS Project Schedule (West Oxfordshire IDP (November 2016))         |                                                                                                                                                                  |
| Transport           | Highways                | Safeguarded land for major transport Schemes                                                                                     | Select                                                                           | TBC               | Insufficient information to provide budget                                          |                     |                                                               | 75%                                | £0                  | £0          | West Oxfordshire Lowlands Movement and Place Plan Delivery Plan 2026 |                                                                                                                                                                  |
| Transport           | Highways                | Salt Cross and West Eynsham A40 Access Junction                                                                                  | Select                                                                           | TBC               | Insufficient information to provide budget                                          |                     |                                                               |                                    | £0                  | £0          | OCC - 2026 Modelling Uncertainty Logs                                | Include in 2041 Ref Case and All 2041 DS Scenarios                                                                                                               |
| Transport           | Highways                | Salt Cross Link Road through development connects to Lower Road in the east – priority junction                                  | Select                                                                           | TBC               | Insufficient information to provide budget                                          |                     |                                                               |                                    | £0                  | £0          | OCC - 2026 Modelling Uncertainty Logs + OXIS Project Schedule        | Include in 2041 Ref Case and All 2041 DS Scenarios                                                                                                               |
| Transport           | Highways                | South Leigh Traffic Calming                                                                                                      | Select                                                                           | TBC               | Insufficient information to provide budget                                          |                     |                                                               | 75%                                | £0                  | £0          | OCC - 2026 Modelling Uncertainty Logs                                | Plans shared in folder - Completed late 2024<br>Include in 2041 Ref Case and All 2041 DS Scenarios                                                               |
| Transport           | Highways                | Standlake A415 traffic calming                                                                                                   | Select                                                                           | TBC               | Insufficient information to provide budget                                          |                     |                                                               | 75%                                | £0                  | £0          | OCC - 2026 Modelling Uncertainty Logs                                | Include in 2041 Ref Case and All 2041 DS Scenarios                                                                                                               |
| Transport           | Highways                | Straightening of the existing road between the A40 at Minster Lovell south to the roundabout junction north of Brize Norton      | Select                                                                           | TBC               | Insufficient information to provide budget                                          |                     |                                                               | 75%                                | £0                  | £0          | OCC - 2026 Modelling Uncertainty Logs                                | Keep                                                                                                                                                             |
| Transport           | Highways                | West End Link (WEL2), Witney                                                                                                     | Short - 2026-2031                                                                | £38,200,000       | £23,200,000 @ 2015 costs. Updated to 3Q 2026                                        |                     | To be facilitated by development at north Witney (S106)       |                                    | £0                  | £38,200,000 | OCC - 2026 Modelling Uncertainty Logs + OXIS Project Schedule        | Include in 2041 Ref Case and All 2041 DS Scenarios<br>(May Require Further DS Sensitivity Test Without WEL)                                                      |
| Transport           | Highways                | Witney Bridge Street Area Improvements                                                                                           | Short - 2026-2031                                                                | £8,286,000        | Witney Bridge Street Area Transport Options Apprsial App E (2023)                   |                     | S106, CIL                                                     | 75%                                | £6,214,500          | £2,071,500  | OCC - 2026 Modelling Uncertainty Logs + OXIS Project Schedule        | Include in 2041 Ref Case and All 2041 DS Scenarios<br>(May Require Further DS Sensitivity Test Without WEL)                                                      |

| Infrastructure Type | Infrastructure Sub-Type | Project Name                                                                         | Project Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Project Status                                   | Project Scale<br>(Sub Regional /<br>District Wide / Local<br>Area) | Location              | Strategic Site Served                                                                                | WODC IDP Sub Area<br>(where applicable) | Project On Site<br>or Off Site | Associated<br>Homes | Associated<br>jobs | Relevant Delivery Parties | IDP Prioritisation<br>Category | Delivery Timing Details                               |
|---------------------|-------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------|-----------------------|------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------|---------------------|--------------------|---------------------------|--------------------------------|-------------------------------------------------------|
| Transport           | Highways                | West Eynsham Link Road                                                               | The West Eynsham Link Road is a planned spine road for the West Eynsham Strategic Development Area (SDA) in Oxfordshire. It is designed to link the new housing developments to the A40 (via the Eynsham Park and Ride) and the B4449, easing local congestion and supporting new homes<br>NOTE THIS IS NOW ACCESSED OFF Salt Cross Western Access Junction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Investigation                                    | Local Area                                                         | Eynsham               | West Eynsham SDA                                                                                     | Eynsham                                 | On Site                        |                     |                    | OCC / Developers          | A - Critical                   | 2021-2026                                             |
| Transport           | Highways                | Highway improvement in Burford Charlbury                                             | Improvements not yet finalised to address site specific and/or cumulative impacts arising from Local Plan growth in Burford Charlbury Sub Area. Schemes in consideration include Vehicular Access Priority Junctions ( with Ghost Right Turn) on Multiple New Local Plan Sites (non strategic).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Theoretical<br>(Assessed from<br>Planned Growth) | Local Area                                                         | Burford Charlbury     | No Strategic                                                                                         | Burford Charlbury                       | On Site / Off<br>Site          | 868                 | n.a                | OCC / Developers          | A - Critical                   |                                                       |
| Transport           | Highways                | Highway improvement in Carterton                                                     | Improvements not yet finalised to address site specific and/or cumulative impacts arising from Local Plan growth in Carterton Sub Area. Schemes in consideration include:<br>- Vehicular Access Priority Junctions ( with Ghost Right Turn) on Multiple New Local Plan Sites<br>-North of Carterton - Priority junction access onto Burford Road leading to Monahan Way<br>- North East of Carterton - Proposed site spine road (subject to further discussion with OCC)<br>- North East of Carterton - New Three arm roundabout junction onto the A40 proposed<br>- East of Brize Norton - Relief Road / Bypass of Brize Norton village has been proposed as part of site H – it will be a new road and connect to the B4477<br>- East of Brize Norton - A40/B4477 Junction reconfiguration proposed (remove existing slip roads)                                    | Theoretical<br>(Assessed from<br>Planned Growth) | Local Area                                                         | Carterton             | East of Brize Norton<br>North East of Carterton<br>Land at west Carterton<br>North of Carterton      | Carterton                               | On Site / Off<br>Site          | 6836                | n.a                | OCC / Developers          | A - Critical                   |                                                       |
| Transport           | Highways                | Highway improvement in Chipping Norton                                               | Improvements not yet finalised to address site specific and/or cumulative impacts arising from Local Plan growth in Chipping Norton Sub Area. Schemes in consideration include:<br>- East Chipping Norton - 3 x Vehicular Access Priority Junctions ( with Ghost Right Turn)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Theoretical<br>(Assessed from<br>Planned Growth) | Local Area                                                         | Chipping Norton       | East Chipping Norton<br>Enstone Airfield Industrial<br>Estate South                                  | Chipping Norton                         | On Site / Off<br>Site          | 1535                | n.a                | OCC / Developers          | A - Critical                   |                                                       |
| Transport           | Highways                | Highway improvement in Eynsham                                                       | Improvements not yet determined to address site specific and/or cumulative impacts arising from Local Plan growth in Eynsham                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Theoretical<br>(Assessed from<br>Planned Growth) | Local Area                                                         | Eynsham               |                                                                                                      | Eynsham                                 | On Site / Off<br>Site          | 3496                | n.a                | OCC                       | A - Critical                   |                                                       |
| Transport           | Highways                | Highway improvement in Witney                                                        | Improvements not yet finalised to address site specific and/or cumulative impacts arising from Local Plan growth in Carterton Sub Area. Schemes in consideration include:<br>- Vehicular Access Priority Junctions ( with Ghost Right Turn) on Multiple New Local Plan Sites<br>- Land North of Burford Road and Land West of Witney = 6 new junctions on Burford Road<br>-Land West of Downs Road - Downs Road/ Centenary Way roundabout realigned + access road to serve development                                                                                                                                                                                                                                                                                                                                                                                | Theoretical<br>(Assessed from<br>Planned Growth) | Local Area                                                         | Witney                | Land north of Burford Road<br>Land south of Witney<br>Land west of Witney<br>Land west of Downs Road | Witney                                  | On Site / Off<br>Site          | 5042                | n.a                | OCC / Developers          | A - Critical                   |                                                       |
| Transport           | Highways                | Highway improvement in Woodstock                                                     | Improvements not yet finalised to address site specific and/or cumulative impacts arising from Local Plan growth in Woodstock Sub Area. Schemes in consideration include:<br>- Land south west of Hanborough Station - Vehicular Access Junction onto A4095                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Theoretical<br>(Assessed from<br>Planned Growth) | Local Area                                                         | Woodstock             | Land south west of Hanborough<br>Station                                                             | Woodstock                               | On Site / Off<br>Site          | 1563                | n.a                | OCC / Developers          | A - Critical                   |                                                       |
| Transport           | Public Transport        | Eynsham Park & Ride                                                                  | The 850-space Park and Ride, located on the A40 eastbound, will help improve congestion on the A40 by enabling interchanges with regular and reliable public transport services into Oxford. The Park and Ride provides an attractive and more sustainable alternative to the car. Residents from a wide catchment will have access to the facility, and private vehicle trips can be intercepted before the most constrained and congested sections of the A40. Construction of the Park and Ride was completed in 2024; however, the site will open in 2027 as part of the wider A40 improvement schemes                                                                                                                                                                                                                                                            | Completed -<br>opening 2027                      | District-wide                                                      | Eynsham               | Salt Cross Garden Village<br>West Eynsham SDA                                                        | Eynsham                                 | Off Site                       |                     |                    | OCC                       | A - Critical                   | 2025-2035                                             |
| Transport           | Public Transport        | A40 Eynsham Park & Ride to Wolvercote Scheme (Phase 1)                               | The A40 Eynsham Park and Ride to Wolvercote scheme will deliver a new junction connecting the new Park and Ride at Eynsham to the A40, new bus lanes, and upgraded walking and cycling facilities to enable fast, reliable, congestion-free bus travel along the A40 between Eynsham Park and Ride and Cassington. Funding of £100m from central Government has been secured to help deliver the section between Eynsham Park and Ride and Cassington. The funding to deliver the A40 Eynsham Park and Ride to Wolvercote scheme between Cassington and Wolvercote is still being sought<br>Eastbound and Westbound Bus Lanes Between Eynsham Park & Ride and Cassington Signals<br>Park & Ride Signalised Access Junction (3 Arm)<br>Junction Improvements at Witney Road, Eynsham Roundabout and Cassington Signals<br>Eastbound Bus Lane Across Duke's Cut Bridges | In Progress                                      | District-wide                                                      | Eynsham               | Salt Cross Garden Village<br>West Eynsham SDA                                                        | Eynsham                                 | Off Site                       |                     |                    | OCC                       | A - Critical                   | Construction due to start summer 2026 completion 2028 |
| Transport           | Public Transport        | A40 Eynsham Park & Ride to Wolvercote Scheme (Phase 2-4)                             | Future works for Phase 2-5 include:<br>• Phase 2: Extending eastbound and westbound bus lanes from Cassington Junction to Horsemere Lane, along with improvements to north and south side shared pathway<br>• Phase 3: Providing bus priority measures including bus pre-signals along completed sections of bus lane                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Investigation                                    | District-wide                                                      | Wolvercote to Eynsham | Salt Cross Garden Village<br>West Eynsham SDA                                                        | Eynsham                                 | Off Site                       |                     |                    | OCC                       | A - Critical                   |                                                       |
| Transport           | Public Transport        | A40 East Witney to Eynsham P&R - east and westbound bus lanes (Shores Green to P&R). | Retain existing national speed limit.<br>Currently unfunded - would require significant S106 from development at Carterton and Witney.<br>No design work or consent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                  | District-wide                                                      | Witney                | East Witney Strategic<br>Development Area                                                            | Witney                                  | Off Site                       |                     |                    | OCC                       | A - Critical                   |                                                       |

| Infrastructure Type | Infrastructure Sub-Type | Project Name                                                                         | IDP Phase<br>Short - 2026-2031<br>Medium - 2031-2036<br>Longer Term - 2036-2043+ | Project Costs (£) | Cost Notes                                                                                                                                                       | Secured Funding (£) | Potential Funding Sources                                                                            | Anticipated Funding Assumption (%) | Anticipated funding | Funding Gap | Project Source                                                                                                           | Other Project Details / Comments                                                                                                                                                                                                                                                                                                                                                                |
|---------------------|-------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------------------------------------------------------------------------------|------------------------------------|---------------------|-------------|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Transport           | Highways                | West Eynsham Link Road                                                               | Short - 2026-2031                                                                | TBC               | Insufficient information to provide budget                                                                                                                       |                     | Delivered by development to the west of Eynsham                                                      |                                    | £0                  | £0          | OXIS Project Schedule (West Oxfordshire IDP (November 2016)))+OCC - 2026 Modelling Uncertainty Logs                      | Include in 2041 Ref Case and All 2041 DS Scen                                                                                                                                                                                                                                                                                                                                                   |
| Transport           | Highways                | Highway improvement in Burford Charlbury                                             | Medium - 2031-2036                                                               | TBC               | Insufficient information to provide budget                                                                                                                       |                     |                                                                                                      |                                    | £0                  | £0          | West Oxfordshire Local Plan 2043 Site Highway Access and Mitigation - OCC 2026                                           |                                                                                                                                                                                                                                                                                                                                                                                                 |
| Transport           | Highways                | Highway improvement in Carterton                                                     | Medium - 2031-2036                                                               | TBC               | Insufficient information to provide budget                                                                                                                       |                     |                                                                                                      |                                    | £0                  | £0          | West Oxfordshire Local Plan 2043 Site Highway Access and Mitigation - OCC 2026                                           |                                                                                                                                                                                                                                                                                                                                                                                                 |
| Transport           | Highways                | Highway improvement in Chipping Norton                                               | Medium - 2031-2036                                                               | TBC               | Insufficient information to provide budget                                                                                                                       |                     |                                                                                                      |                                    | £0                  | £0          | West Oxfordshire Local Plan 2043 Site Highway Access and Mitigation - OCC 2026                                           |                                                                                                                                                                                                                                                                                                                                                                                                 |
| Transport           | Highways                | Highway improvement in Eynsham                                                       | All Plan Period                                                                  | TBC               | Insufficient information to provide budget                                                                                                                       |                     |                                                                                                      |                                    | £0                  | £0          | WODC IDP 2026                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                 |
| Transport           | Highways                | Highway improvement in Witney                                                        | Medium - 2031-2036                                                               | TBC               | Insufficient information to provide budget                                                                                                                       |                     |                                                                                                      |                                    | £0                  | £0          | West Oxfordshire Local Plan 2043 Site Highway Access and Mitigation - OCC 2026                                           |                                                                                                                                                                                                                                                                                                                                                                                                 |
| Transport           | Highways                | Highway improvement in Woodstock                                                     | Medium - 2031-2036                                                               | TBC               | Insufficient information to provide budget                                                                                                                       |                     |                                                                                                      |                                    | £0                  | £0          | West Oxfordshire Local Plan 2043 Site Highway Access and Mitigation - OCC 2026                                           |                                                                                                                                                                                                                                                                                                                                                                                                 |
| Transport           | Public Transport        | Eynsham Park & Ride                                                                  | Medium - 2031-2036                                                               | £51,000,000       | 2026 costs                                                                                                                                                       | £51,000,000         |                                                                                                      |                                    |                     | £0          | West Oxfordshire Lowlands Movement and Place Plan Delivery Plan 2026 + OXIS Project Schedule (Oxford IDP (October 2023)) |                                                                                                                                                                                                                                                                                                                                                                                                 |
| Transport           | Public Transport        | A40 Eynsham Park & Ride to Wolvercote Scheme (Phase 1)                               | Short - 2026-2031                                                                | £126,000,000      | 2026 costs                                                                                                                                                       | £126,000,000        | Fully funded by central government via Homes England's Housing Infrastructure Fund (HIF) and the DfT |                                    |                     | £0          | OCC Uncertainty Logs + OXIS Project Schedule + West Oxfordshire Lowlands Movement and Place Plan Delivery Plan 2026      | HIF2 Funded Development Application within the consent process<br>Construction due to start summer 2026<br><br>Note: The 3 arm signalised Park & Ride access junction supersedes any previous reference to a 4 arm roundabout junction that would also have served the West Eynsham SDA.<br>Check model coding reflects current scheme<br><br>Include in 2041 Ref Case and All 2041 DS Scenario |
| Transport           | Public Transport        | A40 Eynsham Park & Ride to Wolvercote Scheme (Phase 2-4)                             | Medium - 2031-2036                                                               | £55,000,000       | 2026 costs - Phase 2 is estimated to cost £11m, Phase 4 and 5 estimated to cost £40.3m. No known cost for Phase 3 at present as currently in preliminary design. |                     | External funding - local growth fund; S106, CIL                                                      | 75%                                | £41,250,000         | £13,750,000 | OCC - 2026 Modelling Uncertainty Logs + OXIS Project Schedule (England's Economic Heartland Investment                   | Exclude from 2041 Ref Case. Include in the Mitigation (DS2) - as per email from Nick on 12/02/2026<br>Check model coding reflects current scheme                                                                                                                                                                                                                                                |
| Transport           | Public Transport        | A40 East Witney to Eynsham P&R - east and westbound bus lanes (Shores Green to P&R). | Select                                                                           |                   | Costs included in wider programme as costed above                                                                                                                |                     |                                                                                                      | 75%                                | £0                  | £0          | OCC - 2026 Modelling Uncertainty Logs                                                                                    | Exclude from 2041 Ref Case and WOLP Scenario 1<br>Include in WOLP 2041 Scenarios 2 and 3                                                                                                                                                                                                                                                                                                        |

| Infrastructure Type | Infrastructure Sub-Type | Project Name                                        | Project Description                                                                                                                                                                                                                                          | Project Status                                | Project Scale<br>(Sub Regional /<br>District Wide / Local<br>Area) | Location             | Strategic Site Served                                                                           | WODC IDP Sub Area<br>(where applicable) | Project On Site<br>or Off Site | Associated<br>Homes | Associated<br>jobs | Relevant Delivery Parties             | IDP Prioritisation<br>Category | Delivery Timing Details |
|---------------------|-------------------------|-----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------|----------------------|-------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------|---------------------|--------------------|---------------------------------------|--------------------------------|-------------------------|
| Transport           | Public Transport        | Bus Service Enhancements (Service Number: 488)      | 2 buses per hour (Chipping Norton – Banbury) (currently one bus per hour)                                                                                                                                                                                    |                                               | District-wide                                                      | Chipping Norton      |                                                                                                 | Chipping Norton                         | Off Site                       |                     |                    | OCC / Oxford Bus Company / StageCoach | A - Critical                   |                         |
| Transport           | Public Transport        | Bus Service Enhancements (Service Number: S3)       | Chipping Norton - Woodstock - Oxford                                                                                                                                                                                                                         |                                               | District-wide                                                      | Woodstock            |                                                                                                 | Woodstock                               | Off Site                       |                     |                    | OCC / Oxford Bus Company / StageCoach | A - Critical                   |                         |
| Transport           | Public Transport        | Bus Service Frequency Upgrades                      | The following bus services should be updated: S1, S2 and S7 (Frequencies depend on scenario)                                                                                                                                                                 |                                               | District-wide                                                      | District-wide        |                                                                                                 | N.a - District Wide                     | Off Site                       |                     |                    | OCC / Oxford Bus Company / StageCoach | A - Critical                   |                         |
| Transport           | Public Transport        | Mobility Hubs - Burford Charlbury                   | Proposed Mobility Hubs at the following locations to support Active travel and Bus provision to support new development:<br>- Burford Centre                                                                                                                 | Investigation                                 | Local Area                                                         | Burford              |                                                                                                 | Burford Charlbury                       | On Site / Off Site             |                     |                    | OCC / Oxford Bus Company / StageCoach | A - Critical                   |                         |
| Transport           | Public Transport        | Mobility Hubs - Carterton                           | Proposed Mobility Hubs at the following locations to support Active travel and Bus provision to support new development:<br>- Carteron Centre<br>- East of Brize Norton x 2<br>- Enbury                                                                      | Investigation                                 | Local Area                                                         | Carterton            | East of Brize Norton<br>North East of Carterton<br>Land at west Carterton<br>North of Carterton | Carterton                               | On Site / Off Site             |                     |                    | OCC / Oxford Bus Company / StageCoach | A - Critical                   |                         |
| Transport           | Public Transport        | Mobility Hubs - Eynsham                             | Proposed Mobility Hubs at the following locations to support Active travel and Bus provision to support new development:<br>- Eynsham Centre<br>- Salt Cross<br>- West Eynesham                                                                              | Investigation                                 | Local Area                                                         | Eynsham              | Salt Cross Garden Village<br>West Eynsham SDA                                                   | Eynsham                                 | On Site / Off Site             |                     |                    | OCC / Oxford Bus Company / StageCoach | A - Critical                   |                         |
| Transport           | Public Transport        | Mobility Hubs - Witney                              | Proposed Mobility Hubs at the following locations to support Active travel and Bus provision to support new development:<br>- Witney Centre<br>- North Witney<br>- East Witney                                                                               | Investigation                                 | Local Area                                                         | Witney               | North Witney SDA<br>Land north of Burford Road<br>Land south of Witney<br>Land west of Witney   | Witney                                  | On Site / Off Site             |                     |                    | OCC / Oxford Bus Company / StageCoach | A - Critical                   |                         |
| Transport           | Public Transport        | Mobility Hubs - Woodstock                           | Proposed Mobility Hubs at the following locations to support Active travel and Bus provision to support new development:<br>- Long Hanborough                                                                                                                | Investigation                                 | Local Area                                                         | Long Hanborough      | Land south west of Hanborough Station                                                           | Woodstock                               | On Site / Off Site             |                     |                    | OCC / Oxford Bus Company / StageCoach | A - Critical                   |                         |
| Transport           | Public Transport        | Witney Bus Priority and Infrastructure Improvements | Witney Bus Priority and Infrastructure Improvements                                                                                                                                                                                                          | Investigation                                 | Local Area                                                         | Witney               |                                                                                                 | Witney                                  | Off Site                       |                     |                    | OCC                                   | A - Critical                   |                         |
| Transport           | Public Transport        | Carterton-Witney-Oxford Mass Rapid Transit Corridor | Mass Rapid Transit Corridor between Carterton-Witney-Oxford. Existing review include all public transport options including rail, guided bus, light rail and/or any other mobility solutions.                                                                | Investigation                                 | District-wide                                                      | Carterton and Witney | All Sites                                                                                       | N.a - District Wide                     | Off Site                       | 5000                |                    | OCC                                   | A - Critical                   |                         |
| Transport           | Public Transport        | Expansion of depot facility in Carterton            | Population growth in Carterton is likely to require an expansion in bus service to meet demand. Existing facilities are typically not suitable for expansion, being space constrained and neighbouring largely residential properties.                       |                                               | Local Area                                                         | Carterton            |                                                                                                 | Carterton                               | Off Site                       |                     |                    | OCC / Oxford Bus Company / StageCoach | A - Critical                   |                         |
| Transport           | Public Transport        | Expansion of depot facility in Witney               | Population growth in Witney is likely to require an expansion in bus service to meet demand. Existing facilities are typically not suitable for expansion, being space constrained and neighbouring largely residential properties.                          |                                               | Local Area                                                         | Witney               |                                                                                                 | Witney                                  | Off Site                       |                     |                    | OCC / Oxford Bus Company / StageCoach | A - Critical                   |                         |
| Transport           | Public Transport        | Need for Zero Emission Electric Buses               | Future need to modernise depots for zero emission electric Bus vehicles. A significant issue will be identifying a suitable power grid connection capable of handling the high voltage power supply required to charge large numbers of buses simultaneously | Investigation                                 | District-wide                                                      | District-wide        |                                                                                                 | N.a - District Wide                     | Off Site                       |                     |                    | Oxford Bus Company / StageCoach       | A - Critical                   |                         |
| Transport           | Public Transport        | Bus and Coach improvement in Burford Charlbury      | Improvements not yet determined to address site specific and/or cumulative impacts arising from Local Plan growth in Burford Charlbury                                                                                                                       | Theoretical<br>(Assessed from Planned Growth) | Local Area                                                         | Burford Charlbury    | No Strategic                                                                                    | Burford Charlbury                       | On Site / Off Site             | 868                 | n.a                | OCC / Oxford Bus Company / StageCoach | A - Critical                   |                         |
| Transport           | Public Transport        | Bus and Coach improvement in Carterton              | Improvements not yet determined to address site specific and/or cumulative impacts arising from Local Plan growth in Carterton                                                                                                                               | Theoretical<br>(Assessed from Planned Growth) | Local Area                                                         | Carterton            | East of Brize Norton<br>North East of Carterton<br>Land at west Carterton                       | Carterton                               | On Site / Off Site             | 6836                | n.a                | OCC / Oxford Bus Company / StageCoach | A - Critical                   |                         |
| Transport           | Public Transport        | Bus and Coach improvement in Chipping Norton        | Improvements not yet determined to address site specific and/or cumulative impacts arising from Local Plan growth in Chipping Norton                                                                                                                         | Theoretical<br>(Assessed from Planned Growth) | Local Area                                                         | Chipping Norton      | East Chipping Norton                                                                            | Chipping Norton                         | On Site / Off Site             | 1535                | n.a                | OCC / Oxford Bus Company / StageCoach | A - Critical                   |                         |
| Transport           | Public Transport        | Bus and Coach improvement in Eynsham                | Improvements not yet determined to address site specific and/or cumulative impacts arising from Local Plan growth in Eynsham                                                                                                                                 | Theoretical<br>(Assessed from Planned Growth) | Local Area                                                         | Eynsham              |                                                                                                 | Eynsham                                 | On Site / Off Site             | 3496                | n.a                | OCC / Oxford Bus Company / StageCoach | A - Critical                   |                         |
| Transport           | Public Transport        | Bus and Coach improvement in Witney                 | Improvements not yet determined to address site specific and/or cumulative impacts arising from Local Plan growth in Witney                                                                                                                                  | Theoretical<br>(Assessed from Planned Growth) | Local Area                                                         | Witney               | Land north of Burford Road<br>Land south of Witney<br>Land west of Witney                       | Witney                                  | On Site / Off Site             | 5042                | n.a                | OCC / Oxford Bus Company / StageCoach | A - Critical                   |                         |
| Transport           | Public Transport        | Bus and Coach improvement in Woodstock              | Improvements not yet determined to address site specific and/or cumulative impacts arising from Local Plan growth in Woodstock                                                                                                                               | Theoretical<br>(Assessed from Planned Growth) | Local Area                                                         | Woodstock            | Land south west of Hanborough Station                                                           | Woodstock                               | On Site / Off Site             | 1563                | n.a                | OCC / Oxford Bus Company / StageCoach | A - Critical                   |                         |
| Transport           | Rail                    | Hanborough Station Improvements                     | Additional platform and crossovers at Hanborough Station on the Cotswold Line.                                                                                                                                                                               | Investigation                                 | District-wide                                                      | Hanborough           |                                                                                                 | Woodstock                               | Off Site                       |                     |                    | Network Rail                          | C - Policy Priority            | Medium term             |

| Infrastructure Type | Infrastructure Sub-Type | Project Name                                        | IDP Phase<br>Short - 2026-2031<br>Medium - 2031-2036<br>Longer Term - 2036-2043+ | Project Costs (£) | Cost Notes                                                                                                                                                | Secured Funding (£) | Potential Funding Sources   | Anticipated Funding Assumption (%) | Anticipated funding | Funding Gap | Project Source                                                                           | Other Project Details / Comments                                                                                            |
|---------------------|-------------------------|-----------------------------------------------------|----------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------|------------------------------------|---------------------|-------------|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| Transport           | Public Transport        | Bus Service Enhancements (Service Number: 488)      | Select                                                                           | TBC               | Insufficient information to provide budget                                                                                                                |                     |                             | 75%                                | £0                  | £0          | OCC - 2026 Modelling Uncertainty Logs                                                    | Retain at 1 bus per hour - even that is dubious                                                                             |
| Transport           | Public Transport        | Bus Service Enhancements (Service Number: S3)       | Select                                                                           | £1,300,000        | £1,000,000 @ 2016 costs (WODC IDP 2016 and then IFS 2019/20)                                                                                              |                     |                             | 75%                                | £975,000            | £325,000    | OCC - 2026 Modelling Uncertainty Logs                                                    | 2 buses per hour from Chipping Norton, 4 buses per hour from Woodstock via Airport P&R and A44                              |
| Transport           | Public Transport        | Bus Service Frequency Upgrades                      | Select                                                                           | £2,600,000        | £2,000,000 @ 2016 costs (WODC IDP 2016 and then IFS 2019/20)                                                                                              |                     |                             | 75%                                | £1,950,000          | £650,000    | OCC - 2026 Modelling Uncertainty Logs                                                    | Added. Service S7 is now called H2, Current S7 has a different route.<br><br>Services are in conformity with Table 3 in the |
| Transport           | Public Transport        | Mobility Hubs - Burford Charlbury                   | Longer Term - 2036-2043+                                                         | £625,000          | All subject to size and facilities provided. Mid Point of Range: £250,000 - £1,000,000                                                                    |                     |                             | 75%                                | £468,750            | £156,250    | West Oxfordshire Local Plan 2043 Public Transport Schemes / Mitigation - OCC 2026        |                                                                                                                             |
| Transport           | Public Transport        | Mobility Hubs - Carterton                           | Longer Term - 2036-2043+                                                         | £2,500,000        | All subject to size and facilities provided. Mid Point of Range: £1,000,000 - £4,000,000                                                                  |                     |                             | 75%                                | £1,875,000          | £625,000    | West Oxfordshire Local Plan 2043 Public Transport Schemes / Mitigation - OCC 2026        |                                                                                                                             |
| Transport           | Public Transport        | Mobility Hubs - Eynsham                             | Longer Term - 2036-2043+                                                         | £1,875,000        | All subject to size and facilities provided. Mid Point of Range: £750,000 - £3,000,000                                                                    |                     |                             | 75%                                | £1,406,250          | £468,750    | West Oxfordshire Local Plan 2043 Public Transport Schemes / Mitigation - OCC 2026        |                                                                                                                             |
| Transport           | Public Transport        | Mobility Hubs - Witney                              | Longer Term - 2036-2043+                                                         | £1,875,000        | All subject to size and facilities provided. Mid Point of Range: £750,000 - £3,000,000                                                                    |                     |                             | 75%                                | £1,406,250          | £468,750    | West Oxfordshire Local Plan 2043 Public Transport Schemes / Mitigation - OCC 2026        |                                                                                                                             |
| Transport           | Public Transport        | Mobility Hubs - Woodstock                           | Longer Term - 2036-2043+                                                         | £625,000          | All subject to size and facilities provided. Mid Point of Range: £250,000 - £1,000,000                                                                    |                     |                             | 75%                                | £468,750            | £156,250    | West Oxfordshire Local Plan 2043 Public Transport Schemes / Mitigation - OCC 2026        |                                                                                                                             |
| Transport           | Public Transport        | Witney Bus Priority and Infrastructure Improvements | Longer Term - 2036-2043+                                                         | TBC               | Insufficient information to provide budget                                                                                                                |                     |                             | 75%                                | £0                  | £0          | West Oxfordshire Local Plan 2043 Public Transport Schemes / Mitigation - OCC 2026        |                                                                                                                             |
| Transport           | Public Transport        | Carterton-Witney-Oxford Mass Rapid Transit Corridor | Longer Term - 2036-2043+                                                         | TBC               | Rail based option has cost estimate of £700m - £900m (OCC 2023). Wider MRT concept does not have published cost estimate. Rail based cost not included in |                     |                             | 75%                                | £0                  | £0          | OXIS Project Schedule (OxRAIL 2040)                                                      |                                                                                                                             |
| Transport           | Public Transport        | Expansion of depot facility in Carterton            | Select                                                                           | TBC               | Insufficient information to provide budget                                                                                                                |                     |                             | 75%                                | £0                  | £0          | Identified by Stagecoach 2026                                                            |                                                                                                                             |
| Transport           | Public Transport        | Expansion of depot facility in Witney               | Longer Term - 2036-2043+                                                         | TBC               | Insufficient information to provide budget                                                                                                                |                     |                             | 75%                                | £0                  | £0          | Identified by Stagecoach 2026                                                            |                                                                                                                             |
| Transport           | Public Transport        | Need for Zero Emission Electric Buses               | Select                                                                           | TBC               | Insufficient information to provide budget                                                                                                                |                     |                             | 75%                                | £0                  | £0          | Identified by Stagecoach 2026                                                            |                                                                                                                             |
| Transport           | Public Transport        | Bus and Coach improvement in Burford Charlbury      | All Plan Period                                                                  | TBC               | Insufficient information to provide budget                                                                                                                |                     |                             | 75%                                | £0                  | £0          | OCC - 2026 Modelling Uncertainty Logs                                                    |                                                                                                                             |
| Transport           | Public Transport        | Bus and Coach improvement in Carterton              | All Plan Period                                                                  | TBC               | Insufficient information to provide budget                                                                                                                |                     |                             | 75%                                |                     |             | OCC - 2026 Modelling Uncertainty Logs                                                    |                                                                                                                             |
| Transport           | Public Transport        | Bus and Coach improvement in Chipping Norton        | All Plan Period                                                                  | TBC               | Insufficient information to provide budget                                                                                                                |                     |                             | 75%                                | £0                  | £0          | OCC - 2026 Modelling Uncertainty Logs                                                    |                                                                                                                             |
| Transport           | Public Transport        | Bus and Coach improvement in Eynsham                | All Plan Period                                                                  | TBC               | Insufficient information to provide budget                                                                                                                |                     |                             | 75%                                | £0                  | £0          | OCC - 2026 Modelling Uncertainty Logs                                                    |                                                                                                                             |
| Transport           | Public Transport        | Bus and Coach improvement in Witney                 | All Plan Period                                                                  | TBC               | Insufficient information to provide budget                                                                                                                |                     |                             | 75%                                | £0                  | £0          | OCC - 2026 Modelling Uncertainty Logs                                                    |                                                                                                                             |
| Transport           | Public Transport        | Bus and Coach improvement in Woodstock              | All Plan Period                                                                  | TBC               | Insufficient information to provide budget                                                                                                                |                     |                             | 75%                                | £0                  | £0          | OCC - 2026 Modelling Uncertainty Logs                                                    |                                                                                                                             |
| Transport           | Rail                    | Hanborough Station Improvements                     | Longer Term - 2036-2043+                                                         | £20,000,000       | Range : £10m - £30m + Capital Investment: Unknown , Public Operational Investment: Unknown                                                                |                     | Revenue Generation: Unknown | 95%                                | £19,000,000         | £1,000,000  | OXIS Project Schedule (England's Economic Heartland Investment Prioritisation Framework) |                                                                                                                             |

| Infrastructure Type | Infrastructure Sub-Type | Project Name                               | Project Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Project Status | Project Scale<br>(Sub Regional /<br>District Wide / Local<br>Area) | Location          | Strategic Site Served | WODC IDP Sub Area<br>(where applicable) | Project On Site<br>or Off Site | Associated<br>Homes | Associated<br>jobs | Relevant Delivery Parties               | IDP Prioritisation<br>Category | Delivery Timing Details                                     |
|---------------------|-------------------------|--------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------|-------------------|-----------------------|-----------------------------------------|--------------------------------|---------------------|--------------------|-----------------------------------------|--------------------------------|-------------------------------------------------------------|
| Transport           | Rail                    | North Cotswold Line Improvements           | *Enhancement of The North Cotswold Line would achieve a significant upgrade to public transport connectivity between the cities of Oxford and Worcester by doubling the frequency of trains from one train per hour to two trains per hour on this route. This would be achieved by double tracking less than ten miles of line between Oxford and Hanborough in Oxfordshire, and Evesham and Pershore in Worcestershire, alongside delivery of additional platforms at Hanborough and Pershore stations, with the opportunity for them to be redeveloped as modern transport hubs. The North Cotswold Line Partnership, which includes local authorities and other stakeholders along the route, submitted its Strategic Outline Business Case for the scheme to government in 2020, as case which is currently being refreshed. It indicated a strong value of money case, with 400,000 new passengers expected to benefit from improvements each year. It would also help support delivery of around 60,000 homes along the route, sustainable transport access for the 90 million annual visitors to what is an area of outstanding natural beauty, as well as adding ?33 million GVA to the economy per year. These measures would also build on recent investment in the line, in particular delivery of a new Parkway station in Worcestershire, which has supported delivery of 15,000 new homes and attracted significant new rail users. This also includes an additional line between Wolvercote Junction and Hanborough, and upgrades to Hanborough station. Next Steps: Through the North Cotswold Line Partnership secure funding to progress the Outline Business Case, including reviewing delivery in more detail. | Investigation  | District-wide                                                      | District Wide     |                       | N.a - District Wide                     | Off Site                       |                     |                    | Network Rail                            | C - Policy Priority            | Unknown - no confirmed phasing, awaiting government funding |
| Transport           | Rail                    | Rail Frequency (GW_S11, GW_N11)            | • Hanborough Oxford Didcot – 1 tph                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                | District-wide                                                      | Hanborough        |                       | N.a - District Wide                     | Off Site                       |                     |                    | Great Western Railway and Network Rail  | C - Policy Priority            |                                                             |
| Transport           | Rail                    | Rail Frequency (GW_S14, GW_N14)            | • Hanborough Oxford Culham Didcot – 1 tph                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                | District-wide                                                      | Hanborough        |                       | N.a - District Wide                     | Off Site                       |                     |                    | Great Western Railway and Network Rail  | C - Policy Priority            |                                                             |
| Transport           | Parking                 | Additional car park supply in town centres | Use Parking strategy to seek contributions from developers towards the provision of additional car park supply in town centres<br>Seek and Support opportunities to provide new or expanded car parks to meet future demand. WODC to support Town and Parish and external organisations to identify, fund and secure future sites. in line with local plans.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Investigation  | District-wide                                                      | District Wide     |                       | N.a - District Wide                     | Off Site                       |                     |                    | OCC / Developers / WODC / Town Councils | B - Essential                  |                                                             |
| Transport           | Parking                 | Car parking provision in Burford           | Additonal coach and car parking is required in Burford to increase capacity and reduce congestion in the town centre.<br>Guldenford car park provides parking in Burford. The WODC car parking survey found that tourism, leisure and shopping, were their main reason for visiting the car park with a large proportion of customers travelling under 10 miles at the time of survey. Guldenford Car Park                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Investigation  | Local Area                                                         | Burford Charlbury | No Strategic          | Burford Charlbury                       | On Site / Off Site             |                     |                    | OCC / Developers / Town Council         | B - Essential                  |                                                             |

| Infrastructure Type | Infrastructure Sub-Type | Project Name                               | IDP Phase<br>Short - 2026-2031<br>Medium - 2031-2036<br>Longer Term - 2036-2043+ | Project Costs (£) | Cost Notes                                                                           | Secured Funding (£) | Potential Funding Sources   | Anticipated Funding Assumption (%) | Anticipated funding | Funding Gap | Project Source                                                                                         | Other Project Details / Comments                                                                                             |
|---------------------|-------------------------|--------------------------------------------|----------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------|---------------------|-----------------------------|------------------------------------|---------------------|-------------|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| Transport           | Rail                    | North Cotswold Line Improvements           | Longer Term - 2036-2043+                                                         |                   | Capital Investment: Unknown , Public Operational Investment: Unknown                 |                     | Revenue Generation: Unknown | 95%                                | £0                  | £0          | OXIS Project Schedule (England's Economic Heartland Investment Prioritisation Framework + OxRail 2040) |                                                                                                                              |
| Transport           | Rail                    | Rail Frequency (GW_S11, GW_N11)            | Select                                                                           | TBC               | Insufficient information to provide budget                                           |                     |                             | 95%                                | £0                  | £0          | OCC - 2026 Modelling Uncertainty Logs                                                                  | There is a combined frequency of 2 tph along the North Cotswolds Line. It is consistent with the frequency in 2018 Base Year |
| Transport           | Rail                    | Rail Frequency (GW_S14, GW_N14)            | Select                                                                           | TBC               | Insufficient information to provide budget                                           |                     |                             | 95%                                | £0                  | £0          | OCC - 2026 Modelling Uncertainty Logs                                                                  | There is a combined frequency of 2 tph along the North Cotswolds Line. It is consistent with the frequency in 2018 Base Year |
| Transport           | Parking                 | Additional car park supply in town centres | All Plan Period                                                                  | £4,200,000        | £3,200,000 @ 2016 costs (WODC IDP 2016 and then IFS 2019/20) - costs for Witney only |                     |                             | 50%                                | £2,100,000          | £2,100,000  | WODC Parking Strategy Action Plan                                                                      |                                                                                                                              |
| Transport           | Parking                 | Car parking provision in Burford           | Short - 2026-2031                                                                | TBC               | Insufficient information to provide budget                                           |                     |                             | 50%                                | £0                  | £0          | West Oxfordshire Local Plan 2043                                                                       |                                                                                                                              |

# Appendix B

## Infrastructure Cost and Funding Assumptions

Benchmark Costs Assumptions

| Infrastructure Type                       | Infrastructure Sub-Type                                | Sub categories                                                                      | Benchmark cost (£)                                               | Source and notes                                                                                                                 |
|-------------------------------------------|--------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| 1_Transport                               | Highways                                               | Highways                                                                            | n.a                                                              | Not benchmark based                                                                                                              |
|                                           | Rail                                                   | Rail                                                                                | n.a                                                              | Not benchmark based                                                                                                              |
|                                           | Public Transport                                       | Public Transport                                                                    | n.a                                                              | Not benchmark based                                                                                                              |
|                                           | Active Modes                                           | Active Modes                                                                        | n.a                                                              | Not benchmark based                                                                                                              |
|                                           | Parking                                                | Parking                                                                             | n.a                                                              | Not benchmark based                                                                                                              |
| 2_Water & Drainage                        | Water Supply                                           | Potable water cost per dwelling                                                     | 1,000                                                            | GTC quote on NBF - June 2026                                                                                                     |
|                                           | Wastewater Treatment                                   | Sewerage infrastructure cost per dwelling                                           | 775                                                              | GTC quote on NBF - June 2026                                                                                                     |
|                                           | Surface water drainage, flood alleviation and defence  | Surface water drainage, flood alleviation and defence                               | n.a                                                              | Not benchmark based                                                                                                              |
| 3_Energy                                  | Energy - Elec and Gas                                  | Energy - Elec and Gas                                                               | 1,000                                                            |                                                                                                                                  |
|                                           | Renewables / Low Carbon / biomass                      | Renewables / Low Carbon / biomass                                                   | n.a                                                              | Not benchmark based                                                                                                              |
| 4_Digital & Waste                         | Waste collection, disposal and planning                | Waste cost per dwelling                                                             | 55                                                               | AECOM 2026, Technical Note on indicative average cost per household for new Household Waste Recycling Centres                    |
|                                           | Digital communications (mobile & broadband)            | Digital communications (mobile & broadband)                                         | n.a                                                              | Not benchmark based                                                                                                              |
| 5_Healthcare and<br>Emergency<br>Services | Primary Healthcare, Public Health and Pharmacies       | Cost per sq m for all primary and community healthcare.                             | 2,650 for primary and 3,425-4,425 range for community healthcare | AECOM cost consultants July 2026                                                                                                 |
|                                           | Acute and Mental and Community Healthcare              | Cost per medical / hospital bed, MKUH                                               | 347,000                                                          | AECOM cost consultants July 2026                                                                                                 |
|                                           | Social Care                                            | Cost of a family centre per m2                                                      | 3,100                                                            | AECOM cost consultants July 2026                                                                                                 |
|                                           |                                                        | Cost of 1 no. family centre total                                                   | 795,000                                                          | AECOM cost consultants July 2026 (Assume 200m <sup>2</sup> )                                                                     |
|                                           |                                                        | Cost of supported housing for adults                                                | 233,000                                                          | AECOM cost consultants July 2026 (Assume 75m <sup>2</sup> )                                                                      |
|                                           |                                                        | Cost per older person's residential care place                                      | 140,000                                                          | AECOM cost consultants July 2026                                                                                                 |
|                                           |                                                        | Cost per nursing home place                                                         | 176,000                                                          | AECOM cost consultants July 2026                                                                                                 |
|                                           |                                                        | Cost per children's residential home bed                                            | 124,000                                                          | AECOM cost consultants July 2026                                                                                                 |
|                                           |                                                        | Cost for foster home place                                                          | 46,600                                                           | AECOM cost consultants July 2026 (Assume 15m <sup>2</sup> )                                                                      |
|                                           | Emergency Services                                     |                                                                                     | 2,350 - 3,175                                                    | AECOM cost consultants July 2026                                                                                                 |
| 6_Education                               | Early Years                                            | Cost per early years place                                                          | 15,500                                                           | AECOM cost consultants July 2026                                                                                                 |
|                                           | Primary Schools                                        | Cost per 1 FE                                                                       | 9,400,000                                                        | OCC Education Benchmark data - Uplifted to 2026 (£9,400,000)                                                                     |
|                                           |                                                        | Cost per 2 FE primary school                                                        | 14,000,000                                                       | OCC Education Benchmark data - Uplifted to 2026 (£14,000,000)                                                                    |
|                                           |                                                        | Cost per 3 FE primary school                                                        | 19,000,000                                                       | OCC Education Benchmark data - Uplifted to 2026 (£19,000,000)                                                                    |
|                                           |                                                        |                                                                                     |                                                                  |                                                                                                                                  |
|                                           | Secondary Schools                                      | Cost per 1 FE                                                                       | 6,000,000                                                        | OCC Education Benchmark data - Uplifted to 2026 (£6,000,000)                                                                     |
|                                           |                                                        | Cost per 6 FE secondary school                                                      | 36,000,000                                                       | OCC Education Benchmark data - Uplifted to 2026 (£36,000,000)                                                                    |
|                                           |                                                        | Cost per 12 FE secondary school                                                     | 72,000,000                                                       | OCC Education Benchmark data - Uplifted to 2026 (£72,000,000)                                                                    |
|                                           | Special Educational Needs (SEND)                       | special school place                                                                | 150,000                                                          | OCC Education Benchmark data - Uplifted to 2026 (£72,000,000)                                                                    |
|                                           |                                                        | special school (120 places)                                                         | 17,950,000                                                       | OCC Education Benchmark data - Uplifted to 2026 (£72,000,000)                                                                    |
|                                           | Further & Higher Education                             | Further education (post-16) cost per place                                          | 29,900                                                           | DfE Scorecard figure for secondary school place from July 2025. (Average of new build and expanded facility - uplifted for TPI). |
|                                           |                                                        | Adult Learning (cost per place)                                                     | 12,600                                                           | AECOM cost consultants July 2026                                                                                                 |
| 7_Community &<br>Civic Facilities         | Flexible community, worship and youth space            | Multi-purpose community space (cost per sqm)                                        | 2,175 - 2,775                                                    | AECOM cost consultants July 2026                                                                                                 |
|                                           | Libraries                                              | Multi-purpose library space (cost per sqm)                                          | £4,250-£5,500                                                    | AECOM cost consultants July 2026 (Assume 5,000m <sup>2</sup> )                                                                   |
|                                           | Arts and Heritage                                      | Flexible art, culture and heritage space (cost per sqm)                             | 1,900 - 2,425                                                    | AECOM cost consultants July 2026                                                                                                 |
|                                           | Cemeteries and Crematoria                              | Cemeteries and Crematoria (cost per sqm)                                            | 2,725 - 3,500                                                    | AECOM cost consultants July 2026                                                                                                 |
| 8_Leisure and<br>Green<br>Infrastructure  | Indoor Sports and Recreation                           | 4 lane swimming pool (cost per pool)                                                | 4,855,000                                                        | Sport England, 3rd quarter 2025 facility cost updates - uplifted for TPI                                                         |
|                                           |                                                        | 8 lane swimming pool (cost per pool)                                                | 7,685,000                                                        | Sport England, 3rd quarter 2025 facility cost updates - uplifted for TPI                                                         |
|                                           |                                                        | 4 court sports hall (cost per hall)                                                 | 3,130,000                                                        | Sport England, 4th quarter 2025 facility cost updates - uplifted for TPI.                                                        |
|                                           | Outdoor Sports and Recreation                          | Formal outdoor playing fields - natural turf (cost per ha)                          | 200,000                                                          | AECOM cost consultants July 2026                                                                                                 |
|                                           |                                                        | Formal outdoor playing fields - artificial grass (cost per ha)                      | 1,740,000                                                        | Sport England, 4th quarter 2025 facility cost updates - uplifted for TPI.                                                        |
|                                           |                                                        | Formal outdoor playing fields (cost per ha)                                         | 472,000                                                          | AECOM cost consultants July 2026. Blended average of natural turf and artificial grass cost per ha.                              |
|                                           |                                                        | 3G pitch (cost per pitch, 61 x 43 m)                                                | 562,000                                                          | Sport England, 4th quarter 2025 facility cost updates - uplifted for TPI.                                                        |
|                                           |                                                        |                                                                                     |                                                                  |                                                                                                                                  |
|                                           |                                                        | Cricknet Grass Pitch (cost per pitch)                                               | 365,000                                                          | Sport England, 4th quarter 2025 facility cost updates - uplifted for TPI.                                                        |
|                                           |                                                        | Rugby Grass Pitch (cost per pitch)                                                  | 185,000                                                          | Sport England, 4th quarter 2025 facility cost updates - uplifted for TPI.                                                        |
|                                           |                                                        | Football - Adult Pitch (cost per pitch)                                             | 115,000                                                          | Sport England, 4th quarter 2025 facility cost updates - uplifted for TPI.                                                        |
|                                           |                                                        | Football - Youth Pitch (cost per pitch)                                             | 95,000                                                           | Sport England, 4th quarter 2025 facility cost updates - uplifted for TPI.                                                        |
|                                           |                                                        | Football - Mini Pitch (cost per pitch)                                              | 30,000                                                           | Sport England, 4th quarter 2025 facility cost updates - uplifted for TPI.                                                        |
|                                           |                                                        | Outdoor Tennis Courts - 2 courts, macadam, fenced, sports lighting (cost per pitch) | 260,000                                                          | Sport England, 4th quarter 2025 facility cost updates - uplifted for TPI.                                                        |
|                                           |                                                        |                                                                                     |                                                                  |                                                                                                                                  |
|                                           | Green Infrastructure - Natural and Amenity Greenspace: | Natural and Amenity Greenspace: (cost per ha)                                       | 220,000                                                          | AECOM cost consultants July 2026                                                                                                 |
|                                           | Green Infrastructure - Open Space and Play             | Parks and Recreation Space (cost per ha)                                            | 625,000                                                          | AECOM cost consultants July 2026                                                                                                 |
|                                           |                                                        | LEAP (cost per unit)                                                                | 110,000                                                          | AECOM cost consultants July 2026                                                                                                 |
|                                           |                                                        | NEAPs (cost per unit)                                                               | 225,000                                                          | AECOM cost consultants July 2026                                                                                                 |
|                                           |                                                        | Other playspace / MUGA (cost per unit)                                              | 195,000                                                          | Sport England, 4th quarter 2025 facility cost updates - uplifted for TPI.                                                        |
|                                           | Allotments                                             | Allotments / orchards (cost per ha)                                                 | 100,000-350,000                                                  | AECOM cost consultants July 2026                                                                                                 |

Anticipated funding assumptions

| Infrastructure Type                     | Infrastructure Sub-Type                                  | Sub categories                                            | Anticipated funding | Justification                                                                                   |
|-----------------------------------------|----------------------------------------------------------|-----------------------------------------------------------|---------------------|-------------------------------------------------------------------------------------------------|
| 1. Transport                            | Highways                                                 | Highways and structures - local scheme                    | 75%                 | AECOM professional judgement and comparable IDP Research                                        |
|                                         |                                                          | Highways and structures - SRN scheme                      | 95%                 | AECOM professional judgement and comparable IDP Research                                        |
|                                         | Rail                                                     | Rail                                                      | 95%                 | AECOM professional judgement and comparable IDP Research                                        |
|                                         | Public Transport                                         | Bus                                                       | 75%                 | AECOM professional judgement and comparable IDP Research                                        |
|                                         |                                                          | MRT                                                       | 80%                 | AECOM professional judgement and comparable IDP Research                                        |
|                                         | Active Modes                                             | Active travel                                             | 50%                 | AECOM professional judgement and comparable IDP Research                                        |
| 2. Water & Drainage                     | Parking                                                  | Parking                                                   | 50%                 | AECOM professional judgement and comparable IDP Research                                        |
|                                         | Water Supply                                             | Water Supply                                              | 100%                | Funding assumed from Thames Water via the regulatory process.                                   |
|                                         | Wastewater Treatment                                     | Waste Water                                               | 100%                | Funding assumed from Thames Water via the regulatory process.                                   |
|                                         | Surface water drainage, flood alleviation and defence    | Flood Schemes                                             | 50%                 | Funding assumed from EA, County and then mix of developer and other sources                     |
| 3. Energy                               | Energy - Elec and Gas                                    | Energy                                                    | 100%                | Funding assumed from SSEN / Southern Gas Networks via the regulatory process.                   |
|                                         | Renewables / Low Carbon / biomass                        |                                                           | 100%                | Provision is Private sector led.                                                                |
| 4. Digital & Waste                      | Waste collection, disposal and planning                  | Waste disposal facilities                                 | 95%                 | Provision is Private sector led.                                                                |
|                                         | Digital communications (mobile & broadband)              | Digital communications                                    | 95%                 | Provision is Private sector led.                                                                |
| 5. Healthcare and<br>Emergency Services | Primary Healthcare, Public Health and Pharmacies         | Primary Healthcare and Public Health                      | 5%                  | Comparable IDP Research assumed capital funding has been minimal in recent years.               |
|                                         | Acute and Mental and Community Healthcare<br>Social Care | Acute and Mental Healthcare                               | 75%                 | Comparable IDP Research assumed capital funding available although process for award is ad hoc. |
|                                         |                                                          | Residential Children's Homes                              | 5%                  | Comparable IDP Research expected at least 95% funding from developers, as well as land.         |
|                                         |                                                          | Family / social care centres                              | 5%                  | Available government funded is currently very limited.                                          |
|                                         |                                                          | Foster homes conversions                                  | 50%                 | Comparable IDP Research assumption                                                              |
|                                         |                                                          | Adult social care homes                                   | 100%                | Provision is PVI sector led. However council require land where possible.                       |
|                                         |                                                          | Older people's residential & nursing care homes           | 100%                | Provision is PVI sector led. However council require land where possible.                       |
|                                         | Emergency Services                                       | Emergency services                                        | 50%                 | Comparable IDP Research expected that 50% funding would come from developers                    |
| 6. Education                            | Early Years                                              | Early years                                               | 95%                 | Largely private, voluntary and independent (PVI) sector provision.                              |
|                                         | Primary Schools                                          | Primary schools                                           | 5%                  | Basic need funding applies but very little has come forward in recent years.                    |
|                                         | Secondary Schools                                        | Secondary schools                                         | 5%                  | As above.                                                                                       |
|                                         | Special Educational Needs (SEND)                         | SEND                                                      | 5%                  | As above.                                                                                       |
|                                         | Further & Higher Education                               | Adult learning                                            | 5%                  | Available government funded is currently very limited.                                          |
|                                         |                                                          | Further education                                         | 5%                  | As above.                                                                                       |
| 7. Community & Civic<br>Facilities      |                                                          | Higher education                                          | 100%                | Universities are self funding.                                                                  |
|                                         | Community Facilities, Libraries and Places of Worship    | Community & cultural facilities                           | 5%                  | Available government funded is currently very limited.                                          |
|                                         | Arts and Heritage                                        |                                                           | 5%                  | Available government funded is currently very limited.                                          |
|                                         | Cemeteries and Crematoria                                |                                                           |                     |                                                                                                 |
| 8. Leisure and Green<br>Infrastructure  | Indoor Sports and Recreation                             | Indoor sports & leisure (pools & courts)                  | 25%                 | Comparable IDP Research Assumption                                                              |
|                                         | Outdoor Sports and Recreation                            | Formal outdoor playing fields (natural turf / artificial) | 5%                  | Assume most likely to be provided by developer.                                                 |
|                                         | Green Infrastructure - Natural and Semi-natural          | Natural and semi natural green space                      | 25%                 | Some capital funding available from government and charitable agencies.                         |
|                                         | Green Infrastructure - Open Space and Play               | Amenity Greenspace and Equipped Play                      | 5%                  | Assume most likely to be provided by developer.                                                 |
|                                         | Allotments                                               | Allotments / orchards                                     | 5%                  | Assume most likely to be provided by developer.                                                 |

